

DATE 04/23/2019

## Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000038019

|                                |                                                                                                                 |                                |                            |
|--------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------|
| APPLICANT                      | BRENDA RAPP                                                                                                     | PHONE                          | 386.752.5152               |
| ADDRESS                        | 1482 SW COMMERCIAL GLN                                                                                          | LAKE CITY                      | FL 32025                   |
| OWNER                          | WJSJRS FAMILY, LLC                                                                                              | PHONE                          | 352.317.447                |
| ADDRESS                        | 109 NW HARRIS LAKE DR                                                                                           | LAKE CITY                      | FL 32024                   |
| CONTRACTOR                     | W. STANLEY CRAWFORD                                                                                             | PHONE                          | 386.752.5152               |
| LOCATION OF PROPERTY           | 90-W TO COMMERCE, TR TO FAIRWAY, TR TO EGRET, TR TO HARRIS, TR AND ITS 2ND TO LAST ON BEFORE END OF CUL-DE-SAC. |                                |                            |
| TYPE DEVELOPMENT               | SFD/UTILITY                                                                                                     | ESTIMATED COST OF CONSTRUCTION | 153950.00                  |
| HEATED FLOOR AREA              | 2090.00                                                                                                         | TOTAL AREA                     | 3079.00                    |
| HEIGHT                         |                                                                                                                 | STORIES                        | 1                          |
| FOUNDATION                     | CONC                                                                                                            | WALLS                          | FRAMED                     |
| ROOF PITCH                     | 7/12                                                                                                            | FLOOR                          | CONC                       |
| LAND USE & ZONING              | RSF-2                                                                                                           | MAX. HEIGHT                    |                            |
| Minimum Set Back Requirements: | STREET-FRONT                                                                                                    | 25.00                          | REAR 15.00                 |
| SIDE                           | 10.00                                                                                                           |                                |                            |
| NO. EX.D.U.                    | 0                                                                                                               | FLOOD ZONE                     | X                          |
| DEVELOPMENT PERMIT NO.         |                                                                                                                 |                                |                            |
| PARCEL ID                      | 35-3S-16-02309-051                                                                                              | SUBDIVISION                    | FAIRWAY VIEW               |
| LOT                            | 51                                                                                                              | BLOCK                          |                            |
| PHASE                          |                                                                                                                 | UNIT                           | 1                          |
| TOTAL ACRES                    | 2.50                                                                                                            |                                |                            |
| 000002796                      | RG00428996                                                                                                      | <i>Brenda Rapp</i>             |                            |
| Culvert Permit No.             | Culvert Waiver                                                                                                  | Contractor's License Number    | Applicant/Owner/Contractor |
| WAIVER                         | CITY                                                                                                            | LH                             | TC                         |
| N                              |                                                                                                                 |                                |                            |
| Driveway Connection            | Septic Tank Number                                                                                              | LU & Zoning checked by         | Approved for Issuance      |
| New Resident                   | Time/STUP No.                                                                                                   |                                |                            |
| COMMENTS:                      | 1 FOOT ABOVE ROAD.                                                                                              |                                |                            |
| Check # or Cash                | 9618                                                                                                            |                                |                            |

## FOR BUILDING &amp; ZONING DEPARTMENT ONLY

(Footer/Slab)

|                                                   |                     |                                                   |  |
|---------------------------------------------------|---------------------|---------------------------------------------------|--|
| Temporary Power                                   | Foundation          | Monolithic                                        |  |
| date/app. by                                      | date/app. by        | date/app. by                                      |  |
| Under slab rough-in plumbing                      | Slab                | Sheathing/Nailing                                 |  |
| date/app. by                                      | date/app. by        | date/app. by                                      |  |
| Framing                                           | Insulation          |                                                   |  |
| date/app. by                                      | date/app. by        |                                                   |  |
| Rough-in plumbing above slab and below wood floor | Electrical rough-in |                                                   |  |
| date/app. by                                      | date/app. by        |                                                   |  |
| Heat & Air Duct                                   | Peri. beam (Lintel) | Pool                                              |  |
| date/app. by                                      | date/app. by        | date/app. by                                      |  |
| Permanent power                                   | C.O. Final          | Culvert                                           |  |
| date/app. by                                      | date/app. by        | date/app. by                                      |  |
| Pump pole                                         | Utility Pole        | M/H tie downs, blocking, electricity and plumbing |  |
| date/app. by                                      | date/app. by        | date/app. by                                      |  |
| Reconnection                                      | RV                  | Re-roof                                           |  |
| date/app. by                                      | date/app. by        | date/app. by                                      |  |

|                        |         |                        |       |                  |       |
|------------------------|---------|------------------------|-------|------------------|-------|
| BUILDING PERMIT FEE \$ | 770.00  | CERTIFICATION FEE \$   | 15.39 | SURCHARGE FEE \$ | 15.39 |
| MISC. FEES \$          | 0.00    | ZONING CERT. FEE \$    | 50.00 | FIRE FEE \$      | 0.00  |
| WASTE FEE \$           |         |                        |       |                  |       |
| PLAN REVIEW FEE \$     | 193.00  | DP & FLOOD ZONE FEE \$ | 25.00 | CULVERT FEE \$   |       |
| TOTAL FEE              | 1068.78 |                        |       |                  |       |
| INSPECTORS OFFICE      |         | CLERKS OFFICE          |       |                  |       |

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.  
NOTICE: ALL OTHER APPLICABLE STATE OR FEDERAL PERMITS SHALL BE OBTAINED BEFORE COMMENCEMENT OF THIS PERMITTED DEVELOPMENT.

**'WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.'**

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

**The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.**