

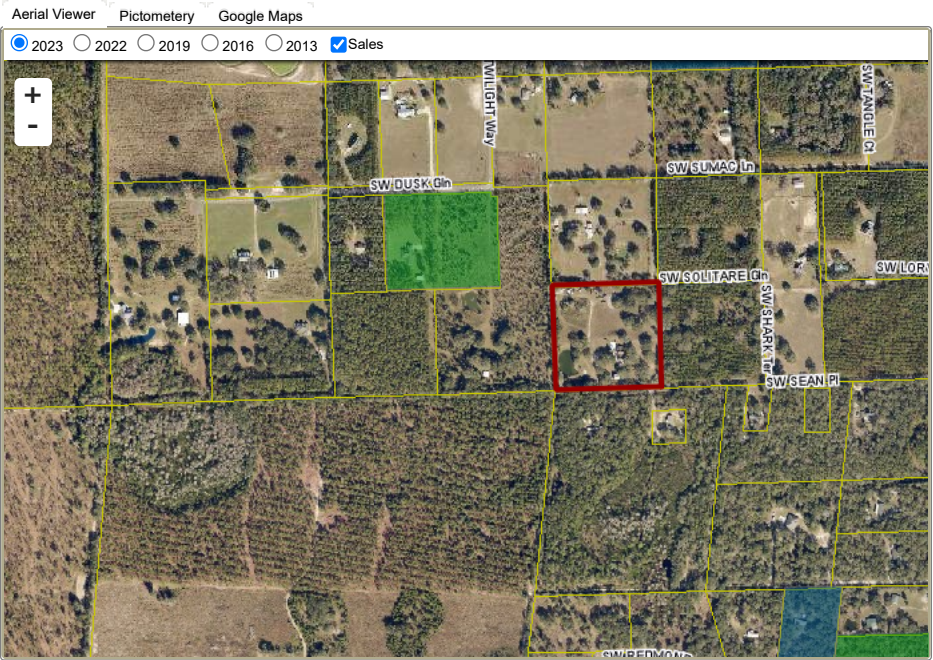
Columbia County Property Appraiser  
Jeff Hampton

2024 Working Values  
updated: 2/1/2024

Parcel: << 28-4S-16-03232-001 (15948) >>

| Owner & Property Info                                                                                                                                                                                                                                                                                                    |                                                                                         |              |          | Result: 1 of 1 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------|----------|----------------|
| Owner                                                                                                                                                                                                                                                                                                                    | BOONE CHARLES A JR<br>BOONE JEANETTE<br>489 SW SEAN PLACE<br>LAKE CITY, FL 32024        |              |          |                |
| Site                                                                                                                                                                                                                                                                                                                     | 489 SW SEAN PL., LAKE CITY                                                              |              |          |                |
| Description*                                                                                                                                                                                                                                                                                                             | BEG SW COR OF S1/2 OF SE1/4 RUN N 660 FT, E 660 FT, S 660 FT, W 660 FT TO POB. 737-115, |              |          |                |
| Area                                                                                                                                                                                                                                                                                                                     | 10 AC                                                                                   | S/T/R        | 28-4S-16 |                |
| Use Code**                                                                                                                                                                                                                                                                                                               | IMPROVED AG (5000)                                                                      | Tax District | 3        |                |
| *The Description above is not to be used as the Legal Description for this parcel in any legal transaction.<br>**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information. |                                                                                         |              |          |                |

| Property & Assessment Values |                                                      |                     |                                                      |
|------------------------------|------------------------------------------------------|---------------------|------------------------------------------------------|
| 2023 Certified Values        |                                                      | 2024 Working Values |                                                      |
| Mkt Land                     | \$8,000                                              | Mkt Land            | \$8,000                                              |
| Ag Land                      | \$2,475                                              | Ag Land             | \$2,475                                              |
| Building                     | \$212,198                                            | Building            | \$209,330                                            |
| XFOB                         | \$48,788                                             | XFOB                | \$48,007                                             |
| Just                         | \$340,986                                            | Just                | \$337,337                                            |
| Class                        | \$271,461                                            | Class               | \$267,812                                            |
| Appraised                    | \$271,461                                            | Appraised           | \$267,812                                            |
| SOH Cap [?]                  | \$86,539                                             | SOH Cap [?]         | \$77,191                                             |
| Assessed                     | \$188,701                                            | Assessed            | \$194,078                                            |
| Exempt                       | HX HB \$50,000                                       | Exempt              | HX HB \$50,000                                       |
| Total Taxable                | county:\$134,922 city:\$0 other:\$0 school:\$163,701 | Total Taxable       | county:\$140,621 city:\$0 other:\$0 school:\$169,078 |



| Sales History |            |           |      |     |                       |       |
|---------------|------------|-----------|------|-----|-----------------------|-------|
| Sale Date     | Sale Price | Book/Page | Deed | V/I | Qualification (Codes) | RCode |
| 11/30/1990    | \$32,000   | 0737/0115 | WD   | V   | Q                     |       |

| Building Characteristics                                                                                                                                                                                     |                   |          |         |           |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------|---------|-----------|------------|
| Bldg Sketch                                                                                                                                                                                                  | Description*      | Year Blt | Base SF | Actual SF | Bldg Value |
| Sketch                                                                                                                                                                                                       | SINGLE FAM (0100) | 1996     | 2570    | 3192      | \$209,330  |
| *Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose. |                   |          |         |           |            |

| Extra Features & Out Buildings (Codes) |                  |          |             |         |         |
|----------------------------------------|------------------|----------|-------------|---------|---------|
| Code                                   | Desc             | Year Blt | Value       | Units   | Dims    |
| 0040                                   | BARN,POLE        | 1993     | \$500.00    | 1.00    | 0 x 0   |
| 0166                                   | CONC,PAVMT       | 1996     | \$3,201.00  | 2134.00 | 0 x 0   |
| 0296                                   | SHED METAL       | 1996     | \$500.00    | 1.00    | 10 x 16 |
| 0210                                   | GARAGE U         | 1993     | \$16,200.00 | 1200.00 | 30 x 40 |
| 9945                                   | Well/Sept        |          | \$7,000.00  | 1.00    | 0 x 0   |
| 0260                                   | PAVEMENT-ASPHALT | 1993     | \$743.00    | 900.00  | 100 x 9 |
| 0280                                   | POOL R/CON       | 2006     | \$15,103.00 | 372.00  | 12 x 31 |
| 0120                                   | CLFENCE 4        | 2006     | \$960.00    | 128.00  | 16 x 18 |
| 0070                                   | CARPORT UF       | 2014     | \$300.00    | 1.00    | 0 x 0   |
| 0040                                   | BARN,POLE        | 2019     | \$2,000.00  | 1.00    | 0 x 0   |
| 0040                                   | BARN,POLE        | 2019     | \$1,500.00  | 1.00    | 0 x 0   |

| Land Breakdown |                  |          |                         |             |            |
|----------------|------------------|----------|-------------------------|-------------|------------|
| Code           | Desc             | Units    | Adjustments             | Eff Rate    | Land Value |
| 0100           | SFR (MKT)        | 1.000 AC | 1.0000/1.0000 1.0000/ / | \$8,000 /AC | \$8,000    |
| 6200           | PASTURE 3 (AG)   | 9.000 AC | 1.0000/1.0000 1.0000/ / | \$275 /AC   | \$2,475    |
| 9910           | MKT.VAL.AG (MKT) | 9.000 AC | 1.0000/1.0000 1.0000/ / | \$8,000 /AC | \$72,000   |

Search Result: 1 of 1

