



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

22-0761
#56003
PERMIT NO. 22-0761
DATE PAID: 9-7-2023
FEE PAID: 60.00
RECEIPT #: 879185

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

[] New System [☒] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary []

APPLICANT: Ron Gipson EMAIL: ron@gipsonmc.com

AGENT: James Hastings - jhastings@parindustrial.com TELEPHONE: 352-354-5320

MAILING ADDRESS: 1626 NW Main Blvd Lake City, FL 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / N]

LOT: _____ BLOCK: _____ SUBDIVISION: _____ PLATTED: _____

PROPERTY ID #: 19-35-17-05080-000 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 4.82 ACRES WATER SUPPLY: [] PRIVATE PUBLIC [☒] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: 472 FT

PROPERTY ADDRESS: 1626 NW Main Blvd Lake City FL 32055

DIRECTIONS TO PROPERTY: North on Main Blvd 1 mile, property is on left.

BUILDING INFORMATION

[] RESIDENTIAL [☒] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
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1	<u>Pole barn</u>	<u>None</u>	<u>2400sqft</u>	<u>EPI cert # 26298</u>
2				
3				
4				

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: James Hastings DATE: 9-7-2022

DEF 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC

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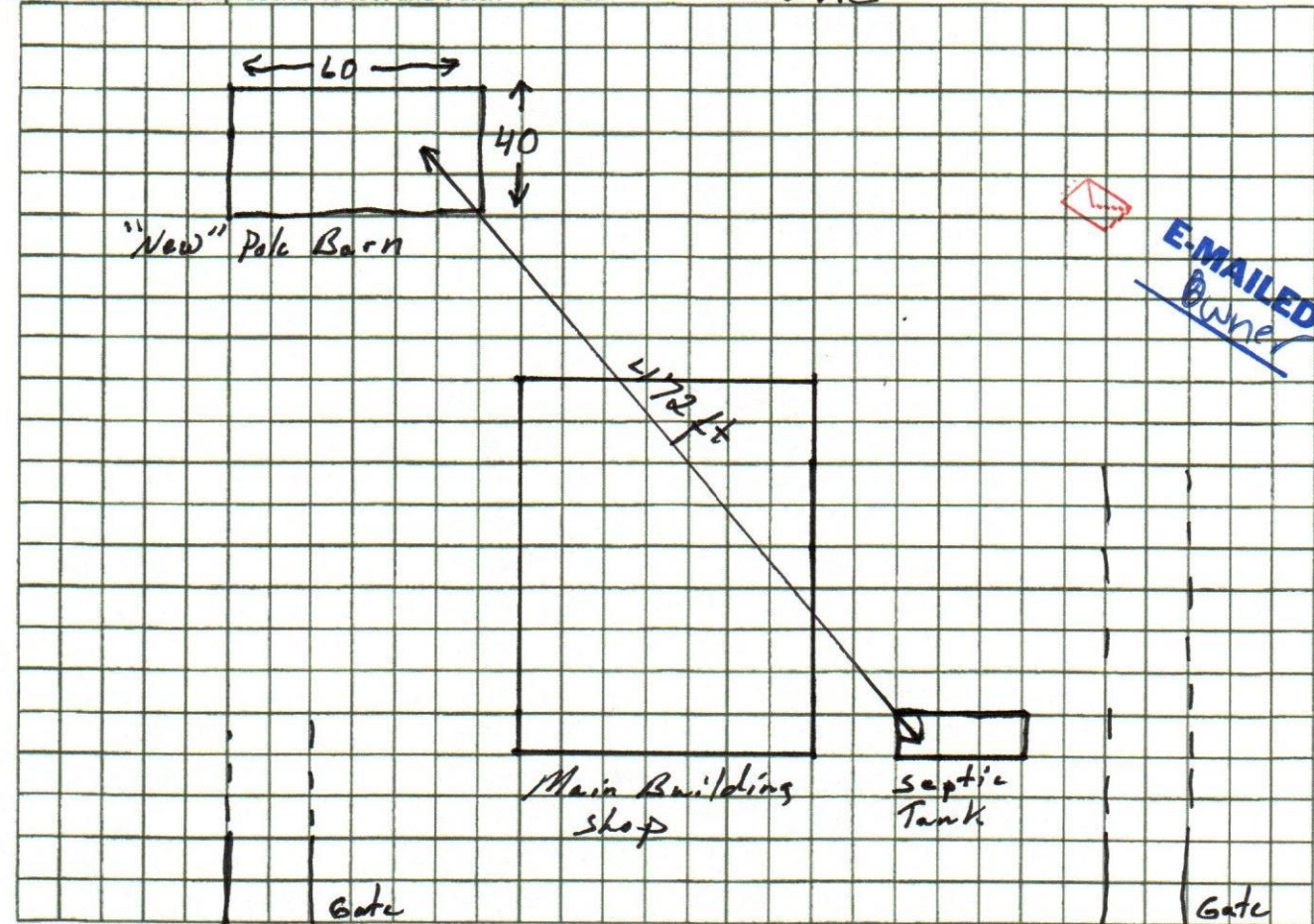
Permit Application Number

21-0741

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.

4.82 AC



Notes: Pole Barn with 3 sides for storage only parts.

Site Plan submitted by: James Hastings

Plan Approved

Not Approved

Date

9.13.22

By: Eddie Ford EH Director Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.

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