

DATE 05/02/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023091

APPLICANT WENDY GRENNELL PHONE 688-2739

ADDRESS 12788 US HIGHWAY 90 LIVE OAK FL 32060

OWNER IRONWOOD MOBILE HOMES PHONE 688-2739

ADDRESS 120 SW HUCKLEBERRY COURT LAKE CITY FL 32024

CONTRACTOR MELVIN SHEPPARD PHONE 623-2203

LOCATION OF PROPERTY 90 W, TL ON 252B, TR ON WHITETAIL DRIVE, TL ON HUCKLEBERRY COURT, PROPERTY ON RIGHT HAND CORNER

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA                      TOTAL AREA                      HEIGHT .00 STORIES           

FOUNDATION                      WALLS                      ROOF PITCH                      FLOOR                     

LAND USE & ZONING RSF/MH3 MAX. HEIGHT                     

Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00

NO. EX.D.U. 0 FLOOD ZONE X PP DEVELOPMENT PERMIT NO.                     

PARCEL ID 03-4S-16-02732-570 SUBDIVISION DEER CREEK

LOT 70 BLOCK            PHASE 3 UNIT            TOTAL ACRES .33

000000638 N IH0000035 Wendy Grennell

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

CULVERT PERMIT X05-0106 BK Y

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 1828

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power                      Foundation                      Monolithic                     

                     date/app. by                      date/app. by                      date/app. by

Under slab rough-in plumbing                      Slab                      Sheathing/Nailing                     

                     date/app. by                      date/app. by                      date/app. by

Framing                      Rough-in plumbing above slab and below wood floor                     

                     date/app. by                      date/app. by

Electrical rough-in                      Heat & Air Duct                      Peri. beam (Lintel)                     

                     date/app. by                      date/app. by                      date/app. by

Permanent power                      C.O. Final                      Culvert                     

                     date/app. by                      date/app. by                      date/app. by

M/H tie downs, blocking, electricity and plumbing                      Pool                     

                     date/app. by                      date/app. by

Reconnection                      Pump pole                      Utility Pole                     

                     date/app. by                      date/app. by                      date/app. by

M/H Pole                      Travel Trailer                      Re-roof                     

                     date/app. by                      date/app. by                      date/app. by

BUILDING PERMIT FEE \$ .00 CERTIFICATION FEE \$ .00 SURCHARGE FEE \$ .00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 22.68 WASTE FEE \$ 49.00

FLOOD ZONE DEVELOPMENT FEE \$            CULVERT FEE \$ 25.00 TOTAL FEE 346.68

INSPECTORS OFFICE                      CLERKS OFFICE                     

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official BLK 02.05.05

Building Official OK JTT

AP# 0504-70

Date Received 4/24/05

By GT

Permit # 6381 23091

Flood Zone Appld

Development Permit N/A

Zoning RSF/MH-3

Land Use Plan Map Category RES. Mod. Ds

Comments

City Sewer & Water

FEMA Map #

Elevation

Finished Floor

River

In Floodway

☒ Site Plan with Setbacks shown

☐ Environmental Health Signed Site Plan

☒ Env. Health Release

☒ Well letter provided

☐ Existing Well

~~RECEIVED~~ / Serial # 38027 Revised 9-23-04

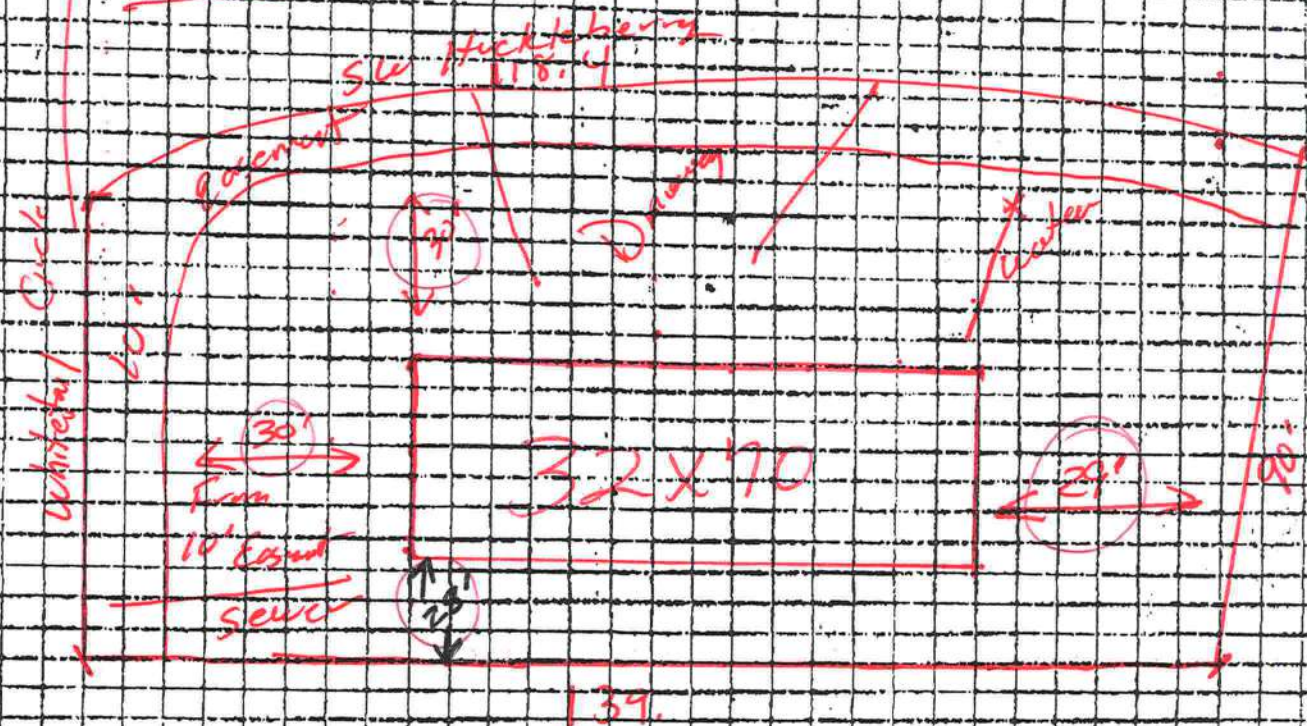
- Property ID 03-45-16-02732-570 Must have a copy of the property deed
- New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ Year 05
- Subdivision Information Deer Creek Lot 70 Phase 3
- Applicant Wendy Grennell Phone # 386-688-2739
- Address 12788 US Hwy 90 Live Oak FL
- Name of Property Owner Ironwood Mobile Homes Phone # 386-688-2739
- 911 Address 120 SW Huckleberry Ct Lake City
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home Violet & William Wilson Phone # 386-758-4711
- Address 980 NW Eadie St. Apt 104 Lake City FL
- Relationship to Property Owner Customer
- Current Number of Dwellings on Property 0 (one assessments)
- Lot Size \_\_\_\_\_ Total Acreage .3334
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions Hwy 90 to 252B turn (L) to Whitetail Drive turn (R) to Huckleberry Ct turn (L) property on right hand corner
- Is this Mobile Home Replacing an Existing Mobile Home NO (owes)
- Name of Licensed Dealer/Installer Melvin Sheppard Phone # 386-623-2203
- Installers Address 4109 US 90 W Lake City FL
- License Number IH0000085 Installation Decal # 28547

# PLOT PLAN

Each Block = 5'

\*MUST BE IN COMPLIANCE WITH HUD HANDBOOK 4145.1, REV 2-4\*

↑  
N



BORROWER NAME:

*Violet Wilson*

*03-45-16-02732-570*

CO-BORROWER NAME:

*City Water & Sewer*

ENTER  
PROPERTY ADDRESS OR  
LEGAL DESCRIPTION

## LEGEND:

|    |                                 |
|----|---------------------------------|
| MH | - Location of Manufactured Home |
| W  | - Location of Well System       |
| DF | - Location of Drain Field       |
| S  | - Location of Septic System     |
| CW | - Location of City Water System |
| CS | - Location of City Sewer System |

## Minimum Well Distance Requirements:

|                               |                      |
|-------------------------------|----------------------|
| Well to Foundation - 25 feet  | List Actual Distance |
| Well to Septic - 100 feet     | List Actual Distance |
| Well to Drainfield - 100 feet | List Actual Distance |
| Well to Lot Line - 10 feet    | List Actual Distance |

DEALER SIGNATURE

*R Douglas*

DATE

*3/11/05*

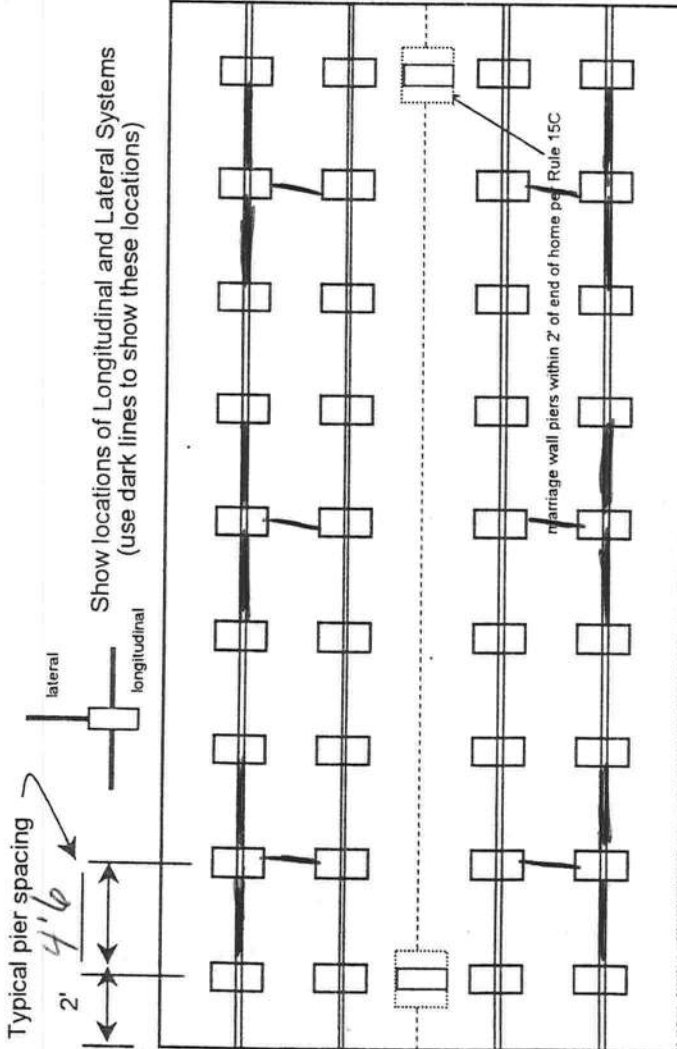
PERMIT NUMBER

Installer Melvin Sheppard License # IA 0000035  
Address of home being installed 120 SW Huckleberry Ct  
Lake City FL  
Manufacturer Fleetwood Length x width 70x32

NOTE: if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

Installer's initials MS



New Home ☒ Used Home ☐  
Home installed to the Manufacturer's Installation Manual ☒  
Home is installed in accordance with Rule 15-C ☐  
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐  
Double wide ☒ Installation Decal # 28547  
Triple/Quad ☐ Serial # 38027

PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity | Footer size (sq in) | 16" x 16" (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484)* | 24" x 24" (576)* | 26" x 26" (676) |
|-----------------------|---------------------|-----------------|-------------------------|-----------------|------------------|------------------|-----------------|
| 1000 psf              | 3'                  |                 | 4'                      | 5'              | 6'               | 7'               | 8'              |
| 1500 psf              | 4' 6"               |                 | 6'                      | 7'              | 8'               | 8'               | 8'              |
| 2000 psf              | 6'                  |                 | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 2500 psf              | 7' 6"               |                 | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 3000 psf              | 8'                  |                 | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 3500 psf              | 8'                  |                 | 8'                      | 8'              | 8'               | 8'               | 8'              |

\* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x22  
Perimeter pier pad size 17x22  
Other pier pad sizes (required by the mfg.) 17x22

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

4 ft ☒ 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

OTHER TIES

Sidewall Number 36  
Longitudinal 6  
Marriage wall 8  
Shearwall 4

Longitudinal Stabilizing Device (LSD)  
Manufacturer  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer Oliver

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1500 X 1500 X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

TORQUE PROBE TEST

The results of the torque probe test is 290 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

MS Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Melvin Sheppard

Date Tested

4-18-05

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 28

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 29

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 28

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Melvin Sheppard

Date 8-18-05

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: lags Length: 5" Spacing: 16"  
Walls: Type Fastener: screws Length: 9" Spacing: 16"  
Roof: Type Fastener: lags Length: 6" Spacing: 16"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials MS

Type gasket: Foam  
Pg. 28

Installed:

Between Floors Yes ☒  
Between Walls Yes ☒  
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 27  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐  
Dryer vent installed outside of skirting. Yes ☒ N/A ☒  
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒

Other:

## LIMITED POWER OF ATTORNEY

I, Melvin Sheppard license # TH 000 0035 hereby  
authorize Wendy Grennell to be my representative and act  
on my behalf in all aspects of applying for a mobile home permit  
to be placed on the following described property located in  
Columbia County, Florida.

Property Owner: Ironwood Mobile Homes

911 Address: 120 SW Huckleberry Ct.

Parcel ID#: 02732-570

Sect: 03 Twp: 45 Rge: 16

Melvin Sheppard  
Mobile Home Installer Signature

8-18-05  
Date

Sworn to and subscribed before me this 18 day of April,  
20 05.

Sherry Jean Dykes  
Notary Public

SHERRY JEAN DYKES  
Notary Public, State of Florida  
My comm. exp. Feb. 21, 2006  
Comm. No. DD 094417

My Commission expires: \_\_\_\_\_

Commission Number: \_\_\_\_\_

Personally known: ✓

Produced ID (type): \_\_\_\_\_

## MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Melvin Sheppard, license number IH 0000035  
Please Print  
do hereby state that the installation of the manufactured home for Ironwood Homes  
Applicant  
at 120 SW Huckleberry Ct  
911 Address  
will be done under my supervision.

Melvin Sheppard  
Signature

Sworn to and subscribed before me this 18 day of April,  
2005.

Notary Public: Sherry Jean Dykes  
Signature SHERRY JEAN DYKES

My Commission Expires: Feb. 21, 2006  
My comm. exp. Feb. 21, 2006  
Comm. No. DD 094417  
Date

### Consents for Permit Application

I Violet Wilson, authorize Wendy Grennell to act on my behalf while applying for the permits required to move a Mobile Home on the property described below. I further grant permission to Melvin Sheppard Mobile Home Installer license # I#0000035 to place the described Mobile Home on the property located in Columbia County.

Property Owner Ironwood Mobile Homes

Sec 03 Twp. 45 Rge. 16 Tax Parcel# 02732-570

Lot: \_\_\_\_\_ Block: \_\_\_\_\_ Subdivision: \_\_\_\_\_

Model \_\_\_\_\_ Year 05 Manufacturer FW

Length 70 Width 32 SN# \_\_\_\_\_ Model# \_\_\_\_\_

I understand that this could result in an assessment for solid waste and fire protection services levied on this property.

Dated this 18 day of April, 20 05

Witness Wendy Grennell Owner Violet A. Wilson ←

Witness Wendy Grennell Owner William A. Wilson ←

Sworn to and described before me this 18 day of April, 20 05

By Violet & William Wilson

Property Owner's Name

Notary's name

**Columbia County Property  
Appraiser**

DB Last Updated: 4/4/2005

Parcel: 03-4S-16-02732-570

**2005 Proposed Values**[Tax Record](#)[Property Card](#)[Interactive GIS Map](#)[Print](#)**Owner & Property Info**

Search Result: 1 of 1

|                        |                                                   |
|------------------------|---------------------------------------------------|
| <b>Owner's Name</b>    | IRONWOOD HOMES OF LAKE CITY                       |
| <b>Site Address</b>    |                                                   |
| <b>Mailing Address</b> | 466 SW DEPUTY J DAVIS LANE<br>LAKE CITY, FL 32024 |
| <b>Brief Legal</b>     | LOT 70 DEER CREEK S/D PHASE 3 WD 1040-619.        |

|                         |                 |
|-------------------------|-----------------|
| <b>Use Desc. (code)</b> | VACANT (000000) |
| <b>Neighborhood</b>     | 3416.00         |
| <b>Tax District</b>     | 2               |
| <b>UD Codes</b>         | MKTA06          |
| <b>Market Area</b>      | 06              |
| <b>Total Land Area</b>  | 0.333 ACRES     |

**Property & Assessment Values**

|                              |          |             |
|------------------------------|----------|-------------|
| <b>Mkt Land Value</b>        | cnt: (1) | \$16,000.00 |
| <b>Ag Land Value</b>         | cnt: (0) | \$0.00      |
| <b>Building Value</b>        | cnt: (0) | \$0.00      |
| <b>XFOB Value</b>            | cnt: (0) | \$0.00      |
| <b>Total Appraised Value</b> |          | \$16,000.00 |

|                            |             |
|----------------------------|-------------|
| <b>Just Value</b>          | \$16,000.00 |
| <b>Class Value</b>         | \$0.00      |
| <b>Assessed Value</b>      | \$16,000.00 |
| <b>Exempt Value</b>        | \$0.00      |
| <b>Total Taxable Value</b> | \$16,000.00 |

**Sales History**

| Sale Date | Book/Page | Inst. Type | Sale Vlmp | Sale Qual | Sale RCode | Sale Price   |
|-----------|-----------|------------|-----------|-----------|------------|--------------|
| 3/7/2005  | 1040/619  | WD         | V         | Q         |            | \$272,000.00 |

**Building Characteristics**

| Bldg Item | Bldg Desc | Year Blt | Ext. Walls | Heated S.F. | Actual S.F. | Bldg Value |
|-----------|-----------|----------|------------|-------------|-------------|------------|
| NONE      |           |          |            |             |             |            |

**Extra Features & Out Buildings**

| Code | Desc | Year Blt | Value | Units | Dims | Condition (% Good) |
|------|------|----------|-------|-------|------|--------------------|
| NONE |      |          |       |       |      |                    |

**Land Breakdown**

| Lnd Code | Desc          | Units               | Adjustments         | Eff Rate    | Lnd Value   |
|----------|---------------|---------------------|---------------------|-------------|-------------|
| 000000   | VAC RES (MKT) | 1.000 LT - (.333AC) | 1.00/1.00/1.00/1.00 | \$16,000.00 | \$16,000.00 |

Columbia County Property Appraiser

DB Last Updated: 4/4/2005

1 of 1

**Disclaimer**

**Columbia County Building Department  
Culvert Permit**

**Culvert Permit No.  
000000638**

DATE 05/02/2005 PARCEL ID # 03-4S-16-02732-570  
APPLICANT WENDY GRENNELL PHONE 688-2739  
ADDRESS 12788 US HIGHWAY 90 LIVE OAK FL 32060  
OWNER IRONWOOD MOBILE HOMES PHONE 688-2739  
ADDRESS 120 SW HUCKLEBERRY COURT LAKE CITY FL 32055  
CONTRACTOR MELVIN SHEPPARD PHONE 623-2203  
LOCATION OF PROPERTY 90W, TL ON 252B, TR ON WHITETAIL DR, TL ON HUCKLEBERRY COURT,  
PROPERTY ON RIGHT HAND CORNER \_\_\_\_\_

SUBDIVISION/LOT/BLOCK/PHASE/UNIT DEER CREEK 70 3

SIGNATURE \_\_\_\_\_

**INSTALLATION REQUIREMENTS**



Culvert size will be 18 inches in diameter with a total length of 32 feet, leaving 24 feet of driving surface. Both ends will be mitered 4 foot with a 4 : 1 slope and poured with a 4 inch thick reinforced concrete slab.

INSTALLATION NOTE: Turnouts will be required as follows:

- a) a majority of the current and existing driveway turnouts are paved, or;
- b) the driveway to be served will be paved or formed with concrete.

Turnouts shall be concrete or paved a minimum of 12 feet wide or the width of the concrete or paved driveway, whichever is greater. The width shall conform to the current and existing paved or concreted turnouts.



Culvert installation shall conform to the approved site plan standards.



Department of Transportation Permit installation approved standards.



Other \_\_\_\_\_

**ALL PROPER SAFETY REQUIREMENTS SHOULD BE FOLLOWED  
DURING THE INSTALATION OF THE CULVERT.**

135 NE Hernando Ave., Suite B-21  
Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

**Amount Paid 25.00**



**COLUMBIA COUNTY  
FLORIDA**

**M/H OCCUPANCY**

**COLUMBIA COUNTY, FLORIDA**

**Department of Building and Zoning Inspection**

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 03-4S-16-02732-570

Building permit No. 000023091

Permit Holder MELVIN SHEPPARD

Owner of Building IRONWOOD MOBILE HOMES

Location: 120 SW HUCKLEBERRY CT, (DEER CREEK, LOT 70)

Date: 05/13/2005



*Fang Dicks*

Building Inspector

**POST IN A CONSPICUOUS PLACE  
(Business Places Only)**