



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

FW

PERMIT NO: 22-0738
DATE PAID: 8/31/22
FEE PAID: 310.00
RECEIPT #: 1878005

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Installation
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Brandon & Tonya King

EMAIL: rocky.ford@windstream.net
TELEPHONE: 386-497-2311

AGENT: A&B Construction

MAILING ADDRESS: 546 SW Portch St, Ft. White, FL.

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / N]

LOT: NA BLOCK: NA SUBDIVISION: NA PLATTED:

PROPERTY ID #: 12-6S-17-09651-000 ZONING: I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 14.7 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / ☒ N] DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 2263 SE October Rd, Lake City, FL.

DIRECTIONS TO PROPERTY: TL onto NW main Blvd, TL onto FL-238E, TR onto SE October Rd.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No. Type of Establishment No. of Bedrooms Building Area Sqft Commercial/Institutional System Design Table I, Chapter 62-6, FAC

1 SF Residential 3 1964

2

3

4

[] Floor/Equipment Drains [] Other (Specify)

SIGNATURE: William D. Bishop II

DATE: 8-24-22

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC

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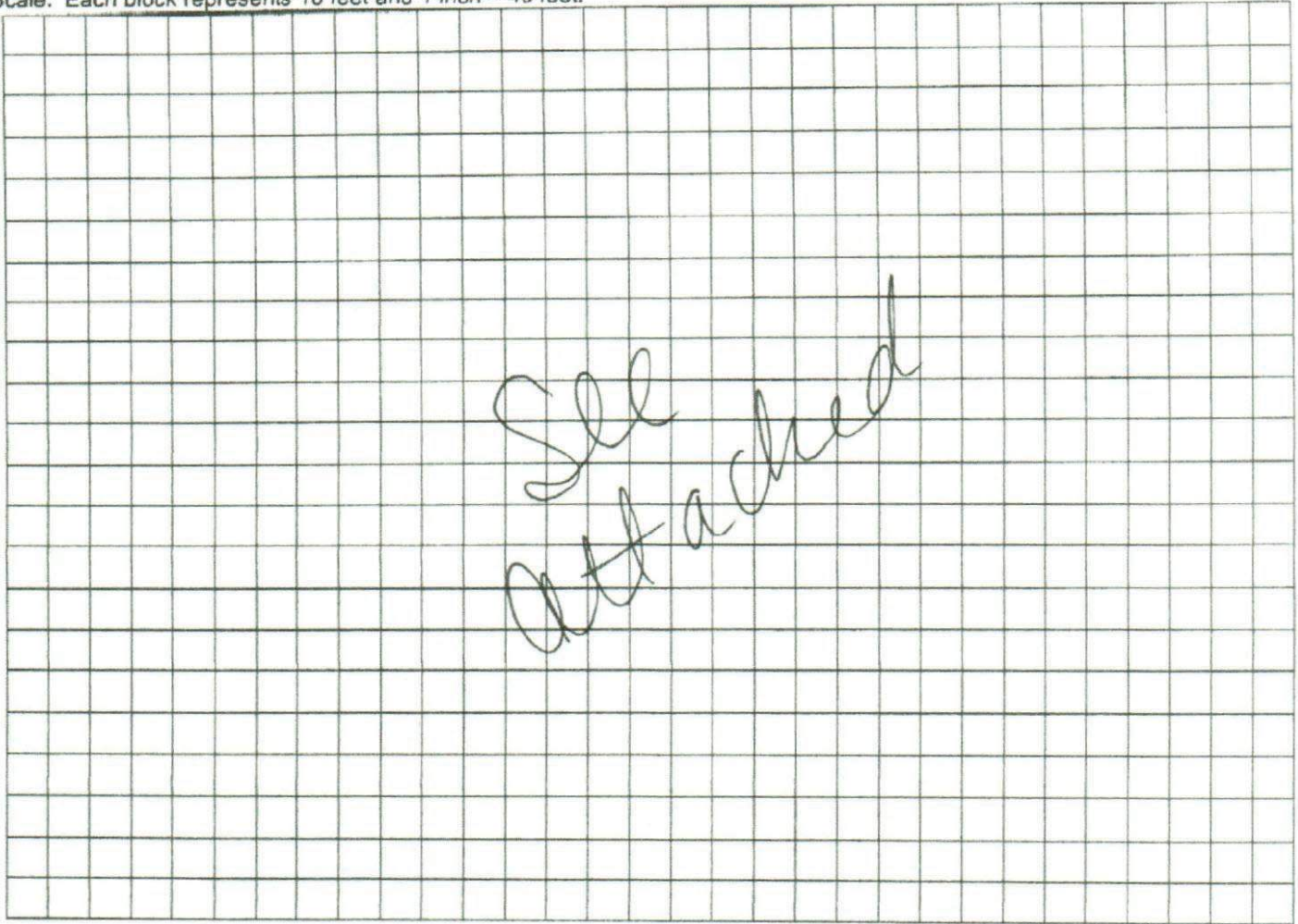
STATE OF FLORIDA
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APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 22-0738

King

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes:

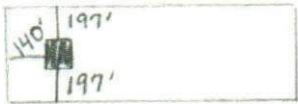
Site Plan submitted by: William D. Bishop II master contractor

Plan Approved ☒ Not Approved ☐ Date 9/12/22
By [Signature] Columbus County Health Department

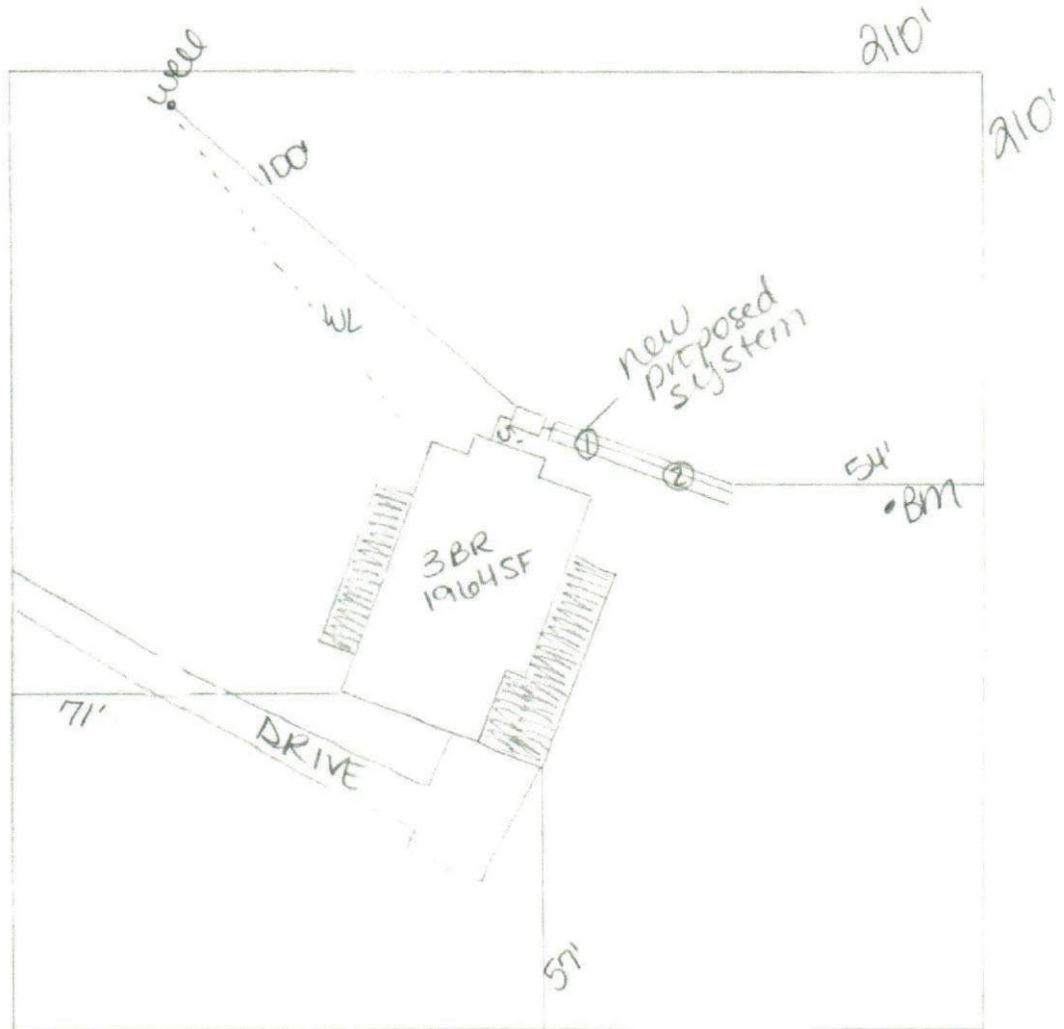
ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

227-0738
King
lin = 40ft.
8-24-22

↑N



1 acre of 14.7



William D. Bishop II