## Columbia County Property Appraiser

Jeff Hampton

Parcel: 31-6S-16-04013-001 (20849) 3

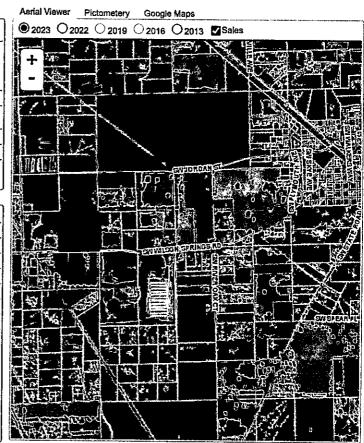
| Owner & P    | roperty Info   |                 |            |                    |
|--------------|--|-----------------|------------|--------------------|
| Owner        | O'QUINN SABRA<br>FLEMING J. SCOTT<br>2155 SW WILSON S<br>FORT WHITE, FL 32 | PRINGS ROAD     | )          |                    |
| Site         | 2009 SW WILSON S   | PRINGS RD, F    | ORT WHI    | TE                 |
| Description* | SE1/4 OF SE1/4, 488-2  | 290, WD 1017-23 | 112, WD 15 | 535-1760, WD 1540- |
| Area         | 40 AC  |                 | S/T/R      | 31-6S-16           |

Use Code\*\* IMPROVED AG (5000) Tax District 13 "The <u>Description</u> above is not to be used as the <u>Legal Description</u> for this parcel in any legal transaction.
"The <u>Use Code</u> is a Ft! Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

| Property &            | As: | essment Values                                 |                     |             |                               |                               |
|-----------------------|-----|--|---------------------|-------------|-------------------------------|-------------------------------|
| 2024 Certified Values |     |  | 2025 Working Values |             |                               |                               |
| Mkt Land              |     | \$36,  | 000                 | Mkt Land    |                               | \$36,000                      |
| Ag Land               |     | \$8,   | 525                 | Ag Land     | <u> </u>                      | \$8,525                       |
| Building              |     | \$226,   | 945                 | Building    |                               | \$238,889                     |
| XFOB                  |     | \$17,  | 540                 | XFOB        |                               | \$17,540                      |
| Just                  |     | \$404,   | 485                 | Just        |                               | \$416,429                     |
| Class                 |     | \$289,   | 010                 | Class       |                               | \$300,954                     |
| Appraised             |     | \$289,   | 010                 | Appraised   |                               | \$300,954                     |
| SOH/10% Cap           |     | \$143,   | 782                 | SOH/10% Cap |                               | \$151,762                     |
| Assessed              | Г   | \$145,   | 228                 | Assessed    |                               | \$149,192                     |
| Exempt                | DН  | онв нх нв \$84,                                | 578                 | Exempt      | ОН ОНВ НХ НВ                  | \$85,300                      |
| Total<br>Taxable      | 1   | county:\$60,650 city<br>other:\$0 schoot:\$95, |                     |             | county:\$63<br>other:\$0 scho | ,892 city:\$0<br>pol:\$99,192 |

NOTE: Property ownership changes can cause the Assessed value of the property to reset to full Market value, which could result in higher property taxes.

2025 Working Values



| Sale Date  | Sale Price | Book/Page   | Deed | V/I | Qualification (Codes) | RCode |
|------------|------------|-------------|------|-----|-----------------------|-------|
| 3/19/2025  | \$700,000  | 1540 / 177  | WD   | l l | Q                     | 01    |
| 3/,14/2025 | \$100      | 1535 / 1760 | WD   | 1 1 | U                     | 11    |
| 5/20/2004  | \$0        | 1017 / 2312 | WD   | V   | Q                     | 01    |
| 4/1/1982   | \$40,000   | 488 / 290   | WD   | V   | Q                     |       |

| <ul> <li>Building Characteristics</li> </ul> |                |          |         |           | <del></del> |
|--|----------------|----------|---------|-----------|-------------|
| Bldg Sketch                                  | Description*   | Year Bit | Base SF | Actual SF | Bldg Value  |
| Sketch                                       | MANUF 1 (0201) | 1999     | 1944    | 1944      | \$116,489   |
| Sketch                                       | MANUF 1 (0201) | 2007     | 1971    | 1971      | \$122,400   |

| Code | Desc            | Year Blt | Value      | Units  | Dims    |
|------|-----------------|----------|------------|--------|---------|
| 0190 | FPLC PF         | 2005     | \$1,200.00 | 1.00   | 0 x 0   |
| 0294 | SHED WOOD/VINYL | 2013     | \$1,440.00 | 288,00 | 12 x 24 |
| 0040 | BARN,POLE       | 2015     | \$300.00   | 1,00   | 0 x 0   |
| 0296 | SHED METAL      | 2015     | \$100,00   | 1,00   | 0 x 0   |
| 9945 | Well/Sept       |          | \$7,000.00 | 1.00   | 0 x 0   |
| 0169 | FENCE/WOOD      | 2015     | \$500,00   | 1.00   | 0 x 0   |
| 9945 | Well/Sept       |          | \$7,000.00 | 1.00   | 0 x 0   |

| Code | Desc             | Units     | Adjustments             | Eff Rate    | Land Value |
|------|------------------|-----------|-------------------------|-------------|------------|
| 0200 | MBL HM (MKT)     | 9.000 AC  | 1.0000/1.0000 1.0000/ / | \$4,000 /AC | \$36,000   |
| 6200 | PASTURE 3 (AG)   | 31.000 AC | 1.0000/1.0000 1.0000//  | \$275 /AC   | \$8,525    |
| 9910 | MKT.VAL.AG (MKT) | 31.000 AC | 1.0000/1.0000 1.0000//  | \$4,000 /AC | \$124,000  |

Columbia County Property Appraiser | Jeff Hampton | Lake City, Florida | 388-758-1083

by: GrizzlyLogic.com

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