DATE 09/15/2005 Columbia County	Building Permit PERMIT
This Permit Expires One Ye	
APPLICANT ROCKY FORD ADDRESS POB 39	PHONE 386.497.2311 FT. WHITE FL 32038
OWNER KATHERINE GINGERICH	PHONE PHONE
ADDRESS 332 NW KENSINGTON LANE	LAKE CITY FL 32055
CONTRACTOR TERRY THRIFT	PHONE 623.0115
	KENSINGTON LN,TR AND GO TO THE
VERY END ON R.	
TYPE DEVELOPMENT M/H & UTILITY EST	TIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA TOTAL ARE	EA HEIGHT00 STORIES
FOUNDATION WALLS R	ROOF PITCH FLOOR
LAND USE & ZONING RSF-MH-2	MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 25.00	REAR 15.00 SIDE 10.00
NO. EX.D.U. 0 FLOOD ZONE XPP	DEVELOPMENT PERMIT NO.
PARCEL ID 27-3S-16-02315-109 SUBDIVISION	N WINDSOR COURT
LOT 9 BLOCK PHASE 1 UNIT	TOTAL ACRES .50
	0120
000000816 IH0000036	Koch D To
Culvert Permit No. Culvert Waiver Contractor's License Num	- PP
18"X24'MITERED 05-0899-N BLK	HD N
NO (A) AND	g checked by Approved for Issuance New Resident
COMMENTS: 1 FOOT ABOVE ROAD	
	Check # or Cash 11725
FOR BUILDING & ZONING	
Temporary Power Foundation	(Tooter/Stab)
date/app. by	date/app. by date/app. by
Under slab rough-in plumbing Slab	Sheathing/Nailing
date/app. by	date/app. by
Framing Rough-in plumbing about date/app. by	ove slab and below wood floor
Electrical rough-in	date/app. by
date/app. by Heat & Air Duct	date/app. by Peri. beam (Lintel) date/app. by
Permanent power C.O. Final	Culvert
date/app. by da M/H tie downs, blocking, electricity and plumbing	ate/app. by date/app. by
date/app.	date/app. by
date/app. by date/a	Dtility Pole date/app. by
M/H Pole Travel Trailer	Re-roof
date app. by	te/app. by date/app. by
BUILDING PERMIT FEE \$.00 CERTIFICATION FEE	\$ SURCHARGE FEE \$
MISC. FEES \$200.00 ZONING CERT. FEE \$50.00	FIRE FEE \$ WASTE FEE \$
FLOOD ZONE DEVELOPMENT PEES CULVERT FEE	E\$ <u>25.00</u> TOTAL FEE <u>275.00</u>
INSPECTORS OFFICE COUV	() //
<u> </u>	CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

For	Office Use Only Zoning Official BLK 15.09.05 Building Official HO 9-14-05 AP# 0508-109 Date Received 8/30/05 By JW Permit # 236/8
	ood Zone X Profit Development Permit NA Zoning SFMFLand Use Plan Map Category Es. L. De
• • •	Comments
	En Nexth. Cote Plan.
	Posta suche NEFER L From Good Hamilton
FE	MA Map # Elevation Series Finished Floor River In Floodway In Floodway
1	Site Plan with Setbacks shown DEnvironmental Health Signed Site Plan MA Env. Health Release
	Well letter provided A Existing Well $0.5-0.899-1$ Revised 9-23-04
	Property ID 27-3-16-02315-109 Must have a copy of the property deed New Mobile Home Year 2006
	New Mobile Home Used Mobile Home Year 2006
	Subdivision Information LOT 9 WINDSOR COURT PHOSE I
	Applicant Dale Burel ox leady Fond Phone # 386-495-2311
	Address PO Box 39, Ft Whith, FL, 32038
=	Address PUDORS 1, PT WHITE, FE, 32000
	Name of Property Owner KAthen NE Grage Mich Phone#
	911 Address Applied FOR 332 NW KENGINGTON LN. L. C. 41 32055
	Circle the correct power company - FL Power & Light - Clay Electric
-	(Circle One) - Suwannee Valley Electric - Progressive Energy
	Name of Owner of Mobile Home Phone #
	Address 2730 SW 55TH ST, FT LAUdendalin, FL, 33312
	Relationship to Property Owner SAME
	Current Number of Dwellings on Property
=	Lot Size 158 * J20 × 181 Total Acreage 5
	Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
st	Driving Directions 90 WEST, BY ON TURNER AUF, BY ON
	KENSINGTON LANE, TO END ON RIGHT
	w/h
•	Is this Mobile Home Replacing an Existing Mobile Home
	Name of Licensed Dealer/Installer Tracy 1 hu 5 Phone # 586625-0/15
	Installers Address 448 1/W NYE HUNTEK DR. LL, FL, P2055
=	License Number 1100000 36 Installation Decal # 25 579
=	License Number 1+100000 36 Installation Decal # 253349

X 200 5

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without lessing

The pocket penetrometer tests are normand down to construct there to declare 1000 to soil

POCKET PENETROMETER TEST

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.

2. Take the reading at the depth of the hooter.

Using 500 to increments, take the towest reading and round down to that increment.

Debrits and organic riblerial enrowed Violate drainage. Natural S. Swale Find Water drainage. Natural S. Swale Find Water in the Fastener Lac. S. W. B. Swale Find Food: Type Fastener S. C. W. B.
--

Buckers are required at all centerine he points where the torque test rawding is 275 or less and where the mobile home manufacturer may

requires anchors with 4000 to trading capacity.

A state approved lateral arm system is being used and 4 R, exchors are altowed at the sidewall locations. I understand 5 ft

Motor:

The results of the torque probe test to 2.5.7 Inch pounds or others here if you are declaring 5' anchors without testing A best showing 275 inch pounds or less will require 4 fool anchors.

TOROUE PROPERES

ALL TESTS MUST BE PERFORMED BY A LICENSED RISTALLER

子学

10881

Installer Name Date Tested

105

Troop

X Son

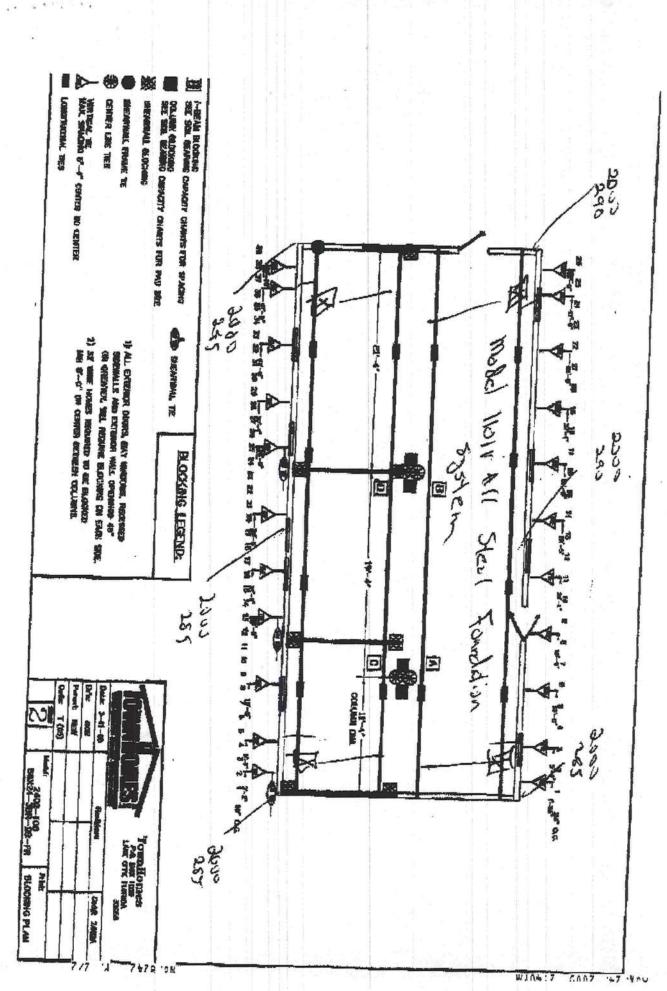
2000

Coruned all potable water supply papers to an existing water meter, water tap, or other independent water supply systems. Po

Coursed all sewer drains to an existing sewer Lap or septic tank. Pg.

Connect electrical combuctors between nauli-wide units, but not to the grain power source. This includes the bonding wire between analy-wide units. Pg.

Becarie



12 good or 3/50

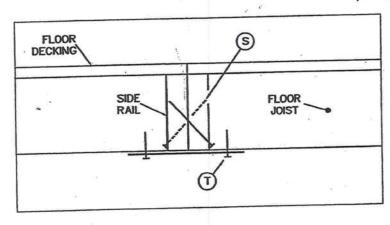
John # Down

Town. Homes

DOUBLEWIDE ON-SITE FASTENING

TRUSS P RIDGE BEAM CEILING BOARD

ROOF FASTENING



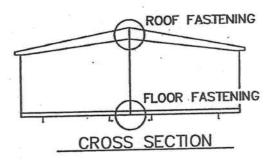
FLOOR FASTENING

WIND ZONE 2 &

- CONTINUOUS WOOD BLOCKING EACH HALF (MAY BE FULL HEIGHT RIDGE BEAM-NOT SHOWN)
- \$\frac{4}{9}\text{10 x 5" SCREWS 12" 0.C. STAGGERED FROM SIDE TO SIDE AT 30" ANGLE FROM VERTICAL
- R 26GA. x 1-1/2" STRAP LOCATED ABOVE TRUSS
 SPACED AT MAXIMUM OF 96" O.C. IN ZONE 2 AND
 80" O.C. IN ZONE 3 FASTEN EACH END WITH:
 (10) 15GA. x 1-1/2" STAPLES
 OR
 - (4) #10 x 1-1/2" SCREWS

IN LIEU OF (R) AND (Q) ABOVE MAY
INSTALL CONTINUOUS 30GA. x 6" MINIMUM STEEL R
CAP OVER 15# FELT WITH

CAP OVER 15# FELT WITH
(2) #8 x 1-1/2" SCREWS EACH TRUSS AT 16" O.C
(3) #8 x 1-1/2" SCREWS EACH TRUSS AT 24" O.C



- S #10 x 4" SCREWS 12" O.C. OR 3/8"x4"
 LAG SCREW 24" O.C. STAGGERED FROM
 SIDE TO SIDE AT 45 DEG ANGLE FROM VERTICAL.
- T 26GA. x 1-1/2" STRAP SPACED 32" O.C. WITH 1-3/8"x3-1/2" LAG SCREW OR 5-#10 x 1-1/2" SCREWS EACH END OR 1-26GA.x2-1/2" STRAP 48 WITH 2-3/8"x3-1/2" LAG SCREWS EACH END. (ALL SCREWS MUST PENETRATE INTO FLOOR JOIST.

NOTE: BOTTOM BOARD NOT SHOWN FOR CLARITY.
HOLES IN BOTTOM BOARD MUST BE PATCHE
WITH A VINYL TAPE DESIGNED FOR REPAIR!
TEARS AND HOLES.

P.E. SEAL	9	R PART	7	REVIS	IONS	TOI	W NT	7-7 (OMES
attituding	5		Li R:	BY:	DATE:	10,	, 1 4		
No DUCKSHAI	SRO.	JAN 1 0 2005	Q.	-		DOUBLE	WIDE	CO	NNECTION:
STATE OF A	d	Federal Manufactured Home Construction		_	2 12	DRAWN BY: TC	DAPIA	TO SHE	SU-Z2
12/20/04	d	And Salety Standards	4			DATE: 1/26/96	SC: N.	T.S.	30-22

RON E. BIAS WELL DRILLING

RT.2 BOX 5340 FT. WHITE, FLORIDA 32038 (904) 497-1045 MOBILE: 364-9233

TO: Columbia County Build	ing Department
Description of well to be inst Located at Address:	alled for Customer: CONGRRICA KENSINGTON LANE
1 hp – 1 ¼" drop over 86 gal preventer. 35-gallon draw d	llon tank, 250 gallon equivalent captive with back flow own with check valve pass requirements.
Ron Bias	

STATE OF FLORIDA DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

	Permit Application	Number
PA	RT II - SITEPLAN	
ale: 1 inch = 50 feet		
KENSINGON LANK REPORTER REPORTER	140	Nost H Jas 775
		,
017	_0	
ite Plan submitted by: (9ch) 7	<u> </u>	MASTER CONTRACTOR
Plan Approved No	t Approved	Date
By	2	County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

PURCHASE AGREEMENT

DATE OF BIRTH HIM: HER:



Hwy. 90 West Lake City, Florida

752-3743 or 753-3744

DRIVER'S LICENSE

HIM: HER:

-		BEARE	IFAC		HOMES,	IMIC
CX	L Li	MARI	UPAL	IUNEL	nomes,	INGO:

Locally Owned and Operated

LDTO KATHY GINGERICH	PHON	(954)964	4067 DAT	
DRESS	COUNTY ('alumbia	SALESMA	
Subject to the Terms and Conditions Stated on Both Sides of this Agreement Seller Agree		to Sell and the Purchaser As B. RQI	DMS FLOOR SIZE	HITCH SIZE
TOWN HOME TOWN	HOWE	COLOR	PROPOSED PROPOSED	1156 W29
RIAL NUMBER	NEW	COLON	DELIVERY DATE	Ta
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES	s		PRICE OF UNIT	5475470
1/ / 0		OPTIONAL EQUIPM	MENT	
TOME IS SETUP.		COST OF SET-UP		
			SUB-TOTAL	2895 25
4 212 TAN CARRIER H		SALES TAX		8013
1C 3/2 101- CASTACTOR	1	NO	N-TAXABLE ITEMS	
100-1-16		VARIOUS FEES		450.5
# 10 GTOVNO SERT		I. CASH PRICE		\$50.765
		TRADE-IN ALLOWANCE LESS BAL DUE ON ABOVE	\$ 1	
Dy Dat Compr			\$	-7
MOVE SIEPS		NET ALLOWANCE CASH DOWN PAYMENT	2500 2	
	-	2. LESS TOTAL CHE		
185T - 1 15 - 11 /			E OF CASH SALE PRICE	\$ 48265.2
1 Draw 53500 - 0/1	19			
		Title to said ed	uipment shall rema	in in the Seller un
		the agreed pur	chase price therefor	is paid in full in cas
AND Homel Release to	5	or by the execu	ution of a Retail Inst	tallment Contract, o
1 100 104110 14 15		a Security Agr	eement and its acce	eptance by a finance
7 1 10001	-	ing agency; the	ereupon title to the	within described un
THUNK		passes to the	buyer as of the dat the signing of said cre	e or either full cas
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20) raw \$3000 3		until a later da	te.	1-2
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an Plymer - 11		IN NET PATURE ON	HADENN TO BE MADE AT 1	HE TIME OF SETTLEMENT
Den and		Purchaser represe	ants he/she examined the	product and found it su
	1-	able for his/her pa	articular needs, and that	it is of acceptable qual
eller is not permitted to make plumbing or electrical connections, of	or connecting	making this determ	er relied upon his/her jud	gement and inspection
f certain natural gas or propane appliances where state or local	al ordinances			
equire a licensed plumber or electrician so to do. Special building of aws requiring plumbing, electrical or construction changes are not ility of Seller or the manufacturer. Seller is not responsible for obt	the responsi-	There is no ass	urance a mobile home surface other than of	
r sanitation permits, nor for local, county or state permits involving	ng restrictive		that the matter printed or	
oning. Cost of changes needed for compliance must be borne by olely the Buyers responsibility to assure their chosen home site is			as a part of this agreement eignatures; that buyers are	
or home placement without violation of any local, state, or federal		have been legally e	mancipated: that the within	described merchandise.
		been voluntarily pu	rchased. The property bel	ng traded in is free from
Seller is not responsible or liable for any delays caused by the n			sciever, except as noted at sion of this contract on both	
ccidents, strikes, fires, Acts of God or any other cause beyond Se			s invalid the remaining portion	
RADE-IN DEBT TO BE PAID BY DEALER CUSTOM				e according agreement with the
	I, OR V	/E, HEREBY ACKNO	WLEDGE RECEIPT OF	A POPY OF THIS ORDI
C & G MANUFACTURED HOMES, INC. DEA	LER	un	11 . 1	22
Net Valid Unless Signed and Accepted by an officer of the Company	SIG	VED NOW	The f	DUDGHADE
00. 1 200.	SIG	, , , , , , , , , , , , , , , , , , ,		PURCHASE
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1/1/	2_	Ju Til		
Approved of Blanch and Approved of the Approve	-SIG	NED X		PURCHASE
Approved Subject to acceptance of financing by bank or finance company.				

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Aug-30-05 04:09P ColCoEmergencyMgmt

TE TESTITION AMOUNT 20 2005

3867529644

P.02

COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. * P. O. Box 1787 * Lake City, FL 32056-1787 PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County. Sugarich

Addressed Location 91	1 Phone Number: NOT AVAIL	
OCCUPANT NAME:_	NOT AVAIL.	· · · · · · · · · · · · · · · · · · ·
	NT MAILING ADDRESS:	
		* * *
Other Contact Phone N	SER PARCEL NUMBER: 27-35 Number (If any):	
Other Contact Phone N Building Permit Numb	Number (If any):er (If known):	
Other Contact Phone N Building Permit Numb	Number (If any):	
Other Contact Phone N Building Permit Numb	Number (If any):er (If known):	
Other Contact Phone N Building Permit Numb	Number (If any):er (If known):	
Other Contact Phone N Building Permit Numb	Number (If any):er (If known):	
Other Contact Phone N Building Permit Numb Remarks: LOT 9 WIN	Number (If any):er (If known):	

Sep 08 05 02:54p

Gary Hamilton Homes

(386) 758-9875

o . 1

To: Columbia County Building Department

I Gary Hamilton, president of KGMI Development Corp, do herby authorize Katherine Gingerich to apply for a manufactured home permit for Lot 9 of Windsor Court. Ms. Gingerich is under contract to purchase this property ID # 27-3s-16-02315-109 and will be closing on it by the 13th of September, 2005...

Gary Hamilton

Pres

September 8, 2005

STATE OF FLORIDA DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number_

******	PART II SITEPL	AN	
Scale: 1 inch = 50 feet			w.
KERMAN	bas LANK	11 14	
(CENCINE)		1)	
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		//	
Robins -		J WAS	775
4 Dr.	TITE	700.	2 9
W1.5	WB1100 18 140	4	
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(5%)	24 1213 SQ	50	
1/50	V. FILT		
	15	Bm	\
-	10,	33	
İ		220'	
Notes:		Jo	
	1 0 0		
Site Plan submitted by:	677-5	M ₂	ASTER CONTRACTOR
Plan Approved	Not Approved_	- Chumhia	Date 09/01/05 County Health Department
By The auren	ESIL		DARTHENT

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTM

DH 4015, 10/96 (Replaces HRS-H Form 4016 which may be used) (Stock Number: 5744-002-4015-6)

Page 2 of 4

Columbia County Building Department Culvert Permit

Culvert Permit No. 000000816

DATE 09/1	5/2005	PARCEL ID#	27-3S-16-02315-109		
APPLICANT	ROCKY FORD		PHONE	497.2311	
ADDRESS _	POB 39		FT. WHITE	FL	32038
OWNER KA	ATHERINE GINGERICH		PHONE		e13
ADDRESS 3	32 NW KENSINGTON L	ANE	LAKE CITY	FL	32055
CONTRACTO	R TERRY THRIFT		PHONE	386.623.0115	
LOCATION O	F PROPERTY 90-W T	O TURNER AVE,TR	TO KENSINGTON LN,TR	GO TO TH VERY I	END ON R.
	1				
SUBDIVISION	/LOT/BLOCK/PHASE/	UNIT WINDSOR	COURT	9	1
SIGNATURE	Roch D	7-0).		
	INSTALLATION R	EQUIREMENTS			
	Culvert size will be 1	8 inches in diamet ends will be miter	er with a total lenght or ed 4 foot with a 4:1 s	f 32 feet, leaving lope and poured	24 feet of with a 4 inch
	a) a majority of theb) the driveway to bTurnouts shall be	current and existing be served will be p concrete or paved driveway, whiche	l be required as following driveway turnouts as aved or formed with coa minimum of 12 feet ever is greater. The wideted turnouts.	re paved, or; oncrete. wide or the widtl	n of the to the
	Culvert installation sh	all conform to the	approved site plan star	ndards.	
	Department of Transp	ortation Permit in	stallation approved star	ndards.	
X	Other WAIVER REQUE	ST FOR 18"x 24' MIT	ERED CULVERTS		
	3				
	7				

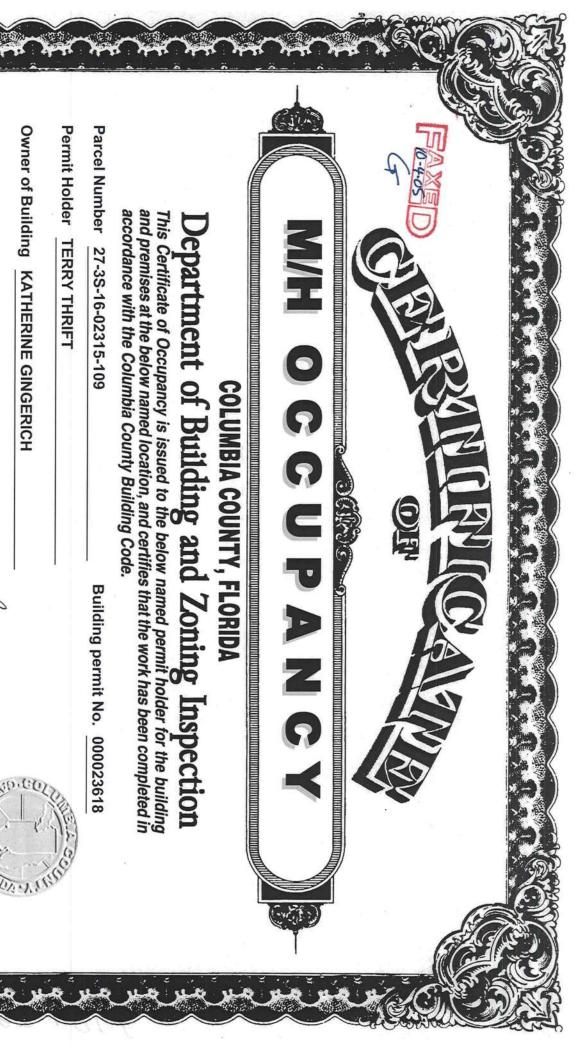
ALL PROPER SAFETY REQUIREMENTS SHOULD BE FOLLOWED DURING THE INSTALATION OF THE CULVERT.

135 NE Hernando Ave., Suite B-21 Lake City, FL 32055

Phone: 386-758-1008 Fax: 386-758-2160

Amount Paid 25.00





Date: 10/03/2005

POST IN A CONSPICUOUS PLACE (Business Places Only)

Building Inspector

Location: 332 NW KENSINGTON LANE(WINSOR COURT, LOT 9)