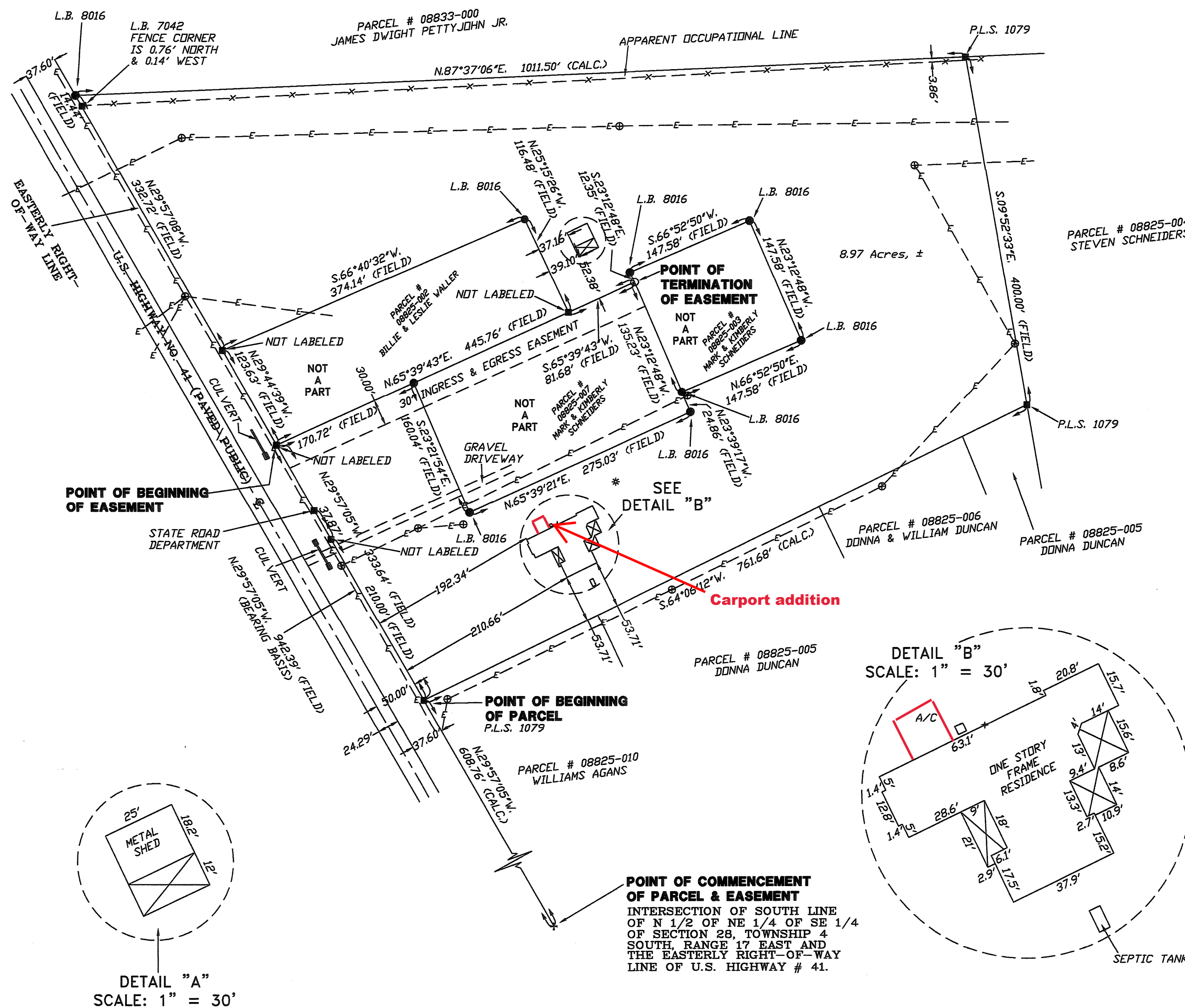


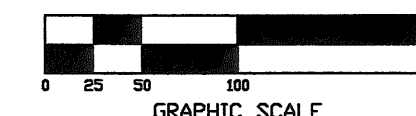
A BOUNDARY SURVEY IN SECTION 28, TOWNSHIP 4 SOUTH,
RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA.



SYMBOL LEGEND:

4"x4" CONCRETE MONUMENT FOUND	4"x4" CONCRETE MONUMENT SET
IRON PIPE FOUND	IRON PIN AND CAP SET
"X" CUT IN PAVEMENT	CALCULATED PROPERTY CORNER
NAIL & DISK	POWER POLE
ELECTRIC METER	WATER METER
UTILITY BOX	WELL
SANITARY MANHOLE	CENTERLINE
SECTION LINE	ELECTRIC LINES
WIRE FENCE	CHAIN LINK FENCE
WOODEN FENCE	AS PER A PLAT OF RECORD
(PLAT)	AS PER A DEED OF RECORD
(DEED)	AS PER CALCULATIONS
(CALC.)	AS PER FIELD MEASUREMENTS
(FIELD)	P.R.M. PERMANENT REFERENCE MARKER
P.R.M.	P.C.P. PERMANENT CONTROL POINT

SCALE: 1" = 100'



DESCRIPTION:
COMMENCE AT THE INTERSECTION OF THE SOUTH LINE OF THE NORTH 1/2 OF THE NE 1/4 OF THE SE 1/4 OF SECTION 28, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA AND THE EASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 41 AND THENCE RUN N.29°57'05"W., 608.76 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N.29°57'05"W., 333.64 FEET; THENCE N.65°39'43"E., 170.72 FEET; THENCE S.23°21'54"E., 160.04 FEET; THENCE N.65°39'21"E., 275.03 FEET; THENCE N.23°39'17"W., 24.86 FEET; THENCE N.66°52'50"E., 147.58 FEET; THENCE N.23°12'48"W., 147.58 FEET; THENCE S.66°52'50"W., 147.58 FEET; THENCE S.23°12'48"E., 12.35 FEET; THENCE S.65°39'43"E., 81.68 FEET; THENCE N.25°15'26"W., 116.48 FEET; THENCE S.66°40'32"W., 374.14 FEET; THENCE N.29°57'05"W., 332.72 FEET; THENCE N.87°37'06"E., 1011.50 FEET; THENCE S.09°52'33"E., 400.00 FEET; THENCE S.64°06'12"W., 761.68 FEET TO THE POINT OF BEGINNING. CONTAINING 8.97 ACRES, MORE OR LESS.

SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
SAID EASEMENT LYING 30.0 FEET TO THE RIGHT OF THE FOLLOWING DESCRIBED LINE. COMMENCE AT THE INTERSECTION OF THE SOUTH LINE OF THE NORTH 1/2 OF THE NE 1/4 OF THE SE 1/4 OF SECTION 28, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA AND THE EASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 41 AND THENCE RUN N.29°57'05"W., 608.76 FEET TO THE POINT OF BEGINNING OF SAID LINE; THENCE N.65°39'43"E., 445.76 FEET TO THE POINT OF TERMINATION OF SAID LINE. SAID EASEMENT IS TO EXTEND OR CONTRACT AS NEEDED.

- SURVEYOR'S NOTES:**
- BOUNDARY BASED ON MONUMENTATION FOUND.
 - BEARINGS ARE BASED ON A DEED OF RECORD FOR THE PARENT TRACT AND A BEARING OF N.29°57'05"W. FOR THE EASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 41.
 - IT IS APPARENT THAT THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD RATE MAP, DATED 4 FEBRUARY, 2009 FIRM PANEL NUMBER 12023C0401C. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
 - THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREON.
 - IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
 - THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.
 - DIMENSIONS SHOWN HEREON ARE IN FEET AND DECIMAL PARTS THEREOF.
 - THIS SURVEY DOES NOT REFLECT OR DETERMINE OWNERSHIP.
 - THE ADJACENT OWNERSHIP INFORMATION AS SHOWN HEREON IS BASED ON THE COUNTY PROPERTY APPRAISERS GIS SYSTEM, UNLESS OTHERWISE DENOTED.

CERTIFIED TO:

MARK & KIMBERLY SCHNEIDERS
SEACOST NATIONAL BANK
ABSTRACT TRUST TITLE, LLC
FIDELITY NATIONAL TITLE INSURANCE COMPANY

SURVEYOR'S CERTIFICATION:

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472027, FLORIDA STATUTES.

06/26/23 08/04/23
FIELD SURVEY DATE DRAWING DATE

Scott Britt
L. SCOTT BRITT, P.S.M.
CERTIFICATION # 5757

NOTE: UNLESS IT BEARS THE ORIGINAL SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.

BRITT SURVEYING
& MAPPING, LLC

LAND SURVEYORS AND MAPPERS, L.B. # 8016
1438 SW MAIN BLVD,
LAKE CITY, FLORIDA, 32025



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FIELD BOOK: 389 PAGE(S): 49