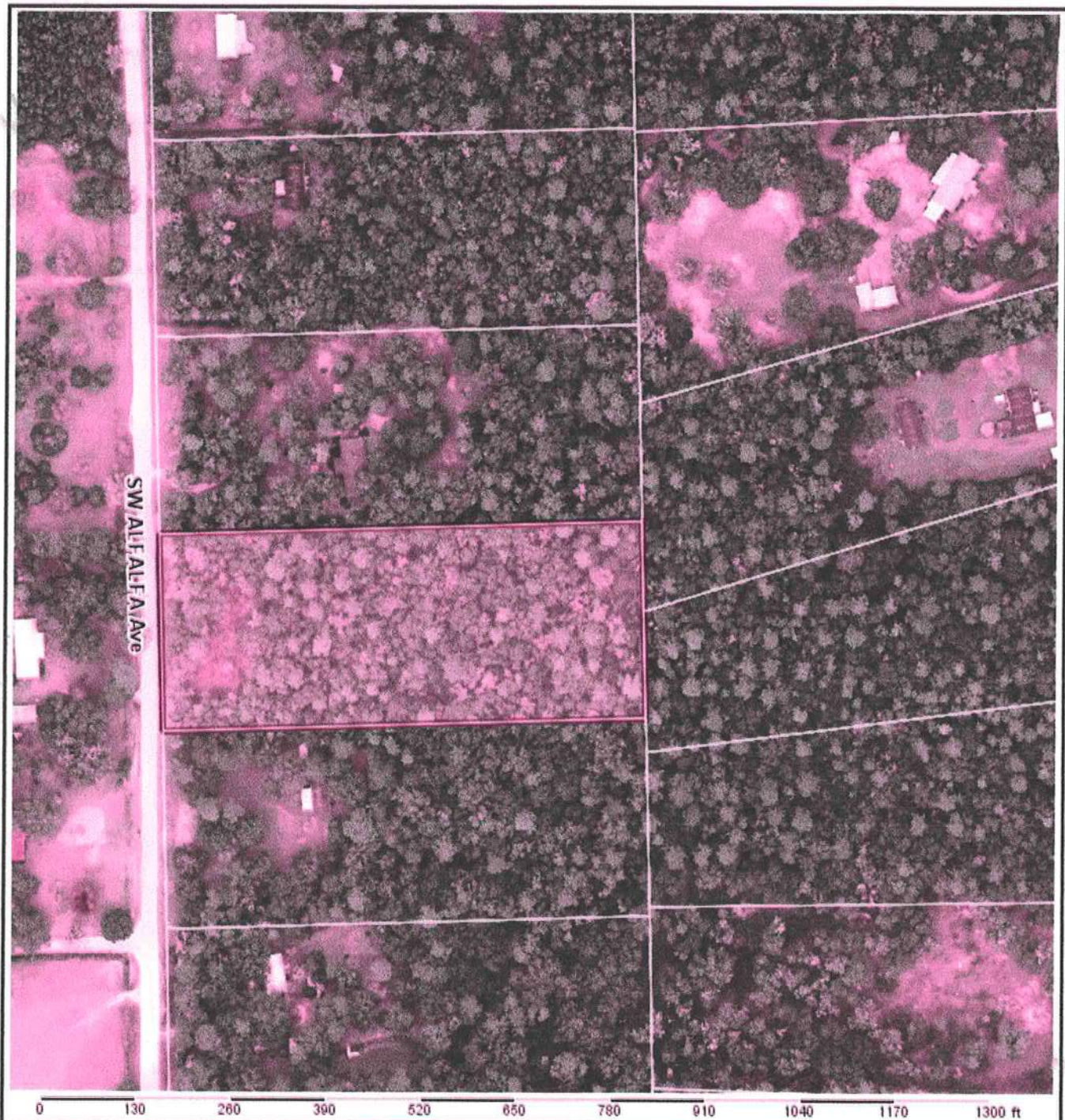


PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15)		Zoning Official _____	Building Official _____
AP# <u>48024</u>	Date Received <u>12/22/20</u>	By <u>MG</u>	Permit # _____
Flood Zone _____	Development Permit _____	Zoning _____	Land Use Plan Map Category _____
Comments _____			
FEMA Map# _____	Elevation _____	Finished Floor _____	River _____ In Floodway _____
<input checked="" type="checkbox"/> Recorded Deed or <input checked="" type="checkbox"/> Property Appraiser PO	<input checked="" type="checkbox"/> Site Plan	<input type="checkbox"/> EH # _____	<input checked="" type="checkbox"/> Well letter OR
<input type="checkbox"/> Existing well	<input type="checkbox"/> Land Owner Affidavit	<input type="checkbox"/> Installer Authorization	<input type="checkbox"/> FW Comp. letter <input checked="" type="checkbox"/> App Fee Paid
<input type="checkbox"/> DOT Approval	<input type="checkbox"/> Parent Parcel # _____	<input type="checkbox"/> STUP-MH _____	<input checked="" type="checkbox"/> 911 App
<input type="checkbox"/> Ellisville Water Sys	<input checked="" type="checkbox"/> Assessment <u>owed</u>	<input type="checkbox"/> Out County <input type="checkbox"/> In County	<input checked="" type="checkbox"/> Sub VF Form

Property ID # 11-58-15-00431-118 Subdivision Pine Wood Estates Lot# 18

- New Mobile Home ☒ Used Mobile Home _____ MH Size 32x70 Year 2021
- Applicant Sonya Crews Phone # 863-517-5701
- Address 3311 SW State Rd 247 Lake City, FL 32024
- Name of Property Owner Tracy Newcomb Phone# 941-585-2906
- 911 Address 673 SW Alfalfa Ave Lake City, FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Tracy Newcomb Phone # 941-585-2906
 Address 21 Oakland Hills Ct Rotonda West, FL 33947
- Relationship to Property Owner —
- Current Number of Dwellings on Property 2
- Lot Size 267 X 656 Total Acreage 4.02
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property R onto S Marion Ave, L onto US-90W,
L onto FL-247 S, R onto Siloam Rd, L on
Alfalfa, property, on L
- Name of Licensed Dealer/Installer Ernest Johnson Phone # 352-494-8009
- Installers Address 22204 SE US Hwy 301 Hawthorne, FL 32640
- License Number IH1025249 Installation Decal # 76584



Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 11-5S-15-00431-118 | VACANT (000000) | 4.02 AC

LOT 18 PINE WIND ESTATES S/D UNIT 1. 661-268, 709-847, 725- 511, 764-2049, 807-368, 816- 763, WD 1311-2197, WD 1352-2402, AG 1422-565,

SCHOENECK ANDREW M &

Owner: TRACY L NEWCOMB (JTWRS)
21 OAKLAND HILLS CT
ROTONDA WEST, FL 33947

2021 Working Values

Mkt Lnd	\$15,300	Appraised	\$15,300
Ag Lnd	\$0	Assessed	\$15,300
Bldg	\$0	Exempt	\$0
XFOB	\$0		
Just	\$15,300	Total	county:\$15,300
		Taxable	city:\$15,300
			other:\$15,300
			school:\$15,300

NOTES:



Columbia County, FL

This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

GrizzlyLogic.com

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR Ernest Johnson PHONE 352-494-8091

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Glen Whittington</u> License #: <u>EC13002957</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>Glen Whittington</u> Phone #: <u>386-684-6001</u>
MECHANICAL/ A/C _____	Print Name _____ License #: _____ Qualifier Form Attached <input type="checkbox"/>	Signature _____ Phone #: _____

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR Ernest Johnson PHONE 352-494-8096

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

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Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name _____ Signature _____ License #: _____ Phone #: _____ Qualifier Form Attached <input type="checkbox"/>
MECHANICAL/ A/C	Print Name <u>Michael A. Boland</u> Signature <u>[Signature]</u> License #: <u>AC1817716</u> Phone #: <u>(352) 274-9326</u> Qualifier Form Attached <input type="checkbox"/>

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

DATE OF BIRTH

Westgate Home Sales, Inc.

431 NW 13th Street

Gainesville, Florida 32609

(352) 378-2453 Fax (352) 371-1569

BUYER

BUYER

CO-BUYER

CO-BUYER

BUYER(S) <u>Tracy / Newcomb</u>		PHONE <u>941-585-2906</u>		DATE <u>11-11-20</u>	
ADDRESS <u>21 Oakland Hills Ct Rotonda West FL 3947 - J5</u>		SALES PERSON			
DELIVERY ADDRESS <u>180 SW Alafalfa Ave - Lake City FL 32024</u>					
MAKE & MODEL <u>Live Oak</u>	YEAR <u>2021</u>	BEDROOMS <u>4/3</u>	FLOOR SIZE <u>20V32</u>	KITCHEN SIZE L W	
SERIAL NUMBER <u>Custom</u>	<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED		COLOR <u>TBD</u>	PROPOSED DELIVERY DATE <u>ASAP</u>	
LOCATION	R-VALUE	THICKNESS	TYPE OF INSULATION		
CEILING	<u>21</u>				
EXTERIOR	<u>11</u>				
FLOORS	<u>11</u>				
This insulation information was furnished by the manufacturer and is disclosed in compliance with the Federal Trade Commission Rule 16CFR, Sec. 460.16.					
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES					
DELIVERED, SET UP AND TIED DOWN UP TO 3 BLOCKS HIGH <u>Included</u>					
DOWN PAYMENT IS HELD AS COLLATERAL FOR ALL HOMES <u>Agreed</u> <u>Initials</u>					
ALL HOMES MUST BE PAID IN FULL BEFORE LEAVING LOT <u>X</u>					
ALL FURNITURE AND DECOR SOLD AS IS NO WARRANTY <input type="checkbox"/> FURNISHED <input checked="" type="checkbox"/> UNFURNISHED <u>N/A</u>					
If land improvements are included, customer will be charged <u>Agreed</u>					
any overage Quotes are for standard systems only. <u>Initials</u>					
Wheels and axles deleted from sale price of home <u>Agreed</u>					
Customer responsible for any gas, plumbing or electrical hook ups (Not licensed) <u>Electric & Plumbing Not Included</u> <u>X</u>					
Customer responsible for re-leveling of home after initial setup. Seller is not responsible for washout from rain. <u>Agreed</u> <u>Initials</u>					
We request customer to live in the home for 30 days before making a service list unless an emergency, new homes only <u>Agreed</u> <u>Initials</u>					
SELLER IS NOT RESPONSIBLE FOR RUTS CAUSED BY DELIVERY <u>Agreed</u>					
used homes sold as is no warranty <u>N/A</u>					
<u>X</u> See Site Improvement Agreement for all on site services and costs					
NOTE: WARRANTY, EXCLUSIONS AND LIMITATIONS OF DAMAGES TO THE REVERSE SIDE.					
DESCRIPTION OF TRADE-IN	YEAR	SIZE			
MAKE	MODEL	BEDROOMS			
TITLE NO.	SERIAL	COLOR			
AMOUNT OWING TO WHOM	NO.				
ANY DEBT BUYER OWES ON THE TRADE-IN IS TO BE PAID BY THE <input type="checkbox"/> DEALER <input type="checkbox"/> BUYER					
THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT CONTAINED IN THIS CONTRACT. Dealer and Buyer certify that the additional terms and conditions printed on the other side of this contract are agreed to as part of this agreement, the same as if printed above the signatures. Buyer is purchasing the above described trailer, manufactured home or vehicle; the optional equipment and accessories, the insurance has been voluntary; that Buyer's trade-in is free from all claims whatsoever, except as noted. BUYER ACKNOWLEDGES RECEIPT OF A COPY OF THIS ORDER AND THAT BUYER HAS READ AND UNDERSTANDS THE BACK OF THIS AGREEMENT.					
Westgate Home Sales, Inc.			SIGNED X <u>[Signature]</u> BUYER		
Not Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent			SIGNED X _____ BUYER		
By _____ APPROVED			SOCIAL SECURITY NO.		

SARASOTA COAST

RECEIVED 12/11/2020 02:37PM 9413789470

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Bucky Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **12/15/2020 9:09:01 PM**
Address: **673 SW ALFALFA Ave**
City: **LAKE CITY**
State: **FL**
Zip Code **32024**

Parcel ID **00431-118**

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com

Andrews Site Prep, Inc.
8230 SW State Road 121
Lake Butler, Fl. 32054
386-867-0572
Well Lic # 2699

December 17, 2020

To: Columbia County Building Department

We will be drilling a 4" well for Tracy Newcomb located at 673 Sw Alfafa Ave lake city, fl who's Parcel # is 11-5S-15-00431-118. The well should go approximately 100 feet with a casing depth of 80 feet. We will install a 1hp aermotor submersible pump and a 32 gallon challenger bladder tank.

Thank you,

A handwritten signature in black ink, appearing to read 'Barton Andrews Jr.', with a long horizontal stroke extending to the right.

Barton Andrews Jr.

Prepared By and Return To:
Country Dreams, LLC
P.O. Box 357880
Gainesville, FL 32635

CONSIDERATION: _____
REC: _____
DOC STAMPS: _____
DOC STAMPS: _____
INTANG: _____

Book 202002017540 Doc: 1874/202017540
Page 1 of 4 In 1422 P. 564, James H. Swisher Jr, Clerk of Court
Columbia County, By: HIR
Deputy Clerk/Deputy Stamp Book: 245.00 Doc Stamp Sheet: 115.50 Int Tax: 66.00

AGREEMENT FOR DEED

This AGREEMENT FOR DEED, made this 25th day of August, A.D. 2018 between COUNTRY DREAMS, LLC, A Florida Limited Liability company, whose mailing address is P.O. Box 357880, Gainesville, FL 32635, hereinafter referred to as "Seller", and Andrew M. Schoeneck, a single man and Tracy L. Newcomb a single woman, taking Title as Joint Tenants with Full Right of Survivorship, whose mailing address is 21 Oakland Hills Ct., Rotonda West, FL 33947, hereinafter referred to as "Purchaser".

References herein to the Purchaser and any pronouns relative thereto shall include the masculine, feminine, and neuter gender and the singular and plural number, wherever the context requires.

WITNESSETH, that if the Purchaser, (who hereby agrees to Purchase from the Seller) shall first make the payments and perform the covenants hereinafter mentioned on their part to be made and performed, the Seller hereby agrees to sell to the purchaser, covenants and agrees to convey and assure to said Purchaser, their heirs, executors, administrators or assigns, in fee simple, clear of all encumbrances whatever, by a good and sufficient Warranty Deed, the following described property, situated in the County of Columbia, State of Florida, known and described as follows, to wit:

Lot 18, FINE WIND ESTATES, UNIT NO. 1, a subdivision according to the plat thereof recorded in Plat Book 5, Page 113 of the Public Records of Columbia County (hereinafter referred to as "property"). This AGREEMENT FOR DEED (also commonly known as Contract for Deed) hereinafter referred to as "AGREEMENT" (synonymous with contract) given subject to reservations and utility easements of record and Deed Restrictions recorded in O.R. BOOK 643, Pages 331 and O.R. BOOK 640 Page 628, in Columbia County Florida.

Property ID #: 11-58-15-00431-118

The agreed upon price and terms are as follows:

1. Purchase Price	\$34,995.00
2. Cash Down Payment (The amount of cash down payment)	\$1,000.00
3. Amount Financed (The amount of credit provided to you on your behalf)	\$33,995.00
4. FINANCE CHARGE (The dollar amount the credit will cost you if only equal monthly payments are made)	\$46,196.90
5. Total of Payments (The amount you will have paid when you have made all scheduled stated monthly payments)	\$79,991.90
6. Total Sales Price (The total price of your purchase on credit, including your cash down payment of \$1,000, your finance charge of \$46,196.90 and other amounts financed \$32,995.00)	\$81,191.90
7. ANNUAL PERCENTAGE RATE (The cost of your credit as a yearly rate)	8.9%

Purchaser expects to pay the Seller the Total of Payments (Line 5 above) in 283 equal monthly payments of \$279 with interest, commencing on October 15, 2018 and continuing on the same day of each successive month thereafter until all principal and accrued interest has been paid in full, with a final payment of \$239.90. The Finance Charge begins to accrue from September 15, 2018. Purchaser shall have the right to prepay all or any part of the balance remaining due at any time without penalty.

Amount Received on August 25, 2018:
\$ 1,000 ☐ Cash
\$ 1,000 ☒ Check # 3210
\$ 0 ☐ Money Order/Cashier's Check

Additional information about nonpayment, default, the right to accelerate the maturity of the obligation, is contained elsewhere in this agreement.

Purchaser may not cut or remove any merchantable timber from the property without written consent of the Seller during the term of this AGREEMENT or during the term of any mortgage given to Seller as provided herein. In the event Seller grants permission to cut or remove timber, all money derived from the sale thereof shall be applied against the remaining balance in inverse order. The Purchaser covenants and agrees not to permit, commit, or suffer any waste, impairment or deterioration of the property or any part thereof, and will keep any improvements and the premises in good repair and condition through the life of this AGREEMENT, and will keep all improvements fully insured with the Seller named as joint loss payee. Purchaser agrees to comply with all applicable restrictions and laws concerning the use of the property.

Upon payment in full for said property, or sooner, if required by other conditions herein, Seller shall deliver Warranty Deed, conveying title to above described property to Purchaser free and clear of all encumbrances except restrictions, reservations, outstanding mineral rights, easements and limitations of record or as common to the subdivision or as shown on any recorded plats thereof, taxes for the year this AGREEMENT is entered into and subsequent years, and any liens, encumbrances or title defects placed on record by or against Purchaser.

Should Purchaser, at any time, reduce the principal balance owed to Seller by 20% of the purchase price then at the Purchaser's option and request and expense, Seller will convert this Agreement for Deed to a Warranty Deed, Mortgage, and Note form of purchase. The Purchaser will pay the costs to prepare and record the Warranty Deed, Mortgage, and Note. Purchaser will pay the documentary stamps, intangible tax, and recording fees for the mortgage and note. At the time of conveying the warranty deed to Purchaser, at the request and expense of the Purchaser, Seller will have a Title Insurance Policy issued to Purchaser. The National and Florida Associations for Realtors and Attorneys recommend Purchaser to hire an attorney to represent them in real estate transactions and to obtain a warranty deed and Title Insurance Policy. At the Seller's option, the Seller may record this AGREEMENT at any time. Upon receipt of 12 timely monthly payments (as shown on page 1 of this AGREEMENT), this AGREEMENT will be recorded by Seller if requested by Purchaser, and Purchaser will pay for all costs required to record this AGREEMENT in the public records of the County in which the property is located provided that this AGREEMENT is not in default at the time of such request.

It is understood and agreed that the Purchaser is of legal age. This Agreement constitutes the entire agreement between the parties. Purchaser agrees that no representations, oral or implied, have been made to Purchaser to induce them to enter into this AGREEMENT other than those expressly herein set forth. No waiver of any provision hereof shall constitute a continuing waiver of such provision or any other provision then or thereafter unless reduced to writing and expressly made a modification hereof. The Purchaser hereby expressly waives all claims for damages because of any representation made by any person whatsoever other than as contained in this agreement, and Seller shall not be responsible or liable for any inducement, promise, representation, agreement, condition or stipulation not specifically set forth herein. This agreement is subject to prior sale until signed by Seller and subject to seller's approval.

The Purchaser shall be permitted to go into possession of the property covered by this AGREEMENT immediately upon Seller signing this AGREEMENT. The Purchaser agrees to pay all taxes, assessments and impositions levied or assessed against said property subsequent to the date hereof, at the time the same shall become due and payable, and if same shall not be promptly paid, the Seller, its heirs, legal representatives, or assigns may at its sole and exclusive option at any time pay the same and the amount of the taxes assessments and impositions, shall be added to the amount of the Purchase Price still due and payable and every payment so made by the Seller shall draw interest at the highest legal rate. The Seller may, at any time, pay the Property Taxes and Assessments without waiving or affecting any right under this AGREEMENT and the full amount becomes immediately due and payable and shall, at Seller's option, bear interest from the date thereof until paid at the maximum legal rate per annum and, together with such interest, shall be secured by the lien of this AGREEMENT.

The time of payment shall be of the essence, and in the event of any default of payment of any of the purchase money as and when it becomes due, or in performance of any other obligations assumed by the Purchaser in this AGREEMENT, including the payment of Property Taxes and Assessments, and in the event that the default shall continue for a period of thirty (30) days, then the Seller may, at its sole and exclusive option and without notice of demand, declare the entire unpaid balance under this AGREEMENT together with accrued interest immediately due and payable. Said principal sum and said accrued interest shall both bear interest at the maximum legal rate from such default until paid or Seller may rescind this AGREEMENT, retaining the cash consideration paid for it as liquidated damages and this AGREEMENT then shall become null and void and the Seller shall have the right to re-enter and immediately take possession of the property covered by this AGREEMENT, its premises and every part thereof. Failure to exercise this option shall not constitute a waiver of the right to exercise the same in the event of any subsequent default. In the event that it is necessary for the Seller to enforce this AGREEMENT by foreclosure proceedings, or otherwise, all costs of the proceedings, including a reasonable attorney's fee, shall be paid by the Purchaser.

Installments not paid within Ten (10) days after becoming due under the terms of this AGREEMENT shall be subject to, and it is agreed Seller shall collect, a late charge in the amount of Five Percent (5%) of the monthly payment per month upon such delinquent installments. Any payments made by check which is returned unpaid by the bank will require Purchaser to pay a \$35.00 penalty for such dishonored check.

This AGREEMENT and the rights and interests hereunder are not transferable by Purchaser without written consent of Seller, and then only upon the same terms and conditions herein contained. In the event this Agreement is assigned, sold, devised, transferred, quit-claimed, or in any way conveyed to another Purchaser, without such written consent of Seller, then in that event, all of the then remaining balance shall become immediately due and collectable.

It is hereby understood and agreed that SELLER has the right to sell, assign, hypothecate this Agreement and the obligations of PURCHASER will inure to the benefit of any assignee or purchaser of SELLER's interest. If Seller fails to deliver title as required by this AGREEMENT, Buyer's remedies shall be limited to recovery of all monies paid to Seller.

It is hereby understood and agreed the property herein is being sold and purchased subject to restrictions, reservations and limitations affecting the use of the property common to the subdivision or shown on the plat or survey, if applicable, which are now of record, or were delivered or disclosed to Purchaser upon his execution of this AGREEMENT, and also subject to any existing easements for utilities, and to zoning requirements or easements of any governmental authority which may exist now or in the future, and to any governmental sovereignty claims regarding submerged land, if any, and the Purchaser agrees to comply with the same.

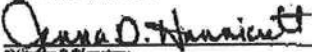
The PURCHASERS agree that no labor will be performed or materials furnished to this property without such items being fully paid for at the time said work is done or materials furnished unless prior approved by Seller. PURCHASERS shall make no improvement to nor place any fixtures nor personal property on this property nor take possession of this property prior to the time this AGREEMENT is executed by the SELLER.

IN WITNESS WHEREOF, the parties of these presents have hereunto set their hands and seals the day and year first above written. Before I (we) signed this AGREEMENT, I (we) received a copy of the restrictions, the Schedule A, and I (we) personally inspected the above referenced property.

PURCHASER(S):


Witness 1 Signature


Alan R. Jean
Witness 1 Printed Name


Witness 2 Signature

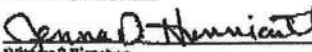
Jenna D. Hurnicutt
Witness 2 Printed Name




(L.S.)
Andrew M. Schoeneck


Witness 1 Signature

Alan R. Jean
Witness 1 Printed Name


Witness 2 Signature

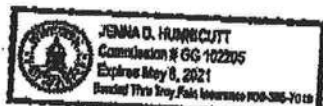
Jenna D. Hurnicutt
Witness 2 Printed Name




(L.S.)
Tracy L. Newcomb

Purchaser Acknowledgment
STATE OF FLORIDA
COUNTY OF ALACHUA


The foregoing instrument was acknowledged before me this 25th day of August, 2018, by Andrew M. Schoeneck and Tracy L. Newcomb who have produced Florida Drivers License as identification.





Notary Public

SELLER


Witness 1 Signature

Jenna D. Hurnicutt
Witness 1 Printed Name


Witness 2 Signature

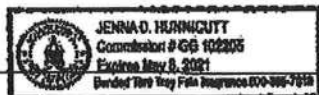
Jonathan Hurnicutt
Witness 2 Printed Name

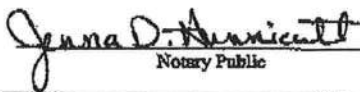
By: 

(L.S.)
Alan R. Jean, Authorized Member
Country Dreams, LLC

Seller Acknowledgment
STATE OF FLORIDA
COUNTY OF ALACHUA

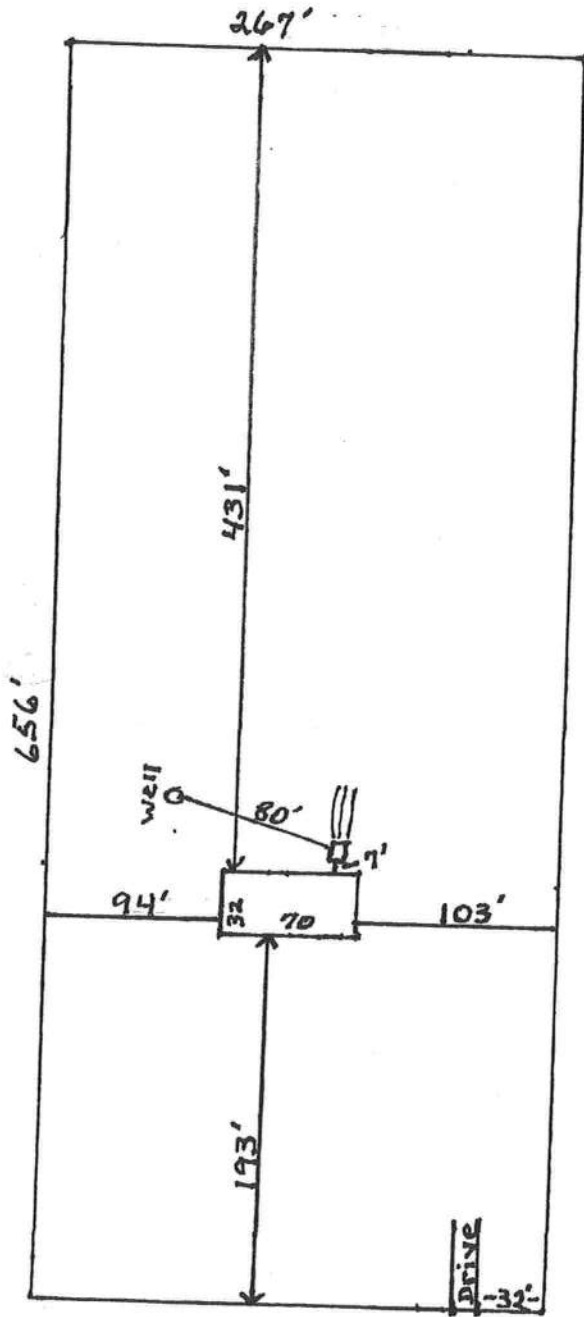
The foregoing instrument was acknowledged before me this 29th day of August, 2018, by Alan R. Jean, as Authorized Member of Country Dreams, LLC, who has produced _____ as identification or (X) is personally known to me





Notary Public

1" = 100'



SW ALFALFA AVE

NEWCOMB



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Ernest S Johnson, give this authority and I do certify that the below
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Sonya Crews	Sonya Crews	

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

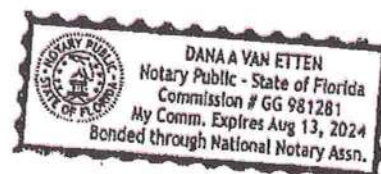
Ernest S Johnson License Holders Signature (Notarized) 14 1025249 License Number 12-14-20 Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Alachua

The above license holder, whose name is Ernest S Johnson
personally appeared before me and is known by me or has produced identification
(type of I.D.) _____ on this 14 day of Dec, 2020

[Signature]
NOTARY'S SIGNATURE (Seal/Stamp)



Mobile Home Permit Worksheet

Application Number: _____

Date: _____

Installer: Ernest S. Johnson License # TH1025249

Address of home being installed: 673 S.W. Alcala Ave
La Jolla City, CA 92037

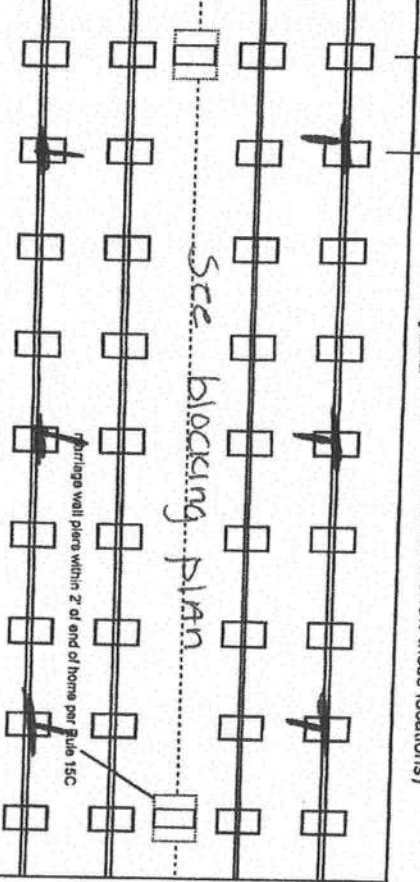
Manufacturer: LWC00K Length x width: 74 x 32

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home. Understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Typical pier spacing

Installer's Initials: EG

Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 76584

Triple/Quad ☐ Serial # _____

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'-6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7'-6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 23x31 1/2x18
Perimeter pier pad size 1055-11 OR 16x18

Other pier pad sizes (required by the mfg.) _____

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	448
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

Opening Pier pad size

See blocking plan

ANCHORS

4 ft ☒ 5 ft ☒

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer _____

OTHER TIES

Number _____
Sidewall _____
Longitudinal _____
Marriage wall _____
Shearwall _____

Mobile Home Permit Worksheet

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil without testing.

X 1000 X 1000 X 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000 X 1000 X 1000

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Ernest Scott Johnson

Date Tested

Assumed Oliver 1101 v uses

4 & 5 foot anchors
Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Application Number: _____

Date: _____

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad ☒ Other _____

Fastening multi wide units

Floor: Type Fastener: lag 95 Length: 7 Spacing: 24
Walls: Type Fastener: lag 95 Length: 4 Spacing: 18
Roof: Type Fastener: lag 95 Length: 7 Spacing: 24
For used homes a 4-in. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket R11

Installed:
Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

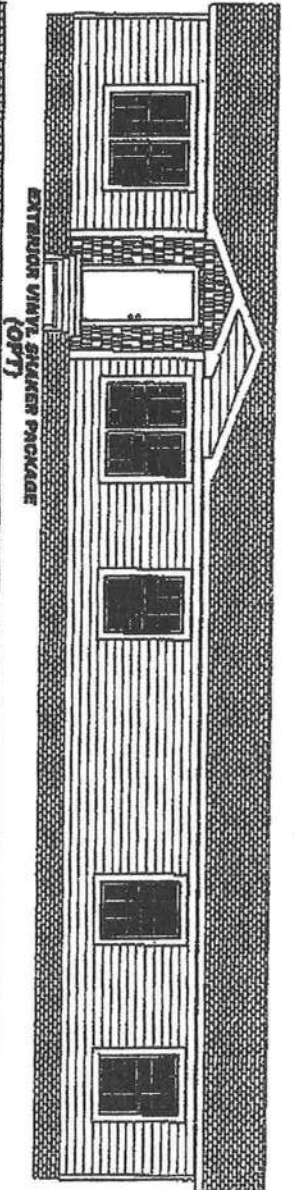
Miscellaneous

Skirting to be installed. Yes ☒ No _____
Dryer vent installed outside of skirting. Yes ☒ N/A _____
Range downflow vent installed outside of skirting. Yes ☒ N/A _____
Drain lines supported at 4 foot intervals. Yes ☒ N/A _____
Electrical crossovers protected. Yes ☒ _____
Other: _____

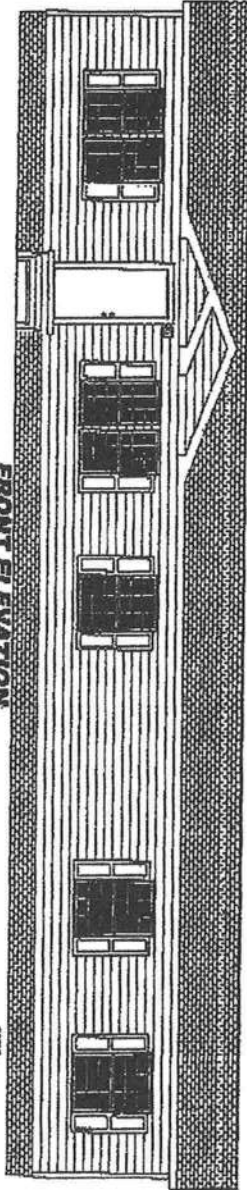
Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date

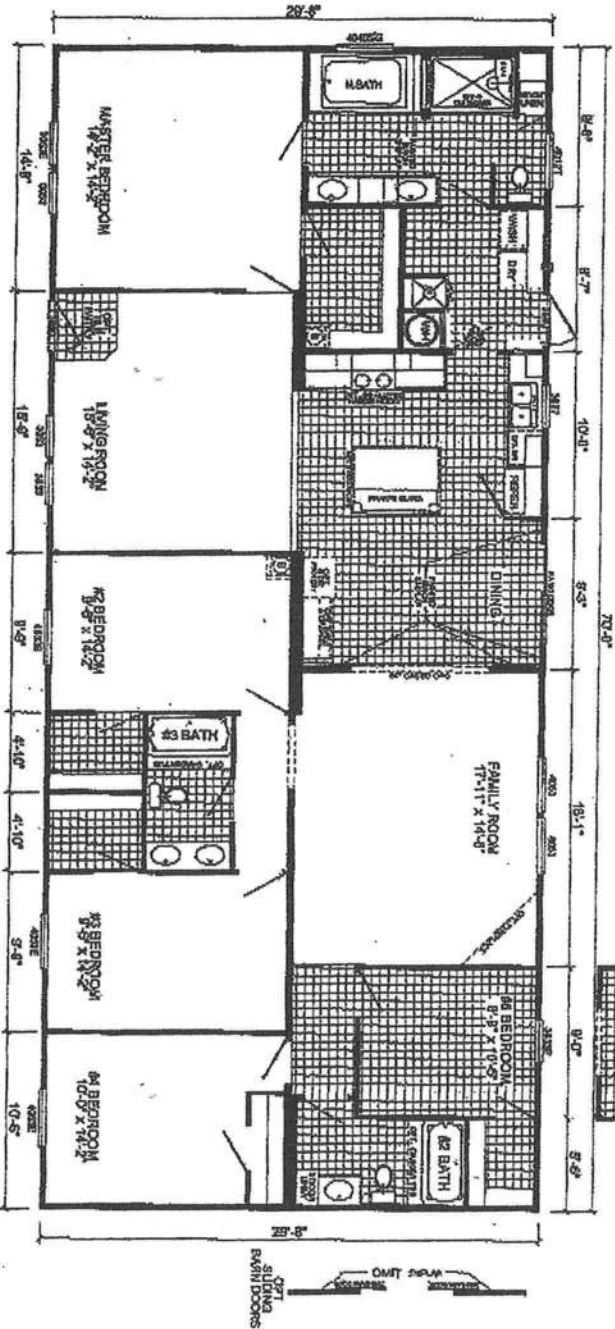


EXTERIOR VINYL SIDING PACKAGE (OPT)



FRONT ELEVATION

ROCKY MOUNTAIN



H-3705A-PS

5-BEDROOM / 3-BATH

32 X 74 - Approx. 2076 Sq. Ft.

Due: 08/1/2020
* All room dimensions include closets and square footage figures are approximate.
* Dimensions are based on standard 8' x 10' standard layout only.
* Selling subject to approval.
* Live Oak Islands reserves the right to modify product offerings at any time.

32 x 70 w/out kitchen