

DATE 06/04/2007

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000025881

APPLICANT ROCKY FORD PHONE 386.497.2311  
ADDRESS POB 39 FT. WHITE FL 32038  
OWNER DEVON BENNETT PHONE 454-2210  
ADDRESS 846 E MAID MARION LANE HIGH SPRINGS FL 32643  
CONTRACTOR ROBERT SHEPPARD PHONE 386.623.2203  
LOCATION OF PROPERTY 441S, TL ON MAID MARION LANE, 1 MILE ON RIGHT.

TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING A-3 MAX. HEIGHT  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 10-7S-17-09969-002 SUBDIVISION  
LOT BLOCK PHASE UNIT TOTAL ACRES 0.95

IH0000833  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
EXISTING 07-424 BLK JTH N  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: EXISTING M/H TO BE REPLACED. 2.31 LEGAL NON-CONFORMING LOT.

Check # or Cash 1496

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic  
date/app. by date/app. by date/app. by  
Under slab rough-in plumbing Slab Sheathing/Nailing  
date/app. by date/app. by date/app. by  
Framing Rough-in plumbing above slab and below wood floor  
date/app. by date/app. by  
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)  
date/app. by date/app. by date/app. by  
Permanent power C.O. Final Culvert  
date/app. by date/app. by date/app. by  
M/H tie downs, blocking, electricity and plumbing Pool  
date/app. by date/app. by  
Reconnection Pump pole Utility Pole  
date/app. by date/app. by date/app. by  
M/H Pole Travel Trailer Re-roof  
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$  
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 275.00  
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

**For Office Use Only** (Revised 9-22-06) Zoning Official OK 04/16/07 Building Official OK JH 5-24-07

AP# 0705-0970 Date Received 5/23/07 By GT Permit # 25881

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments Existing MH to be removed.  
2.31 legal rez. conforming lot

FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_

☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☐ EH Release ☐ Well letter ☐ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from installer

☐ State Road Access ☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_

Property ID # 10-7-17-09969-002 Subdivision NA

☒ New Mobile Home X Used Mobile Home \_\_\_\_\_ Year 2007

Applicant Darlene Lerly Ford Phone # 386-497-2311

Address PO Box 39, Ft White, FL 32058

Name of Property Owner DEVON BENNETT Phone# 454-2910

911 Address 846 SE MAID MARION CT, High Springs FL 32643

Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy

Name of Owner of Mobile Home SAME Phone # SAME  
Address SAME

Relationship to Property Owner SAME

Current Number of Dwellings on Property 1 To Be Replaced

Lot Size 218 X 190 Total Acreage .95

Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home YES

Driving Directions to the Property 441 SOUTH, PAST OLEND, TL ON MAID MARION; CONT STRAIGHT WHEN ROAD TURNS TO RIGHT TO ADDRESS ON RIGHT

Name of Licensed Dealer/Installer Robert Sheppard Phone # 386-623-2203

Installers Address 6355 SE CR 245 Lake City FL 32025

License Number IH0000833 Installation Decal # 287546

134/280 • ASSESSMENT L - CHARGED 1496

# Columbia County Property Appraiser

DB Last Updated: 5/11/2007

Parcel: 10-7S-17-09969-002 HX

## 2007 Proposed Values

Tax Record

Property Card

Interactive GIS Map

Print

### Owner & Property Info

Search Result: 1 of 1

|                         |                                                                                                                                                          |                     |    |
|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----|
| <b>Owner's Name</b>     | BENNETT DEVON D                                                                                                                                          |                     |    |
| <b>Site Address</b>     | MAID MARION                                                                                                                                              |                     |    |
| <b>Mailing Address</b>  | P O BOX 1003<br>ALACHUA, FL 326161003                                                                                                                    |                     |    |
| <b>Use Desc. (code)</b> | MOBILE HOM (000200)                                                                                                                                      |                     |    |
| <b>Neighborhood</b>     | 10717.00                                                                                                                                                 | <b>Tax District</b> | 3  |
| <b>UD Codes</b>         | MKTA02                                                                                                                                                   | <b>Market Area</b>  | 02 |
| <b>Total Land Area</b>  | 0.950 ACRES                                                                                                                                              |                     |    |
| <b>Description</b>      | BEG SE COR OF NW1/4 OF NE1/4, RUN W 218.30 FT, N 190 FT, E 218.30 FT, S 190 FT TO POB. ORB 614-209, 617-498, 705-69, QCD 989-2178, 993-646, WD 998-2442. |                     |    |

### GIS Aerial



### Property & Assessment Values

|                              |          |             |
|------------------------------|----------|-------------|
| <b>Mkt Land Value</b>        | cnt: (2) | \$19,556.00 |
| <b>Ag Land Value</b>         | cnt: (0) | \$0.00      |
| <b>Building Value</b>        | cnt: (1) | \$14,500.00 |
| <b>XFOB Value</b>            | cnt: (0) | \$0.00      |
| <b>Total Appraised Value</b> |          | \$34,056.00 |

|                            |            |             |
|----------------------------|------------|-------------|
| <b>Just Value</b>          |            | \$34,056.00 |
| <b>Class Value</b>         |            | \$0.00      |
| <b>Assessed Value</b>      |            | \$25,361.00 |
| <b>Exempt Value</b>        | (code: HX) | \$25,000.00 |
| <b>Total Taxable Value</b> |            | \$361.00    |

### Sales History

| Sale Date | Book/Page | Inst. Type | Sale Vlmp | Sale Qual | Sale RCode | Sale Price |
|-----------|-----------|------------|-----------|-----------|------------|------------|
| 9/25/2003 | 998/2442  | WD         | I         | U         | 04         | \$6,000.00 |
| 7/26/2003 | 993/646   | QC         | I         | U         | 06         | \$100.00   |
| 3/17/1987 | 617/498   | WD         | V         | Q         |            | \$3,200.00 |

### Building Characteristics

| Bldg Item                                                                     | Bldg Desc           | Year Blt | Ext. Walls       | Heated S.F. | Actual S.F. | Bldg Value  |
|-------------------------------------------------------------------------------|---------------------|----------|------------------|-------------|-------------|-------------|
| 2                                                                             | MOBILE HME (000800) | 1987     | Alum Siding (26) | 924         | 924         | \$14,500.00 |
| <b>Note:</b> All S.F. calculations are based on exterior building dimensions. |                     |          |                  |             |             |             |

st:2003018643 Date:08/29/2003 Time:08:52  
ic Stamp-Deed : 0.70  
DC, P. DeWitt Cason, Columbia County B:993 P:646

nst:2003015772 Date:07/28/2003 Time:08:58  
oc Stamp-Deed : 0.70  
YACK DC, P. DeWitt Cason, Columbia County B:989 P:2178

## QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this 26<sup>th</sup> day of July ,

2003, (year),

by first party, Grantor, John Bennett

whose post office address is PO Box 124 High Springs, FL 32643

to second party, Grantee, Devon D. Bennett

whose post office address is PO Box 1003 Alachua, FL 32616

WITNESSETH, That the said first party, for good consideration and for the sum of one dollar and love and affection Dollars (\$ 1.00 ) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Columbia, State of Florida to wit: The E 1/2 of the following described property: Commence at the Southeast Corner of the N.W. 1/4 of the N.E. 1/4 of Section 10, Township 7 South, Range 17 East, for a POINT OF BEGINNING; thence proceed West along the South line of the N.W. 1/4 of the N.E. 1/4, 436.60 feet; thence N. 2°07'55" W, 190.00 feet; thence N. 88°20'38" E, 436.60 feet; thence S. 02°07'55" E, 190.00 feet to the POINT OF BEGINNING. IN COLUMBIA COUNTY, FLORIDA.

[Signatures on following page.]

Initials of First Party



157:200301643 Date:06/29/2003 Time:06:52  
Stamp-Deed : 0.70  
DC, P. DeWitt Cason, Columbia County B:993 P:647

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

Brent L. Cason  
Signature of Witness

Brent L. Cason  
Print name of Witness

Helen Fennell  
Signature of Witness

Helen Fennell  
Print name of Witness

John Bennett  
Signature of First Party, Grantor

John Bennett  
Print name of First Party

\_\_\_\_\_  
Signature of First Party, Grantor

\_\_\_\_\_  
Print name of First Party

STATE OF Florida  
COUNTY OF Columbia

On July 26, 2003 before me,  
appeared John Bennett

} Jessica R. Praley

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Jessica R. Praley  
Signature of Notary

(Seal)



Affiant ☒ Known ☐ Produced ID  
Type of ID \_\_\_\_\_

Jessica R. Praley  
Signature of Preparer

Jessica R. Praley  
Print Name of Preparer

12523 Hwy 441 Alachua, FL 32615  
Address of Preparer

nst:2003015772 Date:07/28/2003 Time:08:58  
oc Stamp-Deed : 0.70

DC, P. DeWitt Cason, Columbia County B:989 P:2179

JB  
Initials of First Party

## THIS INSTRUMENT PREPARED BY AND RETURN TO:

U.S. Title

Amy C. Scott

2622-B2 NW 43<sup>rd</sup> Street

Gainesville, FL 32606

Property Appraisers Parcel Identification (Folio) Number: 18-78-17-07949-002

SPACE ABOVE THIS LINE FOR RECORDING DATA

## WARRANTY DEED

THIS INDENTURE made this 25 day of September, 2003 between RUBY MAYHAIR, a Single Woman, GRANTOR\*, whose post office address is 6545 Remee Circle, Milton, FL 32583 and DEVON D. BENNETT, a Single Woman, GRANTEE\*, whose post office address is 846 SE Maid Marion Lane, High Springs, FL 32643.

WITNESSETH: That said Grantor, for and in consideration of the sum of TEN AND 00/100'S (\$10.00) Dollars and other good and valuable consideration: to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the grantee and grantee's heirs forever the following described land located in the County of COLUMBIA, State of Florida, to-wit:

The East 1/2 of the following described property: Commence at the Southeast corner of the NW 1/4 of the NE 1/4 of Section 10, Township 7 South, Range 17 East, for a Point of Beginning; thence proceed West along the South line of the NW 1/4 of the NE 1/4, 436.60 feet; thence North 2 deg 07'55" West, 190.00 feet; thence North 88 deg 20'38" East, 436.60 feet; thence South 02 deg 07'55" East, 190.00 feet to the Point of Beginning. In COLUMBIA County, Florida.

This Warranty Deed is to satisfy that certain Contract for Title recorded in Official Records Book 705, page 69 of the public records of COLUMBIA County, Florida.

SUBJECT TO covenants, restrictions and easements, if any.

And said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

\*Singular and plural are interchangeable as context requires.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal this day and year first above written.

## WITNESSES

Witness #1 Signature

Lisa I. Bond

Witness #1 Printed Name

Lisa I. Bond

Witness #2 Signature

D. Scilla Lewis

Witness #2 Printed Name

RUBY MAYHAIR

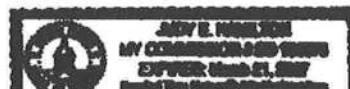
STATE OF FLORIDA  
COUNTY OF SANTA ROSA

The foregoing instrument was acknowledged before me this 25th day of September, 2003 by RUBY MAYHAIR who is/are personally known to me or has produced his/her Driver's License as identification.

#M 600-751-45-891-0 11/31/03

SEAL

Judy E. Hamilton  
Notary Public  
Judy E. Hamilton  
Printed Name

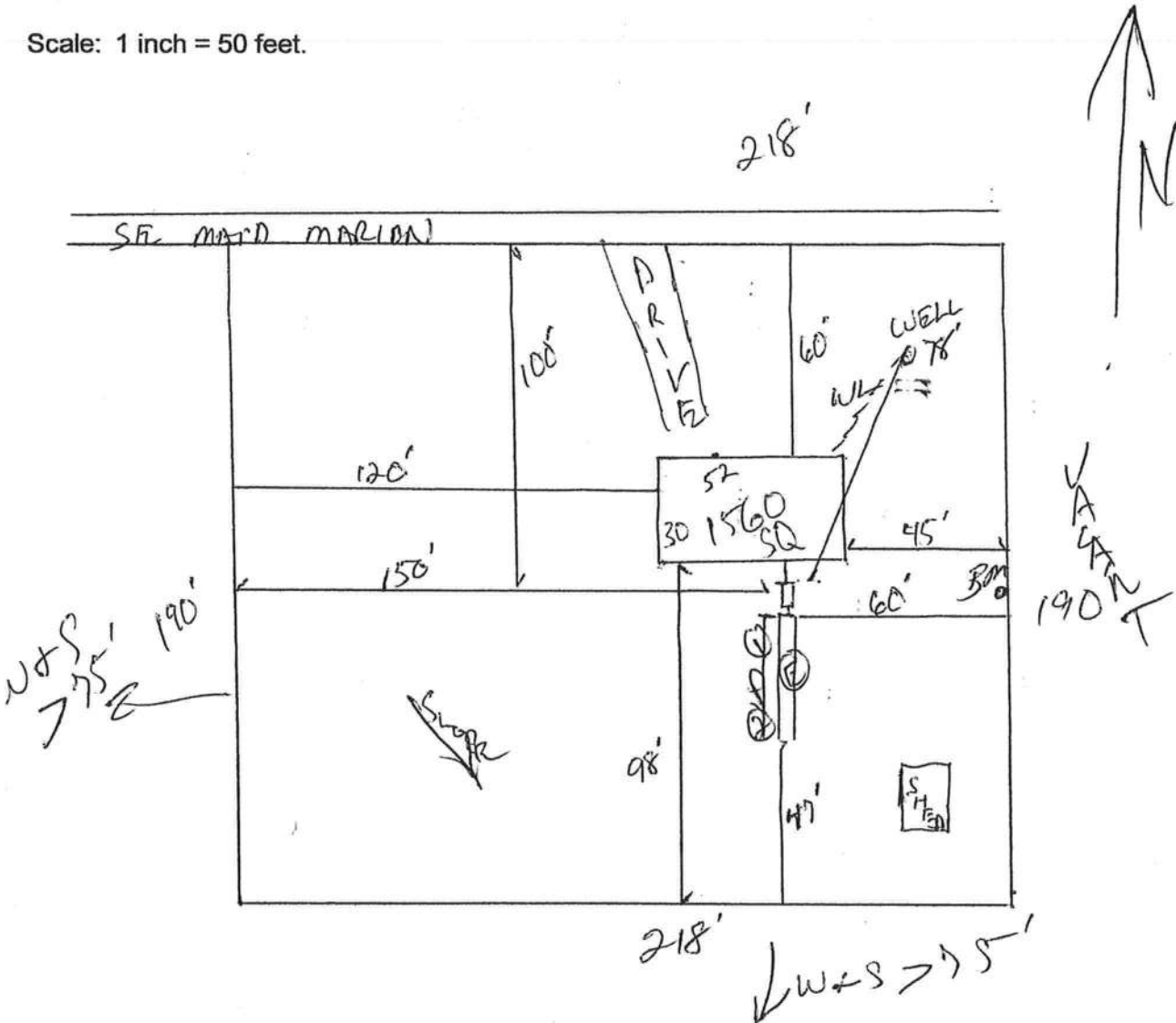


STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number \_\_\_\_\_

----- PART II - SITEPLAN -----

Scale: 1 inch = 50 feet.



Notes: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Site Plan submitted by: Rock D F  
Plan Approved \_\_\_\_\_ Not Approved \_\_\_\_\_

MASTER CONTRACTOR

Date \_\_\_\_\_

By \_\_\_\_\_ County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

16.00  
5.00

FORM 104 WASHINGTON HEAD (Continued Form)

**executive firm**

This instrument was prepared by:  
John M. Wagner  
Attorney at Law  
P.O. Box 1477  
High Springs, Florida 32643

# This Indenture

The words "gotten" and "gryphon" should be corrected to reflect the product and image as shown on the enclosed address.

8K 0617 PG 0498

OFFICIAL RECORDS

Made this 17th day of March 19 87. Between

SANDRA F. BRUCE BEACH

of the County of Alachua, State of Florida, grantor, and

~~RUBY~~ MAYHAIR and JOHN BENNETT, as joint tenants with right of survivorship

whose post-office address is Rt. 2 Box 375 C, High Springs, Florida 32643  
of the County of Alachua, State of Florida

**Testimony:** That said grantor, for and in consideration of the sum of TEN DOLLARS AND NO ~~more~~ Dollars, and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs, successors and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

The E 1/2 of the following described property:

Commence at the Southeast Corner of the N.W. 1/4 of the N.E. 1/4 of Section 10, Township 7 South, Range 17 East, for a POINT OF BEGINNING; thence proceed West along the South line of the N.W. 1/4 of the N.E. 1/4, 436.60 feet; thence N. 2°07'55" W, 190.00 feet; thence N. 88°20'38" E., 436.60 feet; thence S. 02°07'55" E., 190.00 feet to the POINT OF BEGINNING. IN COLLABIA COUNTY, FLORIDA.

THIS IS NOT HOMESTEAD PROPERTY.

DOCUMENTARY STAMP 16.00  
INTANGIBLE TAX  
MARY B. CHILDS, CLERK OF  
COURTS, COLUMBIA COUNTY  
BY (2) - D.S.

87-13397

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whatsoever.

**In Witness Whereof,** Grantor has hereunto set grantor's hand and seal the day and year first above written.  
Signed, sealed and delivered in our presence:

sworn and testified in our presence:

*[Signature]* M. W. [unclear]  
*[Signature]* Paul E. [unclear]

Sandra P. Bruce Beach

SANDRA P. BRUCE BEACH

1801

1000

STATE OF FLORIDA  
COUNTY OF ALACHUA

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared

SAMIRA P. BRUCE BEACH

to me known to be the person(s) described in and who executed the foregoing instrument and acknowledged before me the execution of same.

WITNESS my hand and official seal in the County and State last aforesaid this 17th day of March, 1987.

Notary Public Notary Public, State of Illinois  
 My commission expires: My Commission Expires: 12/31/90



## MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said License shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Robert D Sheppard, license number IH 0000833 do

herby state that the installation of the manufactured home for (applicant)

Dale Burdor Rocky Ford (customer name) BENNETT in

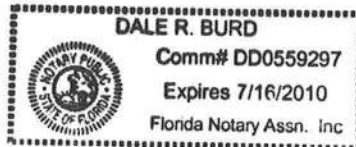
Columbia County will be done under my supervision.

Robert Sheppard  
Signature

Sworn to and subscribed before me this 22 day of MAY, 2007.

Notary Public: [Signature]

My Commission Expires: \_\_\_\_\_



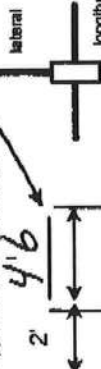
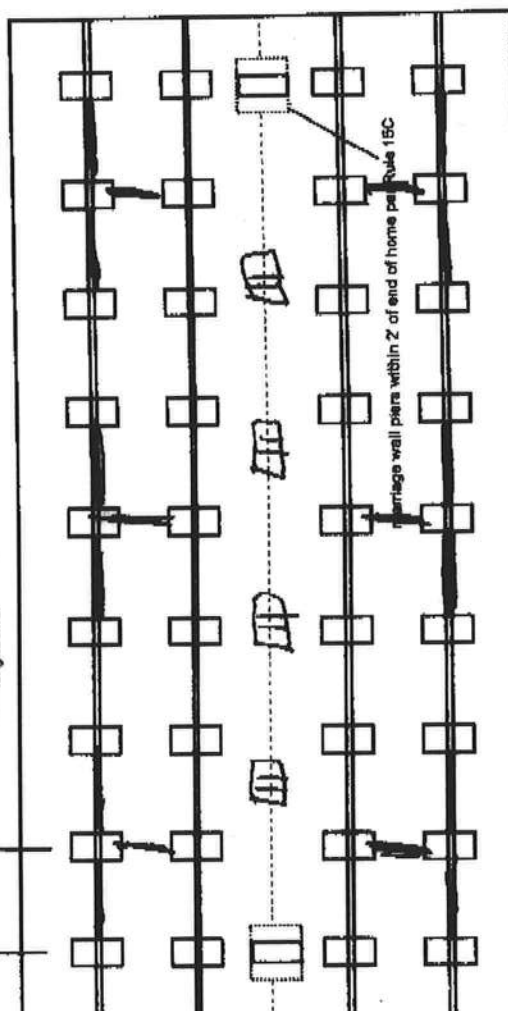
## PERMIT WORKSHEET

page 1 of 2

## PERMIT NUMBER

Installer Robert Sheppard License # FH0000833Address of home being installed 846 S.E. Main MARION NJManufacturer Fleetwood Length x width High Springs, FL 32648  
32x56NOTE: if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of homeI understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.Installer's initials RS

Typical pier spacing

Show locations of Longitudinal and Lateral Systems  
(use dark lines to show these locations)New Home ☒ Used Home ☐Home installed to the Manufacturer's Installation Manual ☒Home is installed in accordance with Rule 15-C ☒Single wide ☐ Wind Zone II ☒ Wind Zone III ☐Double wide ☒ Installation Decal # 287546Triple/Quad ☐ Serial # \_\_\_\_\_

## PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity | Footer size (sq in) | 16' x 16" (256) | 18 1/2' x 18 1/2" (342) | 20' x 20" (400) | 22' x 22" (484)* | 24' x 24" (576)* | 26' x 26" (676) |
|-----------------------|---------------------|-----------------|-------------------------|-----------------|------------------|------------------|-----------------|
| 1000 psf              | 3'                  | 4'              | 4'                      | 5'              | 6'               | 7'               | 8'              |
| 1500 psf              | 4' 6"               | 6'              | 6'                      | 7'              | 8'               | 8'               | 8'              |
| 2000 psf              | 6'                  | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 2500 psf              | 7' 6"               | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 3000 psf              | 8'                  | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 3500 psf              | 8'                  | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |

\* interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 17x22Perimeter pier pad size 17x22Other pier pad sizes (required by the mfg.) 17x22

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

4 ft ☒ 5 ft

## FRAME TIES

within 2' of end of home spaced at 5' 4" OC ☒

## OTHER TIES

Number

Sidewall 22  
Longitudinal 60  
Marriage wall 8  
Shearwall 4

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer o liver 1101V

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

x 1700 x 1700 x 1700

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1700 x 1700 x 1700

TORQUE PROBE TEST

The results of the torque probe test is 295 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 25

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28  
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 28

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: lags Length: 5" Spacing: 16"  
Walls: Type Fastener: Screws Length: 4" Spacing: 16"  
Roof: Type Fastener: lags Length: 6" Spacing: 16"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket

Pg. 22

Installed:

Between Floors Yes ☒  
Between Walls Yes ☒  
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg.  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐  
Dryer vent installed outside of skirting. Yes ☒  
Range downflow vent installed outside of skirting. Yes ☒  
Drain lines supported at 4 foot intervals. Yes ☒ N/A ☐  
Electrical crossovers protected. Yes ☒  
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Robert Sheppard

Date 5-23-07



## LIMITED POWER OF ATTORNEY

I, Robert D Sheppard License LH0000833 do hereby authorize

Dale Burd, Rocky Ford or Kelly Bishop to be my representative and act on my behalf in all aspects of applying for a MOBILE HOME PERMIT to be installed any of the following Counties; Alachua, Baker, Bradford, Clay, Columbia, Dixie, Gilchrist, Hamilton, Lafayette, Levy, Madison, Suwannee & Union. This Power of attorney is valid thru 9/30/07.

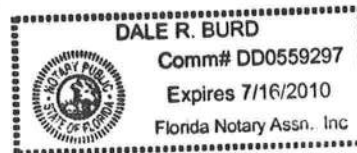
Robert Sheppard  
(Signature)

3-21-07  
(Date)

Sworn and subscribed before me this 21 day of MARCH, 2007.

[Signature]  
Notary Public

Personally Known: \_\_\_\_\_  
Produced ID (Type): \_\_\_\_\_



Permit Application Number 07-1424

A hand-drawn site plan of a property. The plan is roughly rectangular with overall dimensions of 218' by 190'. Key features and dimensions include:

- Top Boundary:** Labeled "SE MARION" and "218'".
- Right Boundary:** Labeled "V A LLEY" and "190'".
- Bottom Boundary:** Labeled "218'" and "W & S 775'".
- Left Boundary:** Labeled "W & S 775'" and "190'".
- Internal Dimensions:**
  - Top-left section: 120' wide, 100' high.
  - Top-right section: 60' wide, 100' high.
  - Bottom-left section: 150' wide, 98' high.
  - Bottom-right section: 60' wide, 47' high.
  - Central section: 150' wide, 60' high.
- Structures and Features:**
  - A "DRIVE" is shown as a diagonal line in the top-right section.
  - A "WELL" is located in the top-right section, 78' from the right boundary.
  - A rectangular structure labeled "52 30 1560 50" is located in the central section.
  - A "SHED" is located in the bottom-right section.
  - A "Slope" is indicated in the bottom-left section.

Notes: \_\_\_\_\_

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# COLUMBIA COUNTY OFFICE OF M/H OCCUPANCY

## COLUMBIA COUNTY, FLORIDA

### Department of Building and Zoning Inspection

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 10-7S-17-09969-002 Building permit No. 000025881

Permit Holder ROBERT SHEPPARD

Owner of Building DEVON BENNETT

Location: 846 SE MAID MARION LANE, HIGH SPRINGS, FL

Date: 06/06/2007



*[Signature]*  
Building Inspector

POST IN A CONSPICUOUS PLACE  
(Business Places Only)