

DATE 08/17/2006

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000024881

APPLICANT MELANIE RODER PHONE 836.623.7829

ADDRESS 387 SW KEMP COURT LAKE CITY FL 32024

OWNER KEITH WILLIAMS PHONE \_\_\_\_\_

ADDRESS 621 NW MCCLURG COURT WHITE SPRINGS FL 32096

CONTRACTOR DARRELL TURNER PHONE 386.755.0086

LOCATION OF PROPERTY 75-N TO TO EXIT 441 (WHITE SPRINGS) TR ON C-136,TO  
MCCLURG,TL AND IT'S TH 3RD HOME ON THE R.

TYPE DEVELOPMENT REROOF/SFD ESTIMATED COST OF CONSTRUCTION 6700.00

HEATED FLOOR AREA \_\_\_\_\_ TOTAL AREA \_\_\_\_\_ HEIGHT \_\_\_\_\_ STORIES \_\_\_\_\_

FOUNDATION \_\_\_\_\_ WALLS \_\_\_\_\_ ROOF PITCH \_\_\_\_\_ FLOOR \_\_\_\_\_

LAND USE & ZONING \_\_\_\_\_ MAX. HEIGHT \_\_\_\_\_

Minimum Set Back Requirments: STREET-FRONT REAR SIDE

NO. EX.D.U. 1 FLOOD ZONE \_\_\_\_\_ DEVELOPMENT PERMIT NO. \_\_\_\_\_

PARCEL ID 11-2S-15-00023-000 SUBDIVISION \_\_\_\_\_

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ PHASE \_\_\_\_\_ UNIT \_\_\_\_\_ TOTAL ACRES \_\_\_\_\_

RC29027074 Melanie Roder

Culvert Permit No. \_\_\_\_\_ Culvert Waiver \_\_\_\_\_ Contractor's License Number \_\_\_\_\_ Applicant/Owner/Contractor \_\_\_\_\_

EXISTING X-06-0275 JLW N

Driveway Connection \_\_\_\_\_ Septic Tank Number \_\_\_\_\_ LU & Zoning checked by \_\_\_\_\_ Approved for Issuance \_\_\_\_\_ New Resident \_\_\_\_\_

COMMENTS: NOC ON FILE.

Check # or Cash 383

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power \_\_\_\_\_ Foundation \_\_\_\_\_ Monolithic \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Under slab rough-in plumbing \_\_\_\_\_ Slab \_\_\_\_\_ Sheathing/Nailing \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Framing \_\_\_\_\_ Rough-in plumbing above slab and below wood floor \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Electrical rough-in \_\_\_\_\_ Heat & Air Duct \_\_\_\_\_ Peri. beam (Lintel) \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Permanent power \_\_\_\_\_ C.O. Final \_\_\_\_\_ Culvert \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

M/H tie downs, blocking, electricity and plumbing \_\_\_\_\_ Pool \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Reconnection \_\_\_\_\_ Pump pole \_\_\_\_\_ Utility Pole \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

M/H Pole \_\_\_\_\_ Travel Trailer \_\_\_\_\_ Re-roof \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

BUILDING PERMIT FEE \$ 35.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 0.00 ZONING CERT. FEE \$ \_\_\_\_\_ FIRE FEE \$ 0.00 WASTE FEE \$ \_\_\_\_\_

FLOOD DEVELOPMENT FEE \$ \_\_\_\_\_ FLOOD ZONE FEE \$ \_\_\_\_\_ CULVERT FEE \$ \_\_\_\_\_ TOTAL FEE 35.00

INSPECTORS OFFICE \_\_\_\_\_ CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE. PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

# Columbia County Building Permit Application

Revised 9-23-04

For Office Use Only Application # 060P-65 Date Received 8/17 By JL Permit # 24881  
 Application Approved by - Zoning Official \_\_\_\_\_ Date \_\_\_\_\_ Plans Examiner \_\_\_\_\_ Date \_\_\_\_\_  
 Flood Zone \_\_\_\_\_ Development Permit \_\_\_\_\_ Zoning \_\_\_\_\_ Land Use Plan Map Category \_\_\_\_\_  
 Comments \_\_\_\_\_

Applicants Name Melanie Roder Phone 407-23-7829  
 Address 387 SW Kemp Court Lake City, FL 32024  
 Owners Name Keith Williams Phone \_\_\_\_\_  
 911 Address 621 NW McClurg Ct White Springs, FL 32096  
 Contractors Name Darrell Turner Phone 755-0086  
 Address PO Box 3307 Lake City, FL 32056  
 Fee Simple Owner Name & Address \_\_\_\_\_  
 Bonding Co. Name & Address \_\_\_\_\_  
 Architect/Engineer Name & Address \_\_\_\_\_  
 Mortgage Lenders Name & Address ARCFC  
 Circle the correct power company - FL Power & Light - Clay Elec. - Suwannee Valley Elec. - Progressive Energy  
 Property ID Number 11-25-15-00023-000 Estimated Cost of Construction 6700  
 Subdivision Name NA Lot \_\_\_\_\_ Block \_\_\_\_\_ Unit \_\_\_\_\_ Phase \_\_\_\_\_  
 Driving Directions 75 N to exit 441 (White Springs) TR on 136, TL on McClurg, 3rd house on right.  
 Type of Construction per roof on SFD Number of Existing Dwellings on Property 1  
 Total Acreage \_\_\_\_\_ Lot Size \_\_\_\_\_ Do you need a - Culvert Permit or Culvert Waiver or Have an Existing Drive  
 Actual Distance of Structure from Property Lines - Front \_\_\_\_\_ Side \_\_\_\_\_ Side \_\_\_\_\_ Rear \_\_\_\_\_  
 Total Building Height \_\_\_\_\_ Number of Stories \_\_\_\_\_ Heated Floor Area \_\_\_\_\_ Roof Pitch \_\_\_\_\_

Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards of all laws regulating construction in this jurisdiction.

OWNERS AFFIDAVIT: I hereby certify that all the foregoing information is accurate and all work will be done in compliance with all applicable laws and regulating construction and zoning.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

Owner Builder or Agent (Including Contractor) \_\_\_\_\_

STATE OF FLORIDA  
 COUNTY OF COLUMBIA



Linda R. Roder  
 Commission #DD303275  
 Expires: Mar 24, 2008  
 Bonded Thru  
 Atlantic Bonding Co., Inc.

Sworn to (or affirmed) and subscribed before me on this 15 day of Aug 2006  
 Personally known \_\_\_\_\_ or Produced Identification \_\_\_\_\_

Contractor Signature

Contractors License Number RC29027074

Competency Card Number \_\_\_\_\_

NOTARY STAMP/SEAL

Notary Signature

DW Turner Roofing, Inc.

Estimate

P.O. Box 3307  
Lake City, FL 32056  
LIC# RC29027074

| Date      | Estimate # |
|-----------|------------|
| 7/10/2006 | 415        |

| Name / Address   |
|--|
| Suwannee River Economic Council<br>1408 6th st<br>Line Oak, FL |

|  |     |              | Project           |
|--|-----|--------------|-------------------|
|  |     |              | KEITH WILLIAMS    |
| Description  | Qty | Rate         | Total             |
| PRICE INCLUDES-21 SQUARES<br>NEW METAL ROOF-29g COLORED<br>METAL PANELS<br>EAVE DRIP<br>RIDGE CAP<br>VENTING SYSTEM<br>BATTEN SYSTEM (1X4)<br>GABLE TRIM<br>VALLEY METAL<br>SCREWS<br>ALL MATERIALS TO FINISH ROOF OFF<br>PIPE FLASHINGS<br>DISPOSAL OF WASTE<br>PERMITS<br><br>ROOF HAS A FEW LEAKS<br>THERE A FEW ROOTED AREAS |     | 6,700.00     | 6,700.00          |
|  |     | <b>Total</b> | <b>\$6,700.00</b> |

| Phone #      | Fax #        |
|--------------|--------------|
| 386-755-0086 | 386-755-4660 |

Notice of Authorization

I Darrell Turner, hereby authorize Melanie Roder to be my representative and act  
On my behalf in all aspects of applying for a roofing permit to be located in  
Columbia County.

Darrell Turner  
Contractor's signature

8/15/06  
Date

Sworn and Subscribe to me this 15 day of Aug, 2006

Personally known X

Produced Identification \_\_\_\_\_

Linda R. Roder  
Notary Public



Linda R. Roder  
Commission #DD303275  
Expires: Mar 24, 2008  
Bonded Thru  
Atlantic Bonding Co., Inc.

**LIEN AGREEMENT UNDER STATE OF FLORIDA  
HOUSING INITIATIVES PARTNERSHIP PROGRAM**

THIS INSTRUMENT, Made this 10\_\_ day of July, 19 98, between

whose residence address is Rt 1 Box 2010 - White Springs, FL 32096  
and whose mailing address is Rt 1 Box 2010 - White Springs, FL 32096  
and whose Social Security Number is 214-34-0322  
hereinafter called the "Owner" ("Owner" refers to singular or plural as the context requires), and  
COLUMBIA COUNTY, FLORIDA, a political subdivision existing under the laws of the State of  
Florida (Federal ID No. 59-6000564), whose post office address is c/o Clerk of the Circuit Court, P.  
O. Box 1529, Lake City, Florida 32056, hereinafter called "County"; WITNESSETH:

WHEREAS, the State of Florida through County has made available to Owner under the State  
Housing Initiatives Partnership Program, Chapter 420, part VIII, Florida Statutes, and Columbia  
County Ordinance No. 93-4, hereinafter referred to jointly as "SHIP", funds to be used for emergency  
repairs or rehabilitation of housing for families and individuals of low and moderate income; and

WHEREAS, the funds may not be used to produce windfall profits to Owner from the sale,  
rental, gift or improper use of properties assisted with such funds.

NOW, THEREFORE, in consideration of the provision of financial assistance to the Owner  
for emergency repairs or to rehabilitate the Property hereinafter described, subject to the terms and  
conditions hereinafter provided, the Owner has granted, bargained and sold to County the following  
described land situate, lying and being in the County of Columbia, State of Florida, to-wit:

That certain place, parcel or tract of land situate, lying and being in part of  
Government Lot 4, Section 11, Township 2 South, Range 15 East, Columbia County,  
Florida, known and more particularly described as follows: Commence at a point  
where the 1/2 Section line of Section 11, the South line of Government Lots 1, 2  
and 3 intersects the West line of Section 11, Township 2 South, Range 15 East;  
thence run South along the West line of aforesaid Section 11 for 300 feet; thence  
run East and parallel to the 1/2 Section line of Section 11 for 25 feet; thence  
run East and parallel to the West line of aforesaid line for 352.20 feet  
to the top of the bluff of the Suwannee River; thence Southwesterly along the bluff  
of the Suwannee River for 201.95 feet; thence West and parallel to the aforesaid  
1/2 Section line for 322.95 feet to the Easterly right of way line of a dirt road  
run; thence North and parallel to the West line of Section 11 for 200 feet to  
Point of Beginning containing 1.57 acres, more or less.

together with all and singular the tenements, hereditaments and appurtenances thereto belonging,  
hereinafter referred to as "Property", and the said Owner does hereby fully warrant the title to said  
Property and will defend the same against the lawful claims of all persons whomsoever.

Owner hereby acknowledges covenants and agrees to and with County as follows:

1. SHIP funds in the amount of Nine Hundred Six & 25/100  
Cents Dollars (\$ 906.25 ) have been provided to or for the benefit of the Owner to assist in  
emergency repairs rehabilitation of the Property, the receipt whereof is hereby acknowledged by the  
Owner. The funds are provided as a five (5) year non-interest bearing loan to be forgiven subject to  
the provisions of this agreement.
2. Owner shall occupy the Property as Owner's principal residence for a minimum  
period of five (5) years from the date of this instrument.
3. If, within the period of five (5) years immediately following the date of this instrument,  
the Property shall be sold, transferred or otherwise disposed of or if the Owner shall die, Owner,  
Owner's estate or the person or persons acquiring any title or interest in the Property shall pay to the  
County that percent of said financial assistance provided to Owner under the SHIP program to be  
determined as follows:

0868 132104

98-18016

FILED AND RECORDED IN PUBLIC  
RECORDS OF COLUMBIA COUNTY, FLORIDA  
1998 NOV -9 PM 12:56

MR



IF PROPERTY IS SOLD, TRANSFERRED  
OR OTHERWISE DISPOSED OF OR IF  
OWNER SHOULD DIE AT ANYTIME 2105 PERCENT OF FINANCIAL ASSISTANCE  
DURING THE: 100 TO BE REPAID TO COUNTY:

|               |             |
|---------------|-------------|
| First year    | 100 Percent |
| 1 - 2 years   | 80 Percent  |
| 2 - 3 years   | 60 Percent  |
| 3 - 4 years   | 40 Percent  |
| 4 - 5 years   | 20 Percent  |
| After 5 years | 0 Percent   |

Transfer means any conveyance of the Property or any interest therein, voluntary or involuntary, transfer by reason of death of Owner, or delivery of possession of the Property for occupancy by one other than the Owner whether by oral agreement or contract for deed, lease, rental agreement or otherwise; provided, however, if illness of the Owner should make it impossible for the Owner to reside on or care for the Property, then the Owner may rent or lease the Property, but only with written consent of and upon the terms and conditions imposed by the SHIP Loan Committee.

The County may forgive any of the SHIP assistance should there be insufficient net proceeds derived from a good faith sale of the Property at market value during the five (5) year period following the date of this agreement upon approval of the SHIP Loan Committee. "Net proceeds" is defined as the amount remaining after all private debt is repaid.

4. Paragraph 3 of this agreement regarding transfer of the subject Property shall not apply to a transfer from the Owner to the Owner's spouse; but if transferred to an Owner's spouse, the agreements contained herein shall run with title to the land and, thereafter, be applicable to any transfer made by the transferee's spouse; the time period for reimbursement to the County as set forth herein shall be computed from the date of this agreement.

5. The Owner shall promptly pay all taxes, assessments and encumbrances of every nature now on the Property or that hereafter may be imposed when due and payable according to law and before they shall become delinquent.

6. To place and continuously keep the improvements on the Property insured against loss or damage by fire and other hazards included within the term "extended coverage" in the usual, standard policy form in a sum not less than full insurable value and County shall be named in the policy as a loss payee as its interest may appear.

7. To maintain the Property in good condition and not permit or suffer any waste, impairment or deterioration of said Property.

8. If the Owner shall become in default under any provision in this lien agreement for a period of thirty (30) days, then, at the option of County, Owner shall immediately pay to County, without demand, the same amount that Owner would become obligated to pay to County upon sale or conveyance of the Property to be determined in accordance with the provisions of paragraph 3 hereof. Upon default, the amount payable shall immediately become due and payable and interest shall accrue thereon at the rate of twelve percent (12%) per annum until both the principal and interest shall be paid in full.

9. If this lien agreement is made subject to a prior lien on the Property, then Owner covenants and agrees that Owner will not make any future advances under said prior lien without the written consent of the SHIP Loan Committee.

10. If the Owner should become in default in the performance of this lien agreement, Owner agrees to pay all cost, including reasonable attorneys' fees, whether suit be brought or not, if counsel be employed to collect this obligation or to protect the security thereof, including all costs and attorneys' fees incurred on appeal. The amount of accrued interest, court costs and attorneys' fees payable to County shall be determined by a court of competent jurisdiction, and not by jury, and shall be taxed as costs to be paid by the Owner.

11. This instrument shall be recorded in the office of the Clerk of the Circuit Court in the county where the Property is located and shall be a lien upon Owner's Property described hereinabove. This agreement shall be binding upon the heirs, devisees, successors and assigns of the Owner.

12. If this agreement shall not be released by written instrument of County at an earlier date, this agreement shall automatically expire five (5) years from date hereof and no further claim shall be made hereunder.

IN WITNESS WHEREOF, Owner has executed this instrument under seal on the day and year first above written.

Signed, sealed and delivered  
in the presence of:

[Signature]

[Signature] (SEAL)

[Signature]  
(Print or type witness' name)

[Signature]

[Signature]  
(Print or type witness' name)

STATE OF FLORIDA

COUNTY OF CLAY

The foregoing Lien Agreement was acknowledged before me this 10th day of

July, 1998, by Kent Williams

who ☐ is personally known to me or ☐ has produced as identification \_\_\_\_\_

(NOTARIAL SEAL)



[Signature]  
Notary Public

[Signature]  
(Print or type Notary Public's name)

My Commission Expires: 4-14-01

Commission No. C030593

NOTICE OF COMMENCEMENT FORM  
COLUMBIA COUNTY, FLORIDA

**\*\*\*THIS DOCUMENT MUST BE RECORDED AT THE COUNTY  
CLERKS OFFICE BEFORE YOUR FIRST INSPECTION.\*\*\***

THE UNDERSIGNED hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

Tax Parcel ID Number 00023-000

1. Description of property: (legal description of the property and street address or 911 address)

11-25-15-00023-000  
621 NW McClurg Ct

Inst: 2006019624 Date: 08/17/2006 Time: 16:52

A 2 DC, P. DeWitt Cason, Columbia County B: 1093 P: 408

2. General description of improvement: reroof on SFD

3. Owner Name & Address Keith Williams 621 NW McClurg Ct  
White Springs, FL 32096 Interest in Property \_\_\_\_\_

4. Name & Address of Fee Simple Owner (If other than owner): \_\_\_\_\_

5. Contractor Name Darrell Turner Phone Number 755-0086  
Address P.O. Box 3307 Lake City, FL 32056

6. Surety Holders Name \_\_\_\_\_ Phone Number \_\_\_\_\_  
Address \_\_\_\_\_

Amount of Bond \_\_\_\_\_

7. Lender Name Suwannee River Economic Council Phone Number \_\_\_\_\_  
Address 408 6th St Live Oak, FL 32064

8. Persons within the State of Florida designated by the Owner upon whom notices or other documents may be served as provided by section 718.13 (1)(a) 7; Florida Statutes:

Name \_\_\_\_\_ Phone Number \_\_\_\_\_  
Address \_\_\_\_\_

9. In addition to himself/herself the owner designates \_\_\_\_\_ of  
\_\_\_\_\_ to receive a copy of the Lienor's Notice as provided in Section 713.13 (1) -  
(a) 7. Phone Number of the designee \_\_\_\_\_

10. Expiration date of the Notice of Commencement (the expiration date is 1 (one) year from the date of recording,  
(Unless a different date is specified) \_\_\_\_\_

**NOTICE AS PER CHAPTER 713, Florida Statutes:**

The owner must sign the notice of commencement and no one else may be permitted to sign in his/her stead.

Keith S. Williams  
Signature of Owner



Linda R. Roder  
Commission #DD303275  
Expires: Mar 24, 2008  
Bonded Thru  
Atlantic Bonding Co., Inc.

Sworn to (or affirmed) and subscribed before  
day of Aug 17, 2006

NOTARY STAMP/SEAL

Linda R Roder  
Signature of Notary

Return to:  
Darrell Turner  
P.O. Box 3307  
Lake City FL 32056



|                                 |                               |          |          |
|---------------------------------|-------------------------------|----------|----------|
| @ CAM112M01                     | CamaUSA Appraisal System      | Columbia | County   |
| 8/17/2006 16:51                 | Legal Description Maintenance | 20395    | Land 001 |
| Year T Property                 | Sel                           |          | AG 000   |
| 2006 R 11-2S-15-00023-000       |                               | 44711    | Bldg 001 |
| 621 MCCLURG CT NW WHITE SPRINGS |                               | 1200     | Xfea 001 |
| HX WILLIAMS KEITH SHAWAKER      |                               | 66306    | TOTAL B* |

|    |                                    |                                   |    |
|----|------------------------------------|-----------------------------------|----|
| 1  | COMM NW COR OF SW1/4,, RUN S . . . | 400 FT,, E 25 FT FOR POB,, RUN E  | 2  |
| 3  | 362.2 FT TO RIVER,, SW ALONG . . . | RIVER 203.95 FT,, W 322.25 FT . . | 4  |
| 5  | TO E R/W OF RD,, N 200 FT TO . . . | POB. ORB 595-288. . . . .         | 6  |
| 7  |                                    |                                   | 8  |
| 9  |                                    |                                   | 10 |
| 11 |                                    |                                   | 12 |
| 13 |                                    |                                   | 14 |
| 15 |                                    |                                   | 16 |
| 17 |                                    |                                   | 18 |
| 19 |                                    |                                   | 20 |
| 21 |                                    |                                   | 22 |
| 23 |                                    |                                   | 24 |
| 25 |                                    |                                   | 26 |
| 27 |                                    |                                   | 28 |

Mnt 4/12/1999 TERRY

F1=Task F3=Exit F4=Prompt F10=GoTo PgUp/PgDn F24=More

**COLUMBIA COUNTY ALUMINUM**

# OCCUPANCY

**COLUMBIA COUNTY, FLORIDA**

## Department of Building and Zoning Inspection

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 11-2S-15-00023-000

Building permit No. 000024881

Use Classification REROOF/SFD

Fire: 0.00

Permit Holder DARRELL TURNER

Waste:           

Owner of Building KEITH WILLIAMS

Total: 0.00

Location: 621 NW MCCLURG CRT, WHITE SPRINGS, FL 32096

Date: 09/12/2006



*[Signature]*

Building Inspector

**POST IN A CONSPICUOUS PLACE**  
*(Business Places Only)*