

Owner to bring in recorded deed.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11) Zoning Official BK 5 AUG 13 Building Official TH 8/2/13
AP# 1308-02 Date Received 8/2/13 By LH Permit # 2037131385
Flood Zone X Development Permit N/A Zoning RR Land Use Plan Map Category RES. Very Low Den.
Comments _____
FEMA Map# N/A Elevation N/A Finished Floor above Rd River N/A In Floodway N/A
☒ Site Plan with Setbacks Shown ☒ EH # 13-0410 ☐ EH Release ☒ Well letter ☐ Existing well
☒ Recorded Deed or Affidavit from Land owner ☒ Installer Authorization ☒ State Rd Access ☐ 911 Sheet
☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ FW Comp. letter ☒ App Fee Pd ☒ VF Form
IMPACT FEES: EMB _____ Fire _____ Corr _____ ☒ Out County ☐ In County
Road/Code _____ School _____ = TOTAL Suspended March 2009 ☒ Ellenville Water Sys

Property ID # 22-4S-16-03090-307 Subdivision Blaine Estates Phase III Lot #7

- New Mobile Home ☒ Used Mobile Home _____ MH Size 28x48 Year 2014
- Applicant William Trampas Bishop Phone # (386) 292-3210 ^{Hwy} works for FL Hwy patrol offer
- Address 160 SW mason lane Lake City, FL 32024
- Name of Property Owner William Trampas Bishop Phone # (386) 292-3210
- 911 Address 160 SW mason lane Lake City, FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home William Trampas Bishop Phone # (386) 292-3210
- Address 160 SW mason lane Lake City, FL 32024
- Relationship to Property Owner owner
- Current Number of Dwellings on Property 0
- Lot Size 193.37x193.97x227.00x227.00 Total Acreage 1.0 acre
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO (owes)
- Driving Directions to the Property 90 - TO Branford Hwy (247) TURN (L)
ON 242, go down TO Blaine Estates entrance
(L) Friendship way, (R) Buchanan Dr, (R) Mason, 2nd on (R)
- Name of Licensed Dealer/Installer Terry L. Thrift Phone # (386) 623-0115
- Installers Address 448 NW nage Hunter Dr Lake City, FL 32055
- License Number TH-1025139 Installation Decal # 17469

Left message 8/6/13

\$446.34

TLT

COLUMBIA COUNTY PERMIT WORKSHEET

These worksheets must be completed and signed by the installer.
Submit the originals with the permit.

Installer Leary, L. Thieft License # IT-1025139

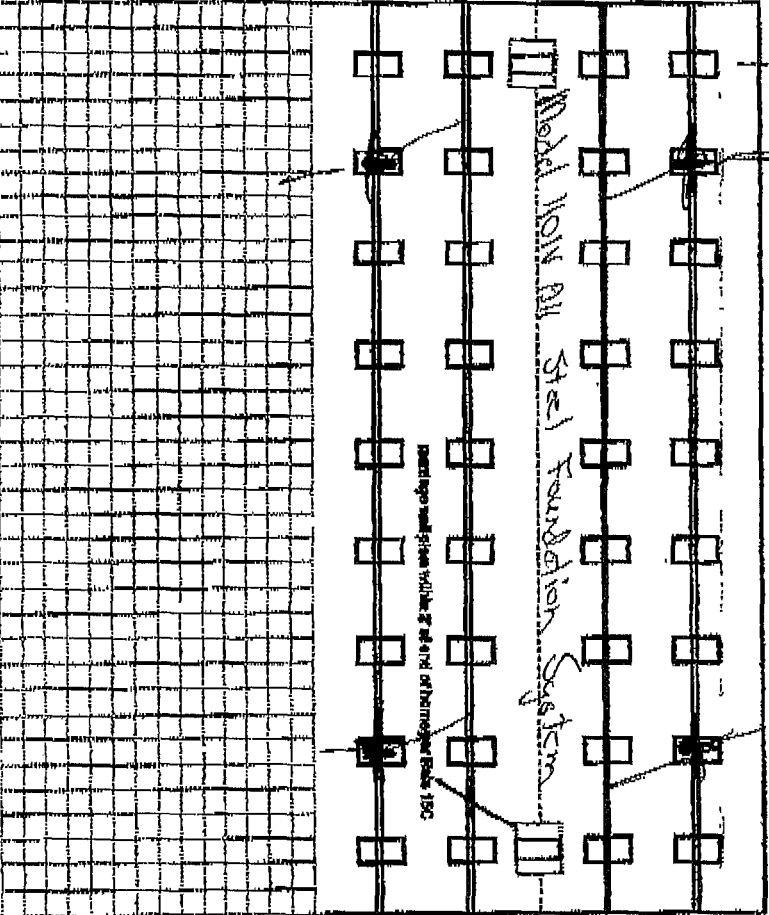
911 Address where home is being installed. 1100 SW Mason Lane
Lake City, FL 32024

Manufacturer Lou Home Length x width 44' x 28'

NOTE: If there is a single vehicle for one half of the blocking plan if there is a triple or quad vehicle attach in remainder of front

1. Underlaid Lateral Arm Systems cannot be used on any home (new or used) where the sidewall has exceeded 5 ft 4 in.

Installer's initials LT



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Detail # 15539B 17469

Triple/Quad ☐ Serial # 25539B

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (psf in)	Pier size (2100)	18 1/2" x 18 1/2" (2100)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'	5'	6'	7'	8'	9'
2000 psf	5'	6'	7'	8'	9'	10'
2500 psf	6'	7'	8'	9'	10'	11'
3000 psf	7'	8'	9'	10'	11'	12'
3500 psf	8'	9'	10'	11'	12'	13'

* Interpolated from Rule 15-C-3 pier spacing table.

PIER PAD SIZES

Heaven pier pad size 17 1/2' x 25 1/2'

Perimeter pier pad size 16' x 16'

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use the symbol to show the pier.

Let all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 11'-3" Pier pad size 19 1/2' x 25 1/2'

METHOD COMPONENTS

Longitudinal Stabilizing Device (LSD) Manufacturer Oliver Tech

Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer Oliver Tech

OTHER TIES

Slidewall Longitudinal Marriage wall Steel wall

Number 1

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

ANCHORS

4 ft x 5 ft

Pier Size	EQ. in
16 x 16	258
16 x 18	268
16 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 5/16	441
17 1/2 x 25 1/2	448
24 x 24	576
26 x 26	676

COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psi or check here to declare 1000 lb. soil without testing.

X 1500 285 X 1600 280 X 1500 285

POCKET PENETROMETER TESTING METHOD

1. Test the penetrometer at the home at 8 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1600 290 X 1500 285 X 1500 285

TORQUE PROBE TEST

The results of the torque probe test is 285 foot pounds or check here if you are declaring 5' sections without testing. A test showing 2.75 inch pounds of force will require 5 foot anchors.

Note: A always approved lateral arm system is being used and 4 ft. anchors are allowed at the sectional locations. If undersized 6 ft. anchors are required at all cantilever the points where the torque test reading is 2.75 or less and where the mobile home manufacturer may require anchors with 4000 lb. loading capacity.

Installer's Initials ILV

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

LEON L. THIRIF

Date Tested

4/3/13

Electrical

Connect electrical conditions between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 1

Site Preparation

Debris and organic material removed ☒ Swept ☐ Pad ☒ Other ☐

Fastening multi-wide units

Floor: Type Fastener: LAGS Length: 6" Spacing: 24"
Walls: Type Fastener: SCREWS Length: 4 1/2" Spacing: 16"
Roof: Type Fastener: SCREWS Length: 4 1/2" Spacing: 16"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on both sides of the centerline.

Ground fasteners and anchors

I understand a properly installed gasket is a requirement of all new and used homes and that condemnation, mold, mildew and buckled marriage webs are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials ILV

Type Gasket: Foam Tape

Installed: ☒ Between Rafters ☒ Between Walls ☒ Bottom of Ridgebeam ☒

Weatherproofing

The job described will be repaired and/or taped. Yes ☒ No ☐ Pg. 1
Sealing on units is installed to manufacturer's specifications. Yes ☒ No ☐
Flashed chimney installed so as not to allow intrusion of rain water. Yes ☒ No ☐

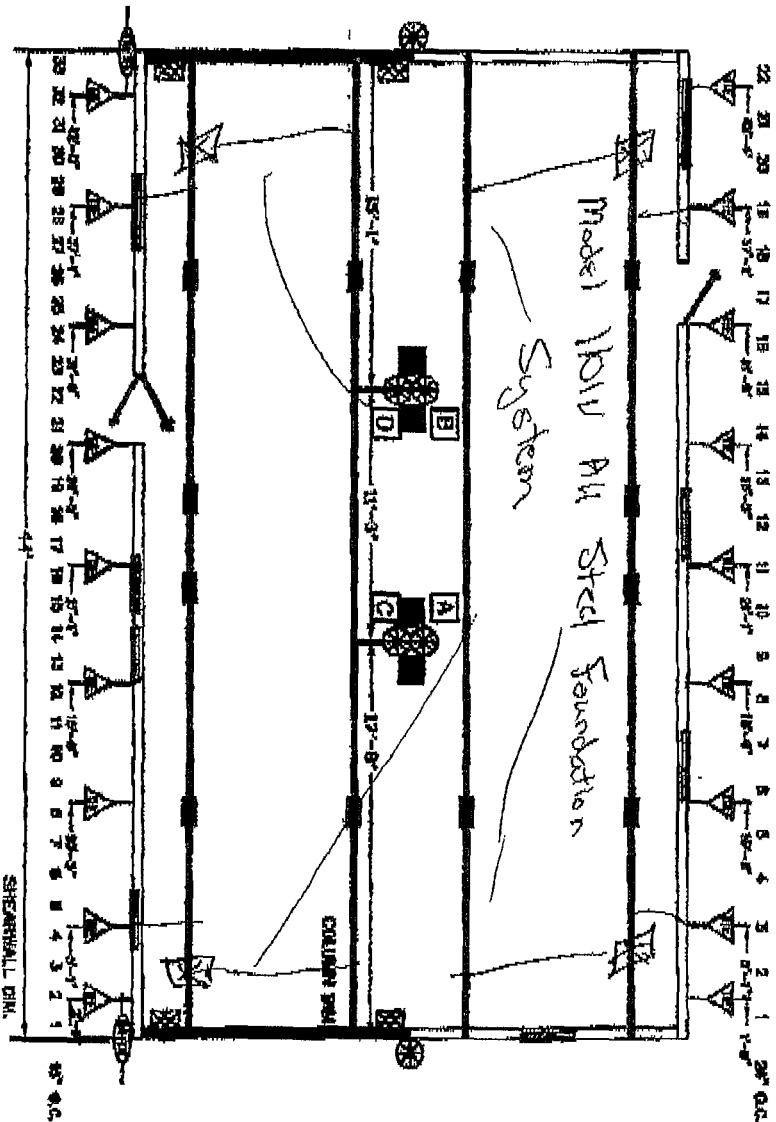
Water Drainage

Starting to be installed. Yes ☒ No ☐
Driver vent installed outside of skirting. Yes ☒ No ☐
Range downspout vent installed outside of skirting. Yes ☒ No ☐
Drain lines supported at 4 foot intervals. Yes ☒ No ☐
Electrical conduits protected. Yes ☒ No ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Leon L. Thirif Date 4/3/13

28' x 44' Box
Bishop 28 x 48 h/d



- 1. BEAM BLOCKING CAPACITY CHARTS FOR SPACING
- 2. COLUMN BLOCKING CAPACITY CHARTS FOR PAD SIZE
- 3. STEELWALL BLOCKING
- 4. STEELWALL FRAME BE
- 5. COLUMN TIE TIES
- 6. VERTICAL TIE MAX SPACING 8'-0" CENTER TO CENTER
- 7. LONGITUDINAL TIES

STEELWALL TIE

BLOCKING LEGEND:

- 1) ALL EXTERIOR DOORS, BAY WINDOWS, RECESSED SIDEWALKS AND EXTERIOR WALL OPENINGS 48" OR GREATER, WILL REQUIRE BLOCKING ON EACH SIDE.
- 2) 2" WIDE JOINTS REQUIRED TO BE SHIMMED MIN 8'-0" ON CENTER BETWEEN COLUMNS.

		TOWNHOMES 100 100 100 100 100 100	
		100 100 100 100 100 100	
Date: 2-1-11	Revisions:		
Drawn: NEM	Check: 2008-215		
Block: T-100	Case: ALPIS M/BBN		
Block: 2008-215	Block: 2008-215		
BLOCKING PLAN			



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Terry L. Thrift, give this authority and I do certify that the below
Installer's Name

referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
William Trampas Bishop	<i>W. Bishop</i>	homeowner

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license
holder for violations committed by him/her or by his/her authorized person(s) through this
document and that I have full responsibility for compliance granted by issuance of such permits.

Terry L. Thrift
License Holders Signature (Notarized)

TH-1025139
License Number

4/8/13
Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Terry L. Thrift
personally appeared before me and is known by me or has produced identification
(type of I.D.) _____ on this 8 day of April, 20 13.

Amy L. Mills
NOTARY'S SIGNATURE

(Seal/Stamp)



AMY L. MILLS
MY COMMISSION # EE 173194
EXPIRES February 26, 2016
Bonded Thru Budget Notary Services

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____

CONTRACTOR

Jerry L Thrift

PHONE

(386) 623-0115

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

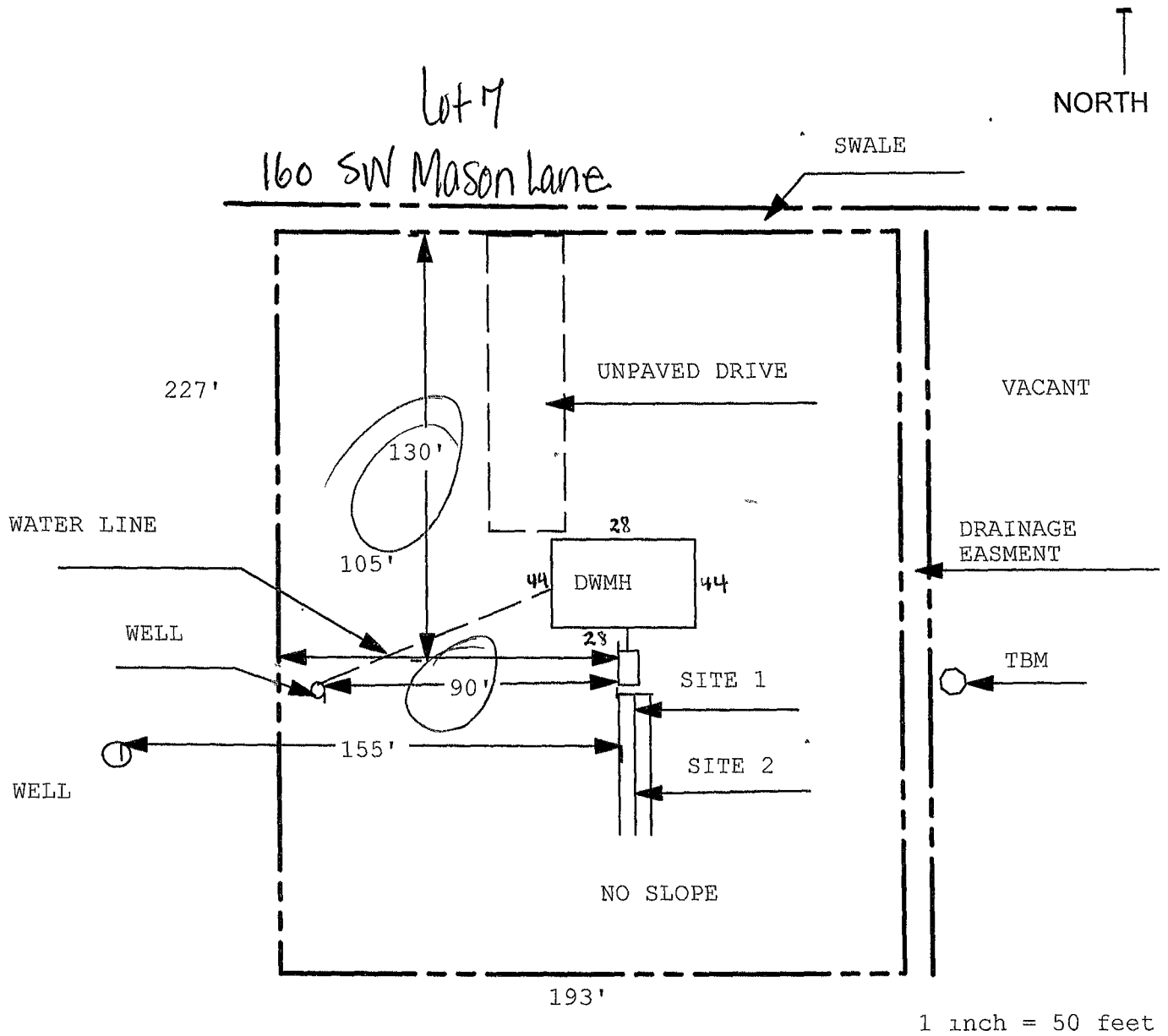
Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

✓ ok 5/8	ELECTRICAL	Print Name	<u>William Trampas Bishop</u>	Signature	<u>W T Bishop</u>	Phone #:	<u>(386) 292-3210</u>
		License #:	<u>homeowner</u>				
✓	MECHANICAL/ A/C &	Print Name	<u>DAVID HALL'S INC</u>	Signature	<u>[Signature]</u>	Phone #:	<u>386-765-9792</u>
		License #:	<u>CACD 57424</u>				
✓	PLUMBING/ GAS	Print Name	<u>Jerry L. Thrift</u>	Signature	<u>Jerry L Thrift</u>	Phone #:	<u>(386) 623-0115</u>
		License #:	<u>JH-1023139</u>				

Specialty License	License Number	Print Name	Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; Identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Form 1 Subcontractor Form 1/11



William Trampas Bishop

Columbia County Property Appraiser

CAMA updated 3/15/2013

2012 Tax Year

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

Parcel: 22-4S-16-03090-307

<< Next Lower Parcel

Next Higher Parcel >>

Interactive GIS Map

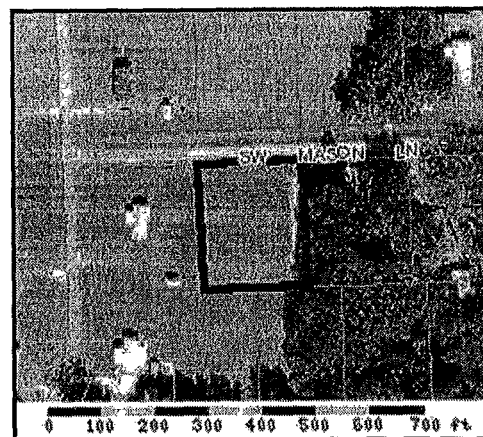
Print

Owner & Property Info

Search Result 1 of 13

Next >>

Owner's Name	CRAPPS DANIEL & JAMES CHERRY		
Mailing Address	TRUSTEES-CR-242 LAND TRUST PO BOX 3659 LAKE CITY, FL 32056		
Site Address	160 SW MASON LN		
Use Desc. (code)	VACANT (000000)		
Tax District	3 (County)	Neighborhood	22416
Land Area	1.010 ACRES	Market Area	06
Description	NOTE This description is not to be used as the Legal Description for this parcel in any legal transaction LOT 7 BLAINE ESTATES PHASE 3		



Property & Assessment Values

2012 Certified Values		
Mkt Land Value	cnt (0)	\$15,681.00
Ag Land Value	cnt. (1)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt. (0)	\$0.00
Total Appraised Value		\$15,681.00
Just Value		\$15,681.00
Class Value		\$0.00
Assessed Value		\$15,681.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$15,681 Other: \$15,681 Schl: \$15,681	

2013 Working Values

NOTE:

2013 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes

[Show Working Values](#)

Sales History

[Show Similar Sales within 1/2 mile](#)

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
NONE						

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

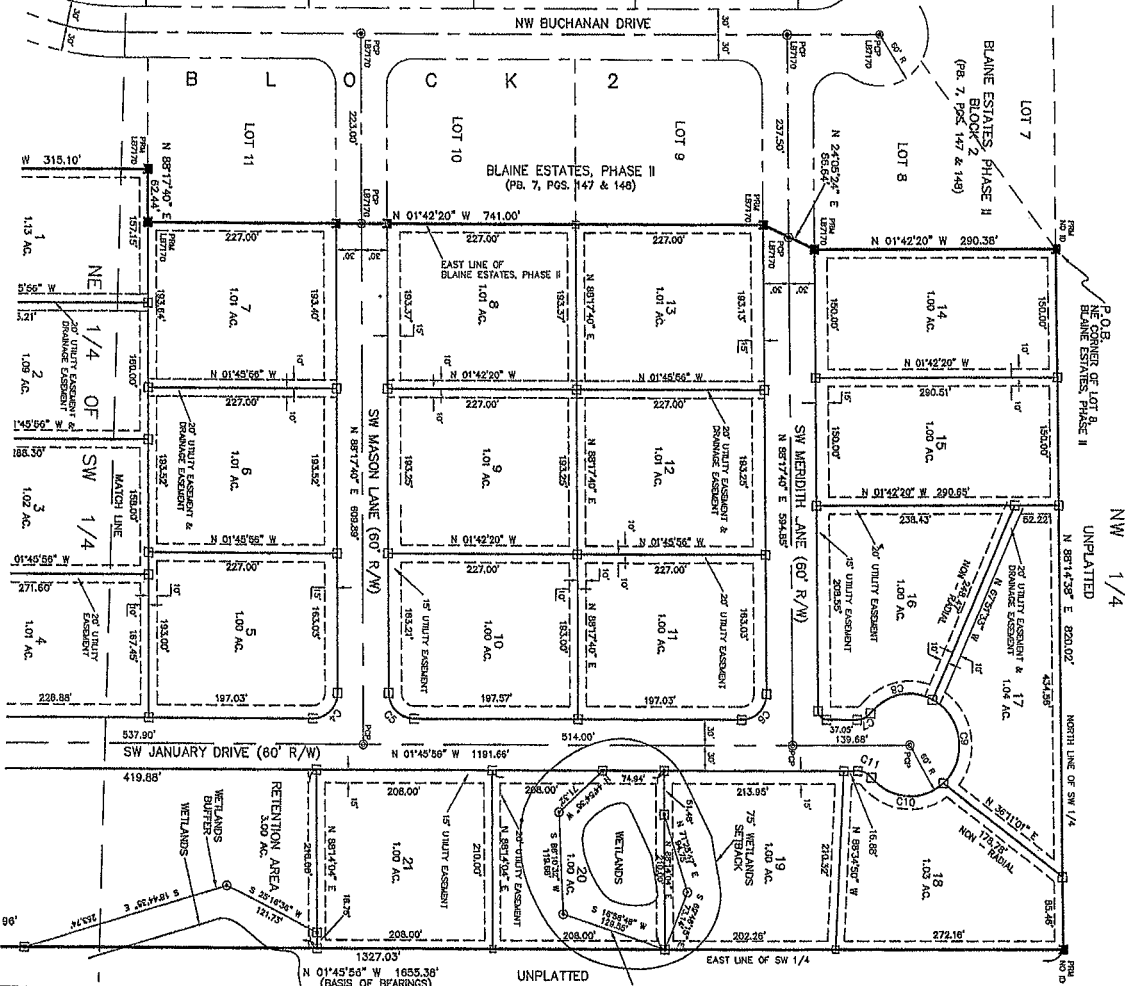
Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000000	VAC RES (MKT)	1 LT - (0000001.010AC)	1.00/1.00/1.00/1.00	\$15,000.00	\$15,000.00

BLAINE ESTATES, PHASE III
IN
THE E 1/2 OF THE SW 1/4,
SECTION 22, TOWNSHIP 4 SOUTH, RANGE 16 EAST
COLUMBIA COUNTY, FLORIDA

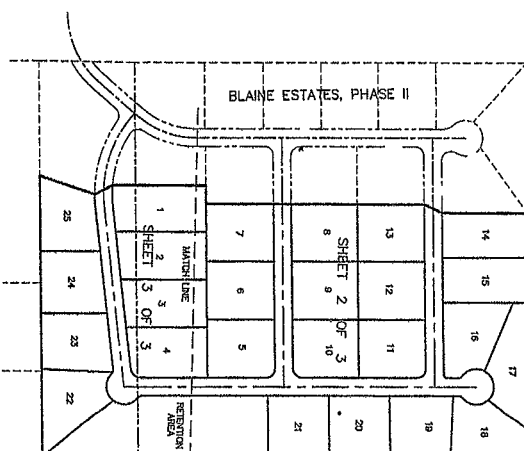
PLAT BOOK 8 PAGE 33
PAGE 2 OF 3



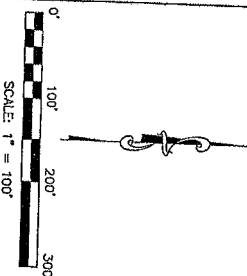
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C2	39.00	10.55.47	S 87.42.57 W	70.26	70.37
C3	38.00	13.40.59	S 89.58.10 W	82.75	82.97
C4	30.00	18.59.59	S 40.14.53 W	40.16	44.00
C5	30.00	09.05.57	S 44.14.08 E	42.40	47.68
C6	30.00	09.05.57	S 46.14.08 E	42.40	47.16
C7	20.00	17.26.15	S 27.29.03 E	12.86	12.68
C8	60.00	75.36.51	N 13.52.15 W	78.68	83.42
C9	60.00	106.46.02	N 81.21.43 E	98.18	114.58
C10	60.00	51.14.06	N 05.52.17 E	67.50	97.66
C11	20.00	15.11.46	N 26.51.27 E	17.50	17.88
C12	20.00	51.18.94	N 28.54.22 E	33.56	33.82
C13	60.00	86.58.38	S 84.34.27 W	90.57	102.84
C14	60.00	19.00.04	S 65.00.16 E	6.03	6.05
C15	20.00	13.59.04	S 80.04.47 W	11.89	11.86
C16	20.00	08.02.27	S 85.18.35 W	48.31	48.34

COURSE TABLE

KEY MAP
NOT TO SCALE



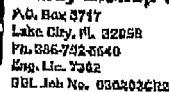
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DEVELOPER:
 CR. 242 LARD TRUSS
 DANIEL CHAPPS, TRUST
 L. JAMES CHERRY, TRUST
 4400 WEST US. HIGHWAY
 LANE CTR., FLORIDA 32
 (386) 755-5110

SURVEYOR:
 BRYAN SCOTT DANIEL
 P.O. BOX 3717
 LAKE CTR., FL 32039
 (386) 752-5540

ENGINEER:
 JEROME J. LESZCZYMCIAK
 P.O. BOX 3717
 LAKE CTR., FL 32036
 (386) 752-5540



IN

THE E 1/2 OF THE SW
SECTION 22, TOWNSHIP 4 SOUTH,
COLUMBIA COUNTY, FLA

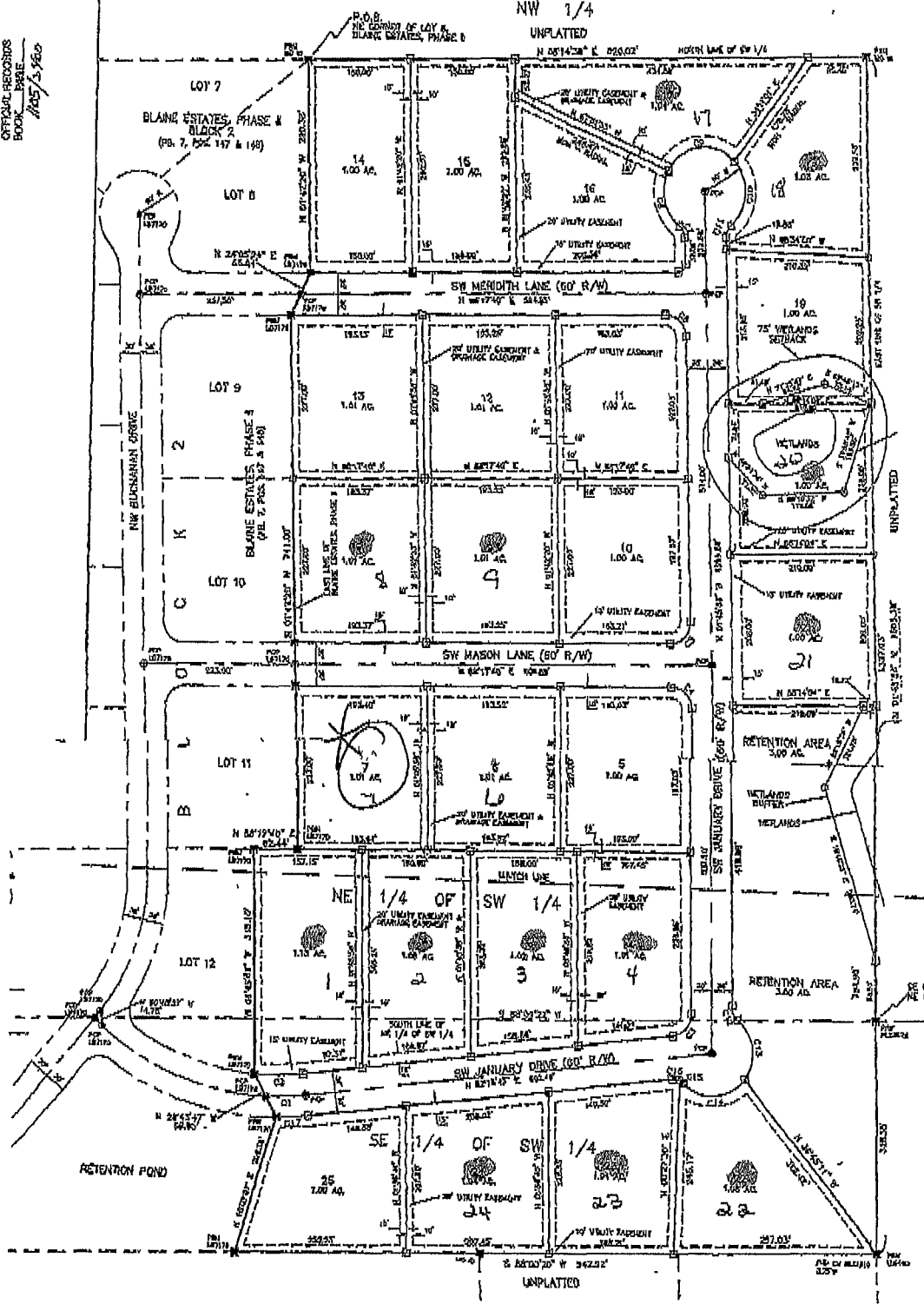
NW 1/4

UNPLATTED

N 85°14'30" E 826.02'

NOTED LACK OF \$50 1/2

OFFICIAL RECORDS
BOOK PAGE 115/150



SYNOPSIS

STATION	DATE	TIME	WIND	WAVE
1	10/10/10	10:00	10:00	10:00
2	10/10/10	10:00	10:00	10:00
3	10/10/10	10:00	10:00	10:00
4	10/10/10	10:00	10:00	10:00
5	10/10/10	10:00	10:00	10:00
6	10/10/10	10:00	10:00	10:00
7	10/10/10	10:00	10:00	10:00
8	10/10/10	10:00	10:00	10:00
9	10/10/10	10:00	10:00	10:00
10	10/10/10	10:00	10:00	10:00

DEVELOPER:
 FFL 243 LAND TRUST
 DANIEL CHAPPEL, TRUSTEE
 L. JAMES MONTY, TRUSTEE
 4400 WEST U.S. HIGHWAY 90
 LAKE CITY, FLORIDA 32822
 (304) 723-8150

SURVEYOR:
 BRUCE SCOTT GARDL
 P.O. BOX 3177
 LAKE CITY, FL 32822
 (304) 723-2410

U.S. AIR FORCE

101700 101701 101702

COLUMBIA COUNTY 9-1-1 ADDRESSING

P O Box 1787, Lake City, FL 32056-1787
PHONE (386) 758-1125 * FAX (386) 758-1365 * Email ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

DATE REQUESTED: 3/21/2013 DATE ISSUED: 3/25/2013

ENHANCED 9-1-1 ADDRESS:

160 SW MASON LN

LAKE CITY FL 32024

PROPERTY APPRAISER PARCEL NUMBER:

22-4S-16-03090-307

Remarks:

ADDRESS FOR PROPOSED STRUCTURE ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

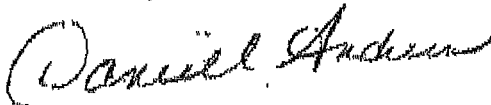
**Andrews Site Prep, Inc.
8230 SW State Road 121
Lake Butler, FL 32054
386-867-0572
Well Lic # 2688**

August 5, 2013

To: Columbia County Building Department

We will be drilling a well for customer William Bishop located at 160 Mason Lane, Lake City, FL 32024 Parcel # 22-48-16-03090-307. The well should go approximately 140 feet with a casing depth of 110 feet. We will install a 1hp aermotor submersible pump and a 32 gallon challenger bladder tank.

Thank you,

A handwritten signature in cursive script that reads "Danielle Andrews".

Danielle Andrews

THIS INSTRUMENT PREPARED BY
AND RETURN TO:
NORTH CENTRAL FLORIDA TITLE, LLC
343 NW COLE TERRACE
SUITE 101
LAKE CITY, FL 32055

Parcel I.D. #: 22AS1603090307
Permit No.

11/20/2013 11:35 Date: 8/2/2013 Time: 3:40 PM
C. R. DeWitt Case, Columbia County Page 1 of 2 8:12:59 P:848

SPACED ABOVE THIS LINE FOR PRECLOSING DATA

SPACED ABOVE THIS LINE FOR PRECLOSING DATA

NOTICE OF COMMENCEMENT

STATE OF FLORIDA
COUNTY OF COLUMBIA

THE UNDERSIGNED hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement. This Notice shall be void and of no force and effect if construction is not commenced within ninety (90) days after recordation.

1. Description of property (Legal description of property, and street address if available)
160 SW MASON LANE, Lake City, FL 32024
Lot 7, Bialne Estates, Phase III, according to the plat thereof, recorded in Plat Book 8, Page 132, of the Public Records of Columbia County, Florida.
2. General description of improvement: construction of single family dwelling
3. Owner information:
 - a. Name and address:
WILLIAM T BISHOP
1350 US 90, LAKE CITY, FL 32055
 - b. Interest in property: Fee Simple
 - c. Name and Address of Fee Simple Titleholder (if other than owner):
4. Contractor: (Name and Address)
C & G Manufactured Homes, Inc.
Telephone Number: 386-755-8885
5. Surety (if any):
 - a. Name and Address:
Telephone Number:
 - b. Amount of Bond \$
6. Lender (Name and Address)
21ST MORTGAGE CORPORATION, NMLS #2280
620 MARKET STREET, ONE CENTRE SQUARE, KNOXVILLE, TN 37902
Telephone Number: 800-955-0021
7. Persons within the State of Florida designated by Owner upon whom notice or other documents may be served as provided by Section 713.13(1)(a)(7), Florida Statutes: (Name and Address)
N/A
8. In addition to himself, Owner designates the following person(s) to receive a copy of the Lienor's Notice as provided in Section 713.13(1)(b), Florida Statutes: (Name and Address)
21ST MORTGAGE CORPORATION, NMLS #2280
620 MARKET STREET, ONE CENTRE SQUARE, KNOXVILLE, TN 37902
Telephone Number: 800-955-0021
9. Expiration date of Notice of Commencement (the expiration date is 1 year from the date of recording unless a different date is specified):

WARNING TO OWNER: ANY PAYMENTS MADE BY THE OWNER AFTER THE EXPIRATION OF THE NOTICE OF COMMENCEMENT ARE CONSIDERED IMPROPER PAYMENTS UNDER CHAPTER 713, PART I, SECTION 713.13, FLORIDA STATUTES, AND CAN RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE COMMENCING WORK OR RECORDING YOUR NOTICE OF COMMENCEMENT.

Signature of Owner(s) or Owner's Authorized Officer/Director/Partner/Manager:

W.T. Bishop (SEAL)
WILLIAM T BISHOP

(SEAL)

The foregoing instrument was acknowledged before me this 25th day of July, 2013, by WILLIAM T BISHOP, who is personally known to me and who has produced Driver's License

as identification.

[Signature]
Notary Public
My Commission Expires 2/16/16



GRENEA LYONS
MY COMMISSION # EE 185751
EXPIRES: February 8, 2016
(Not to be used for any other purpose)

Under penalties of perjury, I declare that I have read the foregoing and that the facts stated in it are true to the best of my knowledge and belief.

W.T. Bishop
Signature of Natural Person Signing Above

15,000.00

This Instrument Prepared by & return for
Name, Brenda Syons, an employee of
NORTH CENTRAL FLORIDA TITLE
LLC
Address 363 NW COLE TERRACE, SUITE 101
LAKE CITY, FL 32055
File No. 13Y-04029

Purch I.D. # 23481603090307

Inst:201312011533 Date:6/2/2013 Time:3:40 PM

Doc Stamp:Deed 105.00

DC,P DeWitt Casean,Columbia County Page 1 of 3 B 1259 P:528

SPACK AREA: THIS LINE FOR PICKY SIGNATURE

SPACK ABOVE THIS LINE FOR RECORDING

THIS WARRANTY DEED Made the 25th day of July, A.D. 2013, by

CR-242 LAND TRUST DATED NOVEMBER 14, 1996, L. JAMES CHERRY and DANIEL CRAPPS as Trustees
hereinafter called the grantors, to

WILLIAM T BISHOP,

whose post office address is

1350 US 90, LAKE CITY, FL 32055, hereinafter called the grantee

Whereas said herein the terms "grantors" and "grantee" include all the parties to the instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations wherever the parties in writing or require;

Witnesseth: That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in Columbia County, State of Florida, viz:

Lot 7, Blaine Estates, Phase III, according to the plat thereof, recorded in Plat Book 8, Page 132, of the Public Records of Columbia County, Florida.

Together with all the tenements hereditaments and appurtenances thereto belonging or in anywise appertaining

To Have and to Hold the same, in fee simple forever.

And the grantors hereby covenant with said grantee that they are lawfully seized of said land in fee simple, that they have good right and lawful authority to sell and convey said land, and hereby, fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2012.

In Witness Whereof, the said grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of

William M. Harvey
Witness Signature
William M. Harvey
Printed Name

Leslie B. Brown
Witness Signature
Leslie B. Brown
Printed Name

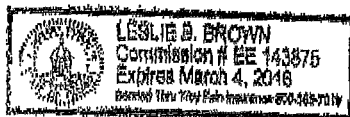
CR-242 Land Trust Dated November 14, 1996

L. JAMES CHERRY, Trustee L.A.

STATE OF FLORIDA

(COUNTY) OF Leon

The foregoing instrument was acknowledged before me this 25th day of July, 2013, by L. James Cherry as Trustee of the CR-242 Land Trust Dated November 14, 1996, who is known to me or who has produced its identification



Leslie B. Brown
Notary Public
My commission expires 3/4/2016

Signed, sealed and delivered in the presence of:

[Signature]
Witness Signature

Brenda Styons

Printed Name

[Signature]
Witness Signature

Brenda Styons

Printed Name

CR-242 Land Trust Dated November 14, 1996

[Signature] L.S.
DANIEL CRAPPS- Trustee

STATE OF FLORIDA
COUNTY OF Columbia

The foregoing instrument was acknowledged before me this 25th day of July, 2013, by, DANIEL CRAPPS, as Trustee of the CR-242 Land Trust Dated November 14, 1996, who is known to me or who has produced Driver's License as identification



BRENDA STYONS
MY COMMISSION # EE 168731
EXPIRES February 6, 2016
Bonded Two Hundred Notary Services

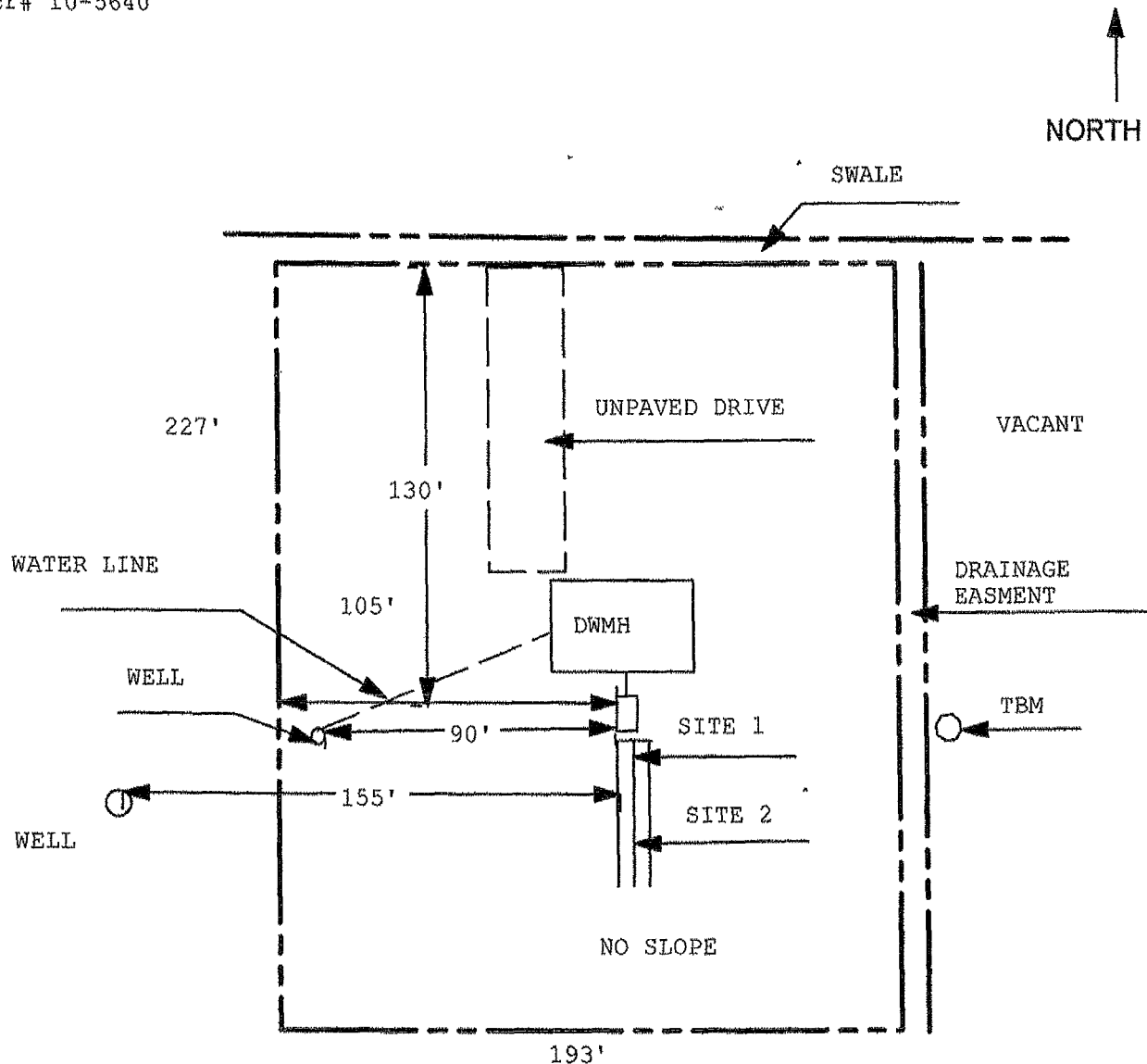
[Signature]
Notary Public
My commission expires

Application for Onsite Sewage Disposal System Construction Permit. Part II Site Plan

Permit Application Number: 13-0410

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

cr# 10-5640



1 inch = 50 feet

Site Plan Submitted By W. J. Burby Owner Date 8/2/13

Plan Approved 0 Not Approved 0 Date 8/13/13

By [Signature] **Columbia CHD** CPHU

Notes: [Signature]

9E



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM

APPLICATION FOR CONSTRUCTION PERMIT

CR # 10-5640

PERMIT NO. 13-0410
DATE PAID: 8/2/13
FEE PAID: 310.00
RECEIPT #: 1116051

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: WILLIAM BISHOP

AGENT: C&G MOBILE HOMES SALES

TELEPHONE: (386) 755-8885

MAILING ADDRESS: PO BOX 2736

LAKE CITY

FL 32056

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 7 BLOCK: 2 SUBDIVISION: BLAINE ESTATES PH 3

PLATTED: 2004

PROPERTY ID #: 22-4S-16-03090-307

ZONING: RES I/M OR EQUIVALENT: ☐ NO ☐

PROPERTY SIZE: 1.010 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ NO ☐

DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: SW MASON LN

DIRECTIONS TO PROPERTY:

90 WEST TURN LEFT ON SISTERS WELCOME RD. TURN RIGHT ON CR 242
TURN RIGHT ON FRIENDSHIP TURN RIGHT ON BUCHANAN DR. TURN RIGHT
ON MASON LN. LOT ON RIGHT.

BUILDING INFORMATION ☒ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	MOBILE HOME	3	1,144	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: W J Bishop

DATE: 8/2/13