

Recorded Affidavit Rec'd

☒ Signature Page for STUP  
☒ Michael Deal Sign on Affidavit

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

**For Office Use Only** (Revised 7-1-15)      Zoning Official JWA      Building Official JWA  
AP# 1904-90      Date Received 4-26-19      By LH      Permit # 38076  
Flood Zone X      Development Permit \_\_\_\_\_      Zoning A-3      Land Use Plan Map Category Ag  
Comments 5 yr Temp Use for Sm

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FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor 1st above the flood River \_\_\_\_\_ In Floodway \_\_\_\_\_  
☒ Recorded Deed or ☒ Property Appraiser PO      ☒ Site Plan EH # 19-0343      ☐ Well letter OR  
☒ Existing well      ☐ Land Owner Affidavit      ☒ Installer Authorization      ☐ FW Comp. letter      ☒ App Fee Paid  
☐ DOT Approval      ☐ Parent Parcel # \_\_\_\_\_      ☒ STUP-MH 1904-21      ☒ 911 App  
☐ Ellisville Water Sys      ☒ Assessment Paid      ☐ Out County      ☒ In County      ☒ Sub VF Form  
4-30-19

Property ID # 21.45.17-08641-002      Subdivision \_\_\_\_\_      Lot# \_\_\_\_\_

- New Mobile Home \_\_\_\_\_ Used Mobile Home ☒ MH Size 14X66 Year 1988
- Applicant Paul Deal Phone # 386-292-5480
- Address 200 SW Spartan Lane Lake City FL 32025
- Name of Property Owner Donald + Rose Deal Phone # 386 755 1520
- 911 Address 202 SW SPARTAN LANE LAKE CITY FLA. 32025
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Michael Deal Phone # 386 755 1520  
Address 200 SW Spartan Lane
- Relationship to Property Owner SON Michael Deal
- Current Number of Dwellings on Property 1
- Lot Size \_\_\_\_\_ Total Acreage 3.08
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home YES
- Driving Directions to the Property 5 miles south on 441-41  
to Spartan lane turn right on SPARTAN LANE  
go 1/10 of a mile turn left in drive
- Name of Licensed Dealer/Installer Jeffrey Andrews Phone # 386-628-2851
- Installers Address 9469 NW 44th Lane Lake Butler
- License Number 14/1125470 Installation Decal # 60013

Spoke w/ PAUL 5.3.19

Billy Nelson  
386-269-2070

\$325.00

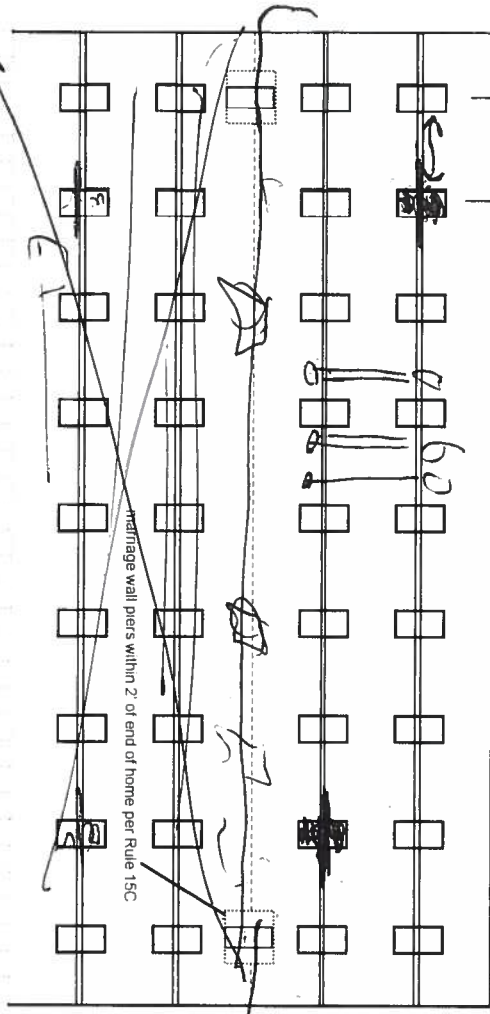
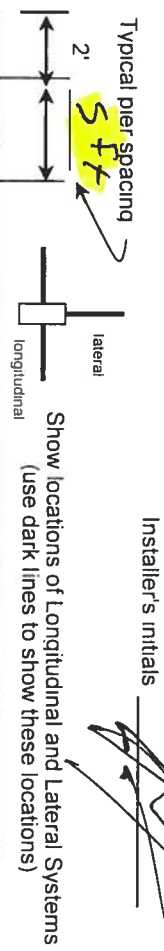
1563

Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_ Date: \_\_\_\_\_

Installer Jeffrey Andrews License # 1H/1125470  
Address of home 200 SW Sparten Lane  
being installed Lake City FL  
Manufacturer SUNAR Length x width 14x66

NOTE: if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home  
I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in



New Home ☐ Used Home ☒  
Home installed to the Manufacturer's Installation Manual  
Home is installed in accordance with Rule 15-C ☒  
Single wide ☒ Wind Zone II ☒ Wind Zone III ☐  
Double wide ☐ Installation Decal # 60013  
Triple/Quad ☐ Serial # 158473G

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 20x20  
Perimeter pier pad size 16x16  
Other pier pad sizes (required by the mfg.) 16x16

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening \_\_\_\_\_ Pier pad size \_\_\_\_\_

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD)  
Manufacturer Oliver Tell  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer Oliver Tell  
Number \_\_\_\_\_  
Sidewall Longitudinal Marriage wall Shearwall 26 Verticals from Ties

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil without testing.

x 600 x 1000 x 1000

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1000 x 1000 x 1000

### TORQUE PROBE TEST

The results of the torque probe test is 276 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

Installer's initials

### ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Jeffrey Andrews

Date Tested

4-15-19

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 6-22

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 6-21  
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 7-37

## Site Preparation

Debris and organic material removed Yes  
Water drainage: Natural Swale Pad ✓ Other \_\_\_\_\_

### Fastening multi wide units

Floor:	Type Fastener:	Length:	Spacing:
Walls:	Type Fastener:	Length:	Spacing:
Roof:	Type Fastener:	Length:	Spacing:

For used homes: a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

### Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket 0

Installed: N/A  
Between Floors: Yes N/A  
Between Walls: Yes N/A  
Bottom of ridgebeam: Yes N/A

### Weatherproofing

The bottomboard will be repaired and/or taped. Yes Yes Pg. Yes  
Siding on units is installed to manufacturer's specifications. Yes Yes  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

### Miscellaneous

Skirting to be installed: Yes ✓ No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A N/A  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A ✓  
Drain lines supported at 4 foot intervals. Yes \_\_\_\_\_  
Electrical crossovers protected. Yes \_\_\_\_\_  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Jeffrey Andrews Date 4-15-19



Printed: Fri Apr 26 2019 13:37:39 GMT-0400 (Eastern Daylight Time)

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave. Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

# MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Jeffery Andrews, give this authority for the job address show below  
Installer License Holder Name

only, 200 SW Spartan LN Lake City FL 32025, and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Paul Deal	Paul E Deal	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

[Signature]  
License Holders Signature (Notarized)

TH/1125470 4-15-19  
License Number Date

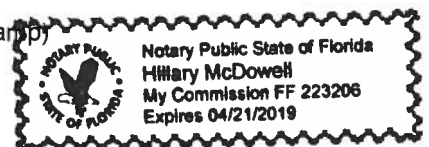
## NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: COLUMBIA

The above license holder, whose name is Jeffrey Andrews, personally appeared before me and is known by me or has produced identification (type of I.D.) Drivers License on this 15 day of April, 20 19.

[Signature]  
NOTARY'S SIGNATURE

(Seal/Stamp)




**MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM**

APPLICATION NUMBER 1904-90 CONTRACTOR ANDREWS, JESS PHONE 386.628.2851

**THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT**

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

<div style="text-align: center;">    <b>ELECTRICAL</b> </div>	<div> Print Name <u>Paul Deal</u>      Signature <u>Paul E Deal</u>  License #: _____      Phone #: _____    Qualifier Form Attached <input type="checkbox"/> </div>
<div style="text-align: center;"> <b>MECHANICAL/ A/C</b> </div>	<div> Print Name _____      Signature <u>No package unit</u>  License #: <u>Window Unit</u>      Phone #: _____    Qualifier Form Attached <input type="checkbox"/> </div>

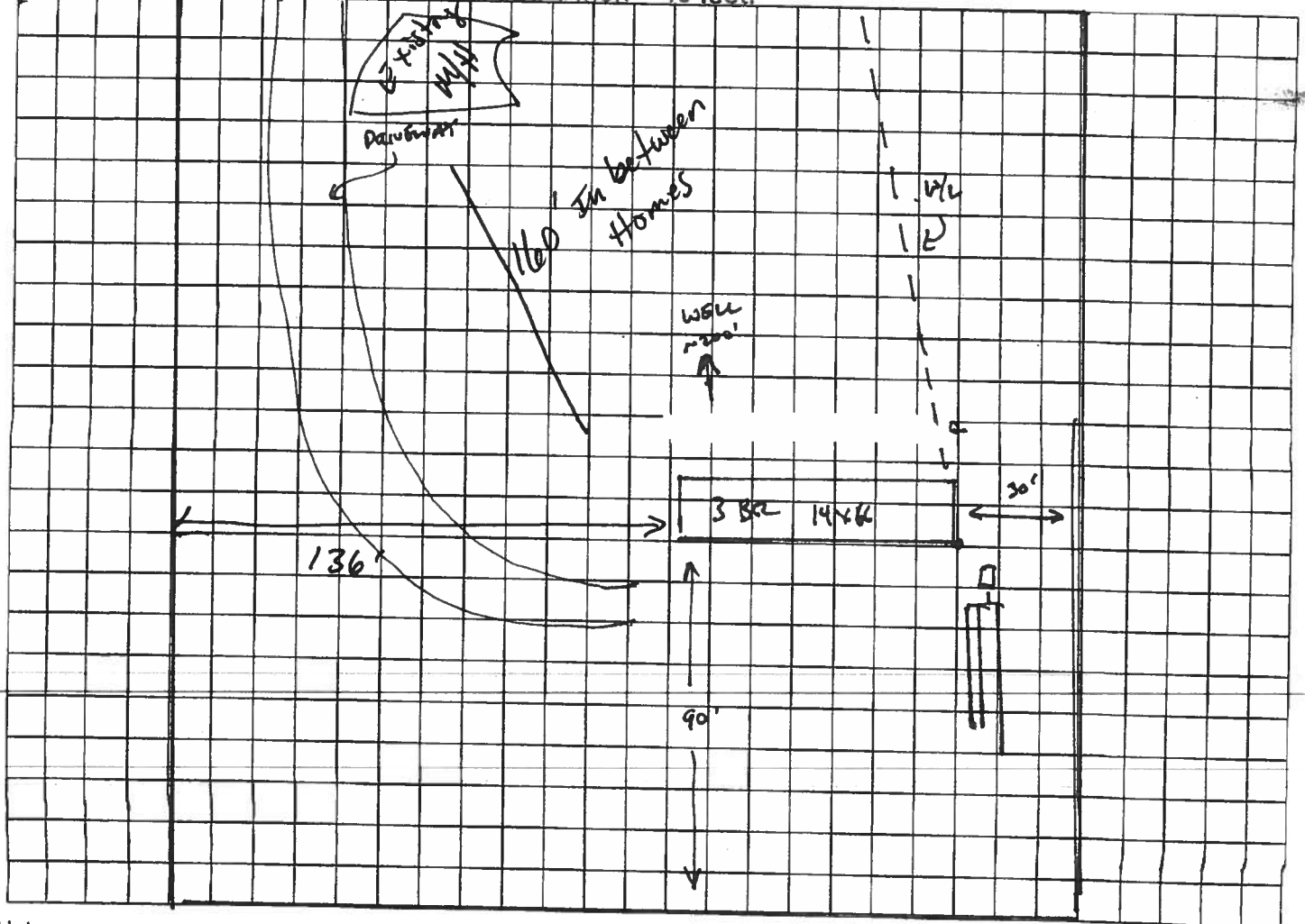
**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number \_\_\_\_\_

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: \_\_\_\_\_

Site Plan submitted by: Paul E. Deal  
Plan Approved: [Signature] Not Approved: \_\_\_\_\_ Date: 4/25/19  
By: [Signature] COLUMBIA County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



**Columbia County Property Appraiser**

Jeff Hampton

**2018 Tax Roll Year**

updated: 3/29/2019

Parcel: << **21-4S-17-08641-002** >>

Aerial Viewer Pictometry Google Maps

**Owner & Property Info**

Result: 1 of 1

Owner	DEAL DONALD E & ROSE E 200 SW SPARTAN LN LAKE CITY, FL 32025		
Site	200 SPARTAN LN, LAKE CITY		
Description*	COMM NW COR OF SW1/4, RUN E 186.4 FT, SE 899 FT FOR POB, CONT SE 648 FT, W 278.82 FT, NW 504.68 FT, NE 232.84 FT TO POB. ORB 640-315. QC 1078-115.		
Area	3.08 AC	S/T/R	21-4S-17
Use Code**	MOBILE HOM (000200)	Tax District	2

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

**Property & Assessment Values**

2018 Certified Values		2019 Working Values	
Mkt Land (3)	\$22,905	Mkt Land (3)	\$24,655
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (1)	\$20,516	Building (1)	\$19,667
XFOB (5)	\$6,860	XFOB (5)	\$6,860
Just	\$50,281	Just	\$51,182
Class	\$0	Class	\$0
Appraised	\$50,281	Appraised	\$51,182
SOH Cap [?]	\$946	SOH Cap [?]	\$424
Assessed	\$49,335	Assessed	\$50,758
Exempt	HX H3 OTHER \$30,000	Exempt	HX H3 OTHER \$30,000
Total Taxable	county:\$19,335 city:\$19,335 other:\$19,335 school:\$19,335	Total Taxable	county:\$20,333 city:\$20,333 other:\$20,333 school:\$20,758

**▼ Sales History**

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
12/29/1987	\$30,000	640/0315	WD	V	U	

**▼ Building Characteristics**

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	1	MOBILE HME (000800)	1996	1612	1772	\$19,667

\*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

**▼ Extra Features & Out Buildings (Codes)**

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0255	MBL HOME S	2004	\$960.00	960.000	24 x 40 x 0	(000.00)
0296	SHED METAL	2004	\$3,600.00	360.000	18 x 20 x 0	(000.00)
0296	SHED METAL	2017	\$400.00	1.000	0 x 0 x 0	(000.00)



# Mobile Home

Applicant: PAUL DEAL (386-292-5480) Application Date: 4/29/2019

Convert To ▾

1. ACTION  
1. JOB LOCATION

2. CONTRACTOR

3. MOBILE HOME  
DETAILS

4. APPLICANT

5. REVIEW

6. FEES/PAYMENT

7.  
DOCUMENTS/REPORTS  
(1)

8. NOTES/DIRECTIONS

9. INSPECTIONS (1)

## Completed Inspections

Add Inspection

Release Power

Schedule Inspection ([ScheduleInspection.aspx?Id=40756](#))

Inspection	Date	By	Notes
Passed: Mobile Home - In County Pre-Mobile Home before set-up	4/30/2019	TROY CREWS	NE ED   

The completion date must be set To release Certifications to the public.

**Permit Completion Date**  
(Releases Occupancy and Completion Forms)

**Permit Closed On**

## Incomplete Requested Inspections

Inspection	Date	By	Notes
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STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-0343  
DATE PAID: 4/25/19  
FEE PAID: 600.00  
RECEIPT #: \_\_\_\_\_

APPLICATION FOR:

[ ] New System [X] Existing System [ ] Holding Tank [ ] Innovative  
[ ] Repair [ ] Abandonment [ ] Temporary [ ] \_\_\_\_\_

APPLICANT: DONALD & ROSE DEAL

AGENT: Paul Deal

TELEPHONE: \_\_\_\_\_

MAILING ADDRESS: 200 SW SPARTAN LANE LAKE CITY FL 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: N/A BLOCK: N/A SUBDIVISION: MEETS & BOUNDS PLATTED: N/A

PROPERTY ID #: 29-45-17-08641 ZONING: AG I/M OR EQUIVALENT: [ Y ] (N)

PROPERTY SIZE: 4 <sup>3.08</sup> ACRES WATER SUPPLY: [X] PRIVATE PUBLIC [ ] <=2000GPD [ ] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [X] (N) DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: 200 S.W. SPARTAN LANE LAKE CITY FLA. 32025

DIRECTIONS TO PROPERTY: DRIVE 5 MILES SOUTH ON 441-41 TO SPARTAN LANE TURN RIGHT ON SPARTAN LANE, GO 1/10 OF A MILE TURN LEFT IN DRIVEWAY.

BUILDING INFORMATION

[X] RESIDENTIAL [ ] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	Single wide Mobile Home	3	868	N/A
2				
3				
4				

[ ] Floor/Equipment Drains [ ] Other (Specify) \_\_\_\_\_

SIGNATURE: X Rose E Deal

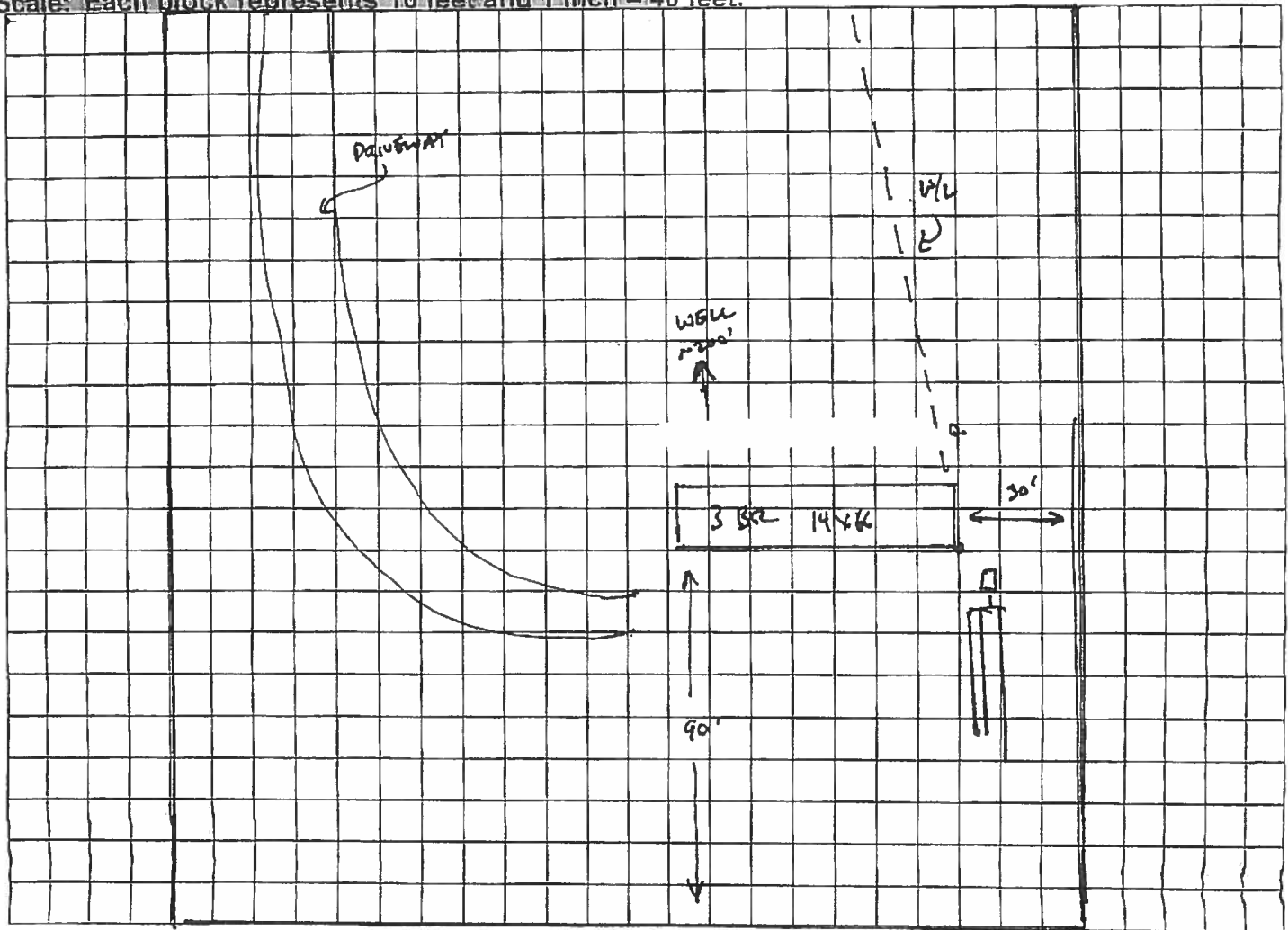
DATE: 4/25/19

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 19-0343

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: \_\_\_\_\_

Site Plan submitted by: Paul E. Deal

Plan Approved [Signature]

Not Approved \_\_\_\_\_

Date 4/25/19

By \_\_\_\_\_

COLUMBIA

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT





SCANNED

# Columbia County Gateway to Florida

FOR PLANNING USE ONLY

Application # STUP 1904-21

Application Fee \$450.00

Receipt No. 5043

Filing Date 4-26-19

Completeness Date 4-29-19

## Special Temporary Use Permit Application

### A. PROJECT INFORMATION

1. Project Name: Deal
2. Address of Subject Property: 200 SW Spartan LN Lake City FL 32025
3. Parcel ID Number(s): 21-45-17-08641-002
4. Future Land Use Map Designation: Ag
5. Zoning Designation: A-3
6. Acreage: 3.08
7. Existing Use of Property: Homesite
8. Proposed Use of Property: 2nd Homesite
9. Proposed Temporary Use Requested: Item #7 Syn MH for Son

### B. APPLICANT INFORMATION

1. Applicant Status ☒ Owner (title holder) ☐ Agent
2. Name of Applicant(s): Don & Rose Deal Title: \_\_\_\_\_  
Company name (if applicable): \_\_\_\_\_  
Mailing Address: 200 SW Spartan LN  
City: Lake City State: FL Zip: 32025  
Telephone: (886) 755-1520 Fax: ( ) Email: \_\_\_\_\_

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.

3. If the applicant is agent for the property owner\*.  
Property Owner Name (title holder): \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Telephone: ( ) Fax: ( ) Email: \_\_\_\_\_

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.

\*Must provide an executed Property Owner Affidavit Form authorizing the agent to act on behalf of the property owner.

**C. ADDITIONAL INFORMATION**

1. Is there any additional contract for the sale of, or options to purchase, the subject property?  
If yes, list the names of all parties involved: \_\_\_\_\_  
If yes, is the contract/option contingent or absolute:    ☐ Contingent    ☐ Absolute
2. Has a previous application been made on all or part of the subject property:  
Future Land Use Map Amendment:    ☐ Yes \_\_\_\_\_    ☐ No \_\_\_\_\_  
Future Land Use Map Amendment Application No. CPA \_\_\_\_\_  
Site Specific Amendment to the Official Zoning Atlas (Rezoning): ☐ Yes \_\_\_\_\_ ☐ No \_\_\_\_\_  
Site Specific Amendment to the Official Zoning Atlas (Rezoning) Application No. Z \_\_\_\_\_  
Variance: ☐ Yes \_\_\_\_\_ ☐ No \_\_\_\_\_  
Variance Application No. V \_\_\_\_\_  
Special Exception:    ☐ Yes \_\_\_\_\_    ☐ No \_\_\_\_\_  
Special Exception Application No. SE \_\_\_\_\_

**D. ATTACHMENT/SUBMITTAL REQUIREMENTS**

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
5. In any zoning district: mobile homes or travel trailers used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.

6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.
7. In agricultural districts: In addition to the principal residential dwelling, two (2) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements. A temporary use permit for such mobile homes may be granted for a time period up to five (5) years. The permit is valid for occupancy of the specified family member as indicated on Family Relationship Affidavit and Agreement which shall be recorded in the Clerk of the Courts by the applicant.

The Family Relationship Affidavit and Agreement shall include but not be limited to:

- a. Specify the family member to reside in the additional mobile home;
- b. Length of time permit is valid;
- c. Site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building;
- d. Responsibility for non ad-valorem assessments;
- e. Inspection with right of entry onto the property by the County to verify compliance with this section. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section and;
- f. Shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- g. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- h. Requirements upon expiration of permit. Unless extended as herein provided, once a permit expires the mobile home shall be removed from the property within six (6) months of the date of expiration.

The property owner may apply for one or more extensions for up to two (2) years by submitting a new application, appropriate fees and family relationship residence affidavit agreement to be approved by the Land Development Regulations administrator.

Previously approved temporary use permits would be eligible for extensions as amended in this section.

8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.
9. In any zoning district: A temporary business, as defined within these Land Development Regulations. At least sixty (60) days prior to the commencement date of the temporary permit, the applicant shall submit an application to the County, which shall include the following information.
  - a. The name and permanent address or headquarters of the person applying for the permit;
  - b. If the applicant is not an individual, the names and addresses of the business;
  - c. The names and addresses of the person or persons which will be in direct charge of conducting the temporary business;
  - d. The dates and time within which the temporary business will be operated;
  - e. The legal description and street address where the temporary business will be located;
  - f. The name of the owner or owners of the property upon which the temporary business will be located;
  - g. A written agreement containing the permission from the owner of the property for its use for a temporary business must be attached to and made a part of the application for the permit;



- h. A site plan showing display areas, plans for access and egress of vehicular traffic, any moveable interim structures, tents, sign and banner location and legal description of the property must accompany the application for the temporary use permit; and
- i. A public liability insurance policy, written by a company authorized to do business in the State of Florida, insuring the applicant for the temporary permit against any and all claims and demands made by persons for injuries or damages received by reason of or arising out of operating the temporary business. The insurance policy shall provide for coverage of not less than one million dollars (\$1,000,000.00) for damages incurred or claims by more than one person for bodily injury and not less than two million dollars (\$2,000,000.00) for damages incurred or claims by more than one person for bodily injury and fifty thousand dollars (\$50,000.00) for damages to property for one person and one hundred thousand dollars (\$100,000.00) for damages to property claimed by more than one person. The original or duplicate of such policy, fully executed by the insurer, shall be attached to the application for the temporary permit, together with adequate evidence that the premiums have been paid.

The sales permitted for a temporary business, as defined with these land development regulations, including, but not limited to, promotional sales such as characterized by the so-called "sidewalk sale", "vehicle sale", or "tent sale", shall not exceed three (3) consecutive calendar days.

There must be located upon the site upon which the temporary business shall be conducted public toilet facilities which comply with the State of Florida code, potable drinking water for the public, approved containers for disposing of waste and garbage and adequate light to illuminate the site at night time to avoid theft and vandalism.

If the application is for the sale of automobiles or vehicles, the applicant shall provide with the application a copy of a valid Florida Department of Motor Vehicle Dealers license and Department of Motor Vehicle permit to conduct an "offsite" sale. If any new vehicles are to be displayed on the site, a copy of the factory authorization to do so will be required to be filed with the application.

No activities, such as rides, entertainment, food, or beverage services shall be permitted on the site in conjunction with the operation of the temporary business.

Not more than one (1) sign shall be located within or upon the property for which the temporary permits is issued, and shall not exceed sixteen (16) square feet in surface area. No additional signs, flags, banners, balloons or other forms of visual advertising shall be permitted. The official name of the applicant and its permanent location and street address, together with its permanent telephone number, must be

posted on the site of the property for which the temporary permit is issued and shall be clearly visible to the public.

Any applicant granted a temporary permit under these provisions shall also comply with and abide by all other applicable federal, State of Florida, and County laws, rules and regulations.

Only one (1) tent, not to exceed three hundred fifty (350) square feet in size shall be permitted to be placed on the site of the temporary business and such tent, if any, shall be properly and adequately anchored and secured to the ground or to the floor of the tent.

No person or entity shall be issued more than one (1) temporary permit during each calendar year.

The temporary permit requested by an applicant shall be issued or denied within sixty (60) days following the date of the application therefore is filed with the Land Development Regulation Administrator.

10. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
  - a. Demonstrate a permanent residence in another location.
  - b. Meet setback requirements.
  - c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
  - d. Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.
  - e. Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with the land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

**Additional Requirements for a complete application:**

1. Legal Description with Tax Parcel Number.
2. Proof of Ownership (i.e. deed).
3. Agent Authorization Form (signed and notarized).
4. Proof of Payment of Taxes (can be obtained online via the Columbia County Tax Collector's Office).
5. Fee. The application fee for a Special Temporary Use Permit Application is based upon the Temporary Use requested. No application shall be accepted or processed until the required application fee has been paid.
  - a. For Items (1) through (6) above, the application fee is \$100.00
  - b. For Item (7) above, the application fee is \$450.00 or \$200.00 for a two year renewal
  - c. For Item (8) above, the application fee is \$250.00
  - d. For Item (9) above, the application fee is \$500.00 for temporary sales of motor vehicles or \$250.00 for non-seasonal good or general merchandise
  - e. For Item(10) above, the application fee is \$200

I hereby certify that all of the above statements and statements contained in any documents or plans submitted herewith are true and accurate to the best of my knowledge and belief.

Don & Rose Deal  
Applicant/Agent Name (Type or Print)

Rose E Deal  
Applicant/Agent Signature

Donald E Deal

4-26-19  
Date

AFFIDAVIT AND AGREEMENT OF SPECIAL  
TEMPORARY USE FOR IMMEDIATE  
FAMILY MEMBERS FOR  
PRIMARY RESIDENCE

STATE OF FLORIDA  
COUNTY OF COLUMBIA

Inst: 201912009779 Date: 04/29/2019 Time: 12:35PM  
Page 1 of 3 B: 1383 P: 857 P. DeWitt Cason, Clerk of Court  
Columbia County, By: I.K  
Deputy Clerk

BEFORE ME the undersigned Notary Public personally appeared.

Don & Rose Deal, the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for a family member of the Owner, and Michael Deal, the Family Member of the Owner, who intends to place a mobile home as the family member's primary residence as a temporarily use. The Family Member is related to the Owner as son, and both individuals being first duly sworn according to law, depose and say:

1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 21.45.17.08641.002
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for 5 year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.  
21.45.17.08641.002
6. This Special Temporary Use Permit on Parcel No. 21.45.17.08641.002 is a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.



8. The parent parcel owner shall be responsible for non ad-valorem assessments.
9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Donald E Deal  
Owner

Rose E Deal  
Family Member

DONALD DEAL  
Typed or Printed Name

ROSE E DEAL  
Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 24<sup>th</sup> day of April, 2019, by Donald Deal (Owner) who is personally known to me or has produced \_\_\_\_\_ as identification.

Sarah H Stephens  
Notary Public



Subscribed and sworn to (or affirmed) before me this 24<sup>th</sup> day of April, 2019, by Rose E Deal (Family Member) who is personally known to me or has produced \_\_\_\_\_ as identification.

Sarah H Stephens  
Notary Public



COLUMBIA COUNTY, FLORIDA

By: Sarah H. Stephens  
Name: Sarah H. Stephens  
Title: Notary

- We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

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