

DATE 06/30/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023341

APPLICANT CAROLYN PARLATO PHONE 963-1373
ADDRESS 7161 152ND STREET WELLBORN FL 32094
OWNER ROBERT JOHNSON/JAMES JOHNSON PHONE 365-4182
ADDRESS SW CYPRESS LAKE ROAD LAKE CITY FL 32055
CONTRACTOR MICHAEL PARLATO PHONE 963-1373
LOCATION OF PROPERTY 90W, TL ON 247S, TR ON 242, TL ON CYPRESS LAKE DRIVE, 500
YDS TO DRIVE ON LEFT, PAST 4 BOARD FENCE, IN MIDDLE OF FIELD
TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 200.00
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 26-4S-15-00401-024 SUBDIVISION LANGTREE UREC
LOT 24 BLOCK PHASE UNIT TOTAL ACRES

IH0000336
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 05-0043-N BK Y
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 5739

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
 date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
 date/app. by date/app. by date/app. by
Framing Rough-in plumbing above slab and below wood floor
 date/app. by date/app. by
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
 date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
 date/app. by date/app. by date/app. by
M/H tie downs, blocking, electricity and plumbing Pool
 date/app. by date/app. by
Reconnection Pump pole Utility Pole
 date/app. by date/app. by date/app. by
M/H Pole Travel Trailer Re-roof
 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 17.01 WASTE FEE \$ 36.75
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$.00 TOTAL FEE 303.76

INSPECTORS OFFICE CLERKS OFFICE CN

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official OK 23.06.05

Building Official OK JH 4-28-05

AP# 0504.88

Date Received 04/28/05 By JW

Permit # 23341

Flood Zone X

Development Permit N/A

Zoning A-3

Land Use Plan Map Category A-3

Comments

~~NEED PRE/MAF~~ : WE'LL NEED THE 2ND UNIT 911 ADDRESS: (SEE NOTE FROM ROW)

FEMA Map #

Elevation

Finished Floor

River

In Floodway

☒ Site Plan with Setbacks shown

☒ Environmental Health Signed Site Plan

☒ Env. Health Release

☒ Well letter provided

☐ Existing Well

Revised 9-23-04

Property ID 26-45-15-00401-024 Must have a copy of the property deed

New Mobile Home _____ Used Mobile Home ☒ Year 1980

Subdivision Information LANGSTREE S/D UNDEC - LOT 24

Applicant Carolyn A. Parlato Phone # 963-1373

Address 7161 152nd St. Wellborn, FL 32094

Name of Property Owner Robert Johnson Phone# 755-9573

911 Address 3349 SW Cypress Lake Rd. Lake City, FL

Circle the correct power company - FL Power & Light - Clay Electric

(Circle One) - Suwannee Valley Electric - Progressive Energy

Name of Owner of Mobile Home James Johnson Phone # 365-4182

Address P.O. Box 873 Lake City, FL 32055

Relationship to Property Owner Father + Son

Current Number of Dwellings on Property 1 ?

Lot Size _____ Total Acreage 10

Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit

Driving Directions 90W to 247 Turn (R) / go to 242 (TB) / go to Cypress

Lake Rd & T (Left) / go approx 500 yds to Drive on the (Left)

past 4-Board fence / go approx. 100 ft to River Pole w/ green telephone

Is this Mobile Home Replacing an Existing Mobile Home NO

Name of Licensed Dealer/Installer Michael J. Parlato Phone # 963-1373

Installers Address 7161 152nd St. Wellborn, FL 32094

License Number IH0000336 Installation Decal # 246323

PERMIT NUMBER

PERMIT WORKSHEET

Installer Michael J. Bartolo License # TH0000334

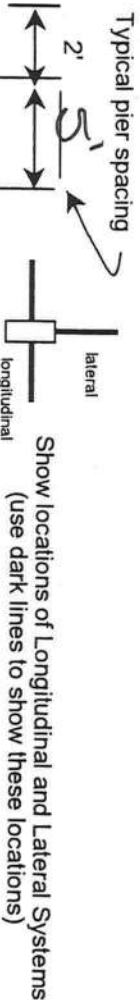
Address of home being installed 3349 SW Cypress Lake Road
Boale City, FL

Manufacturer Proachstate Length x width 14 x 68

NOTE: If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials (Signature)



marriage wall piers within 2' of end of home per Rule 15C

Grid area for sketching the remainder of the home for triple or quad wide installations.

New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 246323

Triple/Quad ☐ Serial # C056ART 011044

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 12x22

Perimeter pier pad size 12x22

Other pier pad sizes (required by the mfg.) 2x4

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

2x4

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ☒ 5 ft ☐

FRAME TIES

within 2' of end of home spaced at 5' 4" oc 1x8

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) Manufacturer 110101 Oliver

Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer 110101 Oliver

OTHER TIES

Sidewall Longitudinal Marriage wall Shearwall Number 1018
1018
1018
1018

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 2000 X 2000 X 2000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 2000 X 2000 X 2000

TORQUE PROBE TEST

The results of the torque probe test is 280 inch pounds or check here if you are declaring 5' anchors without testing . A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

 Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Michael S. Roberts

Date Tested

2/14/05

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 2/11

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 2/11

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 2/11

Site Preparation

Debris and organic material removed ✓
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: Length: Spacing:
Walls: Type Fastener: Length: Spacing:
Roof: Type Fastener: Length: Spacing:
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Installed:
Pg. Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. 2/11
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No ✓
Dryer vent installed outside of skirting. Yes N/A ✓
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other:

Installer verifies all information given with this permit worksheet

is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Michael S. Roberts Date 2-3-05

MARCH 23, 2005

TO WHOM IT MAY CONCERN,

DEAR SIRs,

THIS LETTER IS TO INFORM THE PERMITTING
DEPARTMENT IN COLUMBIA COUNTY, FLA THAT
I GIVE PERMISSION TO MY SON, JAMES JOHNSON
TO PERMANENTLY SET HIS MOBILE HOME ON THE
NORTH 5 ACRE PORTION OF MY PROPERTY
KNOWN AS LOT 24 LANGTREE V/R.

Respectfully Yours,

ROBERT JOHNSON


DEPARTMENT OF
CODE ENFORCEMENT
COLUMBIA COUNTY, FLORIDA

PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 8/23/04 BY GT

IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes

OWNERS NAME Robert + James Johnson PHONE 755-9573 CELL 965-1975

911 ADDRESS 3349 SW Cypress Lake Dr. Rd. James

MOBILE HOME PARK N/A SUBDIVISION Langtree

DRIVING DIRECTIONS TO MOBILE HOME Brantford, TR 242, TL
Cypress Lake Rd, TL on drive past wood fence,
600ft.

CONTRACTOR C+m Setups PHONE _____ CELL _____

MOBILE HOME INFORMATION

MAKE Fleetwood YEAR 1980 SIZE 14 x 70

COLOR Brown SERIAL No. unknown

WIND ZONE II SMOKE DETECTOR Yes

INTERIOR:

FLOORS ✓

DOORS ✓

WALLS ✓

CABINETS ✓

ELECTRICAL (FIXTURES/OUTLETS) _____

EXTERIOR:

WALLS / SIDING ✓

WINDOWS ✓

DOORS ✓

STATUS:

APPROVED ✓ WITH CONDITIONS: _____

NOT APPROVED _____ NEED REINSPECTION _____

INSPECTOR SIGNATURE Duffy NUMBER 306