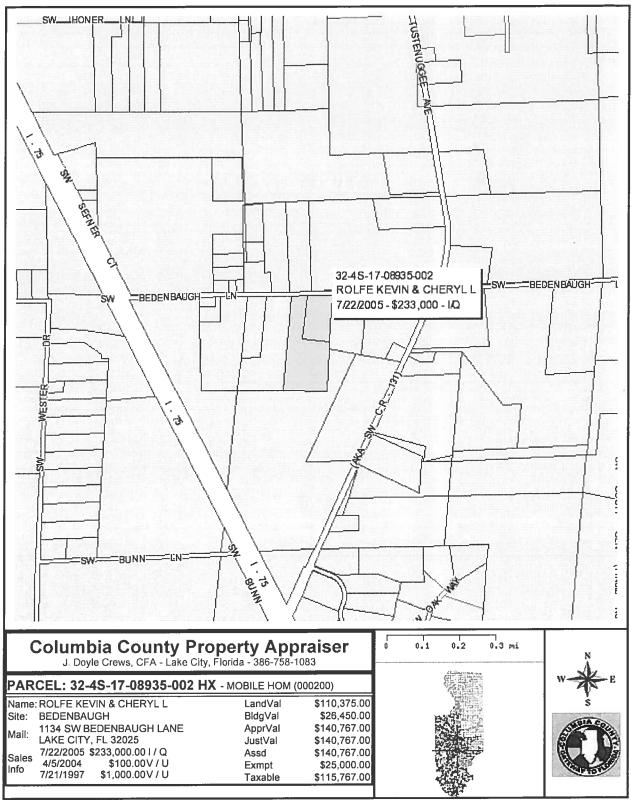
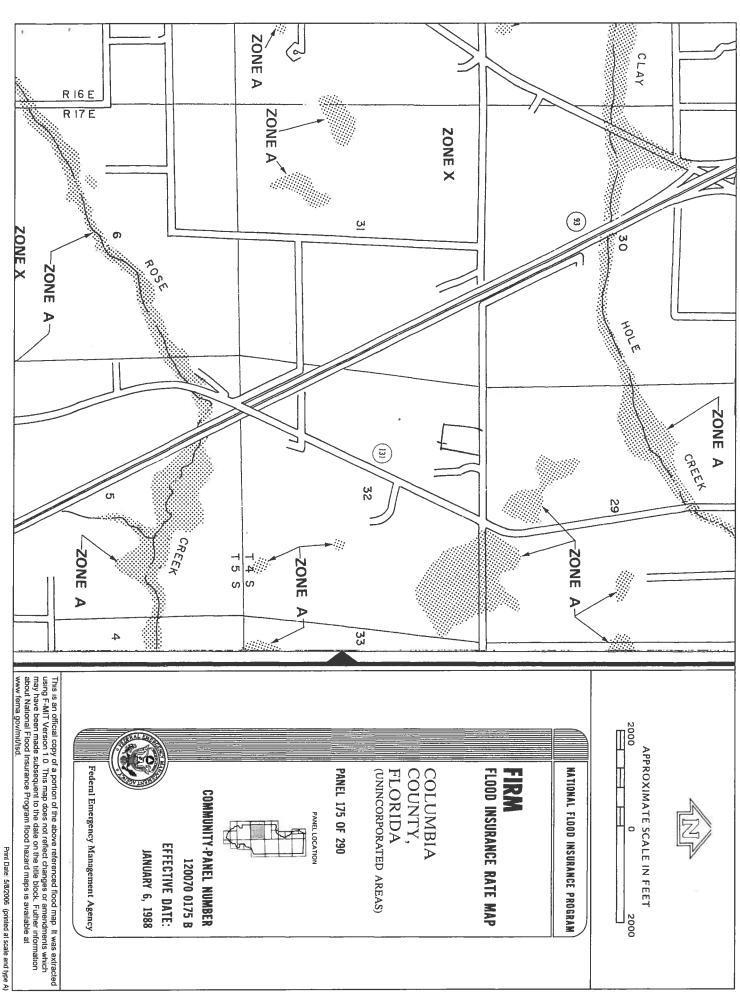
| _   | TOTAL TOTAL TORED HOME INSTALLATION APPLICATION   |
|-----|---|
| 1   | For Office Use Only (Revised 6-23-05)  Zoning Official 12.05.06 Building Official 0K 71H 5-90           |
| 1 1 | AP# O605-25 Date Received 5/8/06 By TW Permit # 245/2   |
| 1   | Flood Zone Development Permit N/A Zoning A-3 Land Use Plan Map Category A -3                            |
| '   | Comments NW SACRES  |
|     | (-BK Vit-Ju)  |
| F   | EMA Map# Elevation Finished Floor River In Floodway   |
| 2   | Site Plan with Setbacks Shown ZEH Signed Site Plan AT EH Release A Well letter ZExisting well           |
| F   | Copy of Recorded Deed or Affidavit from land owner Letter of Authorization from installer               |
| _   | A C   |
| _   | 75  |
| •   | Property ID# 32-45-17-08935-002 Must have a copy of the property deed                                   |
| •   | New Mobile HomeYear 1995  |
| •   | Applicant Pluggar Mas D   |
|     | Address 1104 Eur Panne # 306 5201240  |
|     | Name of Property Owner Chabyl D. J.C.   |
|     | 944 Address 1/04 CW = 152-0600  |
|     | Circle the correct name of the Division Land, Lake City, FL 32025                                       |
|     | Clay Electric   |
|     | (Circle One) - <u>Suwannee Valley Electric</u> - <u>Progress Energy</u>                                 |
| -   | Name of Owner of Mobile Home Quarter Mario Brown Phone # 386 - 752 0 1248                               |
|     | Address 194 SW Beambaugh Lane lake Cath Fl 32025  |
| - 2 | Relationship to Property Owner  |
| _   |   |
| •   | one RV That will be peole and a re move   |
| •   | Lot Size OTO Total Acreage 2 OTOD From Property   |
| •   |   |
|     | Do you : Have an Existing Drive or need a <u>Culvert Permit</u> or a <u>Culvert Walver</u> (Circle one) |
|     | Is this Mobile Home Replacing an Existing Mobile Home VOS   |
| •   | Driving Directions to the Property France Labo City -1-75 5 to Exit # 423- Hwy 47.                      |
|     | 10 NSTEN 10000 - (121) B)   |
|     | Bedenbaugh Lane (E) N 1/4 mile - 1194 an (E)  |
|     |   |
|     | Name of Licensed Declarity of the   |
| •   | Installers Address 136 Sw Page GIN WAR CIP 7897   |
|     |   |
|     | Installation Decal # 269209   |
|     |   |
|     |   |
|     | ( - JW CALLED + LEFT MESSIGH: - 5-12-06 3:29 pm)  |



This information, GIS Map Updated: 5/5/2006, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.





# STATE OF FLORIDA DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number <u>06-0433</u>E PART II - SITE PLAN Septic 300' from property Live WELL Located 200' from home Scale: Each block represents 5 feet and 1 inch = 50 feet. 614 200 Slopes from Bedenbaugh LN. Notes: Site Plan submitted by Signature Plan Approve Not Approved COLUMBIA **County Health Department** 

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

THIS INSTRUMENT WAS PREPARED BY:

TERRY McDAVID 05-440 POST OFFICE BOX 1328 LAKE CITY, FL 32056-1328

RETURN TO:

TERRY McDAVID
POST OFFICE BOX 1328
LAKE CITY, FL 32056-1328

Property Appraiser's Identification Number R08935-002

#### WARRANTY DEED

THIS INDENTURE, made this 22nd day of July, 2005, BETWEEN TRACY LEE HARPER and KATHRYN L. HARPER, Husband and Wife whose post office address is 1134 SW Bedenbaugh Lane, Lake City, FL 32025, of the County of Columbia, State of Florida, grantor\*, and KEVIN ROLFE and CHERYL L. ROLFE, Husband and Wife whose post office address is 1134 SW Bedenbaugh Lane, Lake City, FL 32025, of the County of Columbia, State of Florida, grantee\*.

WITNESSETH: that said grantor, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER WITH 1984 Double Wide Mobile Home with ID #'s GDLCFL20836436A and GDLCFL20836436B, located thereon.

SUBJECT TO: Restrictions, easements and outstanding mineral rights of record, if any, and taxes for the current year.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

PERMIT NUMBER

or check here to declare 1000 lb. soil

THOUSE

Ŋ

3. Using 500 to increments, take the lowest

The packet panetromater tests are rounded down to

POCKET PENSTROMETER TES

A Part

туквоновен номех

NOTE:

requires anchors with 4000 to holding capacity.

here if you are declaring 5' anchors without testing showing 275 inch pounds or less will require 4 foot anchors.

The results of the longue probe less is

TORIOUSE PROBE TEST

×

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Eq.  $// t_n$ 

t 0 0 🛭

, e .

SOLITOR

This includes the bonding wire between mult-wide units.

Electrical

Date Tested Installer Name

OF ST

|   | Installer DALE HOUSE. License # THOOOOVS  Installer DALE DALE DALE  Address of name 1994 S.W. Farest bauest. April  being installed  Ale DALE DALE SWALL  Menufacturer General Systems cannot be used on any home (new or used) where the sidewall tes exceed 5 ft 4 in.  Typical pier spacing  Show locations of Longitudinal and Lateral Systems  Typical pier spacing  Show locations of Longitudinal and Lateral Systems  Typical pier spacing  Show locations of Longitudinal and Lateral Systems  Typical pier spacing  Show locations of Longitudinal and Lateral Systems  Typical pier spacing  Show locations of Longitudinal and Lateral Systems  Typical pier spacing  Typical pier spacing  Show locations of Longitudinal and Lateral Systems  Typical pier spacing  Typical pier spacing  Show locations of Longitudinal and Lateral Systems  Typical pier spacing  Typical pier spacing  Typical pier spacing  Typical pier with 12 d and horse per fluid 15C   | PERVIC WCX20700 |
|---|--|-----------------|
| FRAMIN OTHER PARTITION OF THE PARTITION | New Home  Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C Single wide  Friple/Quad  Serial # Am/G/AA89/62016  Triple/Quad  Friple/Quad  From 16° x 16° 18 1/2" x 18 1/2" 20° x 20° 22° x 22° 24° x 24° 25° 25° 2500 psi capacity (eq in)  1000 psi 1 | AUREL           |

# STATE OF FLORIDA COUNTY OF COLUMBIA

## **AFFIDAVIT**

| This is to certify that I, (We), CHENS! ROLFE,, as the  |
|---|
| seller, by an Agreement for Deed, of the below described property:  |
| Tax Parcel No. 32-45-17-08935-002   |
| Subdivision (Name, lot, Block, Phase)   |
| Give my permission for Quality N. Toplace a  Mobile Home Travel Trailer / Single Family Home)   |
| I (We) understand that this could result in an assessment for solid waste and fire  |
| protection services levied on this property.  (1) Seller Signature  (2) Seller Signature  |
| Sworn to and subscribed before me this <u>o</u> s day of <u>May</u> , 20 <u>06</u> . This   |
| (These) person (s) are personally known to me or produced ID $fc \ bc$ (Type)   |
| Notary Public Signature State of Florida My commission expires: June 28, 2008  Laurie Hods My Commission EXPIRES: June 28, 2008  Notary Printed Name  State of Florida My commission expires: June 28, 2008 |



## CODE ENFORCEMENT DEPARTMENT

### COLUMBIA COUNTY, FLORIDA OUT OF COUNTY MOBILE HOME INSPECTION REPORT

| COUNTY THE MOBILE HOME IS BEING MOVED FROM YOF BOTOUGH HOME, FIRE                             |
|---|
| OWNERS NAME <u>Audrey Marie Brown</u> PHONE 386.752.1248 CELL 352-535-7184                    |
| NSTALLER <u>Male Houston</u> PHONE 386-752-7814 CELL 386-623-6522                             |
| INSTALLERS ADDRESS 136 5 W. BARRS GIEN, LAKE City, FL 32024                                   |
| MOBILE HOME INFORMATION   |
| MAKE 1995 General YEAR 1995 SIZE 14# ×48  COLOR TOWN / GREEN Trim SERIAL NO. GMHGA 2289 43076 |
| COLOR JONE / GROUN Trim SERIAL NO. GMHGA 2289 43076   |
| WIND ZONE SMOKE DETECTOR YDS  |
| INTERIOR: OIC   |
| DOORS OK  |
| WALLS DIC   |
| CABINETS OLC  |
| ELECTRICAL (FIXTURES/OUTLETS)   |
| EXTERIOR: WALLS / SIDDING   |
| WINDOWS OL  |
| DOORS OF  |
| STATUS: APPROVEDNOT APPROVED  |
| NOTES:  |
| INSTALLER OR INSPECTORS PRINTED NAME DATE HOUST   |
| Installer/Inspector Signature VCl the License No. IHO000040 Date 5/1/01                       |
| ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.                    |
| NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND   |

THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.

ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-719-2038 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.

## Assignment of Authority

I, Dale Houston, A licensed installer. Installer #IH0000040, authorize customer Marie Brown to be my representive, and to act on my behalf in all aspects of applying for Move On Permit. For Model # 9eneral 14x48 Serial# GMHGA 228943076

Dale Houston

## P--- IMINARY MOBILE HOME INSPECTION REPORT

| MOBILE HOME PARK N/A SUBDIVISION N/A  DRIVING DIRECTIONS TO MOBILE HOME 415, TR on CR 131,  Be den Gaush Lane, 1/2 mile on Fight, brand  |
|--|
| MOBILE HOME PARK N/A SUBDIVISION N/A  DRIVING DIRECTIONS TO MOBILE HOME 415, TR on CR 131,  Be den Gaush Lane, 1/2 mile on Light, brand  |
| Beden Gaugh Lane, 1/2 mile on Light, brand   |
| Bedenbaugh Lane, 1/2 mile on right, brand  |
| De la company de |
| 100 14   |
| new MH   |
| MOBILE HOME INSTALLER DAIL HOUSTON PHONE 623-6522 FELL   |
| MOBILE HOME INFORMATION  |
| MAKE <u>General</u> YEAR <u>1995</u> SIZE <u>14 x 48 COLOR White</u>   |
| SERIAL No  |
| WIND ZONE Must be wind zone II or higher NO WIND ZONE I ALLOWED  |
| INTERIOR: INSPECTION STANDARDS  (P or F) - P= PASS F= FAILED   |
| SMOKE DETECTOR () OPERATIONAL () MISSING   |
| FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION  |
|  |
| DOORS () OPERABLE () DAMAGED   |
| WALLS () SOLID () STRUCTURALLY UNSOUND   |
| WINDOWS () OPERABLE () INOPERABLE  |
| PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING  |
| CEILING () SOLID () HOLES () LEAKS APPARENT  |
| ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING   |
| EXTERIOR:  |
| WALLS / SIDDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING  |
| WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT  |
| ROOF () APPEARS SOLID () DAMAGED   |
| STATUS: APPROVEDWITH CONDITIONS:   |
| NOT APPROVED NEED REINSPECTION FOR FOLLOWING CONDITIONS  |
|  |
|  |
| SIGNATURE DATE 5-8-06  |