· · · · · ·	This Permit		Building Po ar From the Date of		PERMIT 000021735
APPLICANT	JOHN BURKI		PHONE	386.935.4604	
ADDRESS	3368 256TH STREET		O'BRIEN	FI	32071
OWNER	JAMES & BARBARA BIRCHFIE		PHONE	386.935.4604	
ADDRESS	246 SW FEDERAL COUR	T (2ND UNIT)	FT. WHITE	FI	32038
CONTRACTO			PHONE	386.497.2277	
LOCATION O	F PROPERTY 47-S TO SW	SUNVIEW STREET,	R, GO TO SW FEDER	AL COURT,	
	R, 3RD PRO	PERTY ON LEFT.		*	
TYPE DEVELO	OPMENT M/H & UTILITY	EST	IMATED COST OF CO	NSTRUCTION	.00
HEATED FLO	OR AREA	TOTAL AREA	Α	HEIGHT .00	STORIES
FOUNDATION	WALLS	RO	OOF PITCH	FLOOR	
LAND USE & 2	ZONING A-3		MAX	. HEIGHT	
Minimum Set B	Back Requirments: STREET-FR	ONT 30.00	REAR	25.00 SID	E
NO. EX.D.U.	1 FLOOD ZONE	XPP	DEVELOPMENT PERM	MIT NO.	
PARCEL ID	32-58-16-03745-321	SUBDIVISION	SUNVIEW ESTAT	ES ADDITION	
LOT 21	BLOCK PHASE	UNIT	TOTA	L ACRES 5.00	
	I	H0000240	1 John	n n. Buri	0 5
Culvert Permit No	o. Culvert Waiver Contr	actor's License Number	-/	applicant/Owner/Contr	actor
EXISTING	04-0191-N	BLK	RI		N
Driveway Conne	ction Septic Tank Number	LU & Zoning	checked by Appr	oved for Issuance	New Resident
COMMENTS:	1 FOOT ABOVE ROAD				
STUP 04-7 (M/H)	)-DAUGHTER ON PARENTS PRO	PERTY			
WHITE/BLUE SV	W/MH			Check # or Cash	1036
	FOR BUILD	DING & ZONING	DEPARTMENT (	ONLY	
Temporary Power		Foundation		Monolithic	(footer/Slab)
	date/app. by	· ·	date/app. by	-	date/app. by
Under slab rough-	in plumbing	Slab		Sheathing/Nailing	** *
	date/app. by		date/app. by	Sheathing/Naming	date/app. by
Framing	date/app. by	ugh-in plumbing above	e slab and below wood f	loor	Section (Control of the Control of t
Electrical rough-i	n				date/app. by
	date/app. by	at & Air Duct	Pe	eri. beam (Lintel)	
Permanent power		O. Final	date/app. by	_	date/app. by
	date/app. by	- AND THE PROPERTY OF THE PROP	/app. by	Culvertda	te/app. by
M/H tie downs, blo	ocking, electricity and plumbing			Pool	te/app. by
Reconnection	p	date/app. by 'ump pole	Utility Pole		/app. by
1/H Pole	date/app. by	date/app	And the property of the proper	date/app. by	
date/a	pp. by Travel Tr		app. by	Re-roof	pp. by
VIII BB 10 sees			The state of the s	Gatera	.рр. оу
UILDING PERM	Noncompania in the control of the co	TIFICATION FEE \$	·	SURCHARGE FEE \$	.00
IISC. FEES \$		FEE \$ 50.00	FIRE FEE \$ 34.02	WASTE FEE \$	73.50
LOOD ZONE DE	NOT A SECTION ASSESSMENT OF THE PROPERTY OF TH	V			
	VELOPMENT FEE \$	CULVERT FEE \$	т	OTAL FEE 35	7.52
NSPECTORS OFF		V	CLERKS OFFICE	24/	

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

* 1	PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION
11000	Fice Use Only Zoning Official BL 04-08-04 Building Official 4-14-04
AP	100 Territory (100)
Floor	d Zone X Pland Use Plan Map Category A-3 Land Use Plan Map Category A-3
C	omments rect webs letter, Decal #
_	
-	-ATUX APPLIBECIO - Approved 3-9-04)
1	04-1/11941
SH	te Plan with Setbacks shown
DA Ne	eed a Culvert Permit Need a Waiver Permit Well letter provided Existing Well
	32-5s-16
-	
	operty ID <u>03745 - 32/</u> Must have a copy of the property de
	w Mobile Home Used Mobile Home Year/995
Su	ubdivision Information Sunview Estates Addetion Lot #21
	Punchaseo from: Lenvil Wiele 386-365-2826
	pplicant John N. BURKI Phone # 386-935-4604
	Idress 3368 256th Street O'BRIEN, FL 32071
	me of Property Owner <u>James 5 &amp; Barbara J.</u> Phone# 386-935-4604
Na	me of Property Owner James 5 & Barbara J. Phone# 386-935-4604
91	1 Address 304 SW Federal Court Fort White, FL 32038
-	Kelly Jerniger BIRCHFIELD
	ime of Owner of Mobile Home <u>James &amp; Barbara</u> Phone #
Ac	Idress 30 Federal Court FORT White, FL 32038
Re	elationship to Property Owner <u>daughter</u> (Kelly Jernigan)
	- Children - Children
Cu	rrent Number of Dwellings on Property
Lo	t Size Total Acreage 500res
	plain the current driveway <u>exsisteng</u>
Dr	iving Directions 47 5 -7 SW Sunview St(R) -> SW Sedera
1	POURT (R) 3RD PROPERTY ON LEFT
_	OURL (A) & TROPETTY ON ZEFT
Ist	this Mobile Home Replacing an Existing Mobile Home 1/0
	그 사람들은 사람들은 사람들이 되었다면 하다 가장 하는 것이 없는 사람들이 살아 없는 것이 없다면 하는데
Na	me of Licensed Dealer/Installer <u>Joseph Chatman</u> Phone # <u>386-497-227</u>
Ins	stallers Address 9247 SW HWY 27 Fort White, FL
	cense Number 140000 240 Installation Decal # 246035
LIC	Installation Decal # 4600)
	71501

715,04

Type Fastener:

Length:
Spacing:
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv.

Spacing: Spacing:

Length:

Type Fastener:
Type Fastener:
Type Fastener:

Floor: Walls: Roof:

Other

Pad

Debris and organic material removed Water drainage: Natural Swale

Site Preparation

Fastening multi wide units

roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

## **PERMIT NUMBER**

The pocket penetrometer tests are rounded down to x psf or check here to declare 1000 lb. soil without testing.   X X X X X X X X X X X X X X X X X X	x	The results of the torque probe test is the founds or check here if you are declaring 5' anchors without testing showing 275 inch pounds or less will require 4 foot anchors.  Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 tb holeting capacity.  ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER Installer Name  TOSEDH Charter Mana  Date Tested	Electrical
---	---	--	------------

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.  Installer's initials  Type gasket  Between Floors Yes Between Walls Yes Bottom of ridgebeam Yes	Weatherproofing	The bottomboard will be repaired and/or taped. Yes $\overline{\mathcal{U}}$ . Pg. Siding on units is installed to manufacturer's specifications. Yes $\overline{\mathcal{M}q}$ . Fireplace chimney installed so as not to allow intrusion of rain water. Yes $\overline{\mathcal{M}Q}$ .	Miscellaneous	g to be installed. Yes vent installed outside of skirtii downflow vent installed outs ines supported at 4 foot intercal crossovers protected. Ye	Installer verifies all information given with this permit worksheet
l unders homes a a result of tape v		The botte Siding or Fireplace		Skirting to Dryer very Range do Drain line Electrical Other:	Insta

Date 04-01-04

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between mult-wide units. Pg.

is accurate and true based on the

# PERMIT NUMBER

PERMIT WORKSHEET

New Home Used Home	Home installed to the Manufacturer's Installation Manual  Home is installed in accordance with Rule 15-C	Single wide   Wind Zone      Wind Zone      Double wide   Installation Decal # 2/(203.5	527	PIER SPACING TABLE FOR USED HOMES	Load Footer 16" x 16"   18 1/2" x 18 1/2"   20" x 20"   22" x 22"   24" x 24"   26" x 2   24 a graph   (576)*   (676)	3' 4' 5' 6' 6' 6' 6' 6' 6' 6' 6' 6' 6' 6' 6' 6'	\$\overline{\pi}\$ \$\over	from Rule 15C-1 pier spacing table.  PIER PAD SIZES  POPULAR PAD SIZ	17x22 Pad Size	16×16	17 × 22 13 1/4 × 26 1/4	3/16	+HI	Opening Pier pad size 4 ft 5 ft	FRAME TIES	within 2' of end of home spaced at 5' 4" oc	TIEDOWN COMPONENTS OTHER TIES	Stabilizing Device (LSD) Sidewall LOLL COLL Longitudinal Stabilizing Device w/ Lateral Arms Marriage wall	Manufacturer Shearwall
Installer Joseph Chatman License # 140000 240	Address of home 246 SW Folywal Court being installed	Manufacturer SMULLY Length x width 14 X 70	NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home	I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.	Typical pier spacing   lateral	Show locations of Longitudinal Systems (use dark lines to show these locations)	13 MONRES			Janghuhano)		marriage wall piers within 2 of end of home per Rule 15C							

#### LIMITED POWER OF ATTORNEY

1,
authorize John N. BURKI to be my representative and act on my behalf
in all aspects of applying for a mobile home permit to be placed on the following
described property located in Columbia County, Florida.
Property owner: James & Barbara BIRCHFIELD
Sec Twp S Rge E
Tax Parcel No. 03745-32/
Mobile Home Installer
3-29-04 (Date)
Sworn to and subscribed before me this 29 day of March, 20 04
Mildred of the Notary Public MILDRED J. KING
My Commission expires:  Commission No.  Personally known:  Produced ID (Type)

#### MOBILE HOME INSTALLER AFFIDAVIT

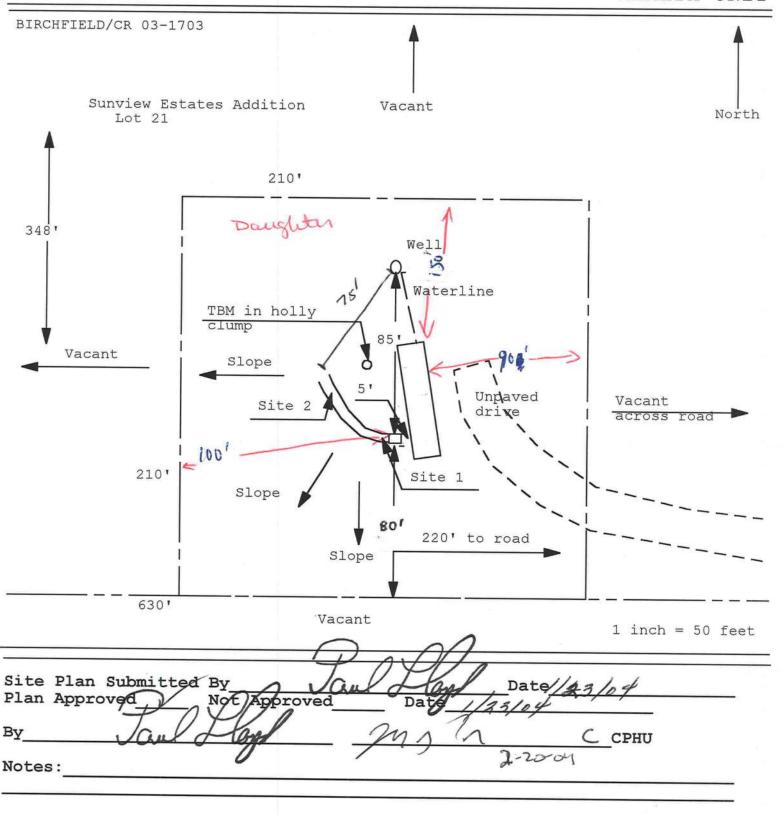
As per Florida Statutes Section 320.8249 Mobile Home Installers License:

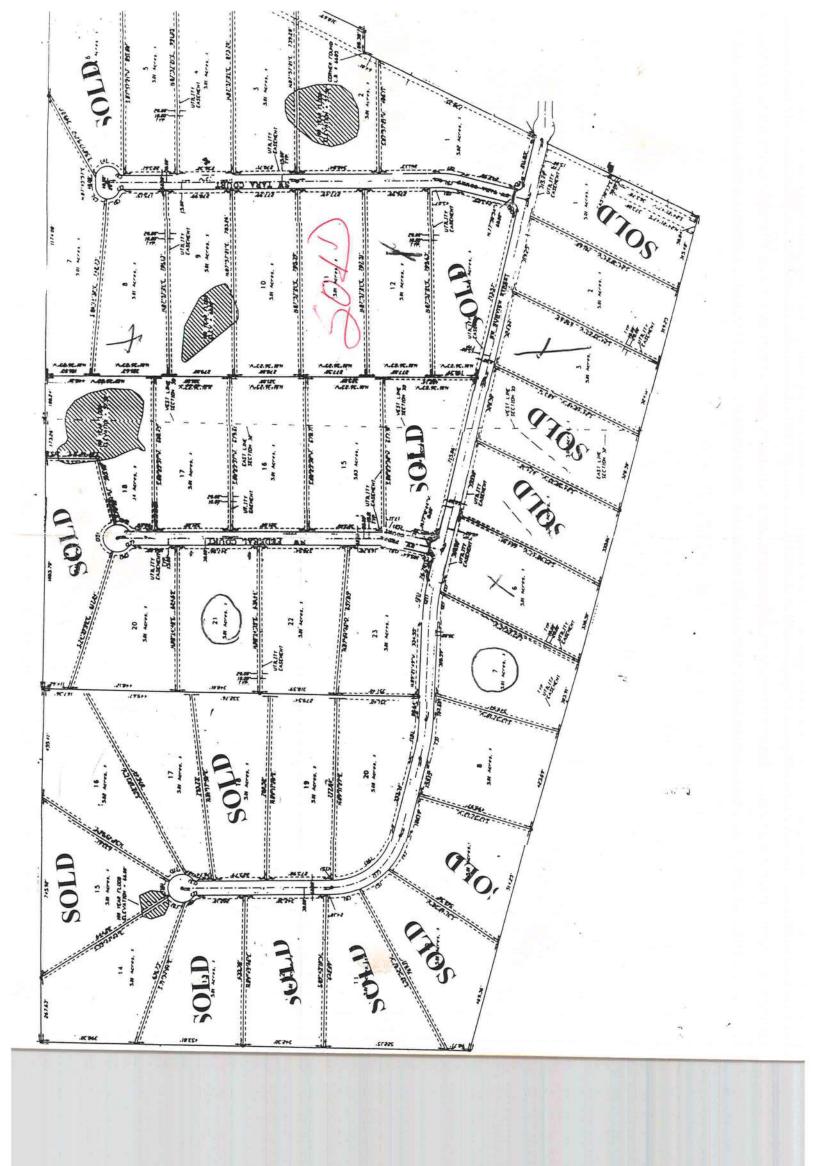
Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

1, JUSEPL A. CHOTMAN, license number IH 00002	
do hereby state that the installation of the manufactured home for James & A	Barbara
BIRCHFIELD at 246 SW Federal Court	FfWhite
will be done under my supervision.	32
Maha Charles Signature	
Sworn to and subscribed before me this 29 day of March	(A)
Notary Public: Wildel & L.	
My Commission Expires:  Date  MILDRED J. KING	8
Date  MILDRED J. KING MY COMMISSION # DD 181682 EXPIRES: April 16, 2007	

Application for Onsite Sewage Disposal System Construction Permit. Part II Site Plan Permit Application Number: () 4 -() 9) \( \)

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT





CULUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. \* P. O. Box 2949 \* Lake City, FL 32056-2949
PHONE: (386) 752-8787 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

Kelly Jersuzan

The Columbia County Board of County Commissioners has passed Ordinance 2001-9, which provides for a uniform numbering system. A copy of this ordinance is available in the Clerk of Court records, located in the courthouse. This new numbering system will increase the efficiency of POLICE, FIRE AND EMERGENCY MEDICAL vehicles responding to calls within Columbia County by immediately identifying the location of the caller.

Your Existing Address

Your New Address

NEW

246 SW Federal Ct. Fort White, FL 32038

All residences, businesses, industries, schools, churches, organizations and public buildings are covered by this system. You are required to affix your new address numbers permanently on your house or the principal building where they can be seen easily. Also, if your house or the principal building at this address is not clearly visible from the public or private roadway, you are required to erect a post at your driveway entrance. Place your new number on it facing the road so emergency response personnel coming in either direction can easily see the numbers. To help emergency responding personnel, it will be the responsibility of each property owner, trustee, leasee, agent and occupant of each residence, apartment building, business or industry to purchase, post and maintain address numbers. The address number for residences, townhouses and in town businesses shall be made up of numbers, which are not less than three (3) inches in height and one and one half (1 ½) inches in width. All industrial and commercial structures located in low density development areas (areas in which small residential style address numbers are not visible from the road) shall display address numbers not less than ten (10) inches in height. All Apartment buildings and high rises shall display address numbers above or to the side of the primary entrance to the building and shall be displayed not less than six (6) inches in height. Apartment numbers for individual units within the complex shall be displayed on, above or to the side of the doorway of each unit.

All numbers shall contrast in color with the background on which affixed, and shall be visible day or night from the street. When possible, the number shall be displayed beside or over the main entrances of the structure. Any old address numbers shall be removed from the structure, mail box or access point.

It is your responsibility to advise all persons and businesses, with which you correspond, of your change of address (unless your receive your mail in a Post Office Box). Your mail will be delivered to your old rural route box number address for a period of one (1) year.

We are counting on the cooperation of all citizens to help make the Enhanced 9-1-1 Emergency Telephone System a success. If you have any questions please call (386) 752-8787 between 8:00 AM and 5:00 PM Monday through Friday.

DATE 3-89-00	INSPECTION	ION TAKEN BY JW
BUILDING PERMIT #	CULVE	ERT / WAIVER PERMIT #
WAIVER APPROVED		ER NOT APPROVED
PARCEL ID#		ZONING
SETBACKS: FRONT	REAR	SIDE HEIGHT
FLOOD ZONE	SEPTIC	NO. EXISTING D.U.
TYPE OF DEVELOPMENT	PRE-MKI	
SUBDIVISION (Lot/Block/Unit/	Phase)	
	enigan	PHONE
ADDRESS CONTRACTOR	- Chylu-	£
		PHONE
TI LIE VIU	Ederal Court 380 Propenty	ATS, SW Sunview St (R), S
INSPECTION(S) REQUESTED:	INSPECTIO	ON DATE: 3-30-04
Under slab rough-in p Rough-in plumbing al	lumbing Sove slab and below	Set backs Monolithic Slab Slab Framing w wood floor Other
Electrical Rough-in _	Heat and Air	duct Perimeter Beam (Lintel)
Permanent Power	CO Final	Culvert Pool Reconnection
		plumbing Utility pole
Travel Trailer	Re-roofSer	rvice Change Spot check/Re-check
INSPECTORS:	PROVED	

COPY NOT FOR RECORDING

Prepared by and return to: Bradley N. Dicks P.O. Box 1 Lake City, Fl 32056-0001

#### AGREEMENT FOR DEED

- 1. THIS AGREEMENT is entered into this 9th day of June, 2003, by and between SUBRANDY LIMITED PARTNERSHIP, whose address is P.O. Box 513 Lake City, Florida 32056 ("Seller") and JAMES S. BIRCHFIELD AND BARBARA J. BIRCHFIELD, his wife, ("Buyer"), who is/are residents of the State of Florida and who directs that all mail be sent to P.O. Box 384 Horseshoe Beach, FL 32648.
- 2. AGREEMENT TO CONVEY. Provided that Buyer makes the payments and performs the other covenants required to be performed by the Buyer hereunder (collectively, the "Buyer's Obligations"), Seller agrees to convey to Buyer in fee simple by General Warranty Deed, free of all liens and encumbrances except Permitted Encumbrances (as hereinafter defined), the real property and any improvements thereon located in Columbia County, Florida, and more particularly described as follows (the "Property"):
- LOT 21, SUNVIEW ESTATES ADDITION, a subdivision recorded in Plat Book 7, Page 107, Columbia County, Florida, subject to Restrictions recorded in O.R. Book 959, Pages 1866-1867, Columbia County, Florida, and subject to Power Line Easement.
- 3. PURHASE PRICE. In consideration of the Seller's covenants and agreements hereunder, Buyer hereby agrees to pay to the Seller the sum of Twenty Eight Thouand Five Hundred and 00/100 DOLLARS (\$ 28,500.00 ) (the "Purchase Price") to be paid by Buyer to Seller at Seller's address set forth above, or as necessary, to the escrow agent specified below, or at such other address as Seller shall designate, as follows: Down Payment of Five Hundred and 00/100 DOLLARS (\$500.00) the receipt of which is hereby acknowledged by Seller; And the balance of Twenty Eight Thousand and 00/100 DOLLARS (\$28,000.00) with interest thereon at the rate of Twelve and One Half percent (12.5 %) per annum in One Hundred Eighty (180) consecutive monthly installments in the amount of Three Hundred Forty Five and 10/100 DOLLARS (\$345.10) each, payable on the 15th day of

#### 4. SPECIAL TERMS AND CONDITIONS. None.

each calendar month commencing on July 15, 2003.

5. PRE-PAYMENT PRIVILEGE. Buyer may prepay the Purchase Price in full or in part at any time without penalty. Prepayments shall be applied against the remaining unpaid principal installments of the Purchase Price in inverse order of maturity.

IN WITNESS WHEREOF, Buyer and Seller have executed this Agreement on the day and year first above written. Bradley N. Dicks, G.R. Subrandy Lmt. P witness **SELLER** Nanci L witness Suzanne D. STATE OF FLORIDA COUNTY OF COLUMBIA I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgements, personally appeared Bradley N. Dicks, to me known to be the person described in and who executed the foregoing instrument and he acknowledged before me that he executed the same, and did not take an oath. WITNESS my hand and official seal in the County and State aforesaid this 9th day of June A.D. 2003 Notary Public NANCI L GRIFFIS MY COMMISSION # DD 081097 EXPIRES: December 26, 2005 dames S. Birchfield Signature BUYER Barbara J. Birchfield BUYER Printed Name of Witness STATE OF FLORIDA COUNTY OF COLUMBIA I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgements, personally appeared James S. and Barbara J. Birchfield, to me known to be the persons described in and who executed the foregoing instrument and they acknowledged before me that they executed the same, and did not take an oath. WITNESS my hand and official seal in the County and State aforesaid this \_\_ day of June, A.D. 2003 Notary Public SHIRLEY A. HITSON MY COMMISSION # CC 885628 EXPIRES: November 3, 2003 onded Thru Notary Public Underwrite My Commission Expires:

### COLUMBIA COUNTY, FLORIDA LAND DEVELOPMENT REGULATION ADMINISTRATOR SPECIAL PERMIT FOR TEMPORARY USE APPLICATION

Permit No. <u>04-7</u>	- StupMH-	Date 13-31-04	
Feld 100.00	Receipt No. 29 51 CK# 1028		

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

- In any zoning district: special events operated by non-profit, eleemosynary organizations.
- 2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
- 3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
- In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
- 5. In any zoning district: mobile homes or travel trailers used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
- In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.

- 7. In agricultural districts: In addition to the principal residential dwelling, one (1) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements, and shall not be located within required yard areas. Such mobile homes shall not be located within twenty (20) feet of any building. A temporary use permit for such mobile homes may be granted for a time period up to one (1) year. When the temporary use permit expires, the applicant may invoke the provisions of Section14.9, entitled Special Family Lot Permits.
- 8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.
- 9. In any zoning district: A temporary business, as defined within these Land Development Regulations. At least sixty (60) days prior to the commencement date of the temporary permit, the applicant shall submit an application to the County, which shall include the following information.
  - the name and permanent address or headquarters of the person applying for the permit;
  - if the applicant is not an individual, the names and addresses of the business;
  - the names and addresses of the person or persons which will be in direct charge of conducting the temporary business;
  - d. the dates and time within which the temporary business will be operated;
  - e. the legal description and street address where the temporary business will be located;
  - f. the name of the owner or owners of the property upon which the temporary business will be located;
  - g. a written agreement containing the permission from the owner of the property for its use for a temporary business must be attached to and made a part of the application for the permit;

- h. a site plan showing display areas, plans for access and egress of vehicular traffic, any moveable interim structures, tents, sign and banner location and legal description of the property must accompany the application for the temporary use permit; and
- i. a public liability insurance policy, written by a company authorized to do business in the State of Florida, insuring the applicant for the temporary permit against any and all claims and demands made by persons for injuries or damages received by reason of or arising our of operating the temporary business. The insurance policy shall provide for coverage of not less than one million dollars (\$1,000,000.00) for damages incurred or claims by more than one person for bodily injury and not less than two million dollars (\$2,000,000.00) for damages incurred or claims by more than one person for bodily injury and fifty thousand dollars (\$50,000.00) for damages to property for one person and one hundred thousand dollars (\$100,000.00) for damages to property claimed by more than one person. The original or duplicate of such policy, fully executed by the insurer, shall be attached to the application for the temporary permit, together with adequate evidence that the premiums have been paid.

The sales permitted for a temporary business, as defined with these land development regulations, including, but not limited to, promotional sales such as characterized by the so-called "sidewalk "sale", "vehicle sale", or "tent sale", shall not exceed three (3) consecutive calendar days.

There must be located upon the site upon which the temporary business shall be conducted public toilet facilities which comply with the State of Florida code, potable drinking water for the public, approved containers for disposing of waste and garbage and adequate light to illuminate the site at night time to avoid theft and vandalism.

If the application is for the sale of automobiles or vehicles, the applicant shall provide with the application a copy of a valid Florida Department of Motor Vehicle Dealers license and Department of Motor Vehicle permit to conduct an "offsite" sale. If any new vehicles are to be displayed on the site, a copy of the factory authorization to do so will be required to be filed with the application.

No activities, such as rides, entertainment, food, or beverage services shall be permitted on the site in conjunction with the operation of the temporary business.

Not more than one (1) sign shall be located within or upon the property for which the temporary permits is issued, and shall not exceed sixteen (16) square feet in surface area. No additional signs, flags, banners, balloons or other forms of visual advertising shall be permitted. The official name of the applicant and its permanent location and street address, together

with its permanent telephone number, must be posted on the site of the property for which the temporary permit is issued and shall be clearly visible to the public.

Any applicant granted a temporary permit under these provisions shall also comply with and abide by all other applicable federal, State of Florida, and County laws, rules and regulations.

Only one (1) tent, not to exceed three hundred fifty (350) square feet in size shall be permitted to be placed on the site of the temporary business and such tent, if any, shall be properly and adequately anchored and secured to the ground or to the floor of the tent.

No person or entity shall be issued more than one (1) temporary permit during each calendar year.

The temporary permit requested by an applicant shall be issued or denied within sixty (60) days following the date of the application therefor is filed with the Land Development Regulation Administrator.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

1. Name of Title Holder(s) James	S. BIRCHFIELD	+ Barbara J. BIRCH	FIEL
Address 304 SW Federal C	COURT City FORTW	<u>While</u> Zip Code <u>32038</u>	
Phone (352) 222-0577			
<b>NOTE:</b> If the title holder(s) of the subject pr from the title holder(s) addressed to the Land to this application at the time of submittal stat	Development Regulation A	gent to represent them, a letter Administrator MUST be attached	
Title Holder(s) Representative Agent(s) _			
Address	City	Zip Code	
Phone ( )			
	Page 4 of 5		

2. Size of Property <u>5 arres</u>	
3. Tax Parcel ID# <u>03745-321</u>	
4. Present Land Use Classification Residential	Agriculture
5. Present Zoning District Residential	Agriculture Agriculture
6. Proposed Temporary Use of Property PRIVate	residence for
Daughter	
(Include the paragraph number the use applies under	listed on Page 1 and 2)
7. Proposed Duration of Temporary Use 12 months	
8. Attach Copy of Deed of Property.	
I (we) hereby certify that all of the above statements and the statements or plans submitted herewith are true and correct to the best of n	atements contained in any papers ny (our) knowledge and belief.
Barbara J. BIRCHFIELD Applicants Name (Print or Type)	
Barbara & Biralfield Applicant Signature	03-31-04 Date
Approved App	
Denied	
Reason for Denial	
Conditions (if any)	
Page 5 of 5	