

REVISED
3.25.24



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 22-0443
DATE PAID: 10/3/23
FEE PAID: 310.00
RECEIPT #: 2803315

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary

APPLICANT: William Austin Seay

EMAIL: info@bronsonseptic.com

AGENT: Bronson Septic Service

TELEPHONE: 386-487-8007

MAILING ADDRESS: 13972 74th St. Live Oak FL 32060

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? NO

LOT: 8 BLOCK: NA SUBDIVISION: West Paces PLATTED: _____

PROPERTY ID #: 32-3S-16-02431-208 (9613) ZONING: RES I/M OR EQUIVALENT: NO

PROPERTY SIZE: 5.04 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? NO

DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 399 SW PACES GLN, LAKE CITY

DIRECTIONS TO PROPERTY: 399 SW PACES GLN, LAKE CITY

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
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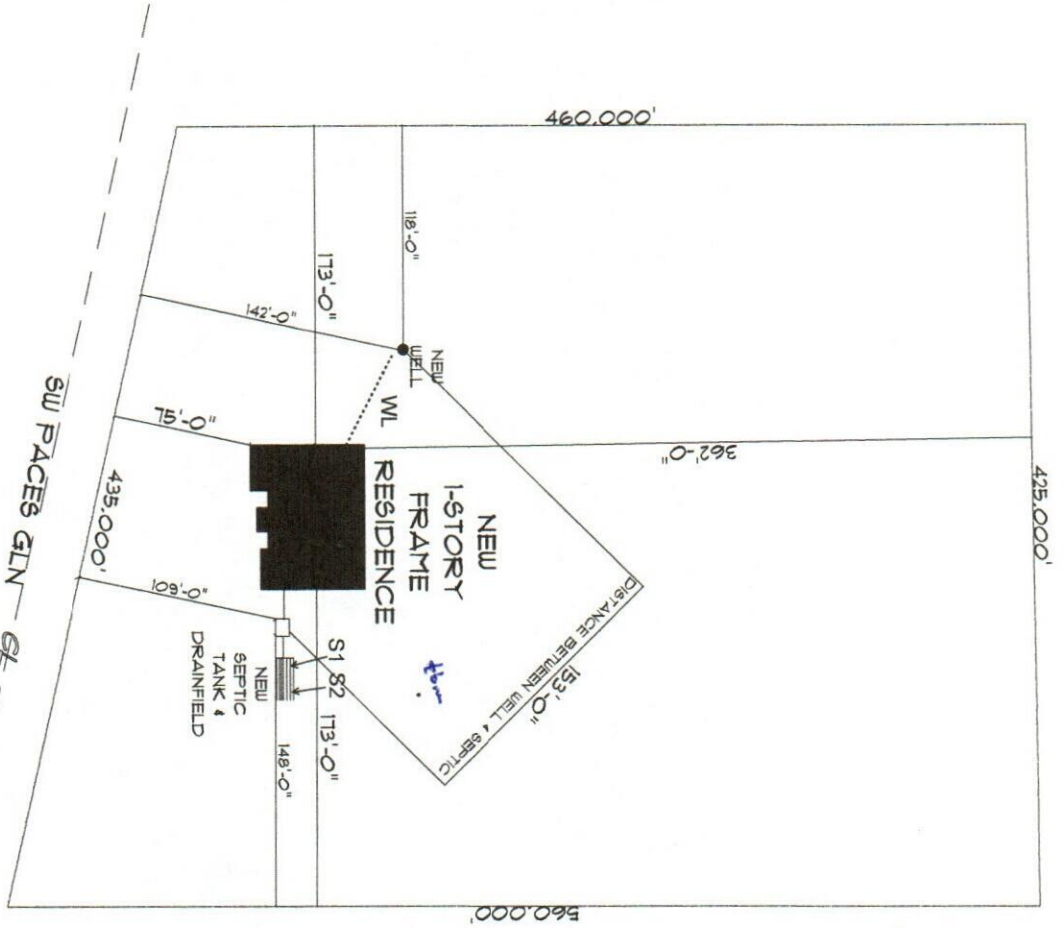
1	SFR	3	3085	
2	SWIMMING POOL	0	450	
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Elliot Bronson

DATE: 9/23/23

23-0498



Elliott Benson

* SITE PLAN *

SCALE: 1" = 30'



NEW RESIDENCE FOR AUSTIN & ANNE BELL	
OWNER	NEW RESIDENCE
DATE	2023.04.07
PROJECT	NEW RESIDENCE
LOCATION	435.000' SW PACES GLN
PROJECT NUMBER	A-1
DATE	2023.04.07
BY	ELLIOTT BENSON
CHECKED BY	
DATE	

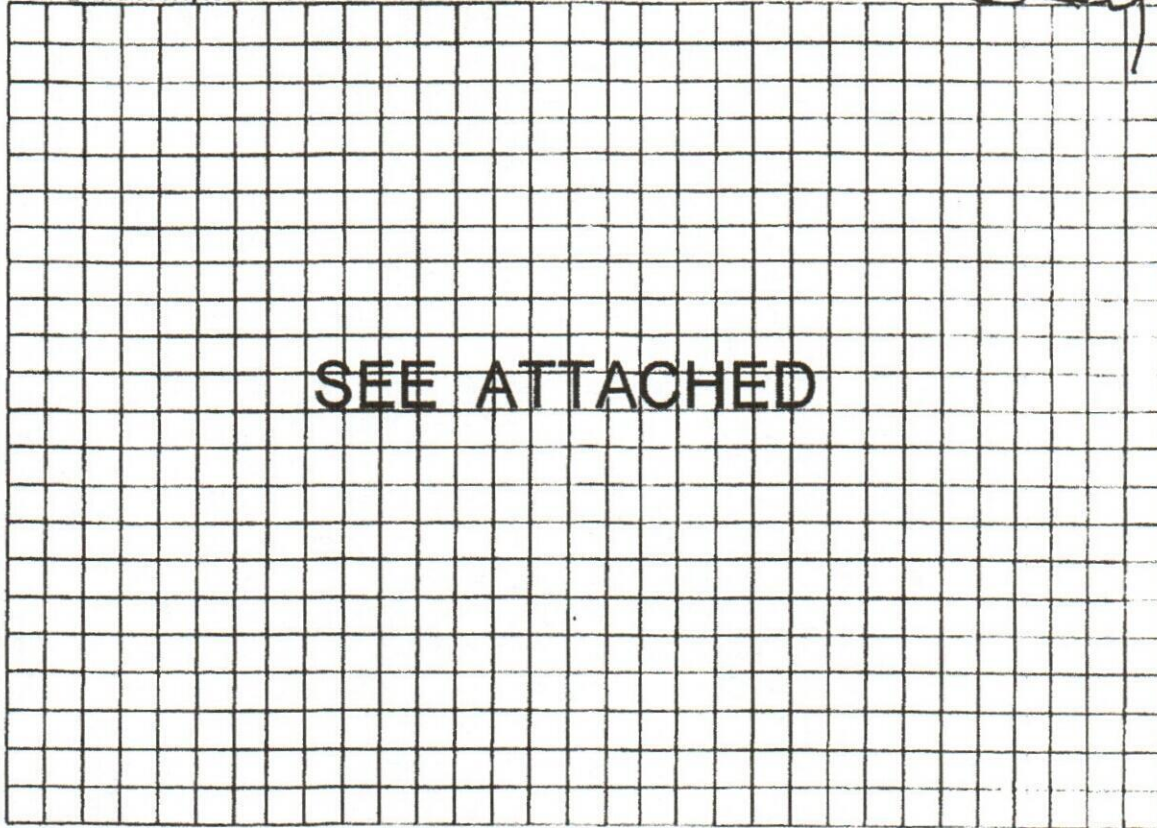


STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 28-0693

..... PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: Elliot Bronson Thurg Johnson

Plan Approved ☒ Not Approved _____ Date 10/9/23
By [Signature] ESZ Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 08-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.

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Revision approved 3.25.24. [Signature]
Director Columbia