

DATE 03/18/2011

**Columbia County Building Permit****PERMIT****This Permit Must Be Prominently Posted on Premises During Construction****000029250**

APPLICANT JONATHAN JORDAN PHONE 386.984.0335  
ADDRESS 451 NW ORANGE STREET, APT. #102 LAKE CITY FL 32055  
OWNER ROBERT JORDAN (J. JONATHAN M/H) PHONE 386.984.0335  
ADDRESS 644 NW CRAWFORD COURT WHITE SPRINGS FL 32096  
CONTRACTOR JOHN A. SHIPP PHONE 386.867.6340  
LOCATION OF PROPERTY 441-N TO C-246, TL (LASSIE BLACK) TO CRAWFORD, TR AND THE  
PROPERTY IS ON TH L @ THE END.  
TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING A-3 MAX. HEIGHT  
Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 14-2S-16-01607-000 SUBDIVISION  
LOT BLOCK PHASE UNIT TOTAL ACRES 46.60

IH1025240  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
EXISTING 10-0547 BLK TC N  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD.

Check # or Cash 3608

**FOR BUILDING & ZONING DEPARTMENT ONLY**

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by  
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by  
Framing date/app. by Insulation date/app. by  
Rough-in plumbing above slab and below wood floor date/app. by Electrical rough-in date/app. by  
Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by Pool date/app. by  
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by  
Pump pole date/app. by Utility Pole date/app. by M/H tie downs, blocking, electricity and plumbing date/app. by  
Reconnection date/app. by RV date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 85.54 WASTE FEE \$ 117.25

FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 577.79

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECEIVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECEIVED AN APPROVED INSPECTION WITHIN 180 DAYS OF THE PREVIOUS INSPECTION.

**The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.**

TJKIII/sc  
01/09/97

BK 0833 PG 10  
OFFICIAL RECORDS

This instrument prepared by  
THOMAS J. KENNON, III  
DARBY, PEELE, BOWDOIN & PAYNE  
Attorneys At Law  
327 North Hernando Street  
Lake City, Florida 32055

DOCUMENTARY STAMP \$570.00  
INTANGIBLE TAX 6  
P. DeWITT GASON, CLERK OF  
COURTS, COLUMBIA COUNTY  
BY *MCK* D.S.

97-00761

FILED AND RECORDED IN PUBLIC  
RECORDS OF COLUMBIA COUNTY, FLA.  
1997 JAN 21 PM 2:44  
RECORDED  
P. DeWitt Gason  
CLERK OF COURTS  
COLUMBIA COUNTY, FLORIDA  
BY *MCK* D.S.

### PERSONAL REPRESENTATIVE'S DEED

THIS DEED is made this 13<sup>th</sup> day of January, 1997, by CATHARINE CRAWFORD YOUNG, as the Personal Representative of the Estate of Cecil G. Crawford, deceased, the Grantor, to ROBERT F. JORDAN, whose social security number is [REDACTED], and whose mailing address is 300 Circle Drive, Lake City, Florida 32055, the Grantee.

**WHEREAS**, Cecil G. Crawford died on January 21, 1992, in Columbia County, Florida, seized and possessed of an undivided interest in real and personal property hereinafter described; and

**WHEREAS**, the Estate of Cecil G. Crawford, deceased, and his Last Will and Testament, which has been admitted to probate, is being administered in the Circuit Court for Columbia County, Florida, Probate Division, Case Number 94-169-CP; and

**WHEREAS**, Catharine Crawford Young is the duly appointed and acting Personal Representative of said estate; and

**WHEREAS**, the court, by its order dated January 13, 1997, has authorized Catharine Crawford Young, as the Personal Representative of the Estate of Cecil G. Crawford, to sell, convey, assign and transfer the property herein described to the Grantee for THREE HUNDRED THIRTY-SEVEN THOUSAND SIX HUNDRED AND NO/100 (\$337,600.00) DOLLARS cash, of which the Estate of Cecil G. Crawford, deceased, would received EIGHTY-FOUR THOUSAND FOUR HUNDRED AND NO/100 (\$84,400.00) DOLLARS; and

**WHEREAS**, this deed is given by the Grantor to the Grantee pursuant to and in accordance with the terms and conditions of said order of the court.

NOW, THEREFORE, in consideration of the sum of EIGHTY-FOUR THOUSAND FOUR HUNDRED AND NO/100 (\$84,400.00) DOLLARS, receipt of which is hereby

acknowledge, Grantor hereby grants, bargains, sells, releases, conveys and confirms unto the Grantee the real property situated in Columbia County, Florida, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances belonging to or in any way appertaining to that real property, subject to all restrictions, reservations and easements of record, if any and ad valorem taxes and special assessments for the current year.

TO HAVE AND TO HOLD, the same in fee simple forever.

The Grantor covenants with Grantee that he is the duly appointed and acting Personal Representative of the Estate of Cecil G. Crawford, deceased, and that the said Cecil G. Crawford, deceased, was, at the time of his death, the owner of the fee simple title to the real property herein described; and that Grantor has good right and lawful authority to sell and convey said land; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 1996.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered  
in the presence of:

● Brenda J. Runner  
Witness  
Brenda J. Runner  
(print/type name)

● Susan Rae Lerding  
Witness  
SUSAN RAE LERDING  
(print/type name)

STATE OF Kentucky  
COUNTY OF Jefferson

● Catharine Crawford Young (SEAL)  
CATHARINE CRAWFORD YOUNG  
as the Personal Representative of  
the Estate of Cecil G. Crawford, deceased

OFFICIAL RECORDS

BK 0833 Pg 1845

The foregoing instrument was acknowledged before me this 13<sup>th</sup> day of January, 1997, by CATHARINE CRAWFORD YOUNG, as the Personal Representative of the Estate of Cecil G. Crawford, deceased, who is personally known to me.

(NOTARIAL SEAL)

● Karen Louise Smith  
Notary Public, State of

Karen Louise Smith  
(Typed/print name of notary)  
My Commission Expires: November 2, 1998



Exhibit "A"

BK 0893 PG 1846

OFFICIAL RECORDS

TOWNSHIP 2 SOUTH, RANGE 16 EAST

Section 11: SE 1/4 of NE 1/4; E 1/2 of SW 1/4 of NE 1/4; E 1/2 of SE 1/4; E 1/2 of W 1/2 of SE 1/4, EXCEPT 4 1/2 acres in the SW corner thereof, in the general shape of a right triangle, the hypotenuse of which is an old existing fence line approximately 968.13 feet long and running on a bearing of N 26°40'16" W off of the South line of said Section 11, according to a survey of the adjoining lands to the West, dated July 27, 1990, by Lauren E. Britt, professional land surveyor.

Section 12: SW 1/4 of NW 1/4; SW 1/4.

Section 14: NE 1/4 of NE 1/4 and a strip of land 3 chains and 30 links East and West off the East side of NW 1/4 of NE 1/4.

Containing in the aggregate 422 acres, more or less:

THIS ORIGINAL IS  
OF POOR LEGIBILITY.

## Columbia County Property Appraiser

DB Last Updated: 2/17/2011

**2010 Tax Year**

Parcel: 14-2S-16-01607-000

&lt;&lt; Next Lower Parcel   Next Higher Parcel &gt;&gt;

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

Interactive GIS Map

Print

### Owner & Property Info

Search Result: 1 of 1

Owner's Name	JORDAN ROBERT F		
Mailing Address	234 SW WINDSOR DRIVE LAKE CITY, FL 32024		
Site Address	NOTE		
Use Desc. (code)	TIMBERLAND (005700)		
Tax District	3 (County)	Neighborhood	14216
Land Area	46.600 ACRES	Market Area	03
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
NE1/4 OF NE1/4 & 6.60 AC OFF E SIDE OF NW1/4 OF NE1/4. (JOINS RE# 12-2S-16-01602-000 & 11-2S-16-01583-000). ORB 753-2392, 771-2295, PROB ORB 822-2028, 833-1844 THRU 833-1858.			



### Property & Assessment Values

2010 Certified Values		
<b>Mkt Land Value</b>	cnt: (2)	\$0.00
<b>Ag Land Value</b>	cnt: (0)	\$6,275.00
<b>Building Value</b>	cnt: (0)	\$0.00
<b>XFOB Value</b>	cnt: (0)	\$0.00
<b>Total Appraised Value</b>		\$6,275.00
<b>Just Value</b>		\$132,111.00
<b>Class Value</b>		\$6,275.00
<b>Assessed Value</b>		\$6,275.00
<b>Exempt Value</b>		\$0.00
<b>Total Taxable Value</b>	Cnty: \$6,275 Other: \$6,275   Schl: \$6,275	

### 2011 Working Values

**NOTE:**  
2011 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Show Working Values

### Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
1/13/1997	833/1844	PR	V	U	35	\$84,286.00

### Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
			NONE			

### Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
			NONE			

### Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
005700	TIMBER 4 (AG)	40.6 AC	1.00/1.00/1.00/1.00	\$125.00	\$5,075.00
006200	PASTURE 3 (AG)	6 AC	1.00/1.00/1.00/1.00	\$200.00	\$1,200.00
009910	MKT.VAL.AG (MKT)	46.6 AC	1.00/1.00/1.00/1.00	\$0.00	\$118,899.00

Columbia County Property Appraiser

DB Last Updated: 2/17/2011

1 of 1

LAW OFFICES OF  
**JORDAN LAW FIRM, PLLC**

934 N.E. Lake DeSoto Circle  
Lake City, Florida 32055  
(386) 755-3456  
FAX (386) 758-2021

February 28, 2011

Columbia County Building & Zoning Department  
Columbia County Annex  
Lake City, Florida 32055

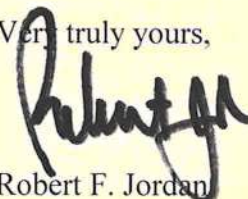
Re: Authority to Place Mobile Home on My Property

Dear Sir/Madam:

This letter is to notify you that Jonathan Jordan, who owns a doublewide mobile home, has authority to put it on my property off of Crawford Lane. The parcel identification number is 14-2S-16-01607-000 which is a 46.6 acre parcel. The legal description is

The NE 1/4 of the NE 1/4 and 6.60 acres off the east side of the NW 1/4  
of the NE 1/4 of Section 14, Township 2 South, Range 16 East.

Very truly yours,



Robert F. Jordan

RFJ/rs



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, John Shipp, give this authority and I do certify that the below  
referenced person(s) listed on this form is/are under my direct supervision and control and  
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Jonathan Jordan		Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

John Shipp  
License Holders Signature (Notarized)      EH1025240/1      3-8-11  
License Number      Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is John Shipp,  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) \_\_\_\_\_ on this 8 day of March, 2011.

Laurie Hodson  
NOTARY'S SIGNATURE

(Seal/Stamp)





CODE ENFORCEMENT  
PRELIMINARY MOBILE HOME INSPECTION REPORT

NO Application Yet

DATE RECEIVED 12-14-10 BY LH IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NO  
OWNERS NAME Jonathan Jordan PHONE 757-3456 CELL 984-0335  
ADDRESS Cactus Ln Bob Jordan ← Call Before Going

MOBILE HOME PARK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_

DRIVING DIRECTIONS TO MOBILE HOME 47 South to 240. 240 to Schneckenee  
South on Schneckenee 2.5 miles. Turn right and go to Spruce.  
South on Spruce to Cactus. Last left on 1st on Cactus Ln

MOBILE HOME INSTALLER Undecided PHONE \_\_\_\_\_ CELL \_\_\_\_\_

MOBILE HOME INFORMATION

MAKE Palm Harbor YEAR 1999 SIZE 28 x 60 COLOR Lt. Green

SERIAL NO. 91150 A+B

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) P=PASS F=FAILED

- ☒ SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING  
☒ FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION  
☒ DOORS ( ) OPERABLE ( ) DAMAGED  
☒ WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND  
☒ WINDOWS ( ) OPERABLE ( ) INOPERABLE  
☒ PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING  
☒ CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT  
☒ ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING

EXTERIOR:

- ☒ WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING  
☒ WINDOWS ( ) CRACKED / BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT  
☒ ROOF ( ) APPEARS SOLID ( ) DAMAGED

STATUS

APPROVED ☒ WITH CONDITIONS: Repair Broken windows in front + side  
NOT APPROVED \_\_\_\_\_ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS \_\_\_\_\_

SIGNATURE [Signature] ID NUMBER 402 DATE 12-15-10

← Glen please  
get this info  
for me - thank  
LH

\$50.00

Date of Payment: 12-14-10

Paid By: Robert Jordan

Notes: Call him to be  
let into the m/h



## HUGHES WELL DRILLING & PUMP SERVICE, LLC

12367 N US HWY 441  
LAKE CITY, FL 32055  
PHONE: 386.752.1840  
FAX: 386.755.2934  
*hugwell1840@aol.com*

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October 6, 2008

Columbia County Building and Zoning  
PO Box 1529  
Lake City, FL 32056-1529

Attn: Janis

Re: Robert Jordan -Parcel #07-03-11-01607-000

- 1). 4" Deep well
- 2). 5-hp pump-20gpm
- 3). 220 Gallon galvanized tank
- 4). 2 galvanized drop pipe

If you have any further questions, please feel free to phone me at the above number.

Sincerely,

Ronnie Hughes

## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1103-09 CONTRACTOR John Shipp PHONE (386) 862-6340

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

**Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.**

<b>ELECTRICAL</b> ✓	Print Name <u>Jonathan Jordan</u> License #:	Signature <u>[Signature]</u> Phone #: <u>(386) 984-0335</u>
<b>MECHANICAL/ A/C</b> ✓	Print Name <u>Jonathan Jordan</u> License #:	Signature <u>[Signature]</u> Phone #: <u>(386) 984-0335</u>
<b>PLUMBING/ GAS</b> ✓	Print Name <u>John Shipp</u> License #:	Signature <u>[Signature]</u> Phone #: <u>(386) 862-6340</u>

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON	<u>N/A</u>		
CONCRETE FINISHER			

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Forms: Subcontractor form: 1/11

# COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 12/13/2010      DATE ISSUED: 12/22/2010

### ENHANCED 9-1-1 ADDRESS:

644      NW      CRAWFORD      CT

WHITE SPRINGS      FL      32096

### PROPERTY APPRAISER PARCEL NUMBER:

14-2S-16-01607-000

### Remarks:

Address Issued By:   
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**



**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

**For Office Use Only** (Revised 1-11)

**Zoning Official** BK 17.03.11

**Building Official** T.C. 3-14-11

**AP#** 1103-09

**Date Received** 3/8/11

**By** LH

**Permit #** 29250

**Flood Zone** X

**Development Permit** N/A

**Zoning** A-3

**Land Use Plan Map Category** A-3

**Comments** \_\_\_\_\_

**FEMA Map#** N/A **Elevation** N/A **Finished Floor** 1 Above River **River** N/A **In Floodway** N/A

☒ **Site Plan with Setbacks Shown** ☒ **EH #** 10-0547 ☐ **EH Release** ☒ **Well letter** ☐ **Existing well**

☒ **Recorded Deed or Affidavit from land owner** ☒ **Installer Authorization** ☐ **State Road Access** ☒ **911 Sheet**

☒ **Parent Parcel #** \_\_\_\_\_ ☐ **STUP-MH** \_\_\_\_\_ ☐ **W Comp. letter** ☒ **WF Form**

**IMPACT FEES:** EMS \_\_\_\_\_ **Fire** \_\_\_\_\_ **Corr** \_\_\_\_\_ ☐ **Out County** ☒ **In County** Done

**Road/Code** \_\_\_\_\_ **School** \_\_\_\_\_ = **TOTAL** \_\_\_\_\_ **Impact Fees Suspended March 2009**

**Property ID #** 14-25-16-01607-000 **Subdivision** \_\_\_\_\_

☐ **New Mobile Home** \_\_\_\_\_ ☒ **Used Mobile Home** \_\_\_\_\_ **MH Size** 28x60 **Year** 99

**Applicant** Jonathan Jordan **Phone #** 386-984-0335

**Address** 451 NW Orange St. Lacey City (Apt 102) FL 32055

**Name of Property Owner** ROBERT JORDAN **Phone#** 386 984 0335

**911 Address** 649 NW Crawford Ct, NW Lacey, WA 98604

**Circle the correct power company -** FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy

**Name of Owner of Mobile Home** JONATHAN JORDAN **Phone #** 386 984 0335

**Address** 934 NE Lacey Desoto Cir. Lacey City FL 32055

**Relationship to Property Owner** Son

**Current Number of Dwellings on Property** 2

**Lot Size** \_\_\_\_\_ **Total Acreage** 46.6

**Do you :** Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

**Is this Mobile Home Replacing an Existing Mobile Home** No

**Driving Directions to the Property** 441, (L) 246 (last left black), (R) Crawford, property on (L) at end

**Name of Licensed Dealer/Installer** Jah Shap **Phone #** 867 6340

**Installers Address** 355 NE Lacey Ave SE, Lacey, WA 98605

**License Number** FL 1025240/1 **Installation Decal #** 5251

*new  
2011  
\$577.79*

*Two spoke w/ Jonathan 3.17.11*

*OK #3608*



# COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.  
Submit the originals with the packet.

Installer John S. [Signature] License # 74/1025240/1

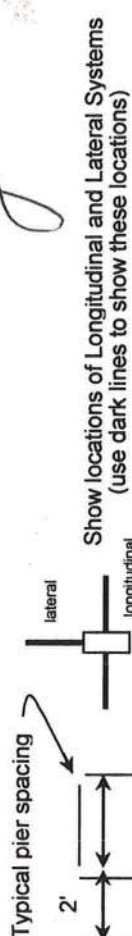
911 Address where home is being installed. \_\_\_\_\_

Manufacturer PALM Length x width 28x60

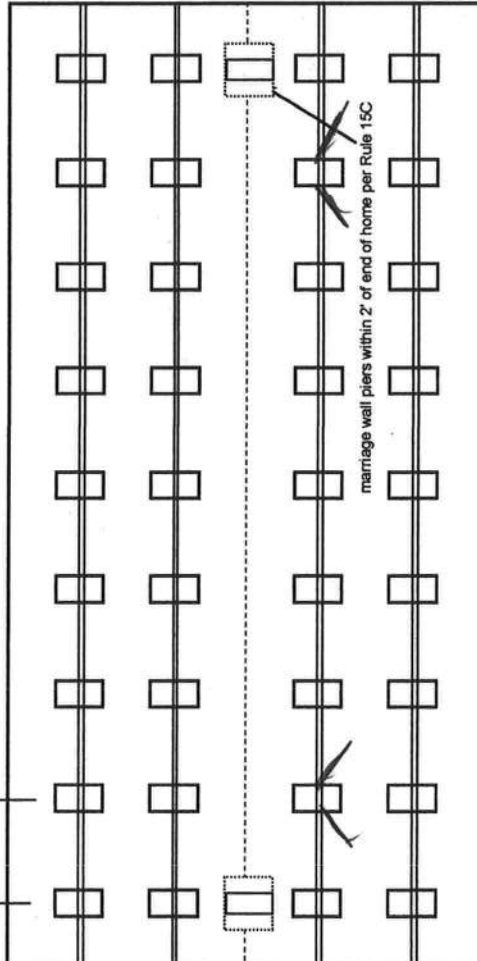
NOTE: if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

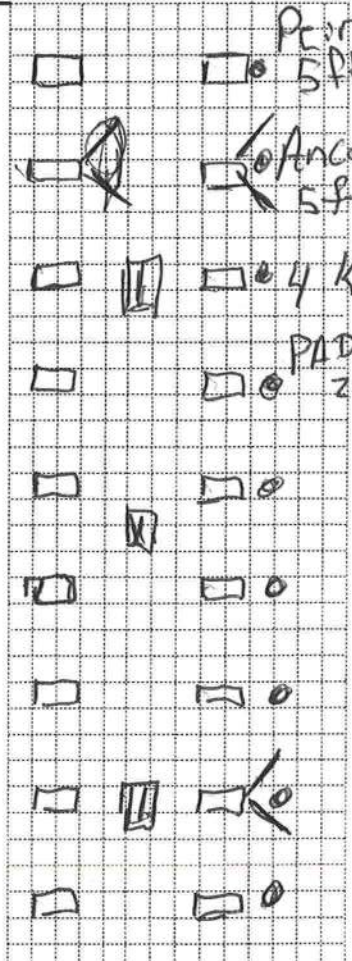
Installer's initials [Signature]



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



marriage wall piers within 2' of end of home per Rule 15C



New Home ☐ Used Home ☒  
Home installed to the Manufacturer's Installation Manual ☐  
Home is installed in accordance with Rule 15-C ☒  
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐  
Double wide ☒ Installation Decal # 5251  
Triple/Quad ☐ Serial # PH0911504891

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 dsf	3'	4'	4'	5'	6'	7'	8'
1500 dsf	4' 6"	6'	6'	7'	8'	8'	8'
2000 dsf	6'	8'	8'	8'	8'	8'	8'
2500 dsf	7' 6"	8'	8'	8'	8'	8'	8'
3000 dsf	8'	8'	8'	8'	8'	8'	8'
3500 dsf	8'	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table

## PIER PAD SIZES

I-beam pier pad size 20x20  
Perimeter pier pad size 16x16  
Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Living Room Pier pad size 20x20

## POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

## ANCHORS

4 ft 5 ft

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc

## OTHER TIES

Number 13  
Sidewall 13  
Longitudinal 13  
Marriage wall 13  
Shearwall 13

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer [Signature]  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer [Signature]

## COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf  
or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

## TORQUE PROBE TEST

The results of the torque probe test is \_\_\_\_\_ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

\_\_\_\_\_ Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name \_\_\_\_\_

Date Tested \_\_\_\_\_

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

## Site Preparation

Debris and organic material removed \_\_\_\_\_  
Water drainage: Natural \_\_\_\_\_ Swale \_\_\_\_\_ Pad \_\_\_\_\_ Other \_\_\_\_\_

## Fastening multi wide units

Floor: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Walls: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Roof: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials \_\_\_\_\_

Type gasket \_\_\_\_\_  
Pg. \_\_\_\_\_

Installed:

Between Floors Yes \_\_\_\_\_  
Between Walls Yes \_\_\_\_\_  
Bottom of ridgebeam Yes \_\_\_\_\_

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes \_\_\_\_\_ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes \_\_\_\_\_

## Miscellaneous

Skirting to be installed. Yes \_\_\_\_\_ No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Drain lines supported at 4 foot intervals. Yes \_\_\_\_\_  
Electrical crossovers protected. Yes \_\_\_\_\_  
Other: \_\_\_\_\_

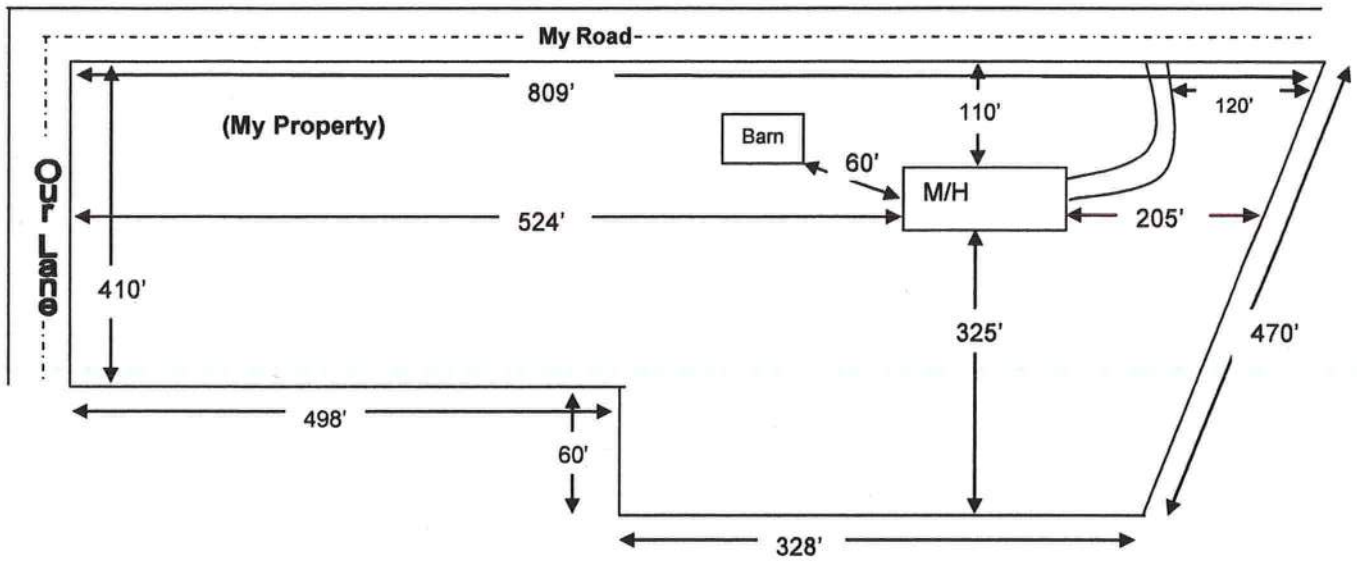
Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature \_\_\_\_\_

Date \_\_\_\_\_

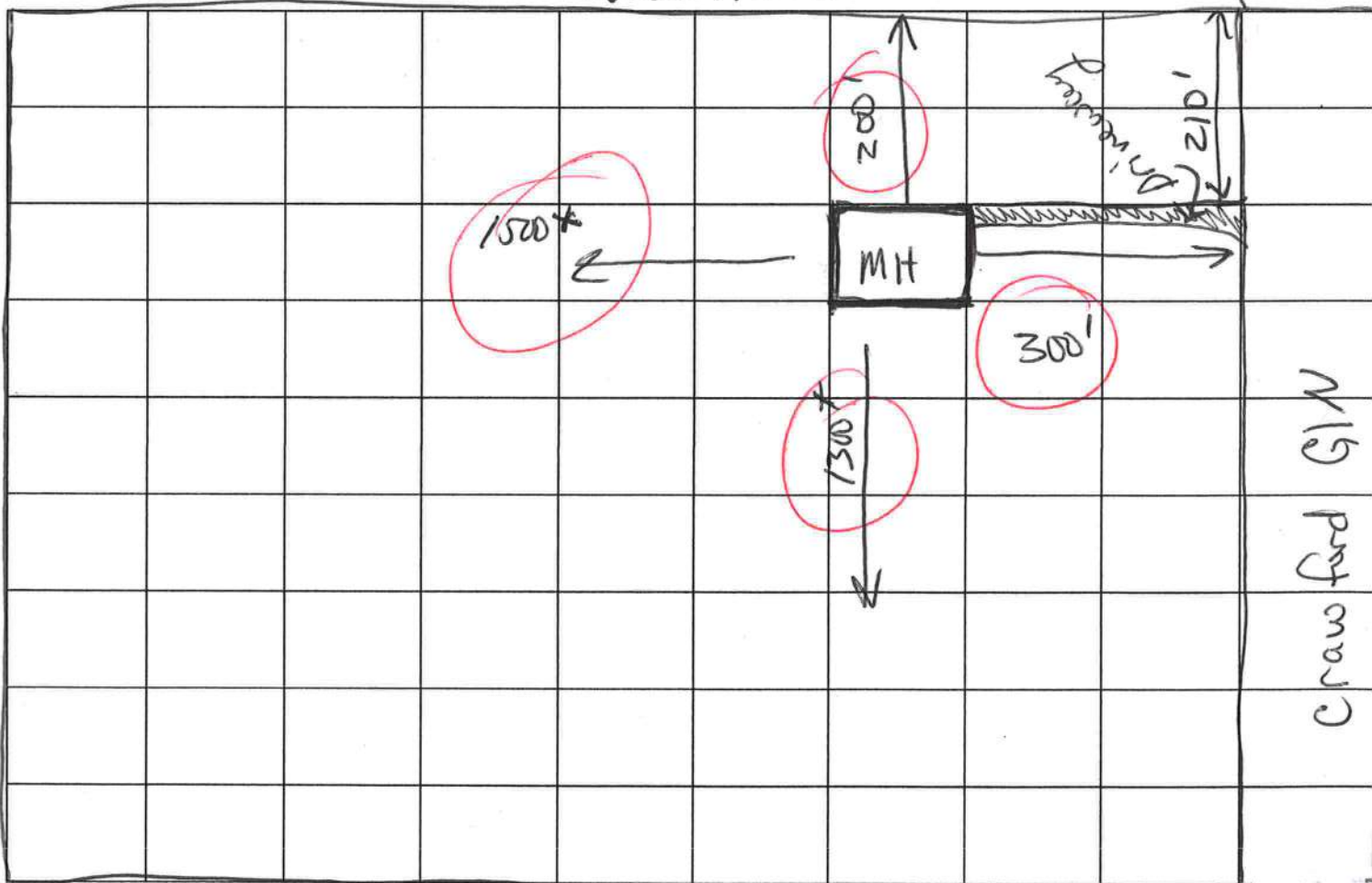


# SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.

46.60 ACRES







1103-09



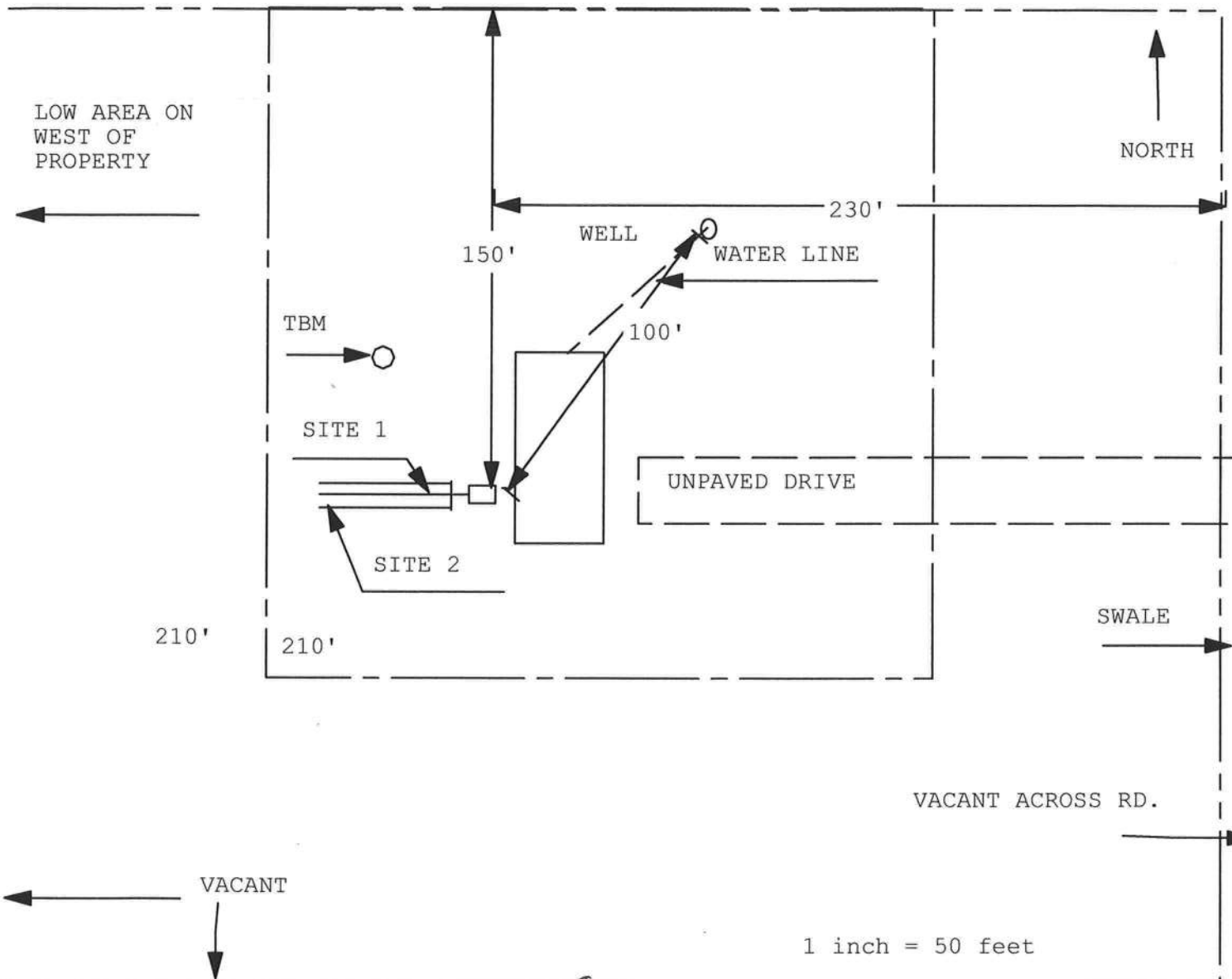
**Application for Onsite Sewage Disposal System  
Construction Permit. Part II Site Plan**

**Permit Application Number:** 10-2547

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT**

VACANT

CR# 10-5092



VACANT ACROSS RD.

1 inch = 50 feet

Site Plan Submitted By Paul R. Relyea Date 12-13-10  
Plan Approved ✓ Not Approved \_\_\_\_\_ Date 12-15-10  
By Salbi Ford - EH Director Columbia CHD CPHU  
Notes: \_\_\_\_\_