

Recorded

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11) Zoning Official BLK 22 Aug 2013 Building Official 7C. 8-22-13
AP# 1308-53 Date Received 8/15/13 By UH Permit # 31408
Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3
Comments Access from U.S. 441 Service gate on North end of property
FEMA Map# N/A Elevation N/A Finished Floor 1 above Rd River N/A In Floodway N/A
☒ Site Plan with Setbacks Shown ☒ EH # 13-0431-M ☐ EH Release ☐ Well letter ☒ Existing well
☒ Recorded Deed or Affidavit from land owner ☒ Installer Authorization ☒ State Rd Access ☒ 911 Sheet
☐ Parent Parcel # ☒ STUP-MH 1308-17 ☐ F W Comp. letter ☒ App Fee Pd ☒ VF Form
IMPACT FEES: EMS Fire Corr ☐ Out County ☒ In County
Road/Code School = TOTAL Suspended March 2009 ☒ Ellisville Water Sys

Property ID # 10-73-17-09919-001 Subdivision

- New Mobile Home Used Mobile Home ☒ MH Size 40x60 Year 1998
- Applicant Jillian Russell Phone # 352-215-2638
- Address 4523 SW SR 45 Newberry FL 32669
- Name of Property Owner Debra L. Russell Phone # 352-231-6269
- 911 Address 21707 S US Highway 441 , - High Springs FL
- Circle the correct power company - FL Power & Light - Clay Electric 32643
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Jillian Russell / Nate Perfor Phone # 352-215-2638
Address 4523 SW SR 45 Newberry FL 32669
- Relationship to Property Owner daughter and son in law
- Current Number of Dwellings on Property 1
- Lot Size 40x60 Total Acreage 9
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property Head South on 441 till you reach CR 778 and turn left on Hoppergrass Glenn. Go 1200 feet. Lot is on left.
- Name of Licensed Dealer/Installer Fernon Jones Phone # 352-318-4211
- Installers Address 6795 SW 71st Ave Lake Butler, FL 32054
 - License Number TH1025418 Installation Decal # 15486

- CR #.
14639

spoke to Jillian about the chole amount.
Called Ron Croft @ 8-23-13 about
✓ all Address - will be changed.

COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 2,000 psf or check here to declare 1000 lb soil without testing

X 2500 X 2500 X 2000

POCKET PENETROMETER TESTING METHOD

- 1 Test the perimeter of the home at 6 locations
- 2 Take the reading at the depth of the footer
- 3 Using 500 lb increments, take the lowest reading and round down to that increment.

X 2500 X 3000 X 3000

TORQUE PROBE TEST

The results of the torque probe test is 320 inch pounds or check here if you are declaring 5' anchors without testing without A test showing 275 inch pounds or less will require 5 foot anchors

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity

F.J.J. Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Felimon Jones

Date Tested

8-13-13

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source This includes the bonding wire between multi-wide units Pg 15

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg 15

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems Pg 15

Site Preparation

Debris and organic material removed ✓
Water drainage Natural ✓ Swale ✓ Pad ✓ Other ✓

Fastening multi wide units

	Type Fastener	Length	Spacing
Floor	<u>6" lag</u>	<u>6"</u>	<u>24"</u>
Walls	<u>6" lag</u>	<u>6"</u>	<u>24"</u>
Roof	<u>6" lag</u>	<u>6"</u>	<u>24"</u>

For used homes a min 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv roofing nails at 2" on center on both sides of the centerline

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed I understand a strip of tape will not serve as a gasket.

Installer's initials F.J.J.

Type gasket rolled foam
Pg 17

Installed ✓
Between Floors Yes ✓
Between Walls Yes ✓
Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or taped Yes ✓ Pg 17
Siding on units is installed to manufacturer's specifications Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water Yes ✓

Miscellaneous

Skirting to be installed Yes ✓ No ✓
Dryer vent installed outside of skirting Yes ✓ N/A ✓
Range downflow vent installed outside of skirting Yes ✓ N/A ✓
Drain lines supported at 4 foot intervals Yes ✓
Electrical crossovers protected Yes ✓
Other ✓

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Felimon Jones Date 8-13-13

COLUMBIA COUNTY PERMIT WORKSHEET

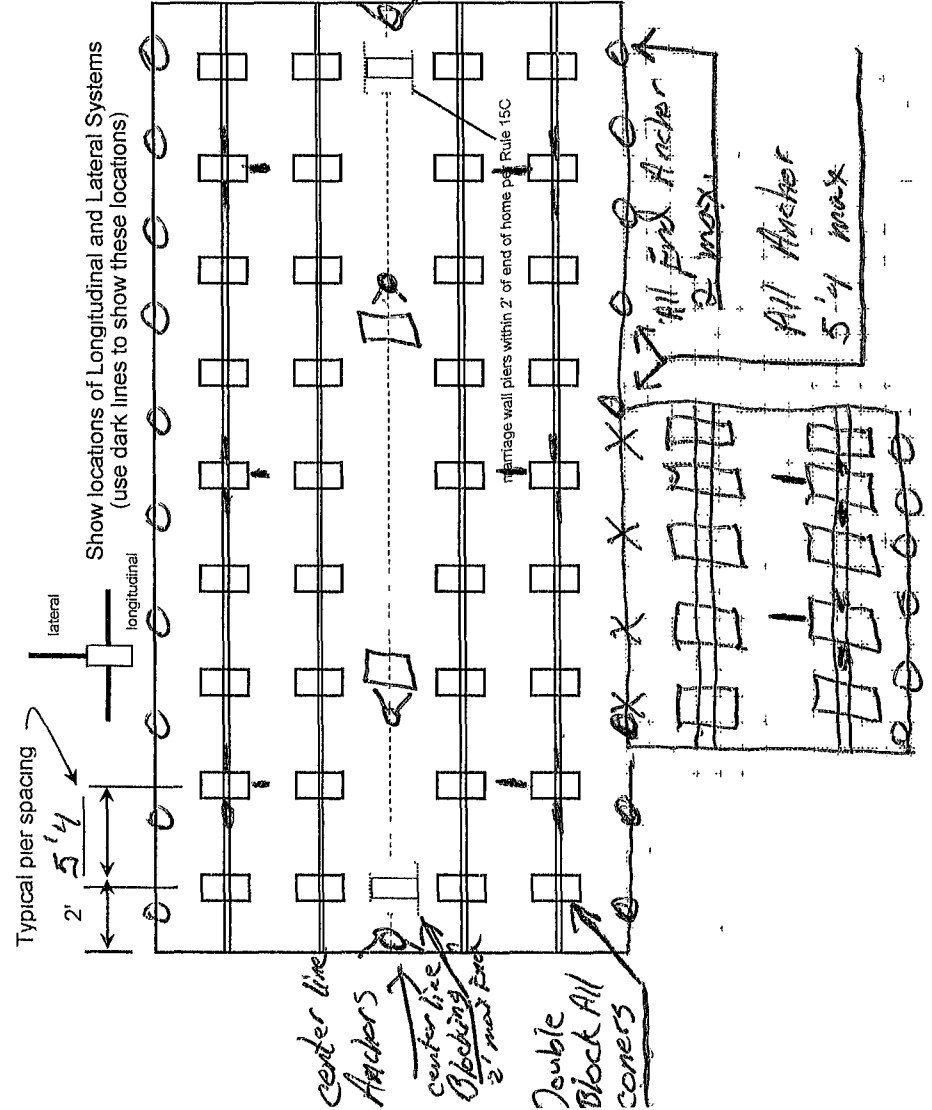
These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Fernon Jones License # IA1025418
 911 Address where home is being installed X 335 SE Hoggergrass Glenn
High Springs Florida
 Manufacturer X Skyline Length x width 40x60

NOTE: if home is a single wide fill out one half of the blocking plan
 if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
 where the sidewall ties exceed 5 ft 4 in

Installer's initials F.J.



New Home ☐ Used Home ☒
 Home installed to the Manufacturer's Installation Manual ☐
 Home is installed in accordance with Rule 15-C ☒
 Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
 Double wide ☐ Installation Decal # 15486
 Triple/Quad ☐ Serial # X9D63-0388-KABC

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'6"	6'	7'	8'	9'	10'	10'
2000 psf	6'	8'	9'	10'	11'	12'	12'
2500 psf	7'6"	9'	10'	11'	12'	13'	13'
3000 psf	8'	10'	11'	12'	13'	14'	14'
3500 psf	8'	10'	11'	12'	13'	14'	14'

* interpolated from Rule 15C-1 pier spacing table

PIER PAD SIZES

I-beam pier pad size 20x20
 Penmeter pier pad size 16x16
 Other pier pad sizes (required by the mfg) -

Draw the approximate locations of mamage wall openings 4 foot or greater Use this symbol to show the piers

List all mamage wall openings greater than 4 foot and their pier pad sizes below

Opening 15' Pier pad size 20x20

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ☒ 5 ft ☐

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

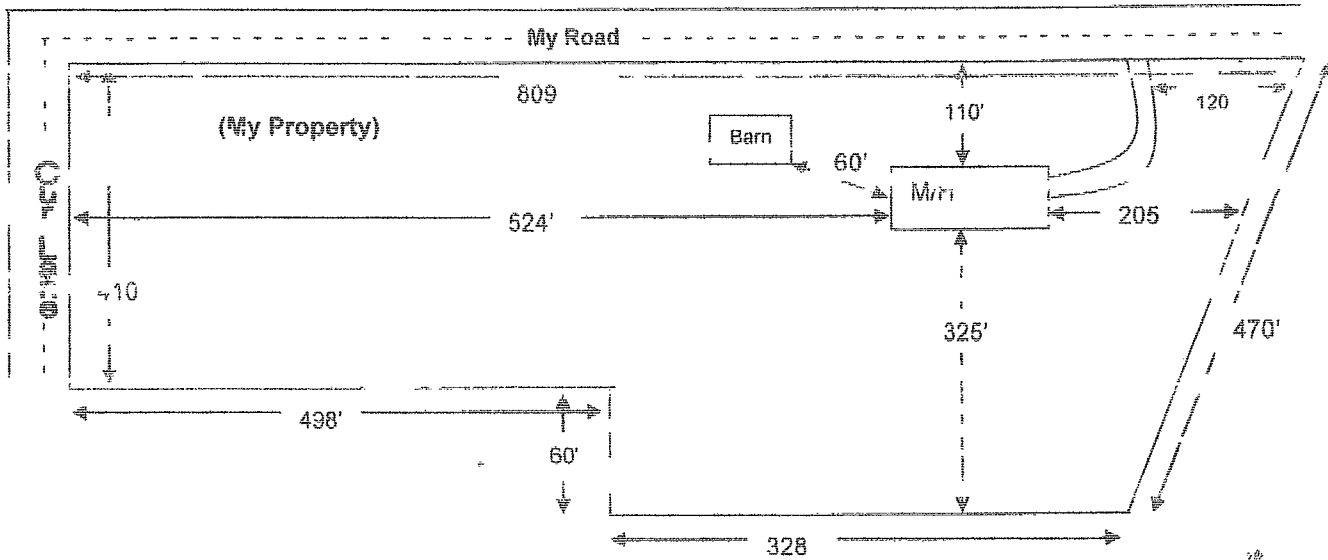
OTHER TIES

Sidewall Longitudinal
 Marriage wall Longitudinal
 Shearwall Longitudinal

TIEDOWN COMPONENTS

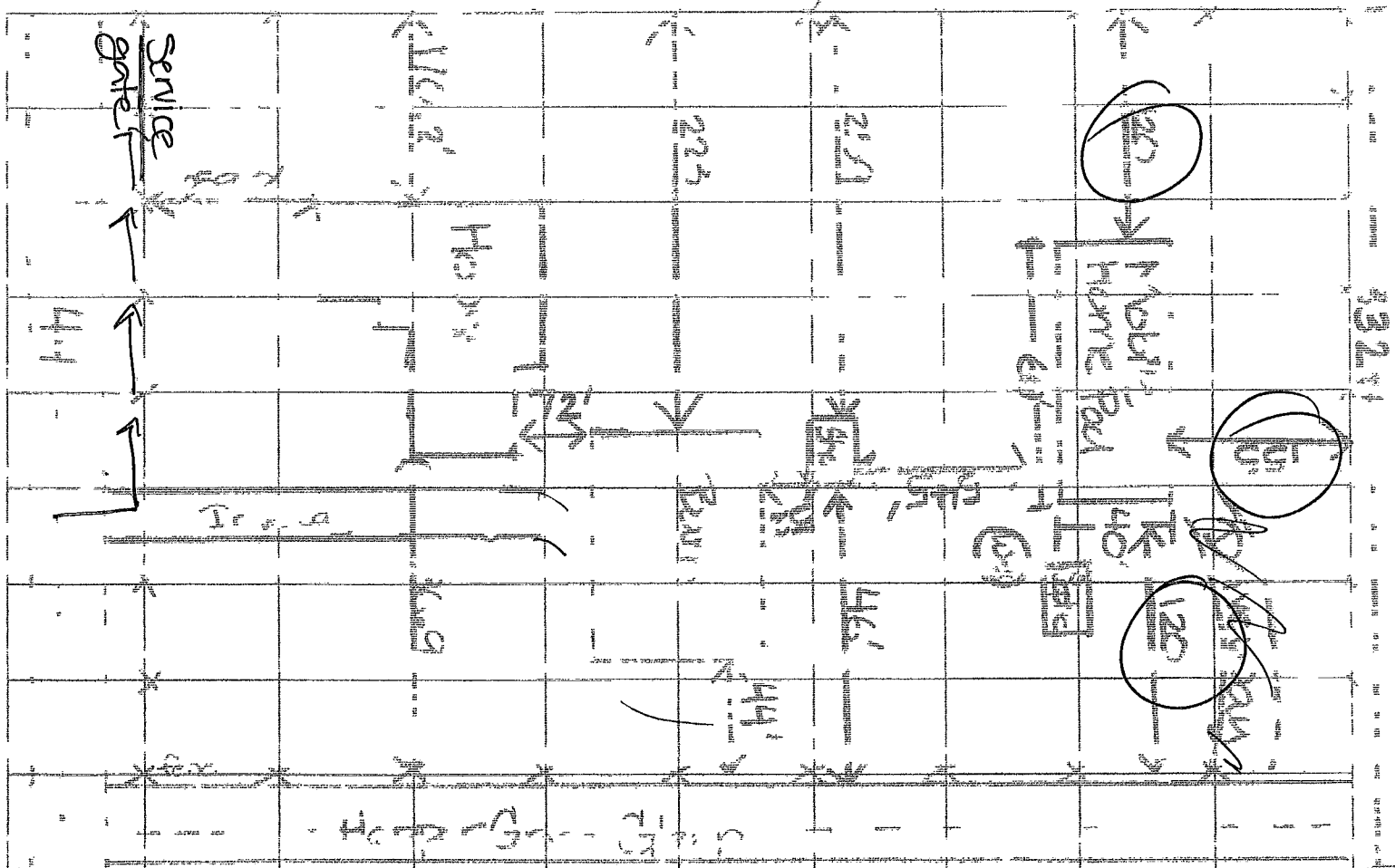
Longitudinal Stabilizing Device (LSD)
 Manufacturer Oliver Tech
 Longitudinal Stabilizing Device w/ Lateral Arms
 Manufacturer Oliver Tech

SITE PLAN EXAMPLE / WORKSHEET



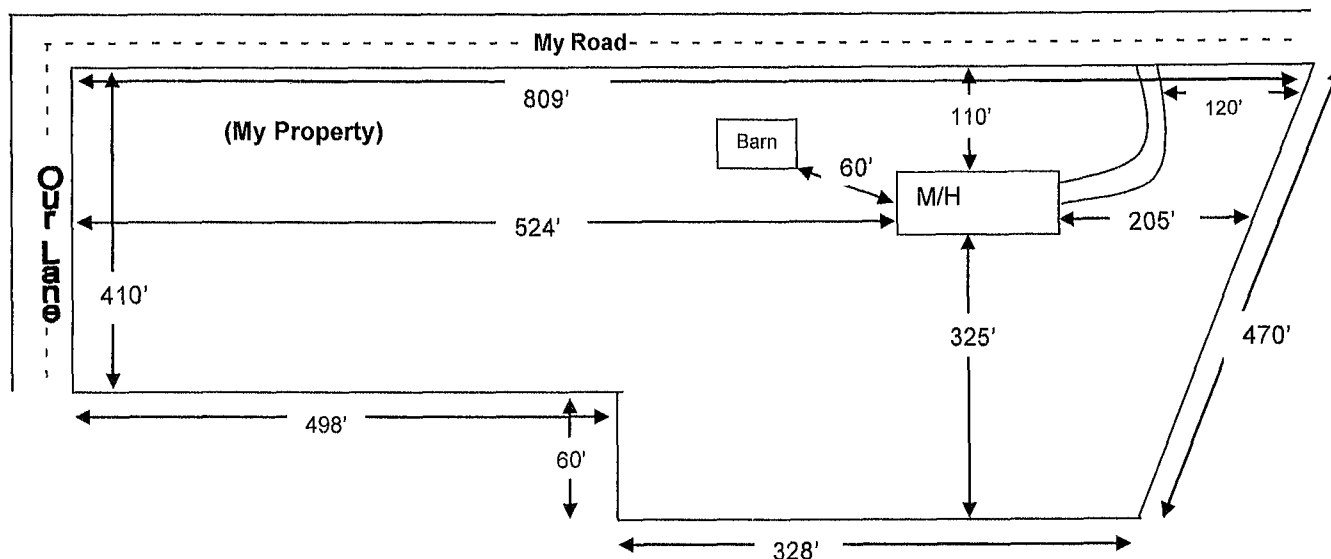
Use this example to draw your own site plan. Show all existing buildings and any other names on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.

Revised Site Plan

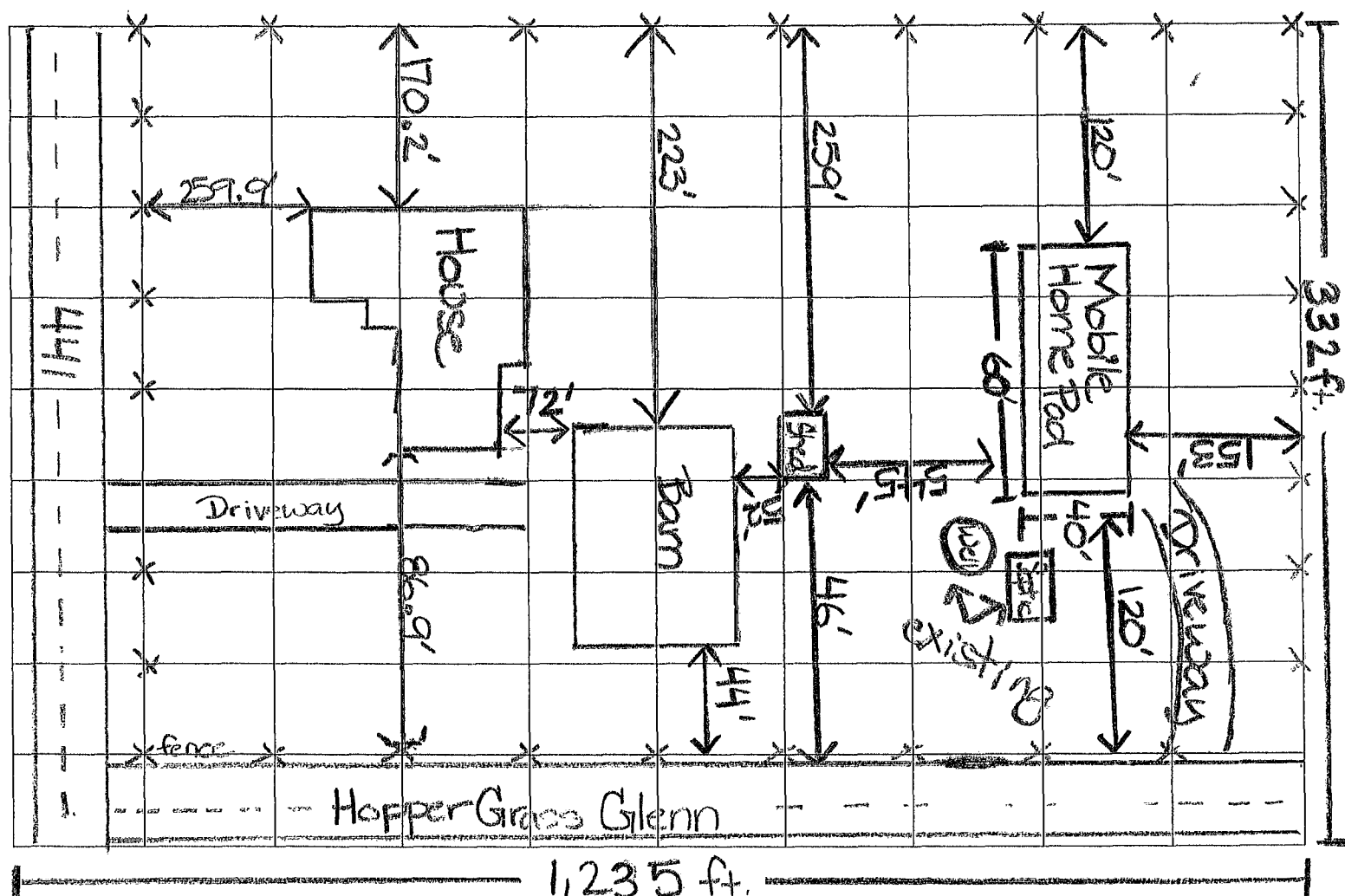


* Please use service entrance due to cattle & crossfencing.

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them, Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR Fermon Jones PHONE 352-318-4711

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Jillian Russell</u> License #: <u>Owner</u>	Signature <u>Jillian Russell</u> Phone #:
MECHANICAL/ A/C	Print Name <u>Jillian Russell</u> License #: <u>Owner</u>	Signature <u>Jillian Russell</u> Phone #:
PLUMBING/ GAS	Print Name <u>Fermon Jones</u> License #: <u>IH1025418</u>	Signature <u>Fermon Jones</u> Phone #: <u>352-318-4711</u>

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Columbia County Property Appraiser

CAMA updated 8/13/2013

2012 Tax Year

Tax Collector Tax Estimator Property Card

Parcel List Generator

Interactive GIS Map Print

Parcel: 10-7S-17-09979-001

<< Next Lower Parcel Next Higher Parcel >>

Search Result. 1 of 1

Owner & Property Info

Owner's Name	RUSSELL DEBRA L		
Mailing Address	P O BOX 1406 NEWBERRY, FL 32669		
Site Address	335 SE HOPPERGRASS GLN		
Use Desc. (code)	SINGLE FAM (000100)		
Tax District	3 (County)	Neighborhood	10717
Land Area	9.000 ACRES	Market Area	02
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction		
S1/2 OF S1/2 OF SW1/4 OF SW1/4 EX N 12 FT & EX RD R/W ORB 447 161,DC 1222-662(JOSEPH MAUPIN),WD 1252-2370			

**Property & Assessment Values**

2012 Certified Values		
Mkt Land Value	cnt (0)	\$39,865.00
Ag Land Value	cnt (2)	\$0.00
Building Value	cnt. (1)	\$96,051.00
XFOB Value	cnt (2)	\$2,500.00
Total Appraised Value		\$138,416.00
Just Value		\$138,416.00
Class Value		\$0.00
Assessed Value		\$113,231.00
Exempt Value	(code HX H3 98)	\$113,231.00
Total Taxable Value	Cnty: \$0 Other: \$0 Schl: \$0	

2013 Working Values**NOTE:**

2013 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes

Show Working Values

Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
4/9/2013	1252/2370	WD	I	Q	01	\$205,000.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	SINGLE FAM (000100)	1985	CB STUCCO (17)	2130	2840	\$95,762.00
Note: All S F calculations are based on <u>exterior</u> building dimensions.						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0166	CONC,PAVMT	0	\$300.00	0000001.000	0 x 0 x 0	(000.00)
0040	BARN,POLE	1993	\$2,200.00	0000001.000	0 x 0 x 0	(000.00)

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000100	SFR (MKT)	9 AC	1.00/1.00/1.00/1.00	\$4,375.54	\$39,379.00
009945	WELL/SEPT (MKT)	1 UT - (0000000.000AC)	1.00/1.00/1.00/1.00	\$2,000.00	\$2,000.00

CODE ENFORCEMENT DEPARTMENT
COLUMBIA COUNTY, FLORIDA
OUT OF COUNTY MOBILE HOME INSPECTION REPORT

COUNTY THE MOBILE HOME IS BEING MOVED FROM Levy
OWNERS NAME Jillian Russell and Nate Renfro PHONE 352-215-2506 CELL 352-215-2638
INSTALLER Fernon Jones PHONE 386-918-4211 CELL Same
INSTALLERS ADDRESS 6795 S.W. 71st Ave Lake Butler, FL 32054

MOBILE HOME INFORMATION

MAKE Skyline YEAR 1998 SIZE 40 x 60
COLOR tan SERIAL No 9D63 - 0338 - KABC
WIND ZONE II SMOKE DETECTOR _____

INTERIOR:
FLOORS good
DOORS good
WALLS good
CABINETS good
ELECTRICAL (FIXTURES/OUTLETS) good

EXTERIOR:
WALLS / SIDING good
WINDOWS good
DOORS good

INSTALLER: APPROVED ☒ NOT APPROVED _____

INSTALLER OR INSPECTORS PRINTED NAME Fernon Jones

Installer/Inspector Signature Fernon Jones License No TH1025418 Date 8-13-13

NOTES Home is good

ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED

BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.

ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-758-1008 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.

Code Enforcement Approval Signature Fernon Jones Date 8-13-13

ok per LTH
Called fernon on
8/15/13



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Fernon Jones, give this authority for the job address show below
Installer License Holder Name

only, X 335 SE Hoppergrass Glenn High Spring FL and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
X Jillian Russell	Jillian Russell	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
Julian N Renfro	Julian N Renfro	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Fernon Jones License Holders Signature (Notarized) IH1025418 License Number 8-13-13 Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Alachua

The above license holder, whose name is Fernon Jones, personally appeared before me and is known by me or has produced identification (type of I.D.) Drivers License on this 13th day of Aug, 2013.

Kelly Sullivan
NOTARY'S SIGNATURE

(Seal/Stamp)



COLUMBIA COUNTY, FLORIDA
LAND DEVELOPMENT REGULATION ADMINISTRATOR
SPECIAL PERMIT FOR TEMPORARY USE
APPLICATION

Permit No. STUP - 1308-17

Date 8/15/13

Fee \$450.00

Receipt No. 2078

Building Permit No. 31408

Name of Title Holder Debra Russell

Address 335 SE Hopper Cross Glenn City High Springs

Zip Code 32643

Phone (386) 454-7558

NOTE: If the title holder(s) of the subject property are appointing an agent to represent them, a letter from the title holder(s) addressed to the Land Development Regulation Administrator **MUST** be attached to this application at the time of submittal stating such appointment.

Title Holder(s) Representative Agent(s) _____

Address _____ City _____

Zip Code _____

Phone ()

Paragraph Number Applying for 7

Proposed Temporary Use of Property for family member to reside in mobile home

Proposed Duration of Temporary Use 1 year or until property is deeded

Tax Parcel ID# 10-75-17-09979-001

Size of Property 9.00 acres

Present Land Use Classification single family

Present Zoning District 3

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
5. In any zoning district: mobile homes or travel trailers used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.
7. In agricultural districts: In addition to the principal residential dwelling, two (2) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements. A temporary use permit for such mobile homes may be granted for a time period up to five (5) years. The permit is valid for occupancy of the specified family member as indicated on Family Relationship Affidavit and Agreement which shall be recorded in the Clerk of the Courts by the applicant.

The Family Relationship Affidavit and Agreement shall include but not be limited to:

- a. Specify the family member to reside in the additional mobile home;
- b. Length of time permit is valid;

- c. Site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building;
- d. Responsibility for non ad-valorem assessments;
- e. Inspection with right of entry onto the property by the County to verify compliance with this section. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section and;
- f. Shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- g. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- h. Requirements upon expiration of permit. Unless extended as herein provided, once a permit expires the mobile home shall be removed from the property within six (6) months of the date of expiration.

The property owner may apply for one or more extensions for up to two (2) years by submitting a new application, appropriate fees and family relationship residence affidavit agreement to be approved by the Land Development Regulations Administrator.

Previously approved temporary use permits would be eligible for extensions as amended in this section.

- 8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.
- 9. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
 - a. Demonstrate a permanent residence in another location.
 - b. Meet setback requirements.

- c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.

Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.

Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with these land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

Jillian Russell and
Applicants Name (Print or Type)

Jillian Russell and
Applicant Signature

8/12/13
Date

Approved BLK 22 AUG 2013 **OFFICIAL USE**

Denied _____

Reason for Denial _____

Conditions (if any) 5 years to begin date of approval final inspection

COLUMBIA COUNTY, FLORIDA
LAND DEVELOPMENT REGULATION ADMINISTRATOR
SPECIAL PERMIT FOR TEMPORARY USE
AUTHORIZATION

The undersigned, Debra L Russell, (herein "Property Owners"), whose physical 911 address is 335 SE Hopper Grass Glenn High Springs FL, hereby understand and agree to the conditions set forth by the issuance of a Special Temporary Use Permit in accordance with the Columbia County Land Development Regulations (LDR's). I hereby further authorize Jillian Russell to act on by behalf concerning the application for such Special Temporary Use Permit on Tax Parcel ID # 10-75-17-09979-001.

Dated this 13 Day of August, 2013.

Debra L Russell
Property Owner (signature)

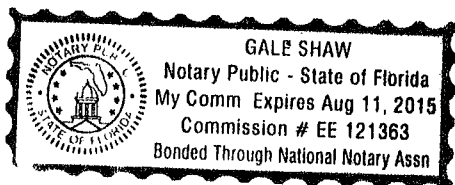
STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 13th Day of August, 2013, by Jillian Debra Russell Who is personally known to me or who has produced a _____ Driver's license as identification.

Gale Shaw
Notary Public, State of Florida

(NOTARIAL
SEAL)

My Commission Expires:



ATTENTION:

LAND DEVELOPMENT REGULATION ADMINISTRATOR

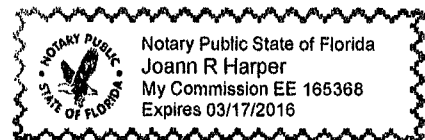
I, Debra L. Russell do hereby give Jillian Russell authorization to apply for and speak on my behalf while filing for the special permit for temporary use application and any other permits for property parcel:

10-73-17-09979-001.

Printed Name: Debra L. Russell Date: 8/15/13

Signature: Debra L. Russell Date: 8/15/13

Joann R. Harper
Notary Public
August 15, 2013



Prepared by and return to:

Moody, Salzman & Lash
500 East University Avenue Suite A
Gainesville, FL 32601
352-373-6791
File Number: Deb Russell

Inst: 201312005598 Date: 4/12/2013 Time: 11:11 AM
Doc: Stamp-Deed: 1435.00
DC, P DeWitt Cason, Columbia County Page 1 of 1 B: 1252 P-2370

[Space Above This Line For Recording Data]

Warranty Deed

This Warranty Deed made this 9th day of April, 2013 between Beatrice Maupin whose post office address is Post Office Box 4836, Dowling Park, FL, grantor, and Debra L Russell whose post office address is Post Office Box 1406, Newberry, FL 32669, grantee.

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

Witnesseth, that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida to-wit

The South 1/2 of the South 1/2 of the Southwest 1/4 of the Southwest 1/4, Section 10, Township 7 South, Range 17 East, Columbia County, Florida, LESS AND EXCEPT 12 feet off the North side of the following described property: Commence at the Southwest Corner of Section 10 and run N 88° 25' 08" E, 100.00 feet to a concrete monument being on the Easterly Right of Way line of U. S. Highway No. 441 (State Road No. 25) to the POINT OF BEGINNING; thence N 1° 52' 52" W along said right of way line 332.27 feet to a concrete monument; thence N 88° 24' 49" E, 1235.51 feet to a concrete monument; thence S 2° 00' 23" E, 332.39 feet to a concrete monument; thence S 88° 25' 08" W 1236.25 feet to the above aforementioned right of way line and to the POINT OF BEGINNING; Also LESS AND EXCEPT that portion lying within Highway 441.

Parcel Identification Number: 10-7S-17-09979-001

Grantor certifies that this property is not Grantor's homestead and Grantor resides elsewhere.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land, that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2012

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence.

Witness Name: Donna C. Loefer

Wendy Downs
Witness Name: Wendy Downs

Beatrice Maupin (Seal)
Beatrice Maupin

State of Florida
County of Alachua

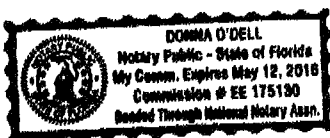
The foregoing instrument was acknowledged before me this 9th day of April, 2013 by Beatrice Maupin, who ☐ is personally known or ☒ has produced a driver's license as identification.

[Notary Seal]

Donna O'Dell
Notary Public

Printed Name. Donna O'Dell

My Commission Expires. _____



COLUMBIA COUNTY 9-1-1 ADDRESSING

P O Box 1787, Lake City, FL 32056-1787

PHONE (386) 758-1125 * FAX (386) 758-1365 * Email ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 8/15/2013 DATE ISSUED: 8/26/2013

ENHANCED 9-1-1 ADDRESS:

21707 S US HIGHWAY 441
HIGH SPRINGS FL 32643

PROPERTY APPRAISER PARCEL NUMBER:

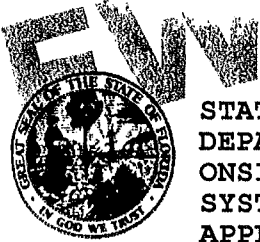
10-7S-17-09979-001

Remarks:

ADDRESS FOR PROPOSED STRUCTURE ON PARCEL. 2ND LOCATION
ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION
INFORMATION RECEIVED FROM THE REQUESTER. SHOULD,
AT A LATER DATE, THE LOCATION INFORMATION BE FOUND
TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-0431M
DATE PAID: 8/19/13
FEE PAID: 335.00
RECEIPT #: 112726

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☒ Modification

APPLICANT:

Debra Russell

AGENT:

Jillian Russell

TELEPHONE: 352-215-2638

MAILING ADDRESS:

P.O. Box 1406 Newberry FL 32669

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: _____ BLOCK: _____ SUBDIVISION: _____ PLATTED: _____

PROPERTY ID #: 10-73-17-09979-001 ZONING: Singlefamily I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 9 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 335 SE Hopper Grass Glenn High Springs FL

DIRECTIONS TO PROPERTY: Head South on 441 till you reach CR 778 and turn left on Hopper Grass Glenn. Go 1,200 feet. Lot is on left.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>Home</u>	<u>3</u>	<u>2,324</u>	
2				
3				
4				

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE:

Jillian Russell

DATE:

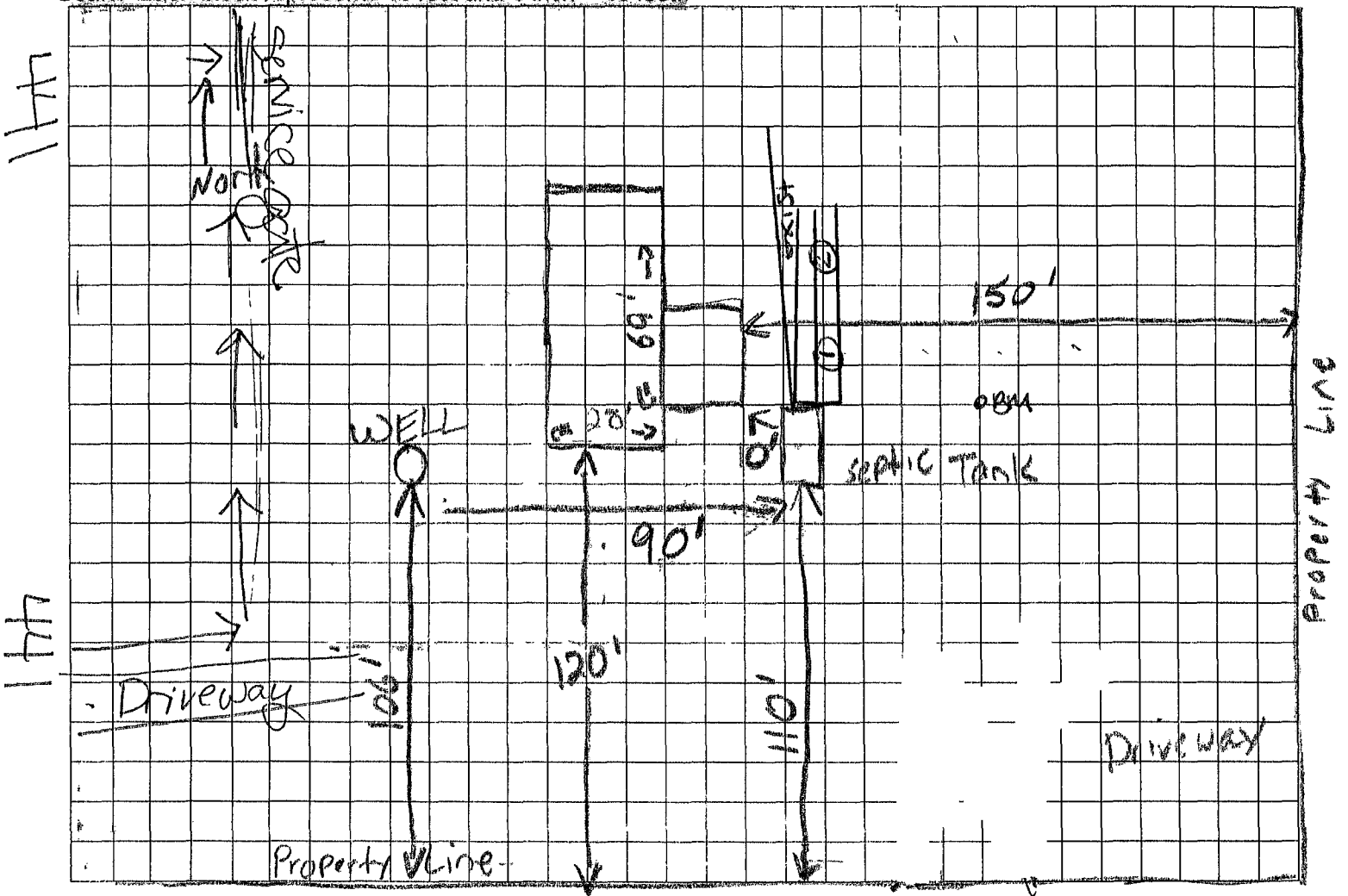
8/13/13

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 13-0431M

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet



Notes

Use service gate at North end

Site Plan submitted by:

Jillian Russell

Agent

Plan Approved ☒

Not Approved ☐

Date 8/27/13

By

Columbia CHD

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 8/15/13 BY Ut IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NO
OWNERS NAME Jillian Russell + Nate Renfro PHONE 352-337-6655 CELL 352-215-2638
ADDRESS 4523 SW SR 45 Newberry FL 32669

MOBILE HOME PARK _____ SUBDIVISION _____

DRIVING DIRECTIONS TO MOBILE HOME X From Bronson take Hwy 27 to CR 337 South
Go approximately 8 miles till you come to Hwy stop.
Turn left on SE 36th St. Turn right on 11th Terrace House on right.

MOBILE HOME INSTALLER Fermon Jones PHONE 352-384-7711 CELL Same

MOBILE HOME INFORMATION

MAKE X Skyline YEAR 1998 SIZE 40 x 60 COLOR tan

SERIAL No. X 9D63-0338-KABC

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P= PASS F= FAILED

/ SMOKE DETECTOR / OPERATIONAL () MISSING
/ FLOORS / SOLID () WEAK () HOLES DAMAGED LOCATION _____
/ DOORS / OPERABLE () DAMAGED
/ WALLS / SOLID () STRUCTURALLY UNSOUND
/ WINDOWS / OPERABLE () INOPERABLE
/ PLUMBING FIXTURES / OPERABLE () INOPERABLE () MISSING
/ CEILING / SOLID () HOLES () LEAKS APPARENT
/ ELECTRICAL (FIXTURES/OUTLETS) / OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT
FIXTURES MISSING

Out of County
Done.

EXTERIOR:

/ WALLS / SIDING / LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
/ WINDOWS / CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
/ ROOF / APPEARS SOLID () DAMAGED

STATUS

APPROVED / WITH CONDITIONS: _____

NOT APPROVED _____ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE

Paul J.

ID NUMBER

313

DATE

8/29/13

AFFIDAVIT AND AGREEMENT OF SPECIAL
TEMPORARY USE FOR IMMEDIATE
FAMILY MEMBERS FOR
PRIMARY RESIDENCE

STATE OF FLORIDA
COUNTY OF COLUMBIA

Not 201312013448 Date 8/30/2013 Time 11:47 AM
DC P DeWitt Cason Columbia County Page 1 of 2 B 1260 P 2192

BEFORE ME the undersigned Notary Public personally appeared.

Debra L. Russell, the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for a family member of the Owner, and Jillian R. Russell, the Family Member of the Owner, who intends to place a mobile home as the family member's primary residence as a temporarily use. The Family Member is related to the Owner as daughter, and both individuals being first duly sworn according to law, depose and say:

1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 10-75-17-09979-001
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for 5 year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6. This Special Temporary Use Permit on Parcel No. 10-75-17-09979-001 is conditional and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 90 days of the departure of the Family Member or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.

inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.

10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Debra L. Russell
Owner

Debra L. Russell
Typed or Printed Name

Jillian Russell
Family Member

Jillian Russell
Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 13th day of August, 2013, by Debra Russell (Owner) who is personally known to me or has produced _____ as identification.

Gale Shaw
Notary Public

Subscribed and sworn to (or affirmed) before me this 13th day of August, 2013, by Jillian Russell (Family Member) who is personally known to me or has produced _____ as identification.

Gale Shaw
Notary Public

COLUMBIA COUNTY, FLORIDA

By: Brian L. Kepner
Name: BRIAN L. KEPNER
Title: Land Development Regulation Administrator

