

8802765505/

25-0782



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO
DATE PAID:
FEE PAID:
RECEIPT #:

25-0782
25-0782
485.50
227/359

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Kathryn Wiche EMAIL: Bullaustin@5mi1
AGENT: Wilbert Austin TELEPHONE: 386-697-8037 *Camp
MAILING ADDRESS: 21676 Canaan Pl O'Brien FL 32071

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (M) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / N]

LOT: _____ BLOCK: _____ SUBDIVISION: _____ PLATTED: _____

PROPERTY ID #: 20-3S-17-05203-0003 ZONING: _____ I/M OR EQUIVALENT: [Y / N]PROPERTY SIZE: 1/4 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC [] <=2000GPD [] >2000GPDIS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: 80 FTPROPERTY ADDRESS: 73415 216 NE Sunbrook St Lake City, Florida 32655DIRECTIONS TO PROPERTY: Macon St to 441 N. 2 miles to Sunbrook St on the Rt. 1/4 mile down on Lt. 219 NE Sunbrook St.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-5, FAC
1	Mobile Home	3	1960 sqft	Residential
2				
3				
4				

[X] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: Wilbert Austin DATE: 9-23-2025

DEF 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC

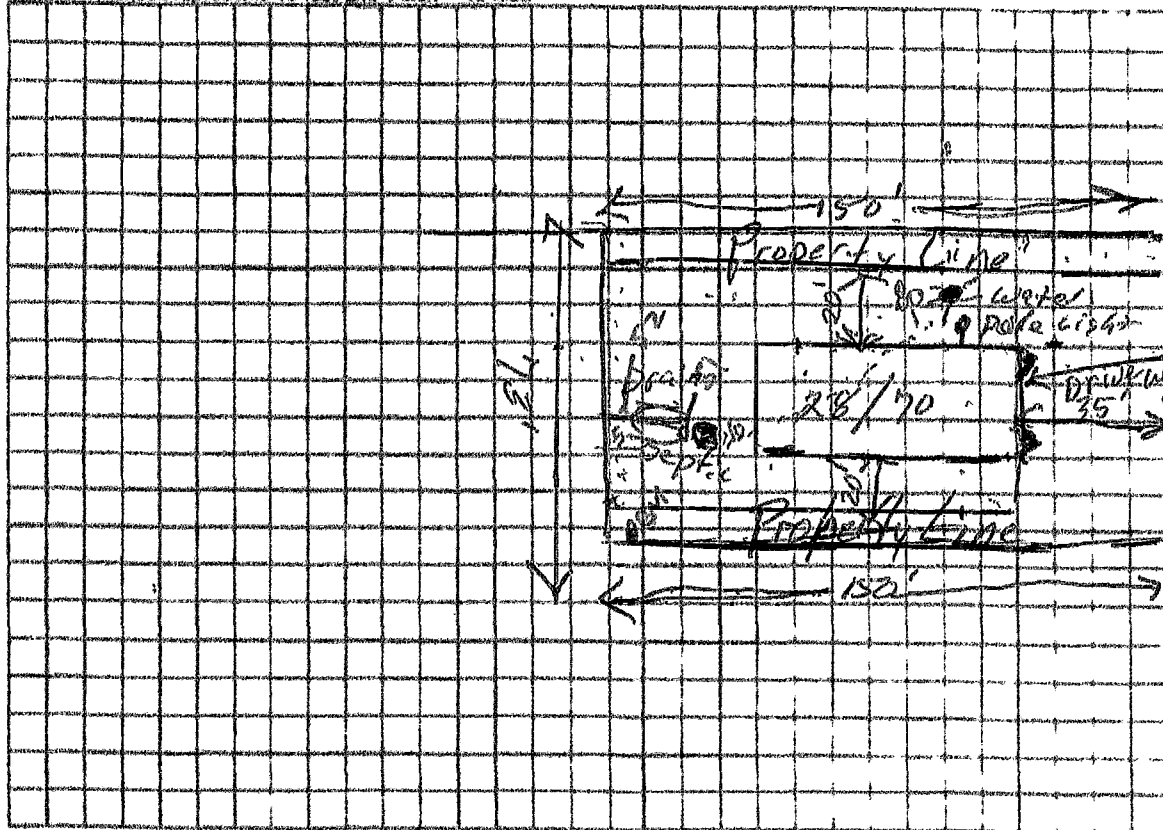
Page 1 of 4

STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 25-0782

..... PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes:

Site Plan submitted by:

Wilbert Austin

Plan Approved

Not Approved

Date

10/9/25

By

[Signature]

Columb...

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 08-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.

Page 2 of 4