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SSD 317001494



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 20-2810
DATE PAID: 10/12/20
FEE PAID: 425.00
RECEIPT #: 1583877

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Ralph + Elizabeth Bonanza

AGENT: America's Home Place - Alex Locay

TELEPHONE: 352-244-8247

MAILING ADDRESS: 9200 NW 39th Ave. Suite 190, Gainesville, FL 32606

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105 (3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 16 BLOCK: _____ SUBDIVISION: Foxwood PLATTED: _____

PROPERTY ID #: 27-6S-16-03951-116 ZONING: _____ I/M OR EQUIVALENT: ☒ Y ☐ N

PROPERTY SIZE: 5.1 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 532 TBD SW Jeanlea Place, Fort White, FL 32038

DIRECTIONS TO PROPERTY: See attached

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>New Residential home</u>	<u>3</u>	<u>2198</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: R. B. [Signature]

DATE: 10/2/2020

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 20-0810

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.

See
Attached

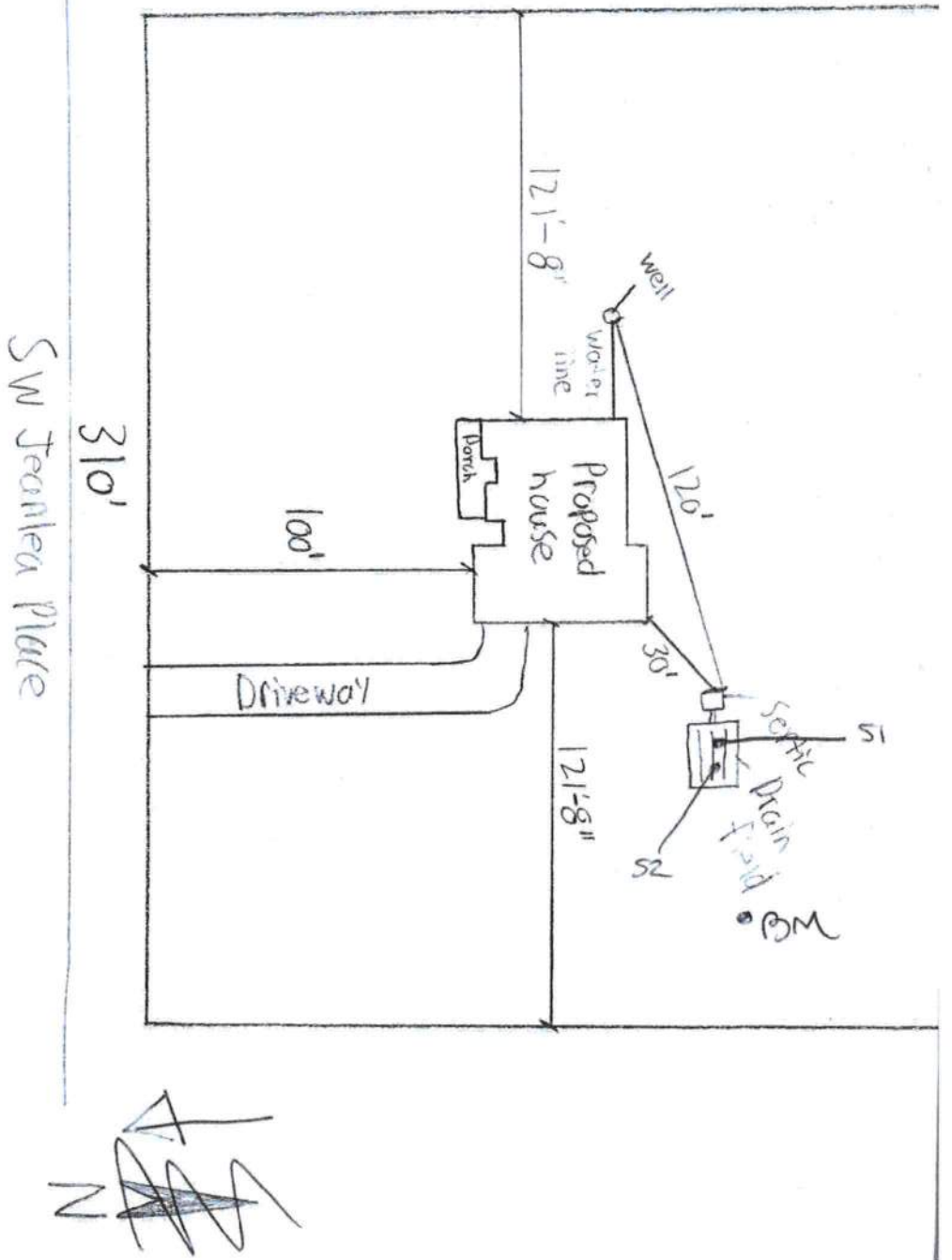
Notes: _____

* Site Plan submitted by: Alex Carey / Mark Mathison Agent: ✓ Owner: _____ Date: 10/13/2020
Plan Approved ✓ Not Approved _____ Date: 11/23/20
By: [Signature] COLUMBIA County Health Department
ES2

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



20-0810



SW Jeanlea Place

310'

100'

Driveway

121'-8"

Well
water line

120'

121'-8"

30'

Septic Drain Field
WC
S1
S2



Bonanza Residence

3/16" = 10'-0"

Parcel ID: 27-65-16-03951-116

X R. Brumby