



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

FW

PERMIT NO. 22-0595
DATE PAID: 7/12/22
FEE PAID: 310.00
RECEIPT #: 1855704

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Rik Dietel

AGENT: ROCKY FORD, A & B CONSTRUCTION

TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 13 BLOCK: NA SUB: Parker Woods PLATTED: _____

PROPERTY ID #: 35-6S-16-04074-113 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 5. ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y ☒ N] DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 4474 SW County Road 18, Fort White, Fl

DIRECTIONS TO PROPERTY: TR onto SW Tustenuggee Ave, TR onto SW Fellowship St/CR 18, prop. on left before you get to SW Sonoma Way.

BUILDING INFORMATION

☒ RESIDENTIAL

☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
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1	SF Residential	2	3520	
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2				
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3				
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☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: William A. Bishop II DATE: 6/15/2022

10-10-68 10:00 AM
TO: DIRECTOR, FBI
FROM: SAC, NEW YORK (100-100000)

SUBJECT: JAMES EARL RAY, AKA
RE: NEW YORK TELETYPE TO BUREAU, 10-9-68

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100-100000

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UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535
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STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 22-0595

Dietel (Bietl)

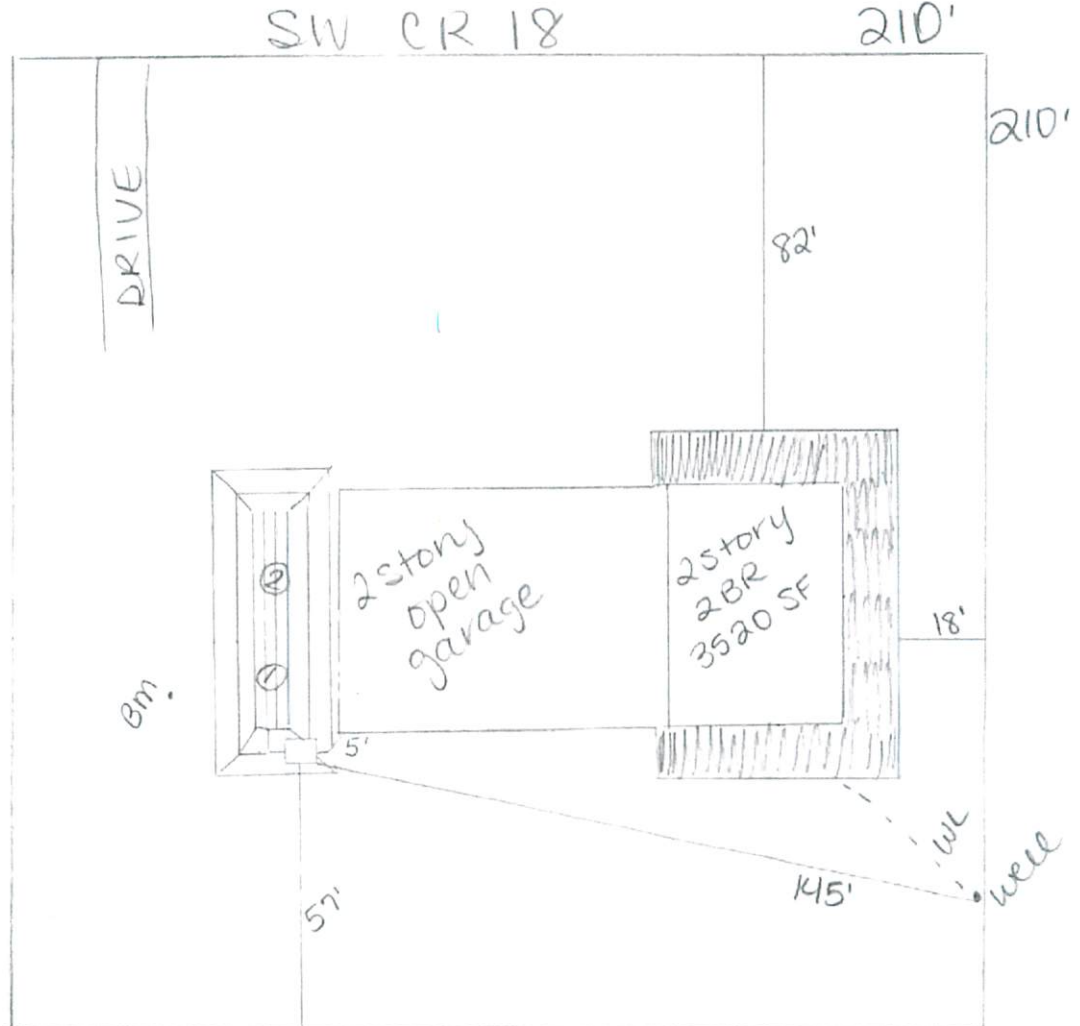
PART II - SITEPLAN

Scale: 1 inch = 40 feet.

↑N



1 acre of 5.



Notes:

1 acre of 5.

Site Plan submitted by: William A. Bishop II

Plan Approved ☒ Not Approved ☐

By [Signature] FS2 Columbia

MASTER CONTRACTOR

Date 11-15-22

County Health Department
715122

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT