Inst. Number: 202212019436 Book: 1476 Page: 2616 Page 1 of 1 Date: 10/10/2022 Time: 12:08 PM James M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Mort: 0.00 Int Tax: 0.00 Doc Deed: 0.00

NOTICE OF COMMENCEMENT (PREPARE IN DUPLICATE)

| Permit No | Tax Folio No. 15-4S-17-08362-002 |
|--|--|
| To whom it may concern: | Sound of Continue |
| - | improvements will be made to certain real property, and in |
| | atutes, the following information is stated in this NOTICE OF |
| | COMM AT INTER OF N LINE OF SW1/4 OF SEC 15 & E R/W LINE COUNTRY CLUB RD, S 1881.26 FT TO POB, E 175.29, S 248.50 FT, |
| Legal description of property being improved: | W 175 29 FT TO E RIW OF SE COUNTRY CLUB RD. N ALONG RW 248 30 FT TO POB. 316-87, 331-78, DC 1044-2973, DC 1311-2739, PB 1312-1705, PR 1320-8, WD 1421-2263, WD 1433-2130, |
| | FB 1512-1703, FR 1320-6, WD 1421-2203, WD 1433-2130, |
| Address of property being improved: 3735 | SE Country Club Rd |
| Lake City. FL 32025 | |
| General description of improvements: Window Replacement | |
| General description of insprovements. VIII I OVV 17 CP I A CETT I | |
| owner David Ward | *************************************** |
| | Club Rd Lake City, FL 32025 |
| <u> </u> | |
| | |
| Name | |
| Address | |
| Contractor ECOVIEW WINDOWS & DOORS | The state of the s |
| Address 5105 PHILIPS HWY, STE 5, JACK | KSONVILLE, FL 32207 |
| | Fax No. |
| Surety (if any) | |
| | Amount of bond \$ |
| | Fax No. |
| | |
| Name and address of any person making a toan | • |
| Name | |
| Address | |
| Phone No. | Fax No |
| Name of person within the State of Florida, other | than himself or herself, designated by owner upon whom |
| notices or other documents may be served: | |
| Name | |
| Address | |
| Phone No. | Fax No |
| In addition to himself or herself, owner designation | tes the following person to receive a copy of the Lienor's Notice as |
| provided in Section 713.96 (2) (b), Florida Statut | |
| Name | |
| Address | |
| Phone No. | Fax No. |
| | |
| expiration date of Notice of Commencement (the different date is specified): | expiration date is one (1) year from the date of recording unless a |
| THIS SPACE FOR RECORDER'S USE ONLY | O A OWNER |
| String to the order of the | Signed: DATE 9/06/2022 |
| 70.000.000.000.000.000.000.000.000.000. | Before me this 6th day of September in the |
| Notary Public State of Florida | County of Duval, State of Florida, has appeared by means ofX_Physical Presence OROnline Notarization |
| Jason Phillips My Commission HH 031244 | David Ward herein by himself herself and affirms that all statements and declarations herein |
| Expires 08/11/2024 | nimself reiset and ammis that all statements and decarations herein are true and accurate. |
| | 2. |
| | Notary Public at Large, State of County of |
| | My commission expires: Personally Known |
| | Produced Identification DL |
| | · |