

DATE 12/22/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023984

APPLICANT CAROLYN PARLATO PHONE 386.963.1373
ADDRESS 7161 152ND STREET WELLBORN FL 32094
OWNER TAMELA MELTON PHONE 386.752.5152
ADDRESS 212 SW MEMORIAL DRIVE FT. WHITE FL 32038
CONTRACTOR MICHAEL PARLATO PHONE 386.963.1373

LOCATION OF PROPERTY 47S, TR ON WILSON SPRINGS ROAD, TL AT POPES,FOLLOW TO
FORK(DIRT RD GO ST) FORK TO R ON MEMORIAL,4TH ON L.

TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-3 MAX. HEIGHT

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 06-7S-16-04149-124 SUBDIVISION WILSON SPRINGS

LOT 5 BLOCK 1 PHASE 1 UNIT TOTAL ACRES 0.50

IH0000336
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 05-1027-N BLK BLK Y

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE ROAD.

Check # or Cash 6174

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by

Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by

Framing Rough-in plumbing above slab and below wood floor
date/app. by date/app. by

Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
date/app. by date/app. by date/app. by

Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by

M/H tie downs, blocking, electricity and plumbing Pool
date/app. by date/app. by

Reconnection Pump pole Utility Pole
date/app. by date/app. by date/app. by

M/H Pole Travel Trailer Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 59.70 WASTE FEE \$ 122.50

FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 456.70

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 6-23-05)

Zoning Official BLK 20.12.05 Building Official 12-14-05

AP# 0512-48 Date Received 12/20 By JW Permit # 23984

Flood Zone X Development Permit NA Zoning A-3 Land Use Plan Map Category A-3

Comments _____

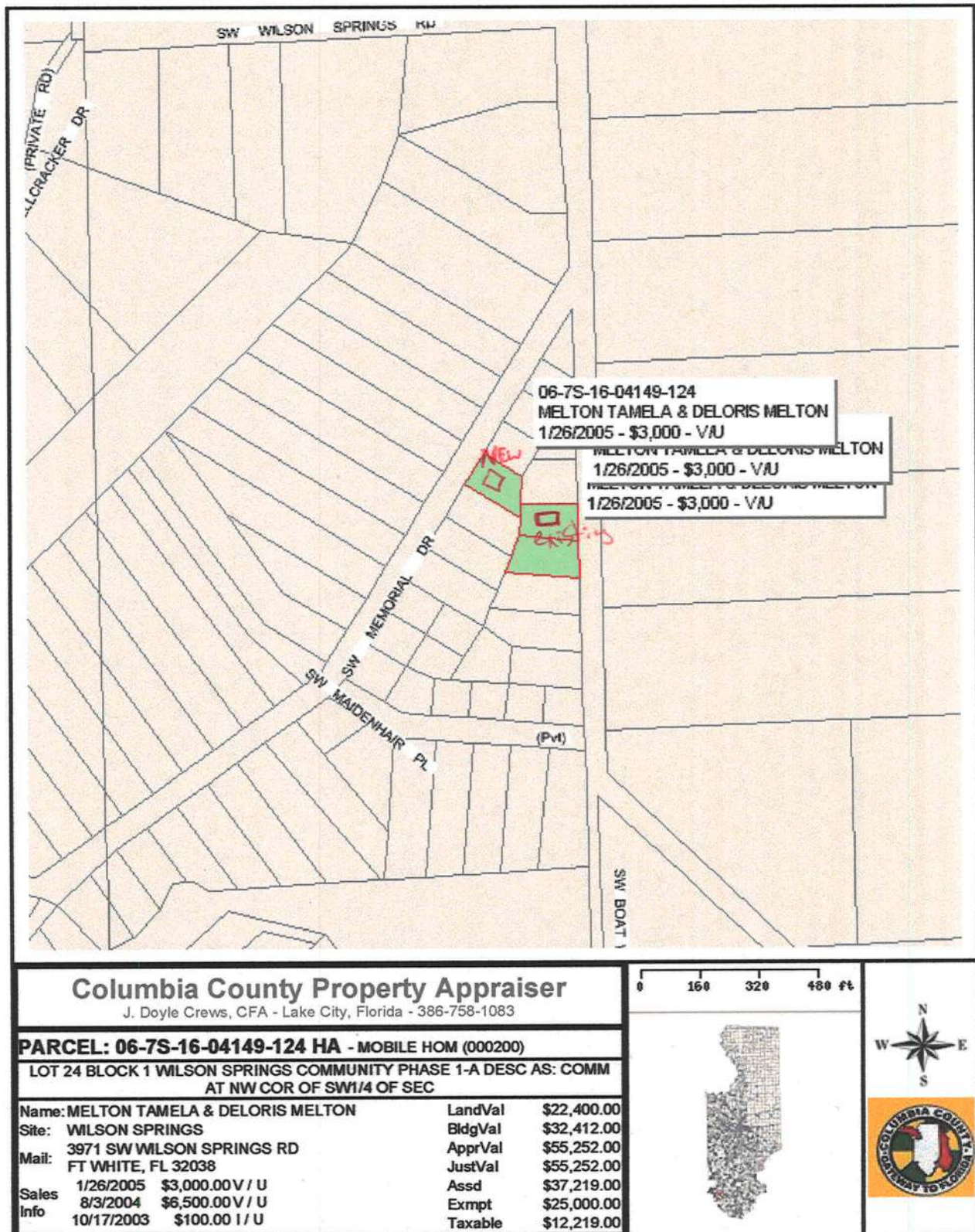
FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☒ EH Release ☒ Well letter ☒ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from installer

- Property ID # DL6-75-16-D4149-124 124 Phase 1-A, Block 1, Lot 5
Wilson Springs Comm. Must have a copy of the property deed
- New Mobile Home _____ Used Mobile Home ☒ Year 1990
- Applicant Carolyn A. Relato Phone # 386-963-1373
- Address 7161 152nd St. Wellborn, FL 32094
- Name of Property Owner Tamela Melton Phone # 386-623-6860
- 911 Address 212 SW Memorial Drive Ft. White, FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Tamela Melton Phone # 386-623-6860
- Address 3971 SW Wilson Springs Rd. Ft. White, FL 32038
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 2
- Lot Size 50 ac Total Acreage 50 ac
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property Hwy 47 South to Wilson Springs Rd
Turn (R) Follow to Popes Store Turn (Left) / Follow to Fork
(Dirt Rd. goes St) Fork to the Right on Road Rd "Memorial"
4th pl. on the (Left).
- Name of Licensed Dealer/Installer Michael J. Relato Phone # 386-963-1373
- Installers Address 7161 152nd St. Wellborn, FL 32094
- License Number IT0000336 Installation Decal # _____

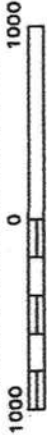
* already had pre-inspect done JW called 12.20.05



This information, GIS Map Updated: 8/3/2005, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.



APPROXIMATE SCALE IN FEET



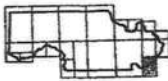
NATIONAL FLOOD INSURANCE PROGRAM

FIRM FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 255 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER

120070 0255 B

EFFECTIVE DATE:

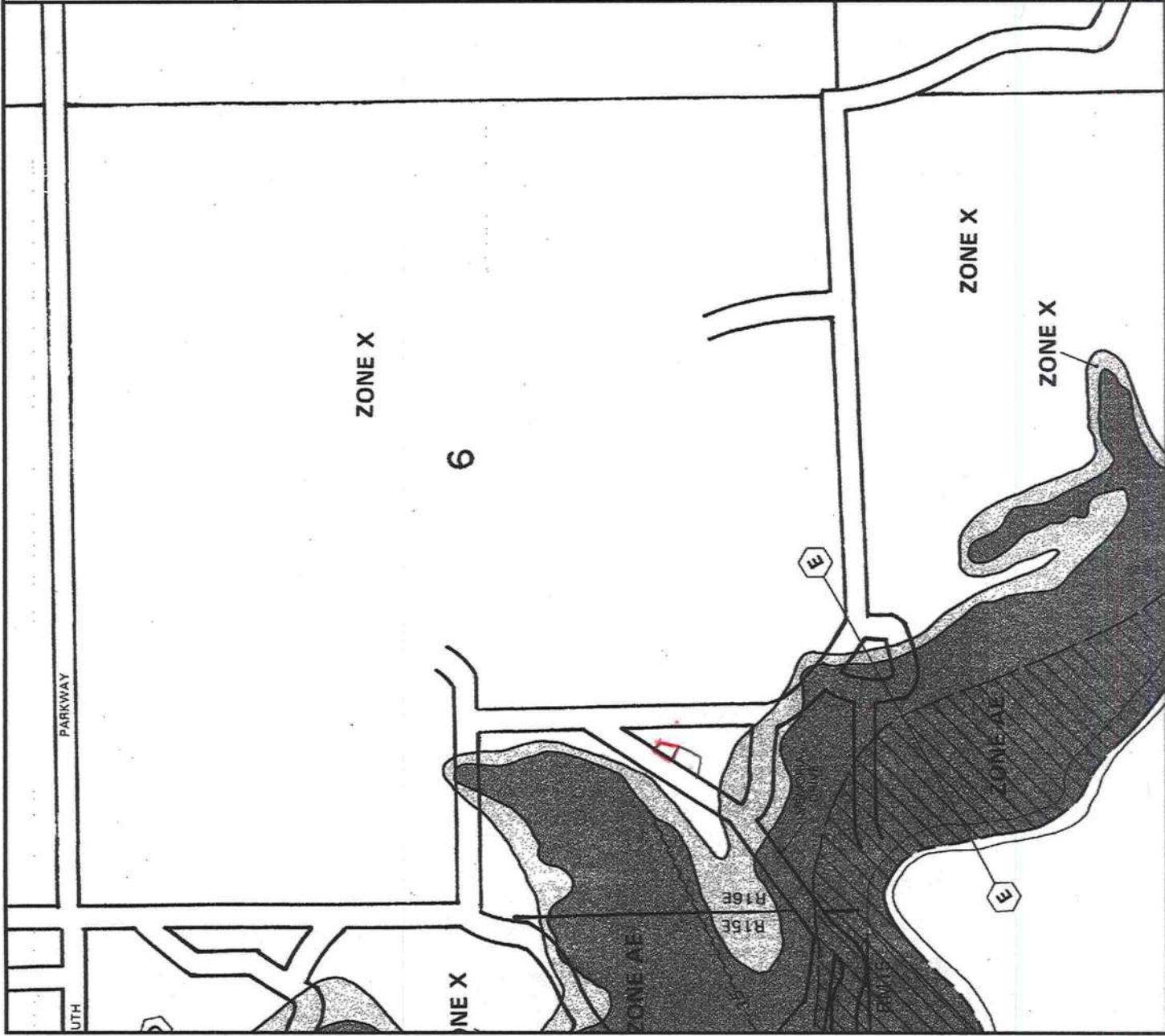
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F.MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/nifsd.

Print Date: 12/20/2005 (printed at scale and type A)



PERMIT WORKSHEET

PERMIT NUMBER

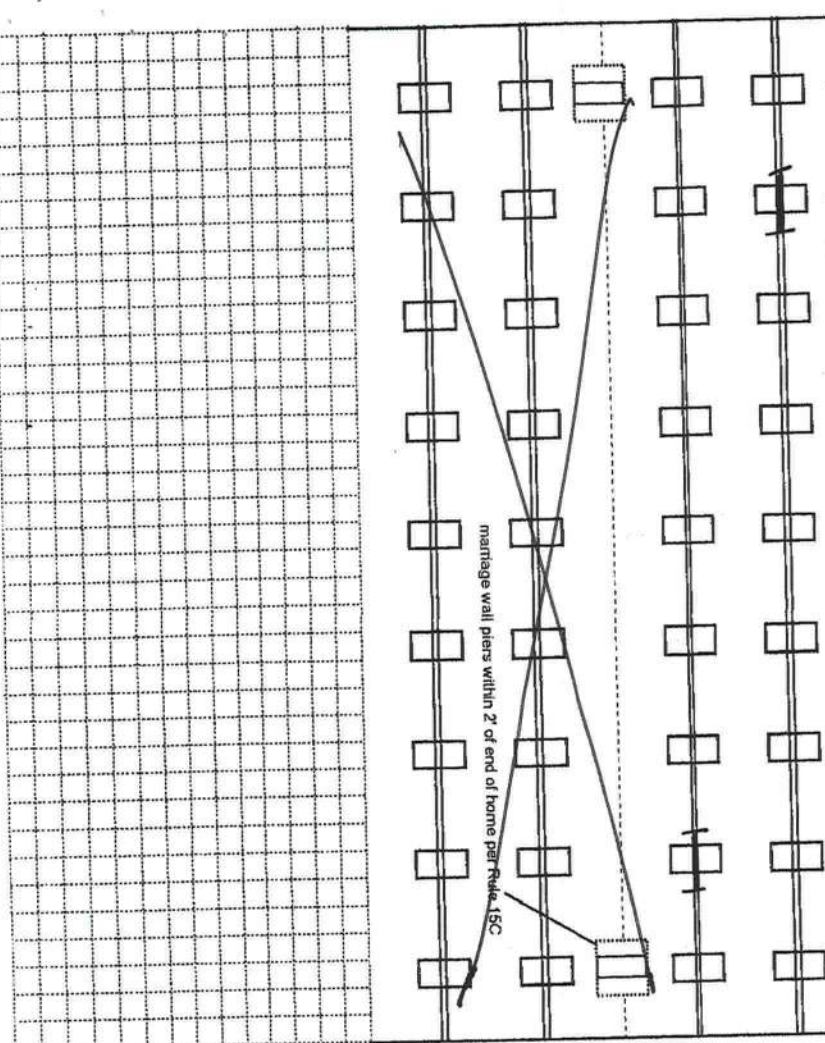
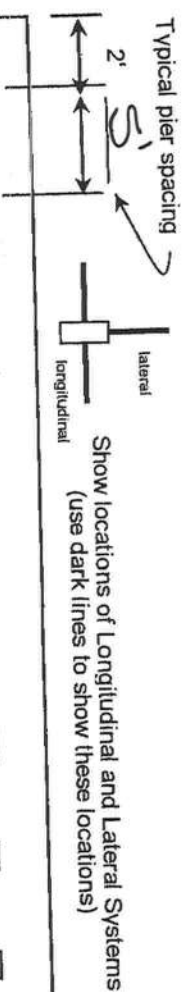
Installer Michael S. Balogh License # TH0000336

Address of home being installed 212 500 Memorial Drive Ft. White, FL 32038

Manufacturer Prestwood Length x width 14 x 56

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft. 4 in. Installer's initials (signature)



New Home ☐ Used Home ☒
Home installed to the Manufacturer's Installation Manual ☐
Home is installed in accordance with Rule 15-C ☒
Single wide ☒ Wind Zone II ☒ Wind Zone III ☐
Double wide ☐ Installation Decal # 261908
Triple/Quad ☐ Serial # GAFLK07A 1880807

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'		4'	5'	6'	7'	8'
1500 psf	4' 6"		6'	7'	8'	8'	8'
2000 psf	6'		8'	8'	8'	8'	8'
2500 psf	7' 6"		8'	8'	8'	8'	8'
3000 psf	8'		8'	8'	8'	8'	8'
3500 psf	8'		8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 12 x 22
Perimeter pier pad size 12 x 22
Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ☒ 5 ft

FRAME TIES

within 2' of end of homes spaced at 5' 4" oc yes

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD) Manufacturer 1101 04 Driver
Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer _____
Sidewall _____
Longitudinal Marriage wall _____
Shearwall _____
Number 34
212
212
212

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psl or check here to declare 1000 lb. soil without testing.

X 2000 X 2000 X 2000

POCKET PENETROMETER TESTING METHOD

- 1. Test the perimeter of the home at 6 locations.
- 2. Take the reading at the depth of the footer.
- 3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 2000 X 2000 X 2000

TORQUE PROBE TEST

The results of the torque probe test is 880 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity. Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Michael S. Kallaho
Date Tested 12-16-05

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 12/18

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 12/18
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 12/18

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: Length: Spacing:
Walls: Type Fastener: Length: Spacing:
Roof: Type Fastener: Length: Spacing:
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg.

Installed:
Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 12/18
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

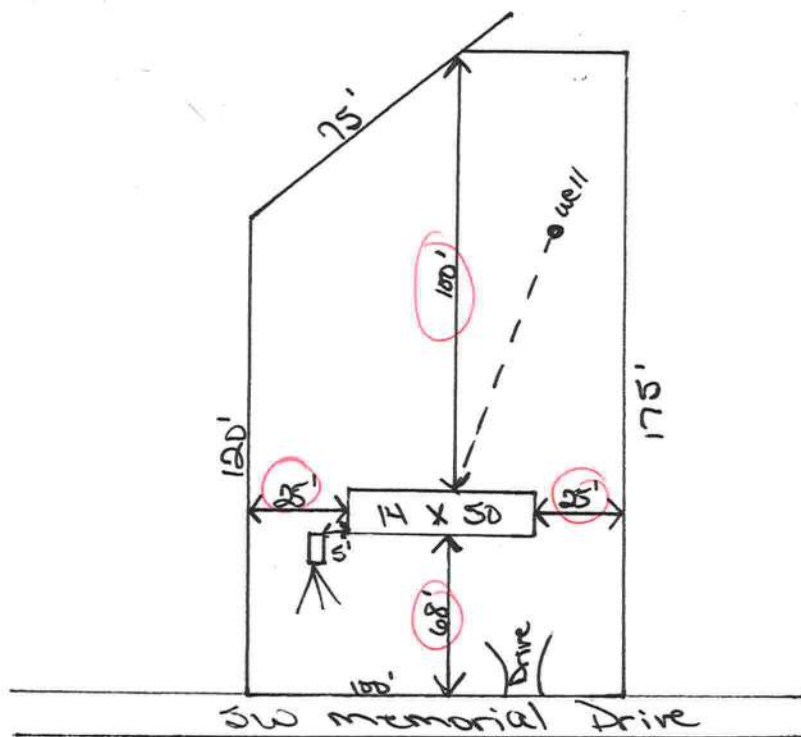
Miscellaneous

Skirting to be installed. Yes ☐ No ☒
Dryer vent installed outside of skirting. Yes ☐ N/A ☒
Range downflow vent installed outside of skirting. Yes ☐ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Michael S. Kallaho Date 12-18-05

HWY 47 SOUTH TO WILSON SPACES RD TURN RIGHT FOLLOW TO
POPE STORE TURN LEFT ~~TO~~ FOLLOW TO FORK DIRT RD GOES STRAIGHT
FORK TO RIGHT ON PAVED RD 4th PLACE ON LEFT.



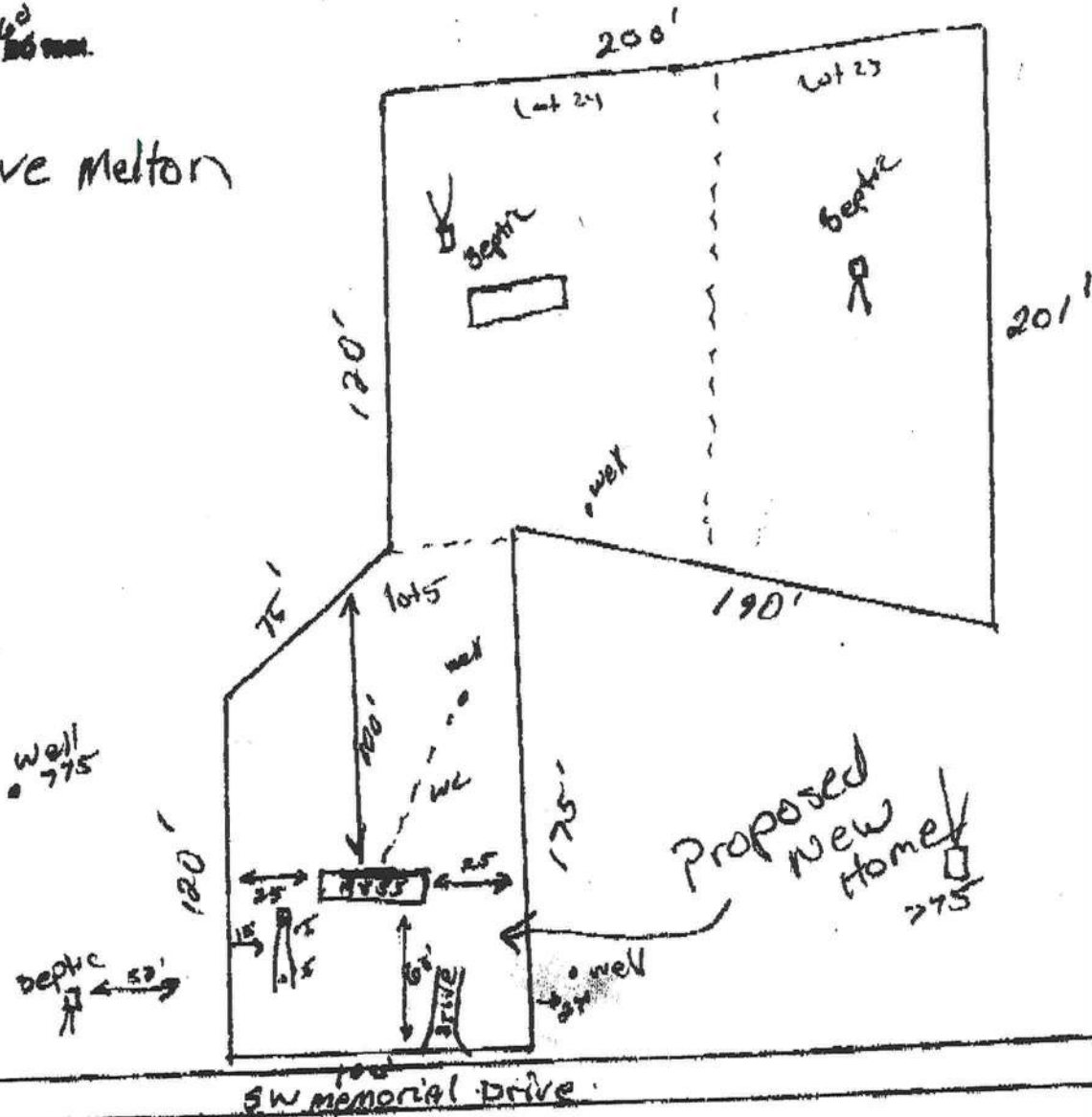
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 05-1027N

PART II - SITEPLAN

1" = 20' ⁶⁰

Dave Melton



SW Memorial Drive

Plan submitted by Rock D F
in Approved [Signature] Not Approved [Signature] Columbia County Health Department
MASTER CONTRACTOR
Date 11-9-05

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Page 2 of 4

0910, 10000 (Replaces 1000-11 Form 0910 which may be used)
File Number: 1744-000-0910-0

NOV 09 '05 17:53 No. 010 P. 03
Nov. 09 2005 04:30PM P1

COL. CO. HEALTH DEPT. ID: 386-758-2187
FAX NO. :

COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. * P. O. Box 1787 * Lake City, FL 32056-1787
PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: October 18, 2005

ENHANCED 9-1-1 ADDRESS:

212 SW MEMORIAL DR (FORT WHITE, FL 32038)

Addressed Location 911 Phone Number: NOT AVAIL.

OCCUPANT NAME: NOT AVAIL.

OCCUPANT CURRENT MAILING ADDRESS: _____

PROPERTY APPRAISER PARCEL NUMBER: 06-7S-16-04149-105

Other Contact Phone Number (If any): _____

Building Permit Number (If known): _____

Remarks: LOT 5, BLOCK 1, WILSON SPRINGS COMMUNITY PHASE 1

Address Issued By: _____

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED

IDENTIFICATION NUMBER GAFLK07A18808WF	YR 1990	MAKE WEST	MODEL	BODY HS	WT-L-BHP 56'	VESSEL REGIS. NO.	TITLE NUMBER 48908453
REGISTERED OWNER						DATE OF ISSUE	

TAMELA LYNN MELTON
3971 SW WILSON SPGS RD
FT WHITE FL 32038

09/16/2005

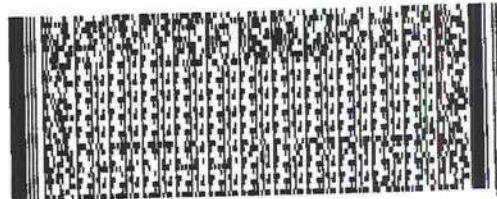
LIEN RELEASE
INTEREST IN THE ABOVE DESCRIBED VEHICLE IS
HEREBY RELEASED

BY _____

TITLE _____ DATE _____

MAIL TO:

TAMELA LYNN MELTON
3971 SW WILSON SPGS RD
FT WHITE FL 32038-4994



CERTIFICATE OF TITLE

SATISFACTORY PROOF OF OWNERSHIP HAVING BEEN SUBMITTED UNDER SECTION 319.23/329.03, FLORIDA STATUTES, TITLE TO THE MOTOR VEHICLE OR VESSEL DESCRIBED BELOW IS VESTED IN THE OWNER(S) NAMED HEREIN. THIS OFFICIAL CERTIFICATE OF TITLE IS ISSUED FOR SAID MOTOR VEHICLE OR VESSEL.

IDENTIFICATION NUMBER GAFLK07A18808WF	YR 1990	MAKE WEST	MODEL	BODY HS	WT-L-BHP 56'	VESSEL REGIS. NO.	TITLE NUMBER 48908453
PREV STATE FL	COLOR UNK	PRIMARY BRAND	SECONDARY BRAND	NO OF BRANDS	USE PVT	PREV ISSUE DATE 09/16/2005	DATE OF ISSUE 09/16/2005
ODOMETER STATUS OR VESSEL MANUFACTURER OR OH USE				HULL MATERIAL		PROP.	

REGISTERED OWNER
TAMELA LYNN MELTON
3971 SW WILSON SPGS RD
FT WHITE FL 32038

LIEN RELEASE
INTEREST IN THE ABOVE DESCRIBED VEHICLE IS
HEREBY RELEASED

BY _____

TITLE _____ DATE _____

1ST LIENHOLDER

NONE

DIVISION OF MOTOR VEHICLES

TALLAHASSEE

FLORIDA

DEPARTMENT OF HIGHWAY SAFETY
AND MOTOR VEHICLES

Carl A. Ford
CARL A. FORD
DIRECTOR

Control Number **74226816**

Fred O. Dickinson
FRED O. DICKINSON
EXECUTIVE DIRECTOR

TRANSFER OF TITLE BY SELLER (This section must be completed at the time of sale.)
ODOMETER CERTIFICATION - Federal and state law require that you state the mileage in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.

This title is warranted and certified to be free from any liens except as noted on the face of this certificate and the motor vehicle or vessel described is hereby transferred to:

Purchaser: _____ Address: _____
Selling Price: \$ _____ Date Sold: _____

We state that this ☐ 5 or ☐ 6 digit odometer now reads ☐ ☐ ☐ ☐ ☐ ☐ (no tenths)

miles, date read _____ and to the best of my knowledge that it reflects the actual mileage of the vehicle described herein, unless one of the odometer statement blocks is checked.

CAUTION:
DO NOT CHECK
BOX IF ACTUAL
MILEAGE

1. I hereby certify that to the best of my knowledge the odometer reading reflects the amount of mileage in excess of its mechanical limits.
2. I hereby certify that the odometer reading is not the actual mileage.

WARNING: ODOMETER DISCREPANCY.

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING DOCUMENT AND THAT THE FACTS STATED IN IT ARE TRUE.

Signature of
Purchaser: _____
Signature of
Co-Purchaser: _____
Signature of
Seller: _____
Signature of
Co-Seller: _____
(When Applicable)
Selling Dealer's License Number: _____

Printed Name of
Purchaser: _____
Printed Name of
Co-Purchaser: _____
Printed Name of
Seller: _____
Printed Name of
Co-Seller: _____

Tax No. _____

Tax Collected: \$ _____

Auction Name _____

License Number: _____

HS/MV 82250 (REV. 12/02)

STATE OF FLORIDA

Settlement Statement

U.S. Department of Housing and Urban Development
OMB Approval No. 2502-0265 (expires 9/30/2008)

Type of Loan		6. File Number		7. Loan Number		8. Mortgage Insurance Case Number	
<input type="checkbox"/> FHA 2. <input type="checkbox"/> FmHA 3. <input checked="" type="checkbox"/> Conv. Unins.		05Y-01055JK					
<input type="checkbox"/> VA 5. <input type="checkbox"/> Conv. Ins.						TitleExpress Settlement System Printed 01/26/2005 at 09:59 JLK	
<small>Note: This form is furnished to give you a statement of actual settlement costs. Amounts paid to and by the settlement agent are shown. Items marked "(p.o.c.)" were paid outside the closing, they are shown here for information purposes and are not included in the totals. WARNING: It is a crime to knowingly make false statements to the United States on this or any other similar form. Penalties upon conviction can include a fine and imprisonment. For details see Title 18 U.S. Code Section 1001 and Section 1010.</small>							
NAME OF BORROWER:		DELORIS MELTON and TAMELA MELTON					
ADDRESS:		157 SW CAMEL GLEN, LAKE CITY, FL 32024					
NAME OF SELLER:		WILSON SPRINGS, INC.					
ADDRESS:		425 N. MARION ST., LAKE CITY, FL 32055					
NAME OF LENDER:							
ADDRESS:							
PROPERTY ADDRESS:		WILSON SPRINGS COMM. PHASE 1-A BLK 1 LOT 5, COLUMBIA COUNTY, FL					
I. SETTLEMENT AGENT:		TITLE OFFICES, LLC, PH 386-752-1502 FAX 386-752-5746					
PLACE OF SETTLEMENT:		1089 SW MAIN BLVD., LAKE CITY, FLORIDA 32025					
SETTLEMENT DATE:		01/26/2005					
J. SUMMARY OF BORROWER'S TRANSACTION:				K. SUMMARY OF SELLER'S TRANSACTION:			
100. GROSS AMOUNT DUE FROM BORROWER				400. GROSS AMOUNT DUE TO SELLER			
101. Contract sales price		3,000.00		401. Contract sales price		3,000.00	
102. Personal Property				402. Personal Property			
103. Settlement charges to borrower (line 1400)		18.50		403.		5.13	
104. OPTION FEE(1/1/05-1/26/05)		5.13		404. OPTION FEE(1/1/05-1/26/05)		25.00	
105. ADMINISTRATION FEE		25.00		405. ADMINISTRATION FEE			
Adjustments for items paid by seller in advance				Adjustments for items paid by seller in advance			
109. HOME OWNERS ASSOC FEE		25.00		409. HOME OWNERS ASSOC FEE		25.00	
110.				410.			
111.				411.			
112.				412.			
120. GROSS AMOUNT DUE FROM BORROWER		3,073.63		420. GROSS AMOUNT DUE TO SELLER		3,055.13	
200. AMOUNTS PAID BY OR ON BEHALF OF BORROWER				500. REDUCTIONS IN AMOUNT DUE TO SELLER			
201. Deposit or earnest money		2,000.00		501. Excess Deposit (see instructions)		2,000.00	
202. Principal amount of new loans				502. Settlement charges to seller (line 1400)		321.00	
203. Existing loan(s) taken subject to				503. Existing loan(s) taken subject to			
204.				504. Payoff of First Mortgage Loan			
205.				505.			
206.				506. 2004 TAXES PAID			
207.				507.			
208.				508.			
209.				509.			
Adjustments for items unpaid by seller				Adjustments for items unpaid by seller			
211. County taxes 01/01/05 to 01/26/05		11.23		511. County taxes 01/01/05 to 01/26/05		11.23	
213.				513.			
214.				514.			
215.				515.			
216.				516.			
217.				517.			
218.				518.			
219.				519.			
220. TOTAL PAID BY/FOR BORROWER		2,011.23		520. TOTAL REDUCTION AMOUNT DUE SELLER		2,332.23	
300. CASH AT SETTLEMENT FROM OR TO BORROWER				600. CASH AT SETTLEMENT TO OR FROM SELLER			
301. Gross amount due from borrower (line 120)		3,073.63		601. Gross amount due to seller (line 420)		3,055.13	
302. Less amounts paid by/for borrower (line 220)		2,011.23		602. Less reduction amount due seller (line 520)		2,332.23	
303. CASH FROM BORROWER		1,062.40		603. CASH TO SELLER		722.90	

SUBSTITUTE FORM 1099 SELLER STATEMENT. The information contained herein is important tax information and is being furnished to the Internal Revenue Service. If you are required to file a return, a negligence penalty or other sanction will be imposed on you if this item is required to be reported and the IRS determines that it has not been reported. The Contract Sales Price described on line 401 above constitutes the Gross Proceeds of this transaction.

SELLER INSTRUCTIONS: If this real estate was your principal residence, file Form 2119, Sale or Exchange of Principal Residence, for any gain, with your income tax return; for other transactions, complete the applicable parts of Form 4797, Form 6252 and/or Schedule D (Form 1040).

You are required by law to provide TITLE OFFICES, LLC PH 386-752-1502 FAX 386-752-5746 with your correct taxpayer identification number. If you do not provide your correct taxpayer identification number, you may be subject to civil or criminal penalties imposed by law, and under penalties of perjury, I certify that the number shown on this statement is my correct taxpayer identification number.

TIN: SELLER 1 SELLER 2 SELLER(S) SIGNATURE(S): SELLER 1 SELLER 2

L. SETTLEMENT CHARGES		PAID FROM BORROWER'S FUNDS AT SETTLEMENT	PAID FROM SELLER'S FUNDS AT SETTLEMENT
700. TOTAL SALES/BROKER'S COMMISSION based on price \$3,000.00 @ 0.000 =			
Division of commission (line 700) as follows:			
701. \$	to		
702. \$	to		
703. Commission paid at Settlement			
800. ITEMS PAYABLE IN CONNECTION WITH LOAN			
801. Loan Origination Fee	%		
802. Loan Discount	%		
803. Appraisal Fee			
804. Credit Report			
805. Lender's Inspection Fee			
806. Mortgage Application Fee			
807. Assumption Fee			
808.			
809.			
810.			
811.			
900. ITEMS REQUIRED BY LENDER TO BE PAID IN ADVANCE			
901. Interest From	to @ \$ /day		
902. Mortgage Insurance Premium for	to		
903. Hazard Insurance Premium for	to		
904.			
905.			
1000. RESERVES DEPOSITED WITH LENDER FOR			
1001. Hazard Insurance	mo. @ \$ /mo		
1002. Mortgage Insurance	mo. @ \$ /mo		
1003. City Property Taxes	mo. @ \$ /mo		
1004. County Property Taxes	mo. @ \$ /mo		
1005. Annual Assessments	mo. @ \$ /mo		
1009. Aggregate Analysis Adjustment			
1100. TITLE CHARGES			
1101. Settlement or closing fee	to TITLE OFFICES, LLC		100.00
1102. Abstract or title search	to TITLE OFFICES, LLC		50.00
1103. Title examination	to TITLE OFFICES, LLC		50.00
1104.			
1105.			
1106.			
1107. Attorney's fees			
(includes above items No:)			
1108. Title Insurance	to TICOR TITLE INSURANCE COMPANY		100.00
(includes above items No:)			
1109. Lender's Policy			
1110. Owner's Policy	3,000.00 - 100.00		
1111.			
1112.			
1113.			
1200. GOVERNMENT RECORDING AND TRANSFER CHARGES			
1201. Recording Fees Deed \$18.50	; Mortgage \$; Release \$	18.50	
1202. City/County tax/stamps	Deed \$; Mortgage \$		
1203. State Tax/stamps	Deed \$21.00 ; Mortgage \$		21.00
1204.			
1205.			
1300. ADDITIONAL SETTLEMENT CHARGES			
1301. Survey			
1302. Pest Inspection			
1303.			
1304.			
1305.			
1306.			
1307.			
1308.			
1400. TOTAL SETTLEMENT CHARGES (enter on lines 103, Section J and 502, Section K)		18.50	321.00

I have carefully reviewed the HUD-1 Settlement Statement and to the best of my knowledge and belief, it is a true and accurate statement of the receipts and disbursements made on my account in this transaction. I further certify that I have received a copy of the HUD-1 Settlement Statement, and have given my permission for the closing proceeds to be deposited in Title Offices, LLC's Interest Bearing Escrow Account.

Deloris Milton
DELORIS MILTON

Tamela Melton
TAMELA MELTON

WILSON SPRINGS, INC.

The HUD-1 Settlement Statement which I have prepared is a true and accurate account of this transaction. I have caused or will cause funds to be disbursed in accordance with this statement. Settlement Agent
01/26/2005

Spencer Hudson

WARNING: It is a crime to knowingly make false statements to the United States on this or any other similar form. Penalties upon conviction can include a fine and imprisonment. For details see: Title 18 U.S. Code Section 1001 and Section 1010.

CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 10/10/05 BY JW IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? ~~NO~~ YES.

OWNERS NAME Lamela McHON PHONE 386-497-3829 CELL 623-6862

ADDRESS 3971 SW Wilson Springs Rd, Ft. White, FL 32036

MOBILE HOME PARK SUBDIVISION Wilson Springs Lot 1 Phase 5

DRIVING DIRECTIONS TO MOBILE HOME 475 thru red light to Wil. Spring FL

To stop sign at Pope's FL, follow Pineda Rd about 1/2 to the left - (before the Boat Ramp).

MOBILE HOME INSTALLER PHONE CELL

MOBILE HOME INFORMATION

MAKE WEST YEAR 1990 SIZE 14 x 36 COLOR White/Gray

SERIAL No. GA FLU07A18808W7

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INTERIOR:

INSPECTION STANDARDS

(P or F) - P= PASS F= FAILED

/ SMOKE DETECTOR () OPERATIONAL () MISSING

/ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION

/ DOORS () OPERABLE () DAMAGED

/ WALLS () SOLID () STRUCTURALLY UNSOUND

/ WINDOWS () OPERABLE () INOPERABLE

/ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING

/ CEILING () SOLID () HOLES () LEAKS APPARENT

/ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:

/ WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING

/ WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT

/ ROOF () APPEARS SOLID () DAMAGED

STATUS:

APPROVED WITH CONDITIONS:

NOT APPROVED NEED REINSPECTION FOR FOLLOWING CONDITIONS

SIGNATURE Doug [Signature] ID NUMBER 306 DATE 10-11-05

This Instrument Prepared by & return to:
Name: *Ispeadimin, an employee of*
TITLE OFFICES, LLC
Address: *1889 SW MAIN BLVD.*
LAKE CITY, FL 32025
057-01053JK
Parcel I.D. #: *04149-105*
Property Appraiser's
Parcel Identification Number(s): *04149-105*

Inst: 2005012006 Date: 01/28/2005 Time: 14:39
Doc Stamp-Deed: 21.00
MK DC, P. Dewitt Cason, Columbia County B: 1036 R: 1340

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS SPECIAL WARRANTY DEED Made the 26th day of January, A.D. 2005, by
WILSON SPRINGS, INC., having its principal place of business at 425 N. MARION ST., LAKE
CITY, FL 32055, hereinafter called the grantor, to **DELORIS MELTON** and **TAMELA**
MELTON, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP whose post office
address is 157 SW CAMEL GLEN, LAKE CITY, FL 32024, hereinafter called the grantees:

(Wherever used herein the terms "grantor" and "grantees" include all the parties to this instrument,
singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and
assigns of corporations, where the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other
valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell,
alien, remise, release, convey and confirm unto the grantees all that certain land situate in
Columbia County, State of FLORIDA, viz:

WILSON SPRINGS PHASE 1

BLOCK 1 - LOT 5

COMMENCE at the Northwest corner of the Southwest 1/4 of Section 6, Township 7
South, Range 16 East, Columbia County, Florida and run S.00°15'08"E. along the
West line of said Section 6 a distance of 1218.72 feet to a point on the Northerly line
of WILSON SPRINGS PHASE 1, an unrecorded subdivision; thence continue
S.00°15'08"E. still along said West line of Section 6 a distance of 967.53 feet to a
point on the Southeasterly Right-of-Way line of SW Memorial Drive (a County
road); thence N.48°19'52"E. along said Southeasterly Right-of-Way line 735.62 feet;
thence N.55°28'25"E. still along said Southeasterly Right-of-Way line 37.62 feet;
thence N.32°41'02"E. still along said Southeasterly Right-of-Way line 648.43 feet to
the POINT OF BEGINNING; thence continue N.32°41'02"E. still along said
Southeasterly Right-of-Way line 99.92 feet; thence S.57°16'02"E. 120.18 feet;
thence S.04°18'28"W. 113.56 feet; thence N.57°16'59"W. 174.15 feet to the POINT
OF BEGINNING.

Restrictions, conditions, reservations, easements, and other matters common to the subdivision or
shown on the map or plat thereof recorded in Official Records Book 7, Page 55/60, but omitting any covenant or
restriction based on race, color, religion, sex, handicap, familial status or national origin.

Subject to restrictive covenants(s) as recorded in Official Records Book 946 Page 162.

Subject to terms and conditions of membership and dues and assessments in Wilson Springs Property
Owner's Association.

Deed from Wilson Springs, Inc., to Wilson Springs Property Owner's Association for
Roads and Common Areas in O.R. Book 951, page 2667 and O.R. Book 1021, Page
1471

*LOT 5 BLK I - WAS
COMBINED w/ PREVIOUS PARCEL
04149-124*