

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 7-1-15)

Zoning Official _____

Building Official _____

AP# _____

Date Received _____

By _____

Permit # _____

Flood Zone _____

Development Permit _____

Zoning _____

Land Use Plan Map Category _____

Comments _____

FEMA Map# _____

Elevation _____

Finished Floor _____

River _____

In Floodway _____

☐ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☐ EH # _____ ☐ Well letter OR

☐ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ 911 App

☐ Ellisville Water Sys ☐ Assessment _____ ☐ Out County ☐ In County ☐ Sub VF Form

Property ID # 11-55-15-00439-202 Subdivision Silviam Crossing Lot# 2

▪ New Mobile Home ☒ Used Mobile Home _____ MH Size 32x68 Year 2022

▪ Applicant Sonya North Phone # 863-517-5701

▪ Address 3311 SW State Rd 247 Lake City, FL 32024

▪ Name of Property Owner Luis + Maricela Perez Phone# 561-985-4225

▪ 911 Address SW Silviam St

▪ Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home Luis + Maricela Perez Phone # 561-985-4225

Address 11499 51st Ct N Royal Palm Beach FL 33411

▪ Relationship to Property Owner ✓

▪ Current Number of Dwellings on Property _____

▪ Lot Size 330 x 660 Total Acreage 5

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home NO

▪ Driving Directions to the Property R onto US-90 W, L onto 247S,
R onto Silviam Rd/St, property on L

▪ Name of Licensed Dealer/Installer Rusty Knowles Phone # 386-397-0886

▪ Installers Address 5801 SW SR 47 Lake City, FL 32024

▪ License Number TH1038219 Installation Decal # 82045



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Rusty L. Knocks, give this authority for the job address show below
Installer License Holder Name

only, SW Silberman St, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Sonya North	Sonya North	☒ Agent ☐ Officer ☐ Property Owner
Dylan Hinson		☒ Agent ☐ Officer ☐ Property Owner
		☐ Agent ☐ Officer ☐ Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

[Signature] License Holders Signature (Notarized) 14-1038219 License Number 7.26.21 Date

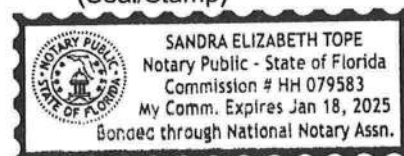
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Rusty Knocks, personally appeared before me and is known by me or has produced identification (type of I.D.) 26 on this July day of 21, 2021.

[Signature]
NOTARY'S SIGNATURE

(Seal/Stamp)





COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Rusty Knowles, give this authority and I do certify that the below
Installers Name
referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Sonip North	Sonip North	
Dylan Hinson		

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

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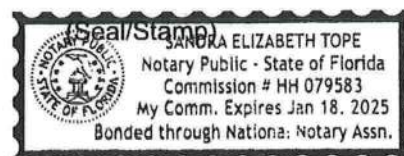
[Signature] License Holders Signature (Notarized) JH-1038249 License Number 7-26-21 Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Rusty Knowles,
personally appeared before me and is known by me or has produced identification
(type of I.D.) _____ on this 26 day of July, 2021.

[Signature]
NOTARY'S SIGNATURE





COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Rusty L. Knowles, give this authority and I do certify that the below
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Sonja North	Sonja North	
Dylan Hinson		

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I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

[Signature] License Holders Signature (Notarized) TH-1038218 License Number 7.26.21 Date

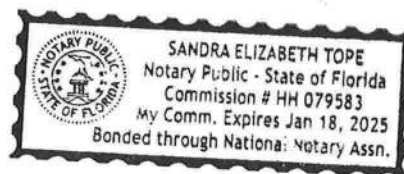
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Rusty Knowles,
personally appeared before me and is known by me or has produced identification
(type of I.D.) _____ on this 26 day of July, 20 21.

[Signature]
NOTARY'S SIGNATURE

(Seal/Stamp)



Mobile Home Permit Worksheet

Application Number: _____

Date: _____

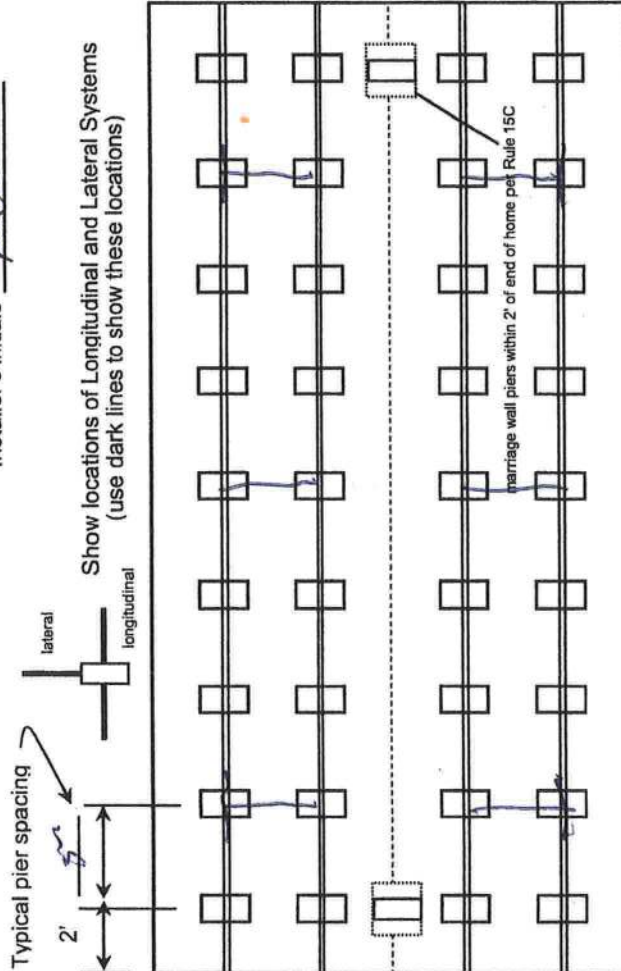
Installer: Rush L. Weaver License # 14-103527

Address of home being installed: SW Silvan St

Manufacturer: Jacobson Length x width: 32x68

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials: RLW



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual
Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 32045

Triple/Quad ☐ Serial # ordered

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 24x24

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) 16x16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 21'5" Pier pad size 24x24

ANCHORS

4 ft ☒ 5 ft ☒

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer _____

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer Olson Tech 10/04/03

OTHER TIES

Number

Sidewall 24

Longitudinal 0

Marriage wall 24

Shearwall 24

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf
or check here to declare 1000 lb. soil _____ without testing.

X 25 X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is 1000 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Anthony L. [Signature]

Date Tested

7.26.21

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 152-1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 152-1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 152-1

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: L.A.S.S. Length: 6" Spacing: 18"
Walls: Type Fastener: Screws Length: 4" Spacing: 8"
Roof: Type Fastener: L.A.S.S. Length: 6" Spacing: 18"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket

Pg. 52-1 Factory

Installed:

Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes
Dryer vent installed outside of skirting. Yes
Range downflow vent installed outside of skirting. Yes
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

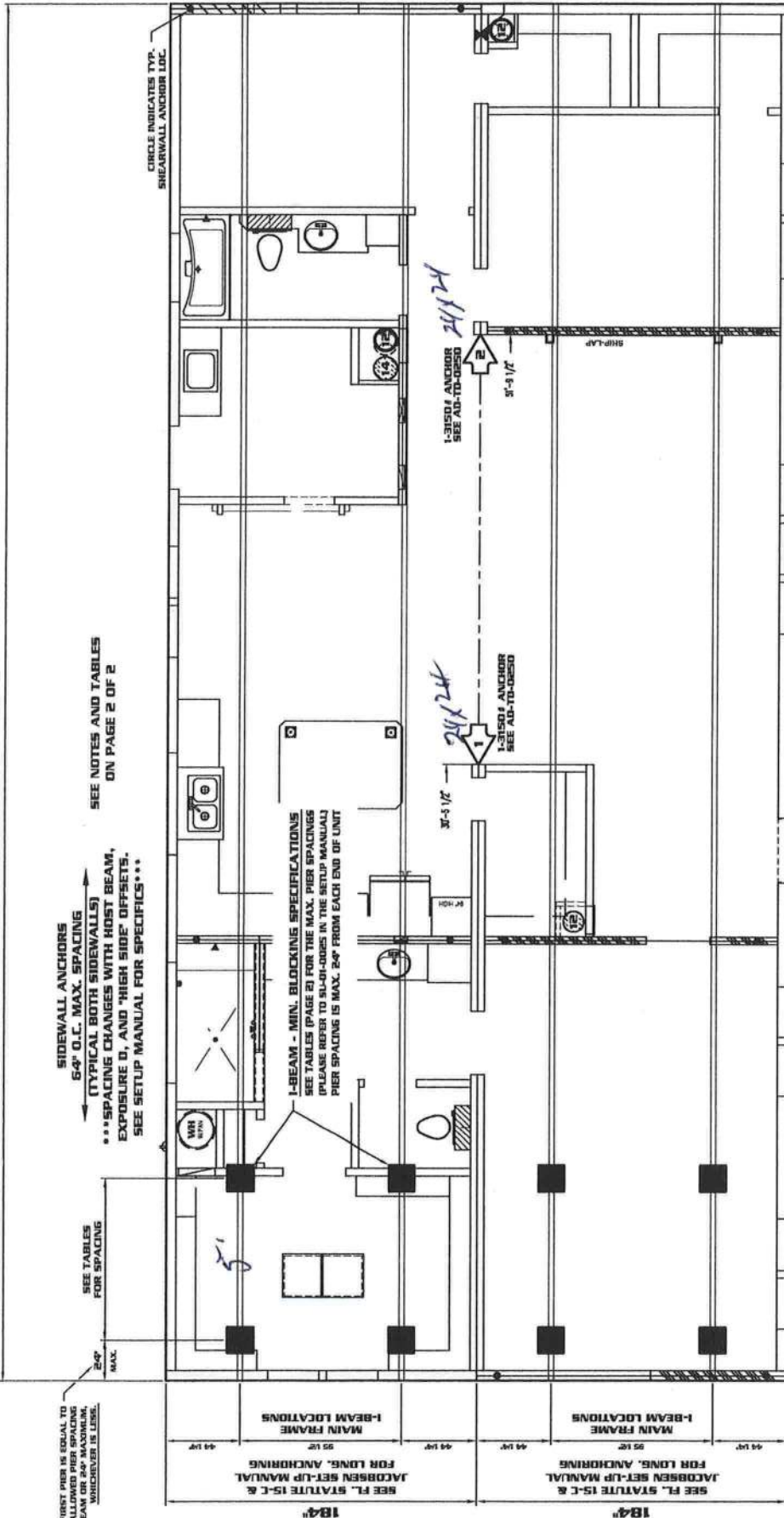
Installer Signature

[Signature]

Date

7.26.21

58'-0"



SHEARWALLS THE-DOWN STRAPS ARE NOT INSTALLED AT THE FACTORY
WHEN SHEARWALL IS LOCATED DIRECTLY OVER SOLID I-BEAM HEADER.
SET-UP IS REQUIRED TO INSTALL THE SHEARWALL STRAPS OVER THE I-BEAM
HEADER PER AD-TD-0050 (PAGE 48) IN THE SET-UP MANUAL ADDENDUM.
STRAPS AND PIERS SHALL BE INSTALLED AT BOTH ENDS OF HEADER.

SEE NOTES AND TABLES
ON PAGE 2 OF 2

STATE REQ'D ANCHOR
24\"/>

SEE NOTES AND TABLES ON PAGE 2 OF 2
SEE WARNINGS AND CAUTIONS ON PAGE 2

JACOBSEN HOMES
PO BOX 368, 600 PACKARD CT.
SAFETY HARBOR, FLORIDA 34695

(727) 726-1138

www.jachomes.com

REFER TO SU-01-0020, SU-01-0021, AND OTHER DETAILS IN THE SET-UP MANUAL FOR MAXIMUM HEIGHT
(THIS IS NOT DESIGNED, NOR INTENDED, TO BE A STILT FOUNDATION)

REFER TO SU-01-0005 FOR
ADD'L PIER REQUIREMENTS

REFER TO THE JACOBSEN HOMES SETUP MANUAL AND
ADDENDUM FOR COMPLETE INSTALLATION INSTRUCTIONS

HUD WIND EXPOSURE CATEGORY - C
36966 - PAGE 1 OF 2

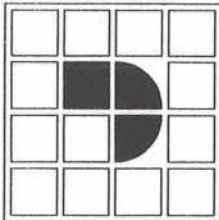
HUD WIND ZONE - 2

MODEL # CP-2823-966

IMP-36,966
JACOBSEN HOMES
24
24
16
2x8 JOISTS

2x8 FLOOR JOISTS - 16\"/>

THIS BLOCKING DIAGRAM IS PROVIDED AS A COURTESY ONLY. THE LICENSED SET-UP
CONTRACTOR SHALL REVIEW THIS DETAIL AND VERIFY COMPLIANCE. THE LICENSED
SET-UP CONTRACTOR IS RESPONSIBLE AND LIABLE FOR ALL INSTALLATION.



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COLUMN INFO. TABLE		COLUMN PAD - MIN. SIZES (sq. in.)									
COL. NUM.	SPAN	LOAD (IN POUNDS)	1000 per sq. ft.	1500 per sq. ft.	2000 per sq. ft.	2500 per sq. ft.	3000 per sq. ft.	3500 per sq. ft.	4000 per sq. ft.	4500 per sq. ft.	5000 per sq. ft.
1	21'-5"	6135	883	589	442	353	353	353	353	353	353
2	21'-5"	6135	883	589	442	353	353	353	353	353	353
3	0"	0	0	0	0	0	0	0	0	0	0
4	0"	0	0	0	0	0	0	0	0	0	0
5	0"	0	0	0	0	0	0	0	0	0	0
6	0"	0	0	0	0	0	0	0	0	0	0
7	0"	0	0	0	0	0	0	0	0	0	0
8	0"	0	0	0	0	0	0	0	0	0	0
9	0"	0	0	0	0	0	0	0	0	0	0
10	0"	0	0	0	0	0	0	0	0	0	0

REFER TO AD-TD-0254 FOR COLUMN ANCHOR SIZES.
REFER TO AD-TD-0250 THROUGH

MINIMUM PIER PAD SIZE (sq.in.)		I-BEAM PIER SPACING									
		1000 per sq. ft.	1500 per sq. ft.	2000 per sq. ft.	2500 per sq. ft.	3000 per sq. ft.	3500 per sq. ft.	4000 per sq. ft.	4500 per sq. ft.	5000 per sq. ft.	5500 per sq. ft.
A	256 sq. in.	30	48 1/2	66 1/2	85	103*	N10	N10	N10	N10	N10
B	342.25 sq. in.	42	66 1/2	90 1/2	115*	N10	N10	N10	N10	N10	N10
C	396 sq. in.	49	77 1/2	105 1/2*	N10	N10	N10	N10	N10	N10	N10
D	400 sq. in.	49 1/2	78 1/2	107 1/2*	N10	N10	N10	N10	N10	N10	N10
E	432.875 sq. in.	54	85	116*	N10	N10	N10	N10	N10	N10	N10
F	576 sq. in.	74	115*	N10	N10	N10	N10	N10	N10	N10	N10
G	676 sq. in.	87 1/2	N10	N10	N10	N10	N10	N10	N10	N10	N10

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WARNING:

INSTALLING A MANUFACTURED STRUCTURE/BUILDING CAN BE EXTREMELY DANGEROUS. ONLY QUALIFIED PERSONNEL SHOULD ATTEMPT TO INSTALL A MANUFACTURED STRUCTURE/BUILDING. IMPROPER PROCEDURES AND/OR TECHNIQUES COULD RESULT IN SERIOUS INJURY OR DEATH. IN ADDITION TO THE DANGER TO PERSONNEL, IMPROPER SETUP/INSTALLATION COULD RESULT IN EXTENSIVE/COSTLY DAMAGE TO THE BUILDING/STRUCTURE. NEVER ATTEMPT INSTALLATION IF YOU ARE NOT QUALIFIED AND/OR DO NOT HAVE THE PROPER TOOLS AND/OR EQUIPMENT.

CAUTION:

MANUFACTURED BUILDINGS/STRUCTURES CAN WEIGH SEVERAL TONS. IT IS VERY IMPORTANT THAT ALL PERSONNEL, ON THE JOB SITE, BE QUALIFIED AND PROPERLY/ADEQUATELY TRAINED. A STATE LICENSED SETUP CONTRACTOR IS REQUIRED TO BE RESPONSIBLE FOR ALL SAFETY INITIATIVES, PROGRAMS, POLICIES, AND/OR PROCEDURES THAT MAY BE MANDATED BY OSHA AND/OR ANY OTHER LOCAL, STATE, AND/OR FEDERAL CODES AND/OR REQUIREMENTS. THE CONTRACTOR SHALL INSURE/REQUIRE THAT SAFE AND PROPER TECHNIQUES ARE UTILIZED.

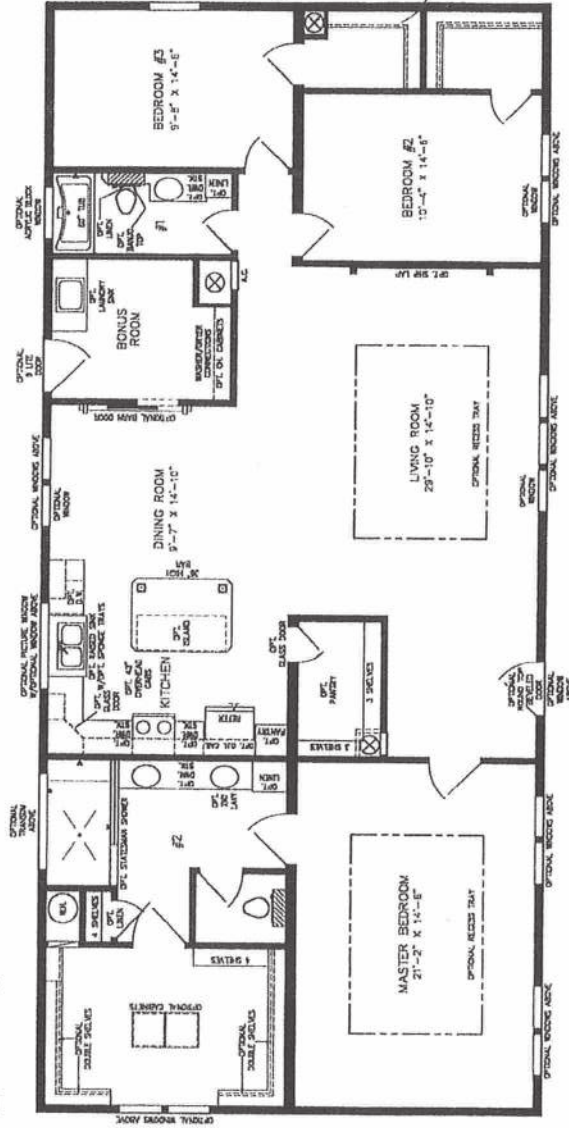
NOTES:

- REFER TO THE MODEL APPROVAL FOR PLAN SPECIFIC INFORMATION.
- REFER TO THE JACOBSEN HOMES SETUP MANUAL AND ADDENDUM FOR COMPLETE INSTALLATION INSTRUCTIONS. PIERS CAN BE RELOCATED AND/OR SPANS INCREASED PER THE SETUP MANUAL.
- REFER TO SU-01-0005 FOR ADDITIONAL PIER REQUIREMENTS.
- REFER TO THE APPROVED FLOOR PLAN FOR SHEARWALL LOCATIONS AND LOADS.
- REFER TO AD-TD-100 FOR SHEARWALL APPLICATIONS AND TIE-DOWNS.
- REFER TO THE APPROVED FLOOR PLAN FOR SPECIFIC COLUMN LOCATIONS. COLUMN PIERS SHALL BE LOCATED WITHIN 6" OF EITHER SIDE OF THE COLUMN. ADDITIONAL PIERS MAY BE REQUIRED ALONG THE MATING LINE. SEE THE SETUP MANUAL FOR SPECIFICS.
- ALL 18'-4" WIDE FLOOR SYSTEMS REQUIRE PERIMETER AND MATING LINE BLOCKING.
- ALL 2x6 FLOOR SYSTEMS WIDER THAN 14'-4" REQUIRE PERIMETER AND MATING LINE BLOCKING.
- ANY SIDEWALL AREA WITH A HOST BEAM OR A STRUCTURAL ATTACHMENT SHALL HAVE PIERS AND ANCHORS SPACED NO FURTHER THAN 48" O.C. MAXIMUM. SOME WIND ZONE AREAS MAY REQUIRE CLOSER INSTALLATION. REFER TO THE JACOBSEN HOMES SETUP MANUAL FOR SPECIFICS (SEE SU-01-0005 AND SU-01-0008). WHEN THE ATTACHED STRUCTURE HAS FOURTH WALL CONSTRUCTION OR IS DESIGNED AND CONSTRUCTED TO BE SELF SUPPORTING, THESE ADDITIONAL PIERS AND ANCHORS ARE NOT REQUIRED.
- MAX. PIER SPACING ON 8" I-BEAM IS 96". MAX. PIER SPACING ON 10" OR 12" I-BEAM IS 120". SEE NOTE 4 ON PAGES SU-01-0005 THROUGH SU-01-0008.
-

REFER TO SU-01-0020, SU-01-0021, AND OTHER DETAILS IN THE SET-UP MANUAL FOR MAXIMUM HEIGHT (THIS IS NOT DESIGNED, NOR INTENDED, TO BE A STILL FOUNDATION)

THIS BLOCKING DIAGRAM IS PROVIDED AS A COURTESY ONLY. THE LICENSED SET-UP CONTRACTOR SHALL REVIEW THIS DETAIL AND VERIFY COMPLIANCE. THE LICENSED SET-UP CONTRACTOR IS RESPONSIBLE AND LIABLE FOR ALL INSTALLATION.

The Imperial



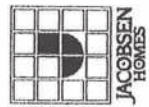
32' X 68'
2,085 SQUARE FEET

Model CP-2823-36966
2020
(ALL SIZES ARE APPROX.)

© 05-12-20

NOTE
CHECK WITH THE ARCHITECT FOR THE LATEST OPTIONAL ITEMS THAT ARE ON THIS PRINT.

600 Packard Court • Safety Harbor, Florida 34695 • Telephone (727) 725-1139
www.jachomes.com/Floor-Plans



MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR Rusty Knowles PHONE 386-397-0886

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Glenn Whittington</u>	Signature <u>[Signature]</u>
	License #: <u>EC13002957</u>	Phone #: <u>386-684-16001</u>
	Qualifier Form Attached ☐	
MECHANICAL/ A/C _____	Print Name _____	Signature _____
	License #: _____	Phone #: _____
	Qualifier Form Attached ☐	

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR Rusty Knowles PHONE 386-397-0886

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Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name _____ Signature _____ License #: _____ Phone #: _____ Qualifier Form Attached ☐
MECHANICAL/ A/C _____	Print Name <u>Michael A. Boland</u> Signature <u>[Signature]</u> License #: <u>CAC1817716</u> Phone #: <u>(352) 274-9326</u> Qualifier Form Attached ☐

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Prepared by:
Michael H. Harrell
Abstract Trust Title, LLC
283 NW Cole Terrace
Lake City, FL 32055

Inst: 202112015186 Date: 07/30/2021 Time: 8:29AM
Page 1 of 2 B: 1443 P: 1986, James M Swisher Jr, Clerk of Court
Columbia, County, By: VC
Deputy ClerkDoc Stamp-Deed: 434.00

4-10948

Warranty Deed

Individual to Individual

THIS WARRANTY DEED made the 29 day of July, 2021, by Jesse Christmas and his Wife, Amber Christmas, hereinafter called the grantor, to Mariela C. Perez, Maricela C. Perez and Luis Perez as Joint Tenants with Rights of Survivorship, whose address is: 11499 51st Ct N, Royal Palm Beach, FL 33411, hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the grantee, all that certain land situate in COLUMBIA County, Florida:

Lot 2, Block B, Siloam Crossing, according to the map or plat thereof, as recorded in Plat Book 9, Page(s) 139 through 140, of the Public Records of Columbia County, Florida.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to the prior year.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:



Witness:

Madison Williams

Printed Name:



Witness:

Holly Shattuck

Printed Name:



Jesse Christmas



Amber Christmas

STATE OF Florida
COUNTY OF Columbia

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization, this 29 day of July, 2021 by Jesse Christmas and his Wife, Amber Christmas personally known to me or, if not personally known to me, who produced DL as identification.


Notary Public

(Notary Seal)



Jordan A. Hallock
Notary Public
State of Florida
Comm# HH123233
Expires 4/27/2025



Jacobsen Homes of Lake City

3973 W. U.S. Hwy. 90
Lake City, Florida 32055

Ph. 386-438-8458 • Fax: 386-438-8472

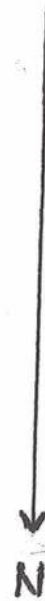
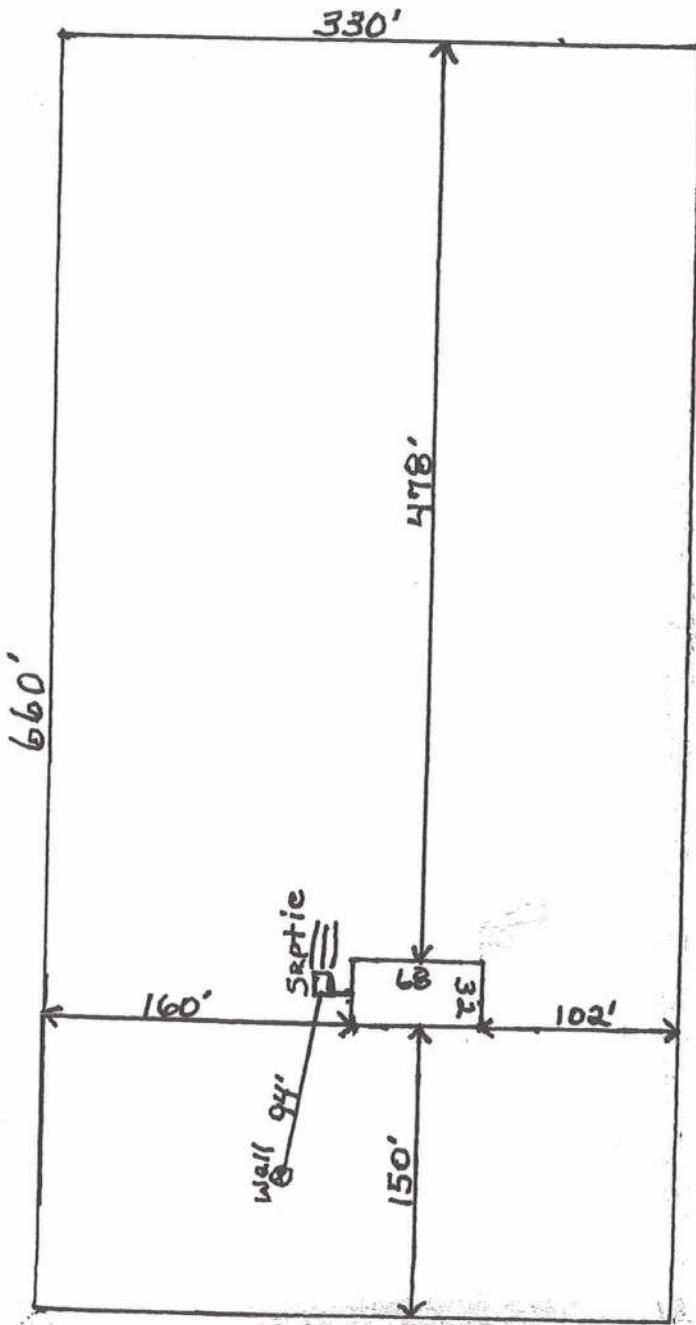
PURCHASE AGREEMENT

Locally Owned and Operated

Maricela (daughter)

SOLD TO		Luis + Maricela Perez		PHONE	501 985-4225		DATE	7/17/21	
ADDRESS		TBD SW Siloam St. Lake City, FL 32025		COUNTY	Columbia		SALESMAN	Tanya Had	
Subject to the Terms and Conditions Stated on Both Sides of this Agreement Seller Agrees to Sell and the Purchaser Agrees to Purchase the Following Described Property:									
YEAR	MAKE	MODEL	B. ROOMS	FLOOR SIZE	HITCH SIZE				
2022	Jacobsen	CP-2823-36866	3	168 W 32	L W				
SERIAL NUMBER	☒ NEW ☐ USED		COLOR	PROPOSED DELIVERY DATE					
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES						PRICE OF UNIT		\$189,800 ⁰⁰	
Standard Delivery & Setup						OPTIONAL EQUIPMENT			
Standard Steps 2 set						COST OF SET-UP PARTS			
AC Heat pump 4 Ton						SUB-TOTAL			
Standard Skirting vinyl white						SALES TAX		11,438 ⁰⁰	
						NON-TAXABLE ITEMS			
						VARIOUS FEES		450 ⁰⁰	
						1. CASH PRICE		\$201,688 ⁰⁰	
						TRADE-IN ALLOWANCE		\$	
						LESS BAL. DUE ON ABOVE		\$	
						NET ALLOWANCE			
						CASH DOWN PAYMENT		100,844 ⁰⁰	
Allowances for Property Improvements						2. LESS TOTAL CREDITS			
And Allowances Higher Than The Allowances Stated will be the Customer's Responsibility						3. UNPAID BALANCE OF CASH SALE PRICE		\$100,844 ⁰⁰	
Septic Electrical Permits Well Plumbing House pad						Title to said equipment shall remain in the Seller until the agreed purchase price therefor is paid in full in cash or by the execution of a Retail Installment Contract, or a Security Agreement and its acceptance by a financing agency; thereupon title to the within described unit passes to the buyer as of the date of either full cash payment or on the signing of said credit instruments even though the actual physical delivery may not be made until a later date.			
						IT IS MUTUALLY UNDERSTOOD THAT THIS AGREEMENT IS SUBJECT TO NECESSARY CORRECTIONS, AND ADJUSTMENTS CONCERNING CHANGES IN NET PAYOFF ON TRADE-IN TO BE MADE AT THE TIME OF SETTLEMENT.			
						Purchaser represents he/she examined the product and found it suitable for his/her particular needs, and that it is of acceptable quality and that purchaser relied upon his/her judgement and inspection in making this determination.			
Seller is not permitted to make plumbing or electrical connections, or connecting of certain natural gas or propane appliances where state or local ordinances require a licensed plumber or electrician so to do. Special building ordinances or laws requiring plumbing, electrical or construction changes are not the responsibility of Seller or the manufacturer. Seller is not responsible for obtaining health or sanitation permits, nor for local, county or state permits involving restrictive zoning. Cost of changes needed for compliance must be borne by Buyer. It is solely the Buyer's responsibility to assure their chosen home site is acceptable for home placement without violation of any local, state, or federal guidelines.						There is no assurance a mobile home can remain level when placed, upon any surface other than of blacktop or concrete.			
Seller is not responsible or liable for any delays caused by the manufacturer, accidents, strikes, fires, Acts of God or any other cause beyond Seller's control.						Purchasers certify that the matter printed on the back hereof has been read and agreed to as a part of this agreement the same as though it were printed above the signatures; that buyers are of statutory age or older; or have been legally emancipated; that the within described merchandise, the optional equipment and accessories thereon and, insurance if included, has been voluntarily purchased. The property being traded in is free from all encumbrances whatsoever, except as noted above. Purchaser agrees each paragraph and provision of this contract on both front and back is severable; if one portion thereof is invalid the remaining portion shall, nevertheless, remain in full force and effect.			
TRADE-IN DEBT TO BE PAID BY ☐ DEALER ☐ CUSTOMER									
Jacobsen Homes of Lake City DEALER						I, OR WE, HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER			
Net Valid Unless Signed and Accepted by an officer of the Company						SIGNED X _____ PURCHASER			
By _____ Approved, Subject to acceptance of financing by bank or finance company.						SIGNED X _____ PURCHASER			

1" = 100'



SW Siloam St

Perez