



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 200747
DATE PAID: 9/15/20
FEE PAID: 310.00
RECEIPT #: 1528244

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Dinia Huelskamp

AGENT: ROCKY FORD, A & B CONSTRUCTION

TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 11 BLOCK: U3 SUB: Fairway View PLATTED: _____

PROPERTY ID #: 26-3S-16-02308-123 ZONING: _____ I/M OR EQUIVALENT: ☐ Y / ☐ N]

PROPERTY SIZE: 0.39 ACRES WATER SUPPLY: ☐ PRIVATE PUBLIC ☐]<=2000GPD ☐]>2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y / ☐ N] DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 343 NW Mallard Pl, Lake City, FL.

DIRECTIONS TO PROPERTY: Head W on NE Franklin St, Follow US-90W to NW Commerce Dr, then take NW Fairway Dr. and NW Harris Lake Dr to NW mallard Pl, property on right 343.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	SF Residential	3	1678	
2				
3				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: William D. Bishop II

DATE: 9/14/2020

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

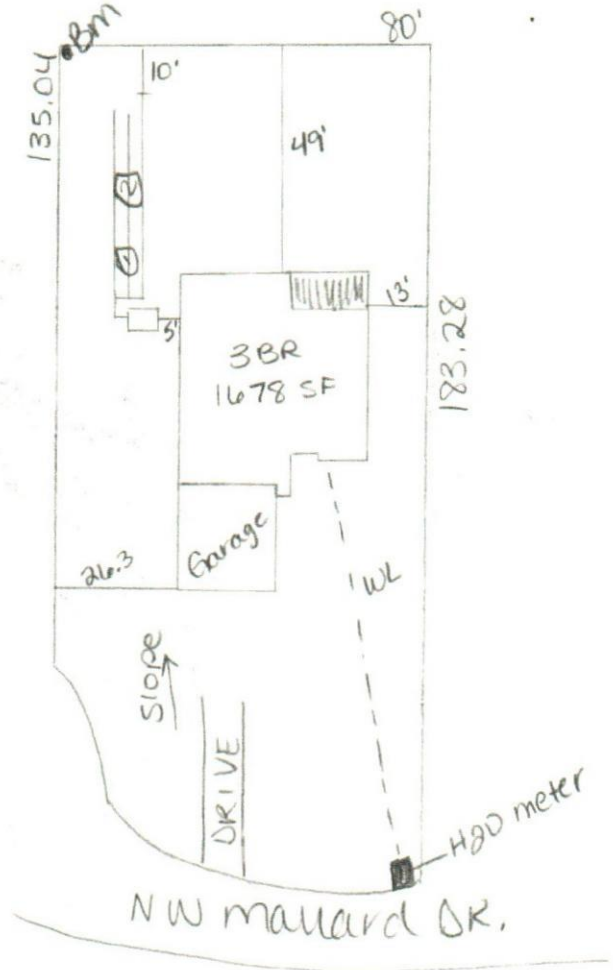
Permit Application Number 20-0747

Hue's Kamp (lot 11 Fairway View)

PART II - SITE PLAN

Scale: 1 inch = 40 feet.

↑ N



Notes: _____

Site Plan submitted by: William D. Bishop II

Plan Approved X Not Approved _____

By [Signature] **Columbia CHD**

MASTER CONTRACTOR

Date 9-14-20

County Health Department

9/22/20

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

