

#57339

SSO 334 204 286



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

PERMIT NO. 22-0960  
DATE PAID: 11/30/22  
FEE PAID: 425.00  
RECEIPT #: AP193483

## APPLICATION FOR CONSTRUCTION PERMIT

## APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☒ Abandonment ☒ Temporary

APPLICANT: LaQuan Bowman Carwille Stephen Jr 727-580-7460  
EMAIL: Sirmans-L@yahoo.com

AGENT: Ryan Wheeler TELEPHONE: 386-249-5179

MAILING ADDRESS: 850 NE Coldwater Ave, Lake City

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

## PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [ Y / N ]

LOT: \_\_\_\_\_ BLOCK: \_\_\_\_\_ SUBDIVISION: \_\_\_\_\_ PLATTED: \_\_\_\_\_

PROPERTY ID #: 28-35-17-05622-000 ZONING: VACRES I/M OR EQUIVALENT: [ Y / N ]

PROPERTY SIZE: 1.48 ACRES WATER SUPPLY: [ ] PRIVATE PUBLIC [ ] <=2000GPD ☒ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y / ☒ N ] DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: Go North on 100 until you

DIRECTIONS TO PROPERTY: 157 NE Derby Terrace, Lake City 32055  
get to Derby Terrace and turn  
right and go down to the empty lot on left

## BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>mH</u>	<u>3</u>	<u>1064</u>	
2				
3				
4				

[ ] Floor/Equipment Drains [ ] Other (Specify) \_\_\_\_\_

SIGNATURE: LaQuan Bowman DATE: 11-23-2022

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

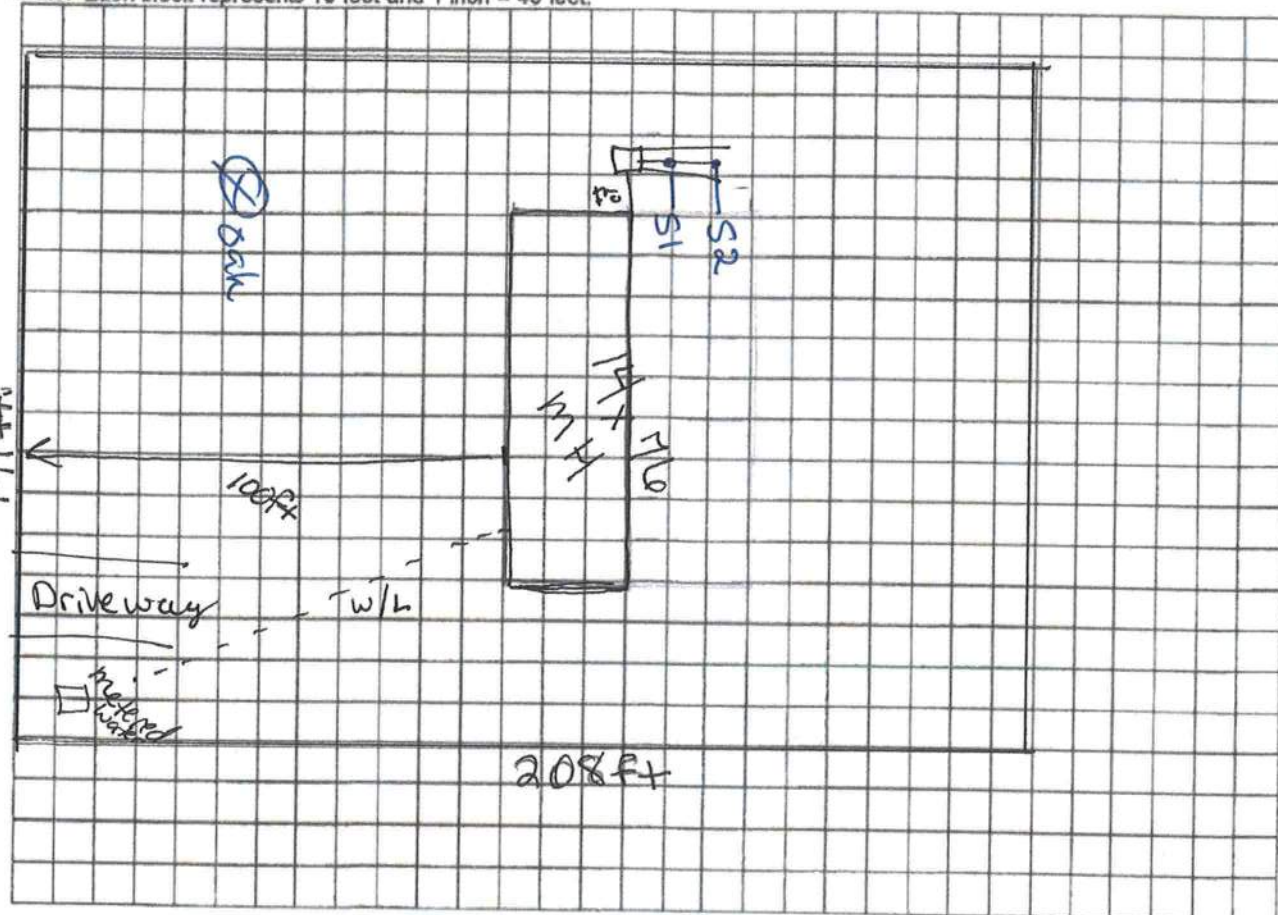
Incorporated 62-6.004, FAC

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## PART II - SITEPLAN

**Scale:** Each block represents 10 feet and 1 inch = 40 feet.



**Notes:**

Site Plan submitted by: Laluan Bauman

12/1/22

Plan Approved 12/8/22

Not Approved

Date \_\_\_\_\_

By Cassandra Brock 12/8/22 FSI

County Health Department

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)  
Incorporated: 62-6.004, F.A.C.