

DATE 10/07/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022374

APPLICANT CHUCK DOUGLASS PHONE 813.763.7976
ADDRESS 510 SW BRODERICK DRIVE LAKE CITY FL 32025
OWNER ANNETTE BARBER & RODNEY HARVEY PHONE 386.752.3876
ADDRESS 231 SW MRKHAM STREET LAKE CITY FL 32024
CONTRACTOR RONNIE NORRIS PHONE _____

LOCATION OF PROPERTY 41-S TO TUSTENUGGEE AVENUE TURN R,GO TO SW MARKHAM STREET
TURN R,1ST. DRIVE ON R.

TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA _____ TOTAL AREA _____ HEIGHT .00 STORIES _____
FOUNDATION _____ WALLS _____ ROOF PITCH _____ FLOOR _____
LAND USE & ZONING A-3 MAX. HEIGHT _____
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE XPP DEVELOPMENT PERMIT NO. _____

PARCEL ID 30-5S-17-09454-003 SUBDIVISION _____
LOT _____ BLOCK _____ PHASE _____ UNIT _____ TOTAL ACRES 1.27

IH0000049
Culvert Permit No. _____ Culvert Waiver _____ Contractor's License Number _____ Applicant/Owner/Contractor _____
EXISTING 04-0966-N BLK HD N
Driveway Connection _____ Septic Tank Number _____ LU & Zoning checked by _____ Approved for Issuance _____ New Resident _____

COMMENTS: 1 FOOT ABOVE ROAD

SPECIAL FAMILY LOT PERMIT PER DEED "LOVE & AFFECTION"

Check # or Cash 1183

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power _____ Foundation _____ Monolithic _____
date/app. by _____ date/app. by _____ date/app. by _____
Under slab rough-in plumbing _____ Slab _____ Sheathing/Nailing _____
date/app. by _____ date/app. by _____ date/app. by _____
Framing _____ Rough-in plumbing above slab and below wood floor _____
date/app. by _____ date/app. by _____
Electrical rough-in _____ Heat & Air Duct _____ Peri. beam (Lintel) _____
date/app. by _____ date/app. by _____ date/app. by _____
Permanent power _____ C.O. Final _____ Culvert _____
date/app. by _____ date/app. by _____ date/app. by _____
M/H tie downs, blocking, electricity and plumbing _____ Pool _____
date/app. by _____ date/app. by _____
Reconnection _____ Pump pole _____ Utility Pole _____
date/app. by _____ date/app. by _____ date/app. by _____
M/H Pole _____ Travel Trailer _____ Re-roof _____
date/app. by _____ date/app. by _____ date/app. by _____

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 68.00 WASTE FEE \$ 147.00
FLOOD ZONE DEVELOPMENT FEE \$ _____ CULVERT FEE \$ _____ TOTAL FEE 465.00
INSPECTORS OFFICE _____ CLERKS OFFICE _____

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official BLK 06.10.04

Building Official ND 10-7-04

AP# 0409-41

Date Received

By G

Permit # 22374

Flood Zone X per survey

Development Permit N/A

Zoning A-3

Land Use Plan Map Category A-3

Comments Special Family Lot Permit per deed "Love and Affection"

CL# 1183

- ☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☐ Env. Health Release
☒ Need a Culvert Permit ☒ Need a Waiver Permit ☒ Well letter provided ☒ Existing Well

Sec 30 Twp 5 Rge 17

- Proposed Property ID 09454-003 Must have a copy of the property deed
- New Mobile Home ☒ Used Mobile Home ☐ Year 2004
- Subdivision Information
- Applicant Chuck Douglass/Rodney Douglass Phone # 386-984-0502
- Address 510 SW Broderick Dr. Lake City FL 32025
- Name of Property Owner Annette Barber or Rodney Harvey Phone# 752-3876 (Call - DOGS!)
- 911 Address 231 SW Markham ST. Lake City FL 32024
- Name of Owner of Mobile Home Same Phone # 752-3876
- Address
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 0
- Lot Size 181X 308 Total Acreage 1.27 Acres
- Explain the current driveway Existing
- Driving Directions 41 S To Tuskenuggee Ave Turn (R) go To S.W. Markham ST Turn (R) 1st Drive on (R)
- Is this Mobile Home Replacing an Existing Mobile Home Yes
- Name of Licensed Dealer/Installer Ronnie Norris Phone # 961-6419
- Installers Address R.T 11 Box 507 Lake City FL 32024
- License Number I.H. 0000049 Installation Decal # 226037

Called Rodney 10-7-04 AM

Installer Ronnie Norris License # IH000099

Address of home being installed 231 SW Markham ST.

Lake City, Fl. 32008

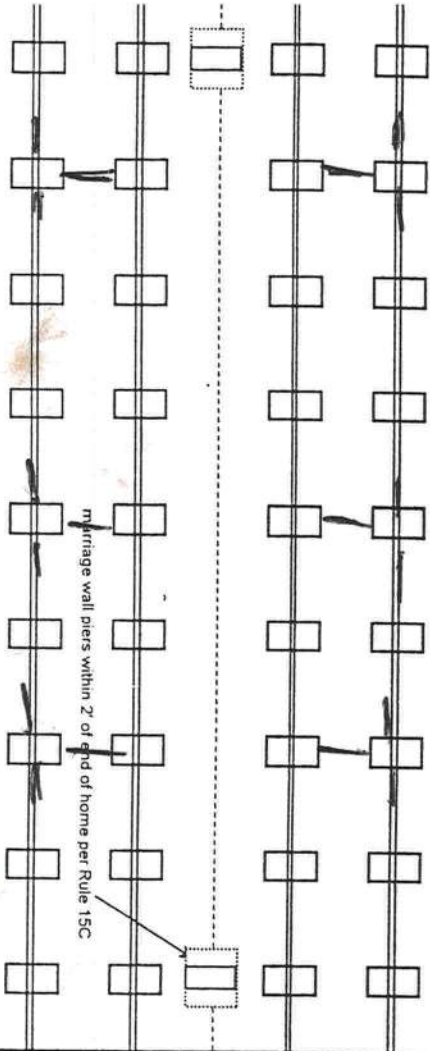
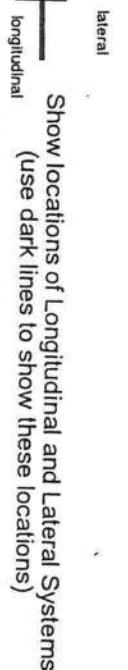
Manufacturer Acetwood Length x width 52 X 30

NOTE: **If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home**

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials _____

Typical pier spacing



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 226087

Triple/Quad ☐ Serial # _____

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x22

Perimeter pier pad size NA

Other pier pad sizes (required by the mfg.) 16x16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

Opening 12 Pier pad size 17x22

FRAME TIES

6 16x16 within 2' of end of home spaced at 5' 4" oc ✓

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer _____

Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer _____

OTHER TIES

Sidewall _____ Number 22

Longitudinal _____

Shearwall _____

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf, or check here to declare 1000 lb. soil without testing.

x 1500 x 1800 x 1800

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 x 1500 x 1500

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5" anchors without testing 4. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

RV Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Ronne Morris

Date Tested 9-18-04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed ✓
Water drainage: Natural ✓ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: LPB Length: 6" Spacing: 24"
Walls: Type Fastener: 5/16" Length: 6" Spacing: 24"
Roof: Type Fastener: 5/16" Length: 6" Spacing: 16"
For used homes: a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RV

Type gasket RV

Pg. _____

Installed:

Between Floors Yes ✓

Between Walls Yes ✓

Bottom of ridge/beam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

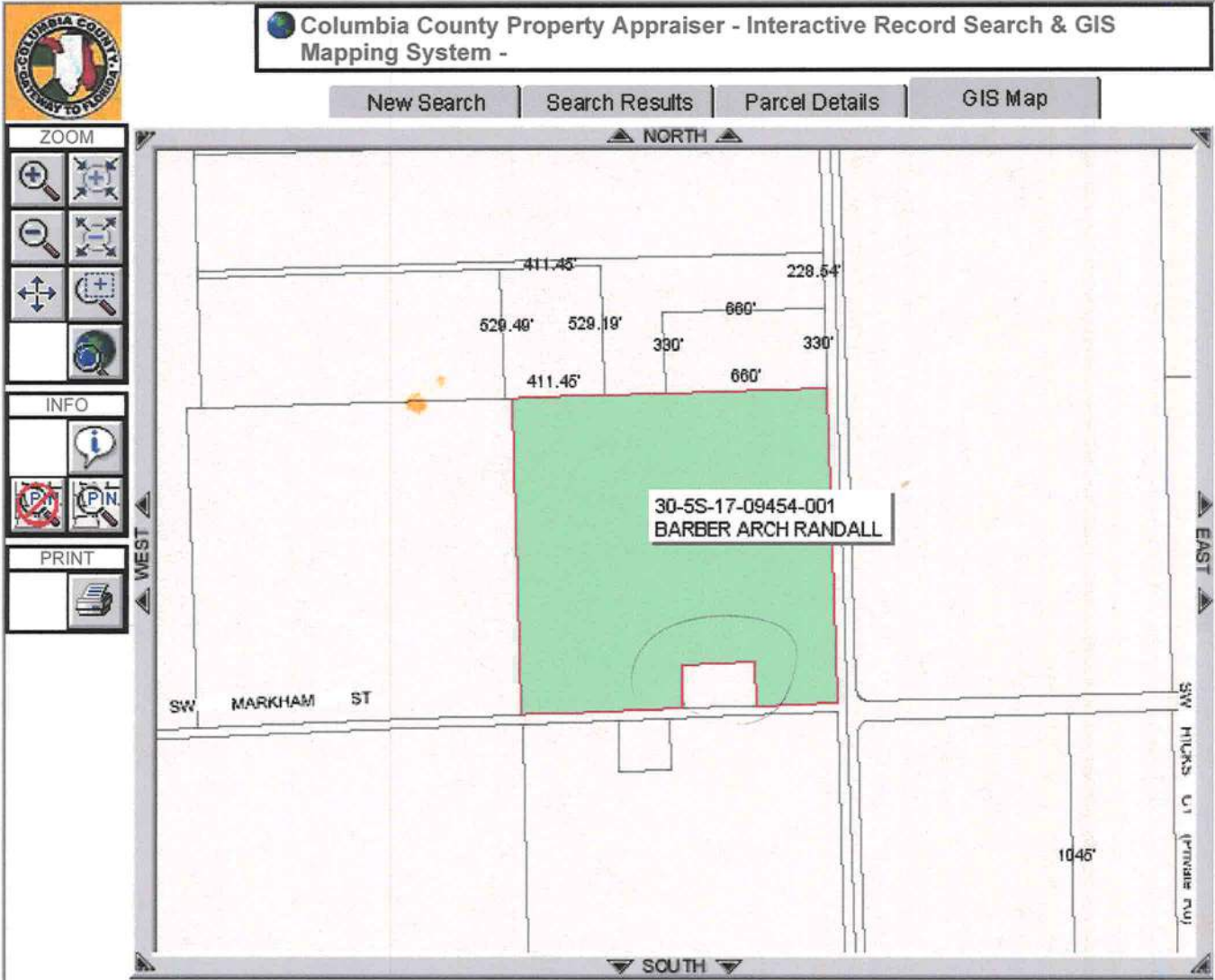
Skirting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Ronne Morris

Date 9/18/04



Property Appraiser Record Search & GIS Mapping Interface: Copyright 2001, by [Grizzly Logic, Inc.](#)

AXX
scott

QUITCLAIM DEED

Property Appraiser's Parcel-id #:
30-5a-17-09454-001

THIS QUITCLAIM DEED, Executed this 6th day of August, 2004
(year),

by first party, Grantor, Arch Randall Barber

whose post office address is 251 SW Markham St., Lake City, FL 32024

to second party, Grantee, Rodney J. Harvey, Sr. and Annette D. Barber

whose post office address is 231 SW Markham St., Lake City, FL 32024

WITNESSETH, That the said first party, for good consideration and for the sum of
LOVE AND AFFECTION Dollars (\$ 0.00) paid by the said second party, the receipt whereof
is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party
forever, all the right, title, interest and claim which the said first party has in and to the following
described parcel of land, and improvements and appurtenances thereto in the County of Columbia
, State of FLORIDA to wit:

SECTION 30-TOWNSHIP 5 SOUTH RANGE 17 EAST

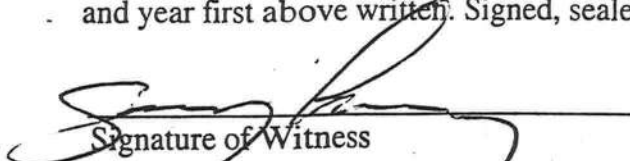
Commence at the SW corner of the NW1/4 of the SE1/4 and run S 89°35'36"E,
1978.49 feet, thence N 00°31'11"W, 28.66 feet to the POINT OF BEGINNING, said
point being on the Northerly Right-of-way line of county maintained road,
thence N89°50'08"E, 307.76 feet, N00°32'52"W, 181.21 feet, thence S89°30'35"W,
307.28 feet, thence S00°23'42"E, 179.46 feet to the POINT OF BEGINNING.
CONTAINING 1.27 ACRES, MORE OR LESS.

Page 1 of 2.

[Signatures on following page.]


Initials of First Party

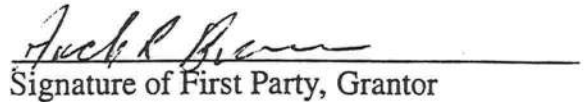
IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:


Signature of Witness

Gary Chaney
Print name of Witness


Signature of Witness

William Register
Print name of Witness


Signature of First Party, Grantor

Arch Randall Barber
Print name of First Party

Signature of First Party, Grantor

Print name of First Party

STATE OF Florida }
COUNTY OF Columbia

On _____ before me,
appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Signature of Notary

Affiant _____ Known _____ Produced ID

Type of ID _____

(Seal)



Amanda B Stratton
My Commission DD042089
Expires July 15, 2005


Signature of Preparer

Nora L. Harvey

Print Name of Preparer

Address of Preparer


Initials of First Party

At Scott

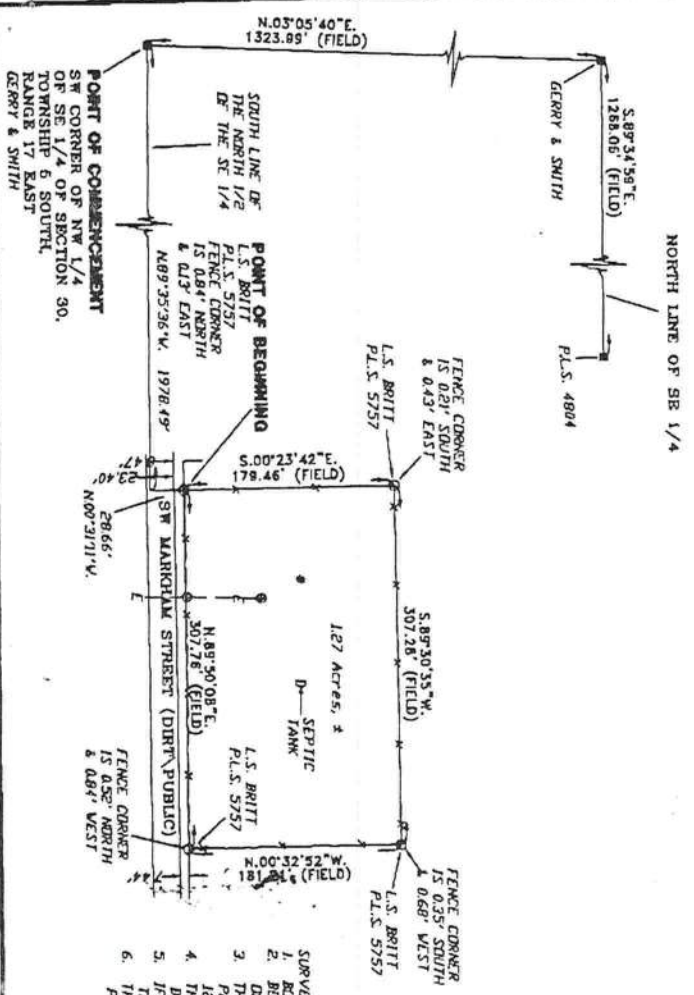
DESCRIPTION:
COMMENCE AT THE SW CORNER OF THE NW 1/4 OF SE 1/4 OF SECTION 30, TOWNSHIP 5 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA AND RUN S89°34'59"E, 1268.06' (FIELD) TO THE POINT OF BEGINNING, SAID POINT BEING ON THE NORTHERLY RIGHT-OF-WAY LINE OF A COUNTY MAINTAINED ROAD, THENCE N89°30'08"E, 307.26' (FIELD), THENCE N00°32'52"W, 181.21' FEET, THENCE S89°30'35"W, 307.26' FEET, THENCE S00°23'42"E, 179.46' FEET TO THE POINT OF BEGINNING, CONTAINING 1.27 ACRES, MORE OR LESS.

BOUNDARY SURVEY IN SECTION 30, TOWNSHIP 5 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA

SCALE: 1" = 100'

SYMBOL LEGEND

- 4"x4" CONCRETE MONUMENT FOUND
- 4"x4" CONCRETE MONUMENT SET
- IRON PIPE FOUND
- IRON PIN AND CAP SET
- POWER POLE
- ▲ WATER METER
- CENTERLINE
- WIRE
- SATELLITE DISH
- TELEPHONE BOX
- ELECTRIC LINES
- X --- WIRE FENCE
- o --- CHAIN LINK FENCE
- o --- WOODEN FENCE



SURVEYOR'S NOTES:

1. BOUNDARY BASED ON MONUMENTATION FOUND.
2. BEARINGS ARE BASED ON AN ASSUMED BEARING OF S89°34'59"E FOR THE NORTH LINE OF THE SE 1/4 OF SAID SECTION 30.
3. THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD RATE MAP, DATED 6 JANUARY, 1998 COMMUNITY PANEL NUMBER 120070 0225 B. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREIN.
4. DATE OF FIELD SURVEY AS SHOWN HEREIN.
5. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREIN.
6. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.

CERTIFIED TO:
RODNEY HARVEY
MARKET STREET MORTGAGE
TITLE
INSURANCE
FIELD BOOK 267 PAGE(S) 30

SURVEYOR'S CERTIFICATION
I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY SUPERVISORIAL CHARGE AND WITH THE PERSONAL AND INDIVIDUAL PARTICIPATION OF THE SURVEYOR, AND THAT THE SURVEY WAS MADE IN ACCORDANCE WITH THE FLORIDA SURVEYING ACT, CHAPTER 461, F.S., AND THE FLORIDA BOARD OF SURVEYING, AND THAT THE SURVEY WAS MADE IN ACCORDANCE WITH THE FLORIDA SURVEYING ACT, CHAPTER 461, F.S., AND THE FLORIDA BOARD OF SURVEYING, AND THAT THE SURVEY WAS MADE IN ACCORDANCE WITH THE FLORIDA SURVEYING ACT, CHAPTER 461, F.S., AND THE FLORIDA BOARD OF SURVEYING.

BRITT SURVEYING
LAND SURVEYORS AND MAPPERS
830 WEST BAYVIEW STREET, SUITE 100, TAMPA, FL 33606
(813) 281-7163 FAX (813) 281-5573
WORK ORDER # L-15181

Mobile Home Installer Affidavit

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Ronnie Norris, license number IH # 0000049 do hereby state that the

installation of the manufactured home for Rodney Harvey or Annette Barber
(applicant)

at 231 SW Markham ST. L.C. 32024 will be done under my
(911 Address)

supervision.

Ronnie Norris
(Signature of Installer)

Sworn to and subscribed before me this 23rd day of September,
2004.

Notary Public: Amanda B. Stratton
(Signature)

My Commission Expires: July 15, 2005



Amanda B Stratton
My Commission DD042089
Expires July 15, 2005

Consents for Permit Application

Rodney Harvey or
I Annette Barber, authorize **Rodney or Chuck Douglass** to
act on my behalf while applying for the permits required to move a Mobile
Home on the property described below. I further grant permission to
Ronnie Norris, Mobile Home Installer license # **IH 0000049** to place the
described Mobile Home on the property located in **Columbia County**.

Property Owner Rodney Harvey or Annette Barber
Sec. 30 Twp. 5 Rge. 17 Tax Parcel # 09454-001
Lot: _____ Block _____ Subdivision _____
Model Carriage Manor Year 2004 Manufacturer Fleetwood
75875 A/B
Length 52 Width 32 Sn# _____ Model # 0524C

I understand that this could result in an assessment for solid waste,
and fire protection services levied on this property.

Dated this 23rd day of September, 2004

Witness _____


Owner X Rodney Harvey

Witness _____

Owner _____

Sworn to and described before me this 23rd day of September 2004
Rodney Harvey or
by Annette Barber
Property Owner's Name

Amanda B. Stratton
Notary's name printed or typed

 Amanda B Stratton
My Commission DD042089
Expires July 15, 2005



STATE OF FLORIDA
DEPARTMENT OF HEALTH

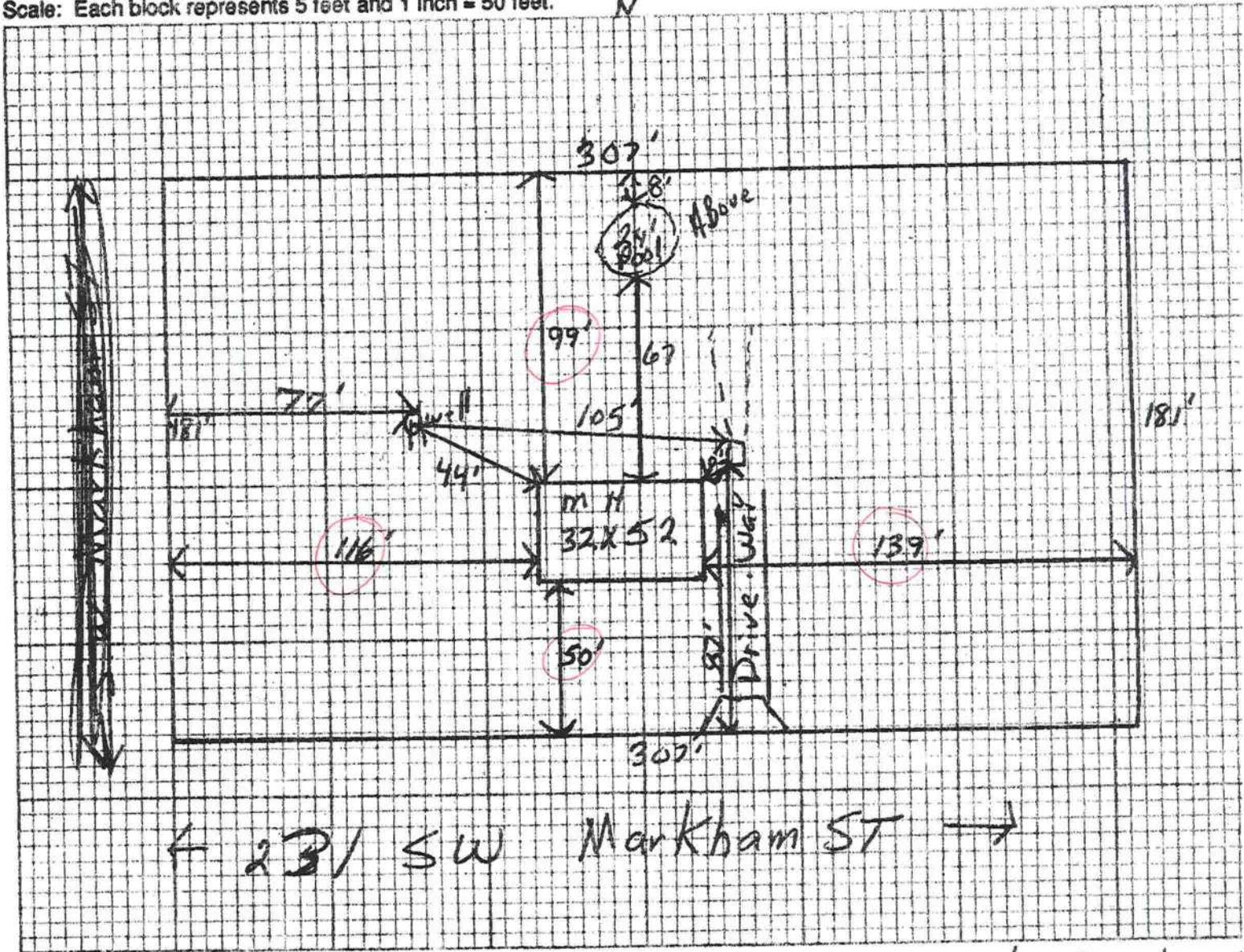
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 04-096610
Sec 30 Twp 5 Rge 17
ID 09454-001

Annette Barber or Rodney Harvey PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.

N



Notes: Septic To MH 10', Septic To well 105', Septic To closest property line 87', well To MH 44', well To closest property line 77', MH To closest property line 50'

Site Plan submitted by: C. Doughton Signature

Agent Title

Plan Approved ☒ Not Approved ☐

Date 10-4-04

By Sallie Haddy ST-COLUMBIA County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

CLERK OF THE
CLERK OF THE

FILED
10/18/2004

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 30-5S-17-09454-003 Building permit No. 000022374

Permit Holder RONNIE NORRIS

Owner of Building ANNETTE BARBER & RODNEY HARVEY

Location: 231 SW MARKHAM STREET

Date: 10/18/2004

Robert H. Keen

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)

