

DATE 02/11/2008

Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000026736

APPLICANT SHIRLEY BENNETT PHONE 288-2430  
ADDRESS 3104 SW OLD WIRE RD FORT WHITE FL 32038  
OWNER DONALD & ANGELA SILAS PHONE 755-9572  
ADDRESS 103 NE OMAR TERR LAKE CITY FL 32055  
CONTRACTOR CHESTER KNOWLES PHONE 755-6441

LOCATION OF PROPERTY 441 N. R REGISTER RD, ON THE RIGHT JUST BEFORE REGISTER RD  
CURVES INTO OMAR TERR

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING AG-1 MAX. HEIGHT 35

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE A DEVELOPMENT PERMIT NO.

PARCEL ID 28-1S-17-04583-006 SUBDIVISION

LOT BLOCK PHASE UNIT TOTAL ACRES 1.23

IH0000509

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
EXISTING 08-0081 CS JH Y  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR 1' ABOVE THE GRADED ROAD OR 2' ABOVE THE DIRT ROAD

14.9 FAMILY LOT PERMIT

Check # or Cash 2586

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by  
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by  
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by  
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by  
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by  
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by  
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by  
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 250.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 51.36 WASTE FEE \$ 134.00

FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 510.36

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGRESS WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

**14-9 family lot permit 2582**

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

**For Office Use Only** (Revised 11-30-07)      **Zoning Official** 1/31/08 **Building Official** OK 2/1/17-28

**AP#** 0801-97      **Date Received** 08-1/7      **By** NW      **Permit #** 26736

**Flood Zone** A      **Development Permit** \_\_\_\_\_      **Zoning** A-1      **Land Use Plan Map Category** A-1

**Comments** 2' above graded on 1' above paved road

**FEMA Map#** \_\_\_\_\_      **Elevation** \_\_\_\_\_      **Finished Floor** \_\_\_\_\_      **River** \_\_\_\_\_      **In Floodway** \_\_\_\_\_

☒ **Site Plan with Setbacks Shown** ☒ **EH #** 08-0081      ☐ **EH Release** ☒ **Well letter**      ☐ **Existing well**

☒ **Copy of Recorded Deed or Affidavit from land owner**      ☐ **Letter of Authorization from installer**

☒ **State Road Access** ☒ **Parent Parcel #** 04583-004      ☐ **STUP-MH** \_\_\_\_\_

☐ **Unincorporated area**      ☐ **Incorporated area**      ☐ **Town of Fort White**      ☐ **Town of Fort White Compliance letter**

**Property ID #** 28-15-17-04583-006 **Subdivision** N/A

☐ **New Mobile Home** \_\_\_\_\_ **Used Mobile Home** ☒ **Year** 85

☐ **Applicant** Wendy Grennell      **Phone #** 386-288-2428

☐ **Address** 3104 SW Old Wire Rd Fort White FL 32038

☐ **Name of Property Owner** Donald & Angela Silas      **Phone#** 386-755-9572

☐ **911 Address** 103 NE Omar Terr Lake City FL 32055

☐ **Circle the correct power company -**      **FL Power & Light**      **Clay Electric**  
 (Circle One) - Suwannee Valley Electric      **Progress Energy**

☐ **Name of Owner of Mobile Home** Donald & Angela Silas      **Phone #** 386-755-9572  
**Address** 101 NE Omar Terrace Lake City FL 32055

☐ **Relationship to Property Owner** same

☐ **Current Number of Dwellings on Property** 0

☐ **Lot Size** \_\_\_\_\_ **Total Acreage** 1.23

☐ **Do you : Have** Existing Drive **or** Private Drive **or need** Culvert Permit **or** Culvert Waiver **(Circle one)**  
 (Currently using)      (Blue Road Sign)      (Putting in a Culvert)      (Not existing but do not need a Culvert)

☐ **Is this Mobile Home Replacing an Existing Mobile Home** No **(owes)**

☐ **Driving Directions to the Property** Hwy 441 North to Register Road (1 mile past Milton Country Store) turn (R) property on (R) just before Register Rd curves to (L) becoming Omar Terrace

☐ **Name of Licensed Dealer/Installer** Chester Knowles      **Phone #** 386-755-6441

☐ **Installers Address** 5801 SW SR 47 Lake City FL 32024

☐ **License Number** TH0000809      **Installation Decal #** 272327

left message 2/1/17





# PERMIT NUMBER

Installer Jessie L. "Cluskey" Knowles License # TH 0000509

Address of home being installed

Register Rd  
Lake City IL 3205

Manufacturer

Fleetwood Length x width 14 x 66 Box

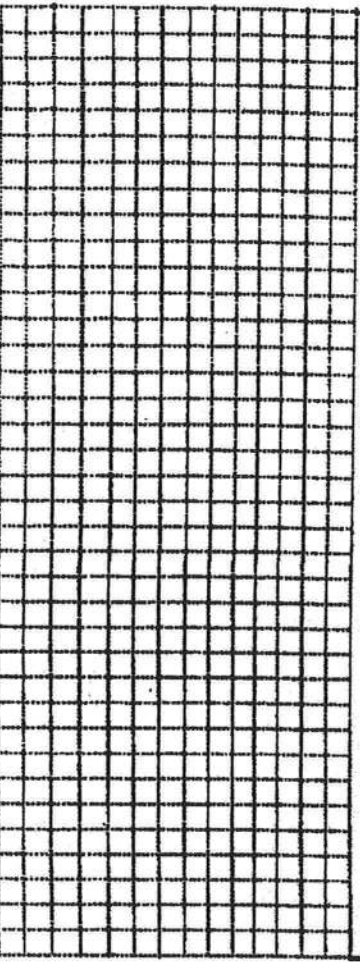
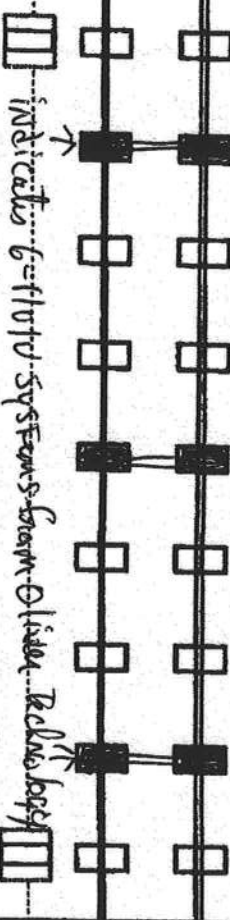
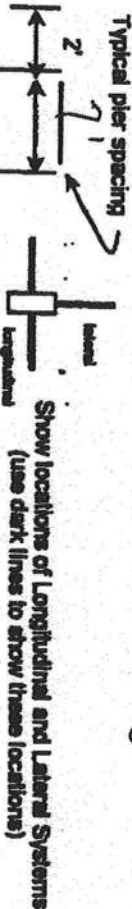
## NOTE:

If home is a single wide fill out one half of the blocking plan  
If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall lies exceed 5 ft 4 in.

Installer's Initials

JLK



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 293321

Triplex Quad ☐ Serial # 0326

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	16' x 16' (256)	16 1/2' x 16 1/2' (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'	5'	6'	7'	8'	9'
2000 psf	5'	6'	7'	8'	9'	10'
2500 psf	6'	7'	8'	9'	10'	11'
3000 psf	7'	8'	9'	10'	11'	12'
3500 psf	8'	9'	10'	11'	12'	13'

\* Interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size

23 1/4 x 31 1/4

Perimeter pier pad size

N/A

Other pier pad sizes (required by the mfg.)

16 x 16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening: Pier pad size,

N/A Single wide

## POPULAR PAD SIZES

Pier Size	Sq
18 x 18	25
16 x 18	28
18.5 x 18.5	34
16 x 22.5	36
17 x 22	37
13 1/4 x 25 1/4	34
20 x 20	40
17 3/16 x 25 3/16	44
17 1/2 x 25 1/2	44
24 x 24	57
26 x 26	67

## ANCHORS

## FRAME TIES

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer Oliver Technology

## OTHER TIES

N/A

within 2' of end of home spaced at 5' 4" oc

Sidewall

Longitudinal

Marriage wall

Shearwall

# PERMIT NUMBER

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to psf or check here to declare 1000 lb. soil ☒ without testing.

x 1.0 x 1.0 x 1.0

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1.0 x 1.0 x 1.0

### TORQUE PROBE TEST

The results of the torque probe test is inch pounds or check here if you are declaring 5 anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 underground 5 ft anchors are required at all centerline points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's Initials

### ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Jessie L. Chester Knudsen

Date Tested

1-8-08

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C-1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C-1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C-1

### Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: Length: Spacing: Walls: Type Fastener: Length: Spacing: Roof: Type Fastener: Length: Spacing: For used homes a min. 30 gauge, 6" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

Qualified (underpinning requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials

JLK

Installed:

Type gasket N/A Between Floors Yes N/A Between Walls Yes N/A Bottom of ridgebeam Yes N/A

### Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 15C-1 Skirting on units is installed to manufacturer's specifications. Yes ☒ Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

### Miscellaneous

Skirting to be installed. Yes ☒ NO ☐ Range vent installed outside of skirting. Yes ☐ N/A ☒ Drain lines supported at 4 foot intervals. Yes ☒ N/A ☒ Electrical crossovers protected. Yes ☒ N/A ☒ Other: 15C-1 Applies to State Rules of May

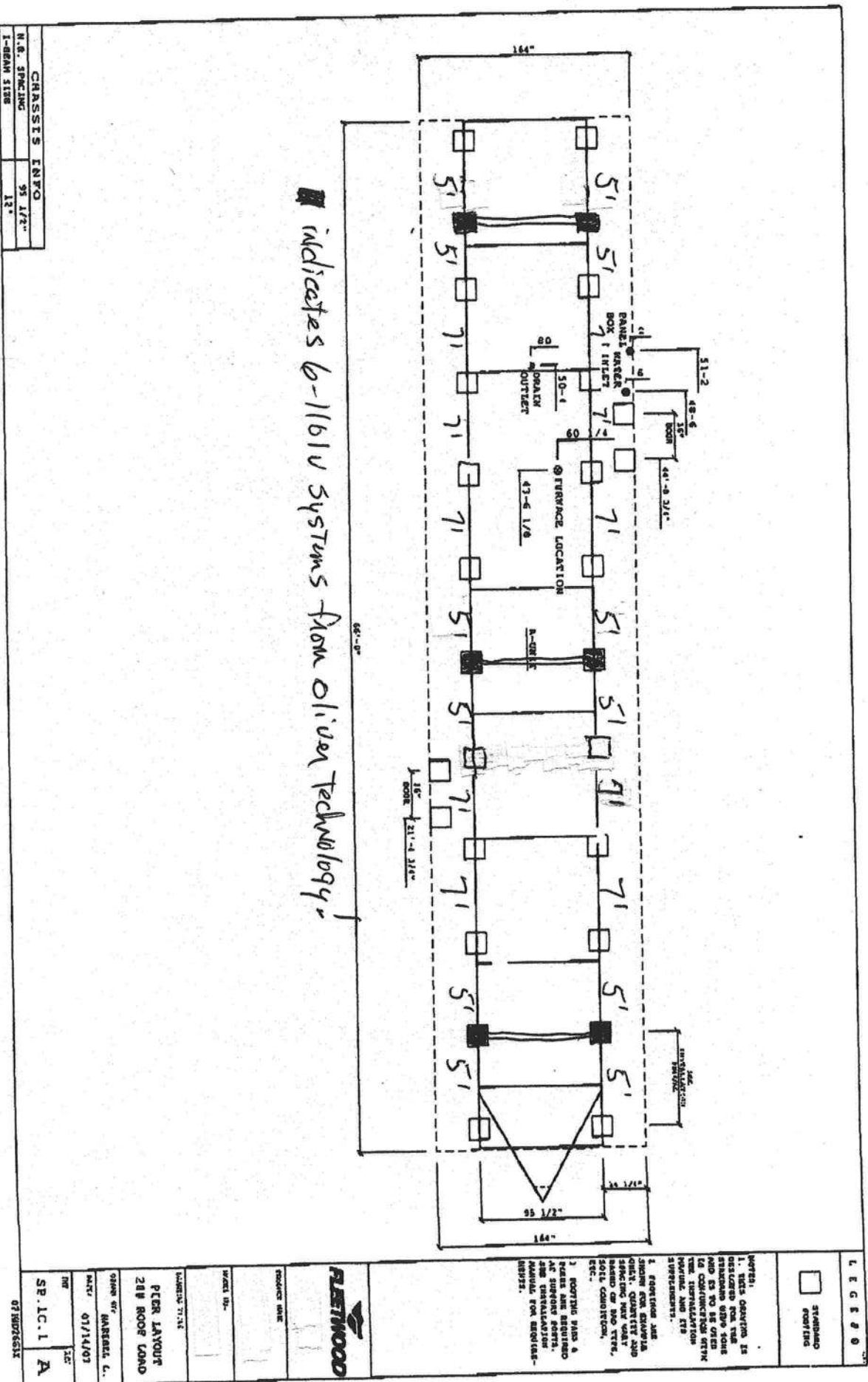
NOT have page # in set of manual

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Jessie L. Chester Knudsen Date 1-8-08





**Wendy Grennell-Permit Services**

3104 S W Old Wire Rd

Ft White, FL 32038

386-288-2428 Cell

386-466-1866 Office / Fax

**MOBILE HOME INSTALLER LIMIT POWER OF ATTORNEY**

I, Jessie L. Chester Knowles, license number TH0000509 authorize Wendy Grennell, Rhoda Ingram or Shirley Bennett to be my representative and act on my behalf in all aspects of applying for a mobile home permit to be placed on the following described property. Property located in Columbia County, State of Florida.

Mobile Home Owner Name: Donald SilasProperty Owner Name: Donald Silas911 Address: Register Way City Lake CitySec: 28 Twp: 15 Rge: 17 Tax Parcel # PART OF 04583-004

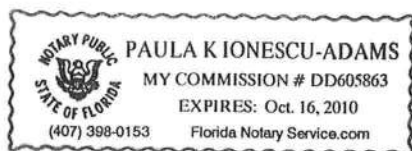
Signed: Jessie L. Chester Knowles  
Mobile Home Installer

Sworn to and described before me this 14 day of January 2008

Paula K. Ionescu-Adams  
Notary public

Paula K. Ionescu-Adams Personally known ✓  
Notary Name

DL ID \_\_\_\_\_



**Wendy Grennell-Permit Services**

3104 S W Old Wire Rd

Ft White, FL 32038

386-288-2428 Cell

386-466-1866 Office / Fax

**MOBILE HOME INSTALLER AFFIDAVIT**

As per Florida Statutes Section 320.8249 Mobile Home Installers License

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction, of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150

Jessie L. Chester Knowles license number I H 0000509, states that the installation of the manufactured home for Donald Lee Silas at 911 Address: \_\_\_\_\_ City Lake City will be done under my supervision.

Signed: \_\_\_\_\_

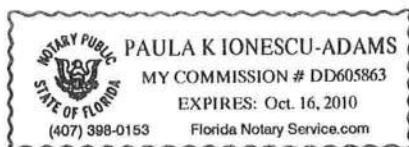
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Notary public

Paula K. Ionescu-Adams Personally known ✓  
Notary Name

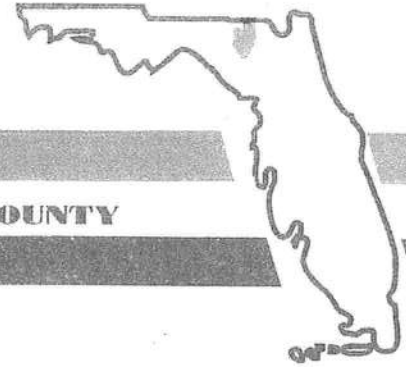
DL ID \_\_\_\_\_





District No. 1 - Ronald Williams  
District No. 2 - Dewey Weaver  
District No. 3 - George Skinner  
District No. 4 - Stephen E. Bailey  
District No. 5 - Elizabeth Porter

## BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY



January 14, 2008

Ms. Emma J. Thomas  
101 NE Omar Terrace  
Lake City, FL 32055

RE: Parcel # 28-1S-17-04583-004

Dear Ms. Thomas:

You recently inquired about splitting your property and deeding a portion to your son. Under Article 14, Section 14.9 of Columbia County's Land Development Regulations you are allowed to do so providing you can meet the following criteria:

1. Your property is zoned Agriculture or Environmentally Sensitive.
2. The split is at least one-half acre in size and the remaining parcel is at least one-half acre.
3. The division is by recorded deed.
4. The person receiving the divided portion must be an immediate family member.
5. The person receiving the divided portion must establish their primary residence on the new parcel.
6. The lot must comply with all other conditions for permitting and development as set forth in the Land Development Regulations.

Based on the information you have provided to us, you meet the above listed requirements.

If you have any other questions, please do not hesitate to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Connie F. Scott".

Connie F. Scott  
Planning Technician

BOARD MEETS FIRST THURSDAY AT 7:00 P.M.  
AND THIRD THURSDAY AT 7:00 P.M.

When recorded, mail to:

Name: Emma Thomas

Address: 101 NE OMAR TERRACE  
LA

City/State/Zip Code: Lake City FL  
32055



STATE OF FLORIDA, COUNTY OF COLUMBIA  
I HEREBY CERTIFY, that the above and foregoing  
is a true copy of the original filed in this office.  
P. DeWITT CASON, CLERK OF COURTS

By: Bonnie Dow  
Deputy Clerk  
Date: 01-10-2008

Inst:200812000565 Date:1/10/2008 Time:4:47 PM

Dpc Stamp-Deed:0.00

10 DC,P.DeWitt Cason,Columbia County Page 1 of 2

Space above this line for Recorder's use

## QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS:

That I(we), Emma Jean Thomas,  
the undersigned, for the consideration of Ten Dollars (\$10.00), and other valuable considerations, do  
hereby release, remise, and forever quitclaim unto Donald Lee Silas and  
Angela D. Silas, his wife,  
all right, title and interest in that certain Property situated in Columbia County,  
State of Florida, and described as follows:

### DESCRIPTION:

no Junk Cars

COMMENCE AT THE SOUTHWEST CORNER OF THE NW 1/4 OF THE NE 1/4,  
SECTION 28, TOWNSHIP 1 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY,  
FLORIDA AND RUN THENCE S 00°13'30" W, ALONG THE WEST LINE OF THE  
SW 1/4 OF THE NE 1/4, 113.02 FEET TO THE POINT OF BEGINNING; THENCE N  
64°21'44" E, 58.89 FEET; THENCE S 00°13'30" W, 241.35 FEET; THENCE S  
89°28'59" W, 382.15 FEET; THENCE N 47°03'48" E, 184.93 FEET; THENCE N  
64°22'27" E, 215.84 FEET TO THE POINT OF BEGINNING. SAID LANDS BEING  
SUBJECT TO RIGHT OF WAY FOR NE OMAR TERRACE. CONTAINING 1.23  
ACRES, MORE OR LESS. Also well goes with property

IN WITNESS WHEREOF, I(we) have hereunto set my(our) hand(s) and seal this 10<sup>th</sup> day of  
January, 2008.

Emma Jean Thomas

Printed Name of Releasor

Printed Name of Releasor

Emma J Thomas  
Signature of Releasor

Signature of Releasor

Ginger Cheatwood

Printed Name of Witness (If required by State Laws)

Ginger Cheatwood  
Signature of Witness (If required by State Laws)

Signature of Witness (If required by State Laws)

**ACKNOWLEDGMENT**  
(States Other Than California)

ate of Florida )  
County of Columbia ) ss.

On this 10<sup>th</sup> day of January, 2008, before me, the undersigned  
Notary Public, personally appeared Emma J. Thomas

known to me to be the individual(s) who executed the foregoing instrument and acknowledged the same  
to be his(her)(their) free act and deed.

My Commission Expires: 08-03-2009

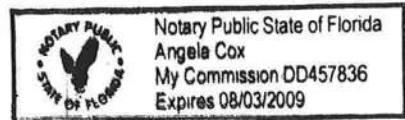
Angela Cox  
Notary Public

If acknowledged in the State of Florida, complete section(s) below:

(Releasor) ☐ Personally Known (or) ☒ Produced Identification

If applicable, Type of Identification Produced: \_\_\_\_\_

FL DLT 520-202-55-7220



(Co-Releasor) ☐ Personally Known (or) ☐ Produced Identification

If applicable, Type of Identification Produced: \_\_\_\_\_

**ACKNOWLEDGMENT**  
(State Of California)

State of California )  
County of \_\_\_\_\_ ) ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, before me, \_\_\_\_\_  
\_\_\_\_\_, the undersigned Notary Public, personally appeared,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose  
name(s) is(are) subscribed to the attached instrument and acknowledged to me that he(he)(they)  
executed the same in his(her)(their) authorized capacity(ies), and that by his(her)(their) signature(s) on  
the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the  
instrument.

WITNESS my hand and official seal.

\_\_\_\_\_  
Notary Public



WARRANTY DEED

THIS INDENTURE, made this 21st day of August, 1995, PG 2132

Judy H. Watson, a single person

OFFICIAL RECORDS

of the County of Columbia, State of Florida, grantor and  
Leonard E. Thomas, Sr. and Emma J. Thomas, his wife

whose mailing address is Rt. 1, Box 1798, Lake City, Florida 32055  
of the County of Columbia, State of Florida, grantee

WITNESSETH: This said grantor, for and in consideration of the sum of TEN AND NO/100'S—Dollars, to her in hand paid by the grantee(s), the receipt whereof is hereby acknowledged, has/have granted, bargained, and sold to said grantee(s), her heirs and assigns forever, the following described land, situate, lying and being in Columbia County Florida, to wit:

SEE SCHEDULE "A" ATTACHED  
AND MADE A PART HEREOF

DOCUMENTARY STAMP \$560.00  
INTANGIBLE TAX  
P. DeWITT CASON, CLERK OF  
COURTS, COLUMBIA COUNTY  
By *Michael R. Brown* JR.

Tax Parcel Number: [REDACTED]

and said grantor does hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor(s) has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

*Bonita Hadwin*  
witness

*Judy H. Watson*  
Judy H. Watson

Bonita Hadwin  
PRINTED NAME OF WITNESS

*Kim Watson*  
witness

Kim Watson  
PRINTED NAME OF WITNESS

STATE OF FLORIDA  
COUNTY OF COLUMBIA

I hereby certify that on this day before me, an officer duly qualified to take acknowledgments, personally appeared Judy H. Watson, a single person to me the person(s) described in and who executed the foregoing instrument, who acknowledged before me that she executed the same, that I relied upon the following form(s) of identification of the above-named person(s), driver's license.

Witness my hand and official seal in the County and State last aforesaid this 21st day of August, 1995.

*Bonita Hadwin*  
Notary Signature

Printed name of Notary

BONITA HADWIN  
COMMISSION # CC 478216  
EXPIRES AUG 10, 1999  
RENEWED THRU  
ATLANTIC BONDING CO., INC.

My Commission Expires: \_\_\_\_\_

Prepared by and return to: Regional Title Company  
2015 South First Street  
Lake City, Florida 32055  
Martha Bryan By: KW

116548w

Schedule "A" attached to that certain Warranty Deed from Judy H. Watson, as grantor to Leonard E. Thomas, Sr. and Emma J. Thomas, his wife, as grantees.

TT/SS  
Begin at the SW Corner of the NW $\frac{1}{4}$  of the NE $\frac{1}{4}$ , Section 28, Township 1 South, Range 17 East, Columbia County, Florida and run thence N 00°13'30" E, along the West line of said NW $\frac{1}{4}$  of NE $\frac{1}{4}$ , 118.00 feet; thence N 86°20' E, 328.52 feet; thence S 71°54' E, 99.00 feet; thence S 6°58' E, 145.00 feet; thence S 78°07'58" W, 145.08 feet; thence S 13°38'50" W, 269.53 feet; thence S 89°35'03" W, 564.81 feet; thence N 47°09'52" E, 184.31 feet; thence N 64°25'40" E, 215.92 feet to the West line of the SW $\frac{1}{4}$  of NE $\frac{1}{4}$  of said Section 28, thence N 00°13'30" E, along said West line, 113.02 feet to the POINT OF BEGINNING. Said lands being subject to right of way for Register Road, a county maintained graded road. Containing 4.42 acres, more or less.

Subject to: Right of Way Easement to Suwannee Valley Electric Coop., Inc., as recorded in O.R. Book 705, page 116, public records of Columbia County, Florida.

0809 PE2133  
OFFICIAL RECORDS

S  
IRVATURE  
AGENCY  
ERSECTION  
VERSE CURVATURE  
OMPOUND CURVATURE

FILE  
ARING & DISTANCE  
NT CONTROL POINT  
NT REFERENCE MONUMENT  
MAY  
DEPARTMENT OF TRANSPORTATION  
NT ELEVATION

IPC - IRON PIPE & CAP  
RB - REBAR  
RBC - REBAR & CAP  
IR - IRON ROD  
IRC - IRON ROD & CAP  
NL - NAIL  
NL+D - NAIL & DISK  
ORB - OFFICIAL RECORDS BOOK  
PG - PAGE(S)  
POC - POINT OF COMMENCEMENT  
POB - POINT OF BEGINNING  
SEC - SECTION  
TWP - TOWNSHIP  
RNG - RANGE

SE 1/4 OF NW 1/4

S 00°13' 113.0

P.O.B.

NAIL & DISK SET  
IN PAVEMENT

N 64°21'44" E  
58.89'

NE OMAR TERRACE  
(REGISTER ROAD)

N 64°22'27" E 215.84'

EDGE OF PAVEMENT  
5.8' W OF CM

NO ID

WEST LINE  
SW 1/4 OF NE 1/4

S 00°13'30" W 241.35'

1.23 AC. ±  
(VACANT)

EDGE OF ASPHALT PAVEMENT  
13.8'

N 47°03'48" E 184.93'

S 89°28'59" W 382.15'

S4303

NOTES:

THE WEST LINE OF THE SW 1/4 OF THE NE 1/4, SECTION 28, TOWNSHIP 1 SOUTH, RANGE 17 EAST, BEING S 00°13'30" W.

THE 100-YEAR FLOOD PLAIN

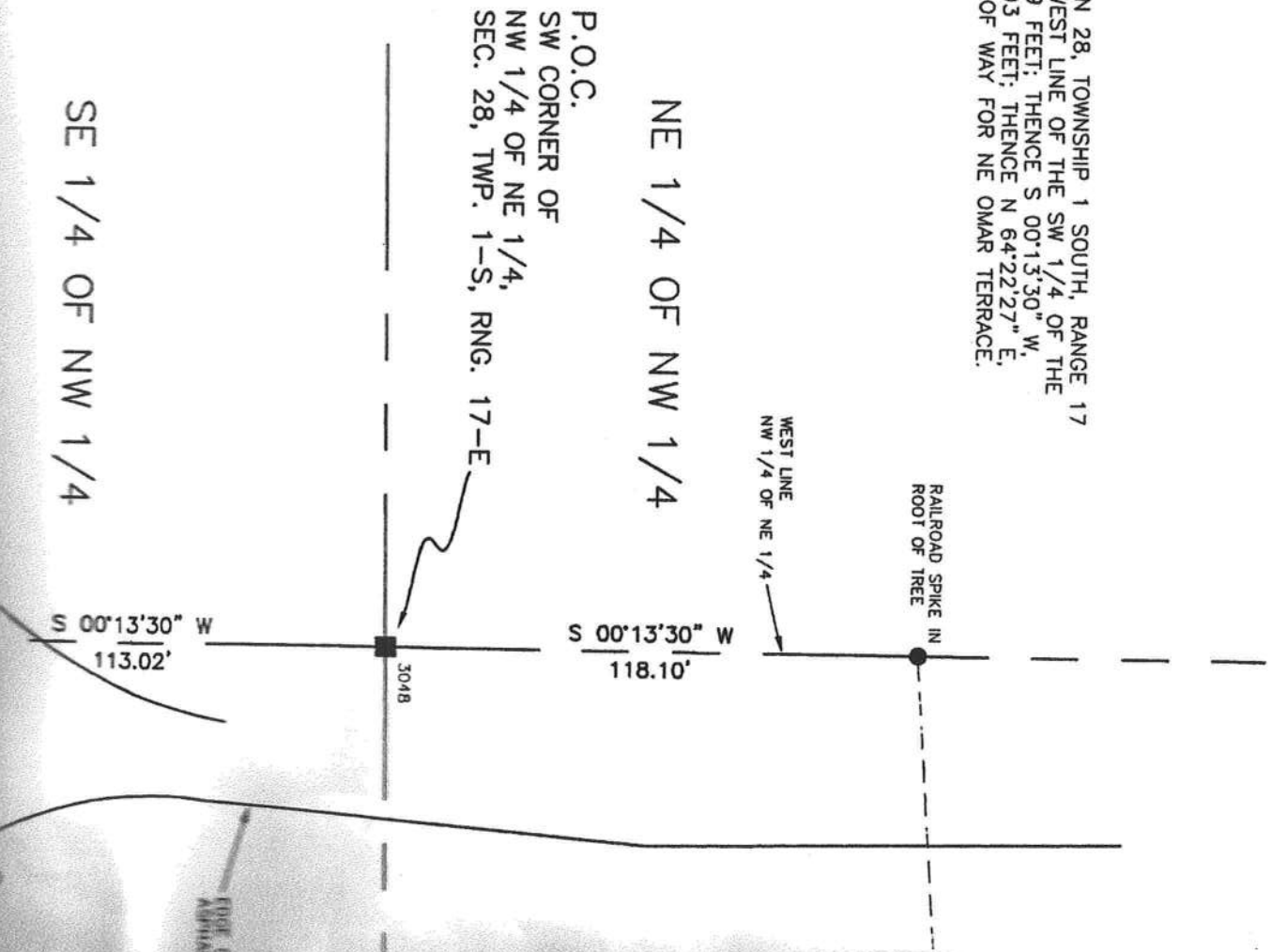


DESCRIPTION:

COMMENCE AT THE SOUTHWEST CORNER OF THE NW 1/4 OF THE NE 1/4, SECTION 28, TOWNSHIP 1 SOUTH, RANGE 17 ST. COLUMBIA COUNTY, FLORIDA AND RUN THENCE S 00°13'30" W, ALONG THE WEST LINE OF THE SW 1/4 OF THE 1/4, 113.02 FEET TO THE POINT OF BEGINNING; THENCE N 64°21'44" E, 58.89 FEET; THENCE S 00°13'30" W, 1.35 FEET; THENCE S 89°28'59" W, 382.15 FEET; THENCE N 47°03'48" E, 184.93 FEET; THENCE N 64°22'27" E, 5.84 FEET TO THE POINT OF BEGINNING. SAID LANDS BEING SUBJECT TO RIGHT OF WAY FOR NE OMAR TERRACE. CONTAINING 1.23 ACRES, MORE OR LESS.

LEGEND:

- NOTES 5/8" IRON ROD & CAP SET (LB6685)  
NOTES IRON PIPE OR REBAR FOUND (1/2")  
NOTES 4"x4" CONCRETE MONUMENT SET (LB6685)  
NOTES 4"x4" CONCRETE MONUMENT FOUND  
NOTES NAIL & DISK FOUND  
NOTES 4"x4" CONCRETE MONUMENT (PRM);  
B6685) UNLESS OTHERWISE NOTED  
NOTES FENCE  
NOTES OVERHEAD ELECTRIC  
NOTES POWER POLE  
NOTES GUY ANCHOR  
CONCRETE  
OR LESS  
T OF CURVATURE  
OF TANGENCY  
OF INTERSECTION  
T OF REVERSE CURVATURE  
T OF COMPOUND CURVATURE  
3  
NT  
NOTH  
LT ANGLE
- N - NORTH  
E - EAST  
S - SOUTH  
W - WEST  
Q - CENTERLINE  
(P) - PLAT  
(D) - DEED  
(C) - CALCULATED  
(M) - MEASURED  
O/S - OFFSET  
NO ID - NO IDENTIFICATION  
FND - FOUND  
CM - CONCRETE MONUMENT  
IP - IRON PIPE  
IPC - IRON PIPE & CAP  
RB - REBAR  
RBC - REBAR & CAP  
IR - IRON ROD  
IRC - IRON ROD & CAP  
NL - NAIL  
NL-D - NAIL & DISK  
ORB - OFFICIAL RECORDS BOOK  
PG. - PAGE(S)



# Parent Parcel

## Columbia County Property Appraiser

DB Last Updated: 11/15/2007

## 2008 Proposed Values

Tax Record

Property Card

Interactive GIS Map

Print

Parcel: 28-1S-17-04583-004 HX WX

### Owner & Property Info

Search Result: 1 of 1

<b>Owner's Name</b>	THOMAS EMMA J		
<b>Site Address</b>	OMAR		
<b>Mailing Address</b>	101 NE OMAR TERR LAKE CITY, FL 32055		
<b>Use Desc. (code)</b>	SINGLE FAM (000100)		
<b>Neighborhood</b>	28117.00	<b>Tax District</b>	3
<b>UD Codes</b>	MKTA03	<b>Market Area</b>	03
<b>Total Land Area</b>	4.420 ACRES		
<b>Description</b>	BEG SW COR OF NW1/4 OF NE1/4, RUN N 118 FT, E 328.52 FT, SE 71 DEG 99 FT, S 145 FT, SW 78 78 DEG 145.08 FT, SW 13 DEG 269.53 FT, W 564.81 FT, NE 47 DEG 184.31 FT, NE 64 DEG 215.92 FT, N 113.02 FT TO POB. ORB 809-2132 (ORB 1090-166 APPOINTS EMMA JEAN THOMAS AS PER REP OF EST)		

### GIS Aerial



### Property & Assessment Values

<b>Mkt Land Value</b>	cnt: (1)	\$26,520.00
<b>Ag Land Value</b>	cnt: (0)	\$0.00
<b>Building Value</b>	cnt: (1)	\$94,876.00
<b>XFOB Value</b>	cnt: (4)	\$3,000.00
<b>Total Appraised Value</b>		\$124,396.00

<b>Just Value</b>	\$124,396.00
<b>Class Value</b>	\$0.00
<b>Assessed Value</b>	\$105,535.00
<b>Exempt Value</b>	(code: HX WX) \$25,500.00
<b>Total Taxable Value</b>	\$80,035.00

### Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
8/21/1995	809/2132	WD	I	Q		\$80,000.00

### Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	SINGLE FAM (000100)	1963	Common BRK (19)	1800	2780	\$94,876.00
<b>Note:</b> All S.F. calculations are based on exterior building dimensions.						

### Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0294	SHED WOOD/	1995	\$1,600.00	1.000	0 x 0 x 0	(.00)
0030	BARN,MT	1995	\$500.00	1.000	0 x 0 x 0	(.00)
0040	BARN,POLE	1995	\$100.00	1.000	0 x 0 x 0	(.00)
0296	SHED METAL	1993	\$800.00	1.000	0 x 0 x 0	(.00)

### Land Breakdown

--	--	--	--	--	--	--

&gt;&gt; Print as PDF &lt;&lt;

BEG SW COR OF NW1/4 OF NE1/4, THOMAS EMMA J 28-1S-17-04583-004 Columbia Cou:  
 RUN N 118 FT, E 328.52 FT, SE 101 NE OMAR TERR  
 71 DEG 99 FT, S 145 FT, SW 78 LAKE CITY, FL 32055  
 78 DEG 145.08 FT, SW 13 DEG PRINTED 11/15/2007 17:24  
 APPR 8/10/2004 DF

BUSE 000100 SINGLE FAM	AE? Y	1800 HTD AREA	114,751 INDEX	28117.00 DIST 3	PUSE 000
MOD 1 SFR	2.00	2329 EFF AREA	57.376 E-RATE	100.000 INDX	STR 28- 1S- 17
EXW 19 COMMON BRK		133629 RCN		1963 AYB	MKT AREA 03
% 0000000000	3	71.00 %GOOD	94,876 B BLDG VAL	1978 EYB	(PUD1
RSTR 03 GABLE/HIP					AC 4.420
RCVR 03 COMP SHNGL		FIELD CK:	HX AppYr 2007		NTCD
% N/A		LOC: 101 OMAR TERR NE LAKE CITY			APPR CD
INTW 06 CUST PANEL					CNDO
50% 05 DRYWALL					SUBD
FLOR 14 CARPET	1.0				BLK
10% 08 SHT VINYL					LOT
HTTP 04 AIR DUCTED					MAP#
A/C 03 CENTRAL					HX WX
QUAL 05 05	DEPR 52				TXDT 003
FNDN N/A	UD-1 N/A				
SIZE 03 RECTANGLE	UD-2 N/A				
CEIL N/A	UD-3 N/A				
ARCH N/A	UD-4 N/A				
FRME 01 NONE	UD-5 N/A				
KTCH 01 01	UD-6 N/A				
WDO N/A	UD-7 N/A				
CLAS N/A	UD-8 N/A				
OCC N/A	UD-9 N/A				
COND 03 03	% N/A				
SUB A-AREA % E-AREA	SUB VALUE				
FGR93 338 55 186	7578				
BAS93 1800 100 1800	73326				
FSP93 600 55 330	13443				
FOP93 42 30 13	529				
TOTAL 2780 2329 94876					

EXTRA FEATURES										FIELD CK:									
AE BN	CODE	DESC	LEN	WID	HGHT	QTY	QL	YR	ADJ	UNITS	UT	PRICE	ADJ	UT	PR	SPCD	%		
Y	0294	SHED WOOD/VI				1		1995	1.00	1.000	UT	1600.000		1600.000					
Y	0030	BARN, MT				1		1995	1.00	1.000	UT	500.000		500.000					
Y	0040	BARN, POLE				1		1995	1.00	1.000	UT	100.000		100.000					
Y	0296	SHED METAL				1		1993	1.00	1.000	UT	800.000		800.000					

LAND DESC										FIELD CK:									
AE	CODE	ZONE	ROAD	{UD1	{UD3	FRONT	DEPTH	ADJUSTMENTS		UNITS	UT	PRICE	ADJ	UT	PR				
Y	000100	SFR	A-1	0002	{UD2	{UD4	BACK	DT	1.00 1.00 1.00 1.00	4.420	AC	6000.000		6000.000					

L001 - SPLIT FROM 04583-002  
 2008



AFFIDAVIT OF SUBDIVIDED REAL PROPERTY  
FOR USE OF IMMEDIATE FAMILY MEMBERS  
FOR PRIMARY RESIDENCE

STATE OF FLORIDA  
COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared.

Emma J. Thomas, the Owner of the parent tract which has been subdivided for immediate family primary residence use, hereinafter the Owner, and Donald + Angela Silas, the family member of the Owner, who is the owner of the family parcel which is intended for immediate family primary residence use, hereafter the Family Member, and is related to the Owner as son + daughter-in-law, and both individuals being first duly sworn according to law, depose and say:

1. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit.
2. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference to the Columbia county Property Appraiser Tax Parcel No. 28-15-17-04583-004
3. The Owner has divided his parent parcel for use of immediate family members for their primary residence and the parcel divided and the remaining parent parcel are at least ½ acre in size. Immediate family is defined as grandparent, parent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
4. The Family Member is a member of the Owner's immediate family, as set forth above, and holds fee simple title to certain real property divided from the Owner's parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel No. 28-15-17-04583-006.
5. No person or entity other than the Owner and Family Member claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
6. This Affidavit is made for the specific purpose of inducing Columbia County to recognize a family division for a family member on the parcel divided in accordance with Section 14.9 of the Columbia County Land Development Regulations.

7. This Affidavit is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

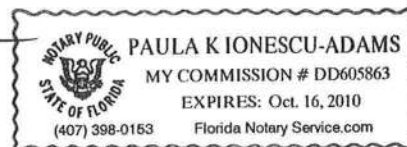
We Hereby Certify that the information contained in this Affidavit are true and correct.

Emma Jean Thomas  
Owner  
Emma Jean Thomas  
Typed or Printed Name

Angela Silas  
Family Member  
Angela Silas  
Typed or Printed Name

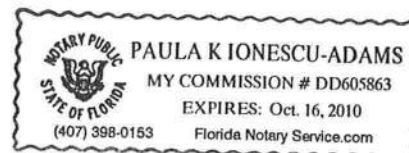
Subscribed and sworn to (or affirmed) before me this 21 day of January, 2008, by Emma Jean Thomas (Owner) who is personally known to me or has produced Drivers License as identification.

Paula K. Ionescu-Adams  
Notary Public



Subscribed and sworn to (or affirmed) before me this 21 day of January, 2008, by Angela Silas (Family Member) who is personally known to me or has produced Drivers License as identification.

Paula K. Ionescu-Adams  
Notary Public



FROM COLUMBIA CO BUILDING + ZONING

FORM NO. 1386-758-2180

Feb. 05 2008 08:03PM P.1

Jan 17 08 09:57a

Wendy Grannell

3864861886

P.C

**CODE ENFORCEMENT DEPARTMENT**  
COLUMBIA COUNTY, FLORIDA  
**OLT OF COUNTY MOBILE HOME INSPECTION REPORT**

Application # 0601-17

COUNTY THE MOBILE HOME IS BEING MOVED FROM Swannee  
OWNERS NAME Donald Silas PHONE 386-755-9522  
INSTALLER Chester Knowles PHONE 386-755-6441 CELL 386-397-3619  
INSTALLERS ADDRESS 5801 SW SR 47 Lake City FL 32024

**MOBILE HOME INFORMATION**

MAKE Fleetwood / FLINTSTONE YEAR 1985 SIZE 14 x 66  
COLOR Clay SERIAL NO. 0326  
WIND ZONE II SMOKE DETECTOR Yes

INTERIOR:  
FLOORS Good (Redone)  
DOORS Good  
WALLS Good (Redone)  
CABINETS Good  
ELECTRICAL (FIXTURES/OUTLETS) Good

EXTERIOR:  
WALLS / SIDING Good (Bottom board needs repair)  
WINDOWS Good  
DOORS Good

STATUS:  
APPROVED ☒ NOT APPROVED ☐

NOTES: See above 402INSTALLER OR INSPECTORS PRINTED NAME Jessie L. "Chester" KnowlesInstaller/Inspector Signature Jessie L. "Chester" Knowles License No. EH000509 Date 1-21-08

**ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.**

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED

**BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.**

**ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-718-2038 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.**

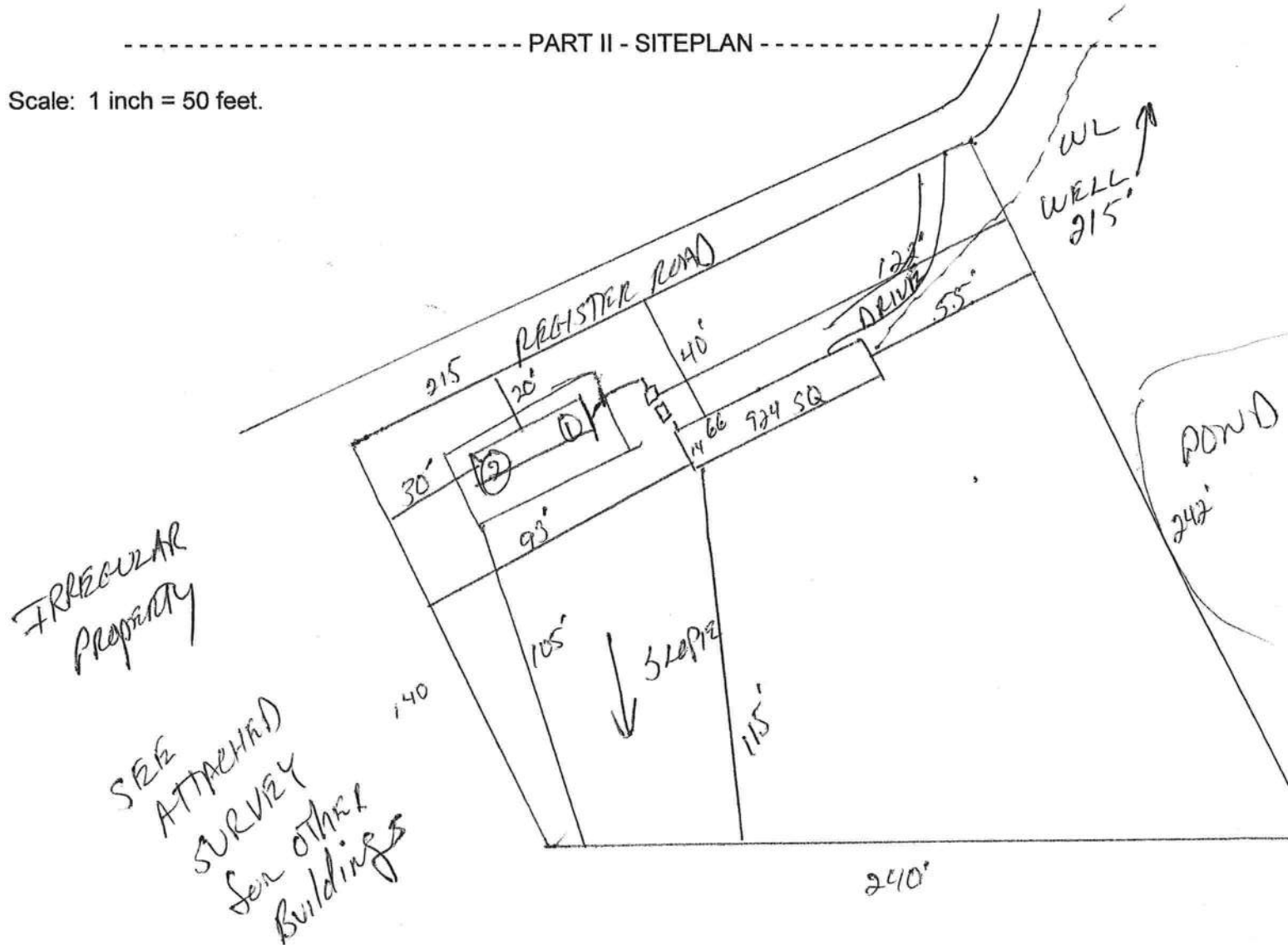


STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 08-0081

----- PART II - SITEPLAN -----

Scale: 1 inch = 50 feet.



Notes:

.93 of 4.4 Acres

Site Plan submitted by:

Plan Approved ☒

By M 02

Not Approved ☐

MASTER CONTRACTOR

Date 1/23/08

Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DONALD SILAS/  
Emma Thomas**COLUMBIA COUNTY 9-1-1 ADDRESSING**

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 756-1125 \* FAX: (386) 756-1365 \* Email: nmi\_craft@columbiacountyfla.com

**Addressing Information**

To maintain the Countywide Addressing Delivery and mail application for a 9-1-1 Address is the first step you apply for a building permit. The established standards for addressing and zoning numbers to all principal buildings, dwellings, businesses and industries are provided in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 2/4/2008 DATE ISSUED: 2/5/2008

**ISSUED 9-1-1 ADDRESS:**

103 NE OMAR

TER

LAKE CITY FL 32055

PROPERTY APPRAISER PARCEL NUMBER.

28-1S-17-04583-004

**Remarks:**

PARENT PARCEL

Address Issued By:



Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

Approved Address

1133

FEB 05 2008

911Addressing/GIS Dept

CODE ENFORCEMENT  
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 2-5-08 BY LH IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes

OWNERS NAME Donald Silas PHONE 755-9572 CELL

ADDRESS 101 NE Green Avenue Lake City FL 32055

MOBILE HOME PARK NA SUBDIVISION

DRIVING DIRECTIONS TO MOBILE HOME US Hwy 90 west US 441 North under I 10  
go 10 miles then 1 mile past Miltons Grocery (R) on Registerway  
2nd on (R) see Brick home with Green Roof

MOBILE HOME INSTALLER Chester Kneel PHONE 755-6441 CELL 317-3619

MOBILE HOME INFORMATION

MAKE Florissant YEAR 1985 SIZE 14 X 60 COLOR grey

SERIAL No. 0324

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P= PASS F= FAILED

SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING

FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION

DOORS ( ) OPERABLE ( ) DAMAGED

WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND

WINDOWS ( ) OPERABLE ( ) INOPERABLE

PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING

CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT

ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT  
FIXTURES MISSING

EXTERIOR:

WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING

WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT

ROOF ( ) APPEARS SOLID ( ) DAMAGED

STATUS

APPROVED WITH CONDITIONS:

NOT APPROVED NEED RE-INSPECTION FOR FOLLOWING CONDITIONS

SIGNATURE

ID NUMBER 402

DATE 2-11-08



**COLUMBIA COUNTY  
FLORIDA**

**M/H OCCUPANCY**

**COLUMBIA COUNTY, FLORIDA**

**Department of Building and Zoning Inspection**

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 28-1S-17-04583-006

Building permit No. 000026736

Permit Holder CHESTER KNOWLES

Owner of Building DONALD & ANGELA SILAS

Location: 103 NE OMAR TERR, LAKE CITY, FL 32055

Date: 02/27/2008



*Theresa Dicksy*

Building Inspector

**POST IN A CONSPICUOUS PLACE**  
*(Business Places Only)*