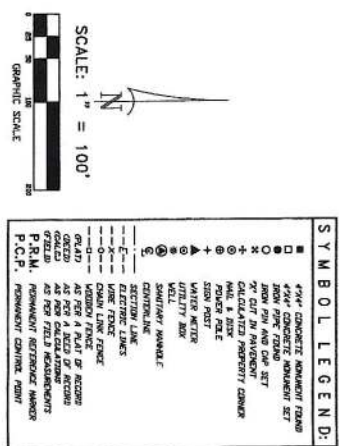


A BOUNDARY SURVEY IN SECTION 3, TOWNSHIP 6 SOUTH,  
RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA.



LOT 23 - APRAACHIE TRAIL (UNDEVELOPED).  
COMMENCE AT THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12 EAST, 6TH PRINCIPAL MERIDIAN, ALASKA, AND PROCEED AS FOLLOWS:  
1. A BEARING AND DISTANCE OF S 89°29' E, 109.29 FEET, THENCE S 87°37' W, 519.66 FEET, THENCE S 87°37' W, 519.66 FEET, THENCE S 87°37' W, 519.66 FEET, TO A POINT ON THE EASTERY END OF A PRIVATE ROAD, THENCE N 02°22'45" W, ALONG SAID PRIVATE LNE, 18.83 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE S 87°37' W, 519.66 FEET, TO A POINT ON THE SOUTHERLY LINE OF A CONSERVATION EASEMENT, THENCE CONTINUE N 01°18'53" W, 550.00 FEET, S 76°53'49" E, 638.93 FEET, THENCE S 01°18'53" E, 650.01 FEET TO THE POINT OF BEGINNING, CONTAINING 10.41 ACRES, MORE OR LESS.

1. SURVEYED BY NOTES.
2. REASONS ARE BASED ON AN INFORMATION FOUND.
3. REASONS ARE BASED ON A DEED OF RECORD AND A BEARING OF S.87-37.11"W. FOR THE SOUTH LINE THEREOF.
4. IT IS APPARENT THAT SOME PORTIONS OF THIS PARCEL ARE IN ZONE "A" AND MAY BE SUBJECT TO FLOODING, HOWEVER, NO BASE FLOOD ELEVATION HAS BEEN DETERMINED FOR THIS PARCEL. THE 500 YEAR FLOOD PLAIN AS PER FLOOD INSURANCE RATE MAP DATED 4 FEBRUARY, 2009 FROM PANEL, N.E20C30-0400, HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
5. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY, DRAWING ARE AS LOCATED ON IT, IF THEY EXIST, AND UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY, EXCEPT AS SHOWN HEREON.
6. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE INSURANCE SHOW HEREON ARE IN FEET AND DECIMAL PARTS THEREOF.
7. THIS SURVEY DOES NOT REFLECT OR DETERMINE OWNERSHIP.
8. THE ALLEGED OWNERSHIP INFORMATION AS SHOWN HEREON IS BASED ON THE COUNTY PROPERTY APPRAISERS GIS SYSTEM, UNLESS OTHERWISE INDICATED.

CERTIFIED TO:  
THOMAS P. LINEBACH

...THESE RESULTS WERE OBTAINED IN THE MAIN COURSE OF RECOGNITION AND WERE THE MAIN/MAIN

### SURVEYOR'S CERTIFICATION

02/14/82  
FIELD SURVEY DATE  
02/16/82  
DRAWING DATE  
L. SCOTT BRITT, P.S.M.

FIELD BOOK: 379 PAGE(S): 20

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