

SHOWS 1 UNIT Bel
ACCESS only

\$ 375.00

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11) Zoning Official 1 July 2013 Building Official TM 6/25/13
AP# 1306-81 Date Received 6/24/13 By LH Permit # 312 46-
Flood Zone X Development Permit N/A Zoning RSF/MH-2 Land Use Plan Map Category Residential
Comments Meets Density Requirements
FEMA Map# N/A Elevation N/A Finished Floor 1' above River N/A In Floodway N/A
☒ Site Plan with Setbacks Shown ☒ EH # 13-0354 ☐ EH Release ☐ Well letter ☒ Existing well
☒ Recorded Deed or Affidavit from land owner ☐ Installer Authorization ☐ State Rd Access ☒ 911 Sheet
☐ Parent Parcel # ☐ STUP-MH ☐ F W Comp. letter ☒ App Fee Pd ☒ VF Form
IMPACT FEES: EMS ☐ Fire ☐ Corr ☐ Out County ☒ In County
Road/Code ☐ School ☐ = TOTAL ☐ Suspended March 2009 ☒ Ellisville Water Sys

Property ID # 28-35-17-05612-000 Subdivision El Patterson Lots 1-3
▪ New Mobile Home ☒ Used Mobile Home ☐ MH Size 28x44 Box Year 2013
▪ Applicant Wendy Grennell Phone # 386-288-2428
▪ Address 3104 SW Old Wire Rd, Ft White, FL 32038
▪ Name of Property Owner James Gilbert Phone #
▪ 911 Address 183 NE William St. Lake City FL 32055
▪ Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
▪ Name of Owner of Mobile Home William Mobley + Jennifer Nicholson Phone #
Address 165 NW Divide Ter Lake City FL 32055
▪ Relationship to Property Owner grandson + future granddaughter in-
▪ Current Number of Dwellings on Property 2 (1 to be replaced)
▪ Lot Size Total Acreage 2.4
▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting In a Culvert) (Not existing but do not need a Culvert)
▪ Is this Mobile Home Replacing an Existing Mobile Home Yes (2 units charged?)
▪ Driving Directions to the Property 90 E to old Jacksonville Loop
turn (L) to Grangermill Rd turn (L) to NE
Williams St turn (R) to 1801 A.M.I.C. on (L)
▪ Name of Licensed Dealer/Installer Robert Sheppard Phone # 386-623-2203
▪ Installers Address 6355 SE CR 245 Lake City FL 32025
▪ License Number IH 1025386 Installation Decal # 27986

JW SPOKE w/Wend 7.2.13

COLUMBIA COUNTY PERMIT WORKSHEET

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Robert Shepherd License # EH1025386
 911 Address where home is being installed NE Williams St
 Manufacturer Champion Length x width 28x44
 NOTE: If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home
 I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in. Installer's initials RS

page 1 of 2

New Home ☒ Used Home ☐
 Home installed to the Manufacturer's Installation Manual ☒
 Home is installed in accordance with Rule 15-C ☐
 Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
 Double wide ☒ Installation Decal # 27986
 Triplex/Quad ☐ Serial # FL261-000-H-A-100937AD

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	15' x 18" (258)	18 1/2" x 18 1/2" (342)	20' x 20" (400)	22' x 22" (484)	24' x 24" (576)	26' x 26" (676)
1000 Dsf	3'	4'	5'	6'	7'	8'
1500 Dsf	4'	5'	6'	7'	8'	8'
2000 Dsf	5'	6'	7'	8'	8'	8'
2500 Dsf	6'	7'	8'	8'	8'	8'
3000 Dsf	7'	8'	8'	8'	8'	8'
3500 Dsf	8'	8'	8'	8'	8'	8'

interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25
 Perimeter pier pad size 17x25
 Other pier pad sizes (required by the mfg.) 17x25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

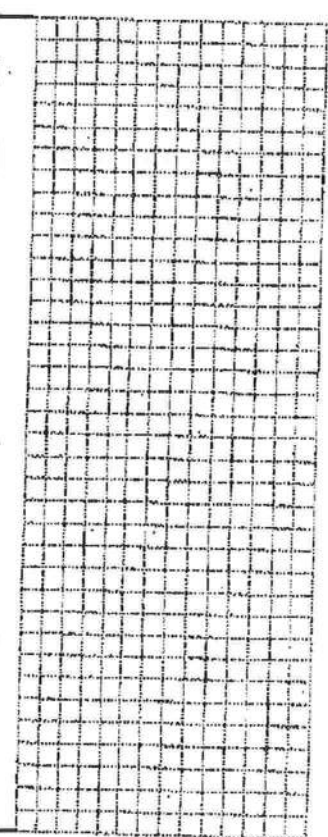
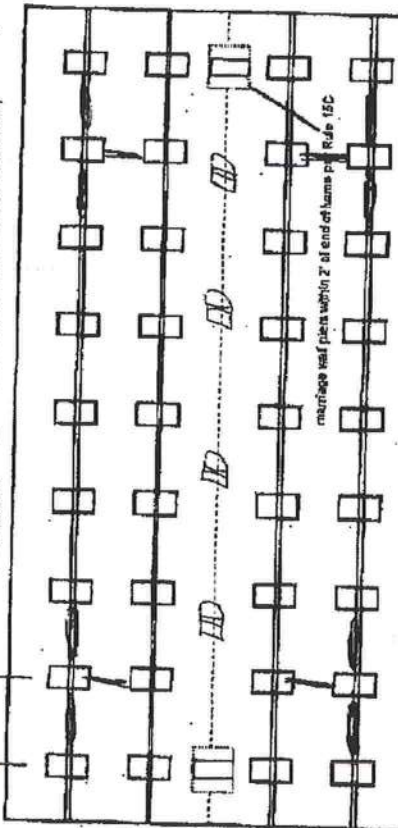
OTHER TIES

Sidewall

Longitudinal

Marriage wall

Shearwall



COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psi or check here to declare 1000 lb. soil without testing.

X 1600 X 1600 X 1700

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1600 X 1500 X 1600

TORQUE PROBE TEST

The results of the torque probe test is 290 inch pounds or check here if you are declaring 5 anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A slate approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

RS Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Robert Sheppard

Date Tested

6-11-13

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 28

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 28

Site Preparation

Debris and organic material removed ☒
Water drainage: Natural ☒ Swale ☒ Pad ☒ Other ☐

Fastening multi wide units

Floor: Type Fastener: lags Length: 5' Spacing: 16"
Walls: Type Fastener: screws Length: 4" Spacing: 16"
Roof: Type Fastener: lags Length: 6" Spacing: 16"
For used homes 8" min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket weatherproofing requirement

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

RS

Type gasket

Foam

Pg. 22

Installed:

Between Floors Yes ☒

Between Walls Yes ☒

Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg.
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐

Dryer vent installed outside of skirting. Yes ☒ N/A ☒

Range downflow vent installed outside of skirting. Yes ☒ N/A ☒

Drain lines supported at 4 foot intervals. Yes ☒ N/A ☒

Electrical crossovers protected. Yes ☒

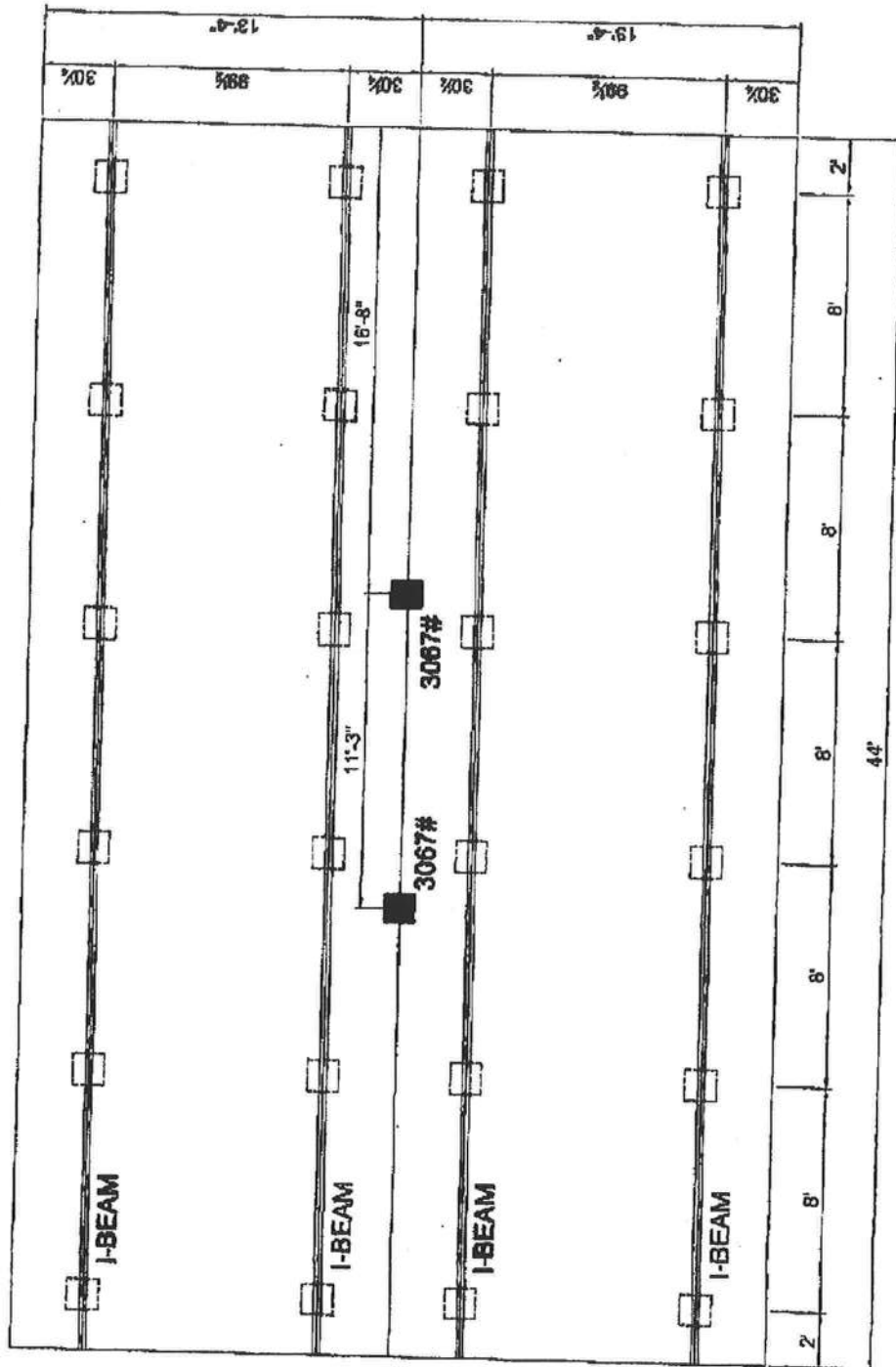
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Robert Sheppard

Date 6-11-13

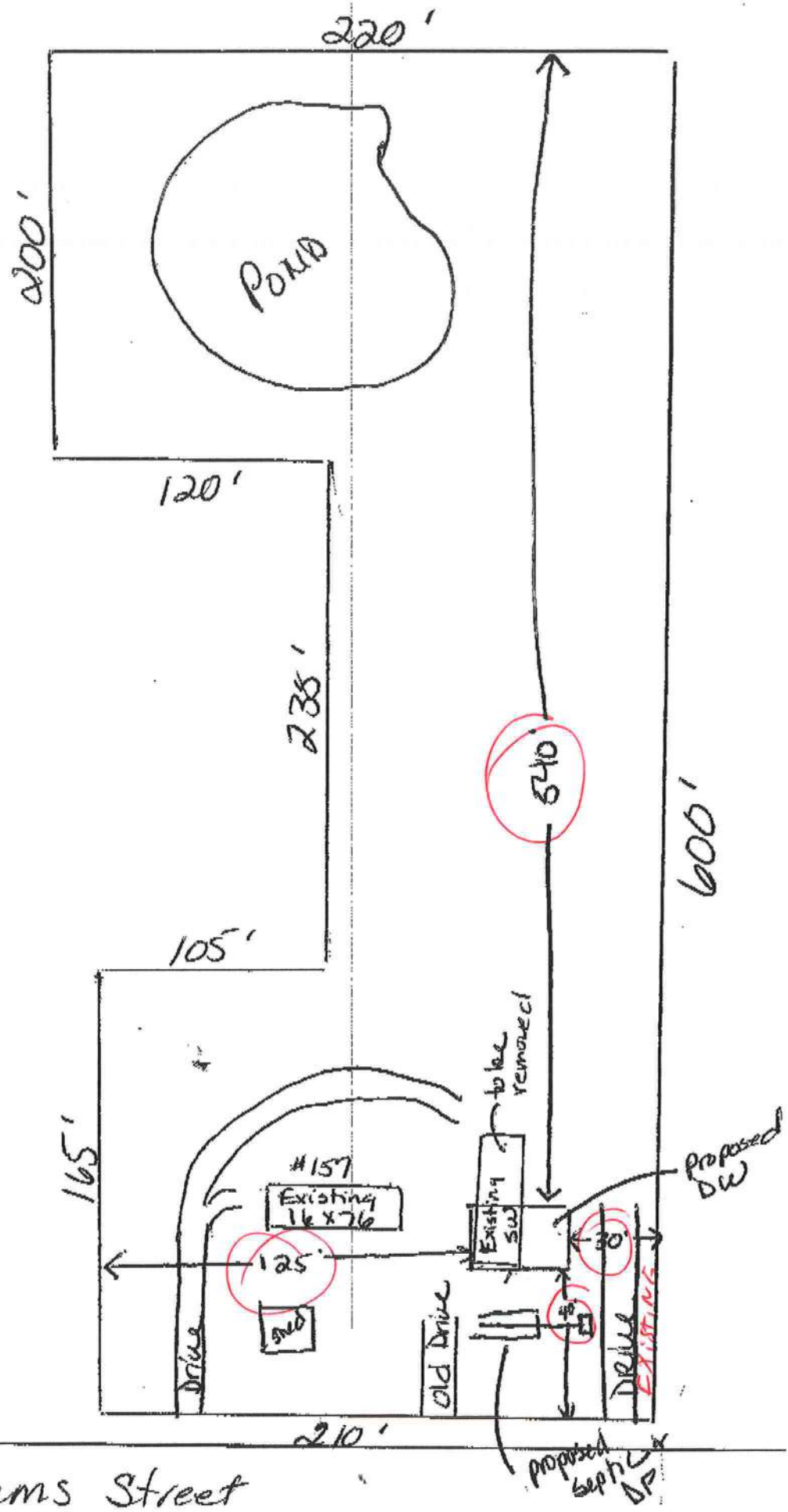


1) ALL EXTERIOR DOORS, BAY WINDOWS, RECESSED
SIDEWALLS AND EXTERIOR WALL OPENINGS 48" OR
GREATER, WILL REQUIRE BLOCKING ON EACH SIDE.

☒ COLUMN BLOCKING
SEE SOIL BEARING CAPACITY CHARTS FOR PAD SIZE
☐ BLOCKING

CHAMPION P.O. BOX 2007 HWY 100 EAST LAKE CITY, FL 32056		APPROVER'S SEAL		MODIFICATIONS		MODEL: 261-4443M2-0	SHEET:
		TITLE: PIER FOUNDATION		DRAWN BY: GCK		DATE: 09-30-11	S-20
PRO-RIETARY AND CONFIDENTIAL THESE DRAWINGS AND SPECIFICATIONS ARE ORIGINAL PROPERTY AND CONFIDENTIAL MATERIALS OF CHAMPION COPYRIGHT © SUPPLIED BY CHAMPION							

Mobley/Gilbert

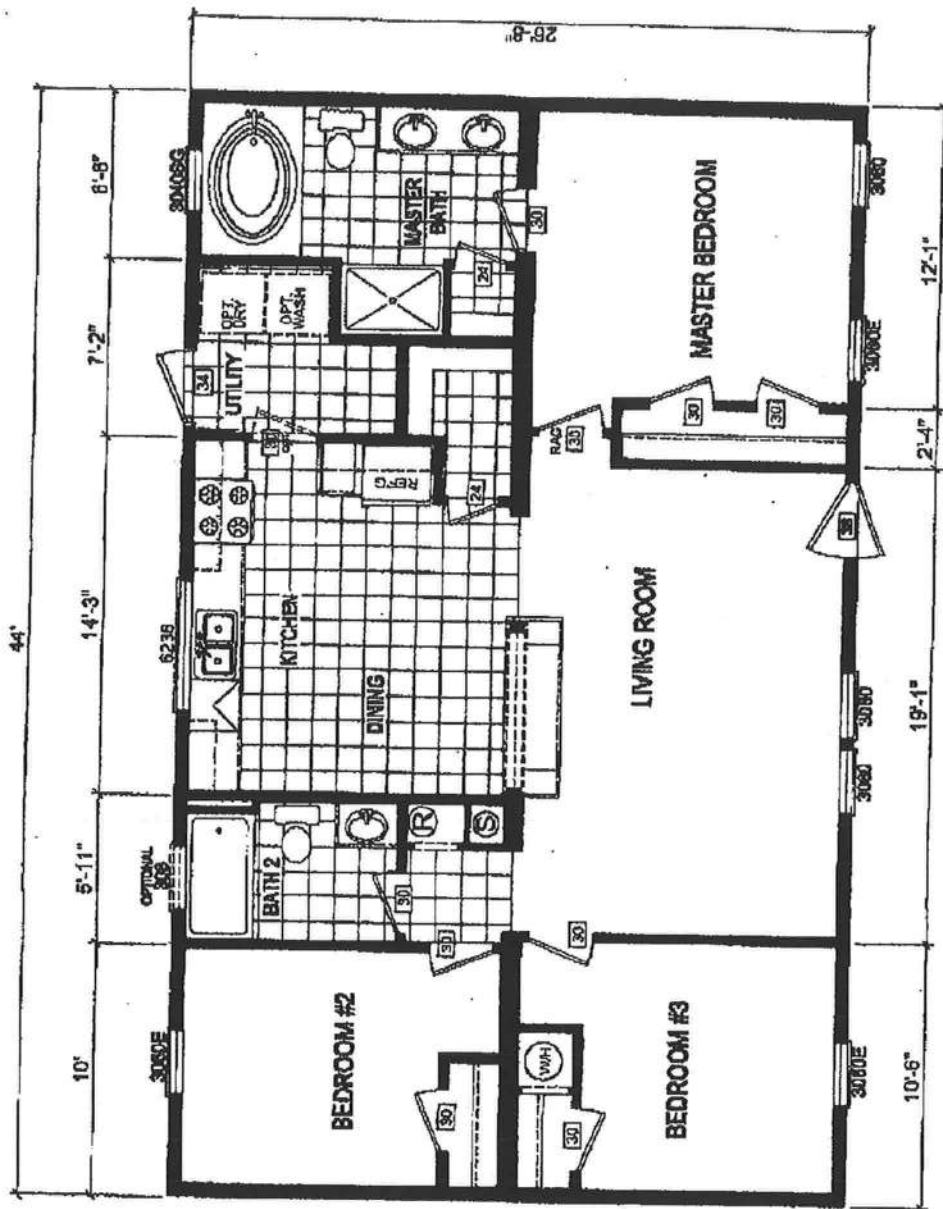


MODEL 261-4443M2-0

3 BEDROOM, 2 BATH

ACTUAL SIZE: 26'-8" x 44'-0"

TOTAL AREA: 1,174 SQ. FT.



CHAMPION

P.O. BOX 2097 HWY 100 EAST LAKE CITY, FL 32055

APPROVER'S SEAL

MODIFICATIONS

MODEL: 261-4443M2-0
3 BEDROOM, 2 BATH

TITLE: LITERATURE PLAN

SHEET:

L-101

DRAWN BY: GCK DATE: 08-30-11

SCALE:

PROPRIETARY AND CONFIDENTIAL
THESE DRAWINGS AND SPECIFICATIONS
ARE THE PROPERTY OF CHAMPION
COPYRIGHT © 1999-2011 BY CHAMPION

THE E 105 FT OF LOT 1 & THE S 210 FT OF THE W 105 FT OF THE E 210 FT OF LOT 1 & THE E 105 FT OF THE S 150 FT OF LOT 2 &						GILBERT JAMES R 157 NE WILLIAMS ST LAKE CITY, FL 32055						28-3S-17-05612-000						Columbia County 2013 R CARD 001 of 001 BY JEFF					
						PRINTED 5/02/2013 12:02 APPR 8/29/2012 DF																	
BUSE	000200	SFR MANUF	AE? Y	1140	HTD AREA	113.900	INDEX	28317.01	PATTERSON	PUSE	000200	<u>MOBILE HOME</u>											
MOD	2	MOBILE HME	BATH	2.00	1140	EFF AREA	30.184	E-RATE	100.000	INDX	STR	28-	3S-	17									
EXW	31	VINYL SID	FIXT		34,410	RCN			2000	AYB	MKT AREA	06		25,463 BLDG									
%	N/A	BDRM		3	74.00	%GOOD	25,463	B BLDG VAL	2000	EYB	{PUD1			1,440 XFOB									
RSTR	03	GABLE/HIP	RMS								AC	2.400		17,462 LAND									
RCVR	03	COMP SHNGL	UNTS		*FIELD CK:				*		NTCD			0 CLAS									
%	N/A	C-W#			*LOC: 157 WILLIAMS ST NE LAKE CITY				*		APPR CD			0 MKTUSE									
INTW	05	<u>DRYWALL</u>	HGHT		*				*		CND0			44,365 JUST									
%	N/A	PMTR			+-----76-----+				*		SUBD			44,365 APPR									
FLOR	14	CARPET	STYS	1.0	IBAS2011	I			*		BLK												
10%	08	SHT VINYL	ECON		1		1		*		LOT			0 SOHD									
HTTP	04	AIR DUCTED	FUNC		5		5		*		MAP#			0 ASSD									
A/C	03	CENTRAL	SPCD		+-----76-----+				*		HX WR			0 EXPT									
QUAL	05	05	DEPR	09	*				*		TXDT	002		0 COTXBL									
FNDN	N/A	UD-1	N/A	*					*														
SIZE	N/A	UD-2	N/A	*					*														
CEIL	N/A	UD-3	N/A	*					*														
ARCH	N/A	UD-4	N/A	*					*														
FRME	01	NONE	UD-5	N/A	*				*														
KTCH	01	01	UD-6	N/A	*				*														
WNDO	N/A	UD-7	N/A	*					*														
CLAS	N/A	UD-8	N/A	*					*														
OCC	N/A	UD-9	N/A	*					*														
COND	03	03	%	N/A	*				*														
SUB	A-AREA %	E-AREA	SUB VALUE	*					*														
BAS11	1140	100	1140	25463	*				*														
				*					*														
				*					*														
				*					*														
				*					*														
TOTAL	1140	1140	25463	-					*														
-----EXTRA FEATURES----- FIELD CK:																							
AE BN	CODE	DESC	LEN	WID	HGHT	QTY QL	YR ADJ	UNITS UT	PRICE	ADJ UT PR	SPCD %	%GOOD	XFOB	VALUE									
Y	0294	SHED WOOD/VI	12	16		1	2005 1.00	192.000 SF	7.500	7.500		100.00		1,440									
----- PERMITS -----																							
	NUMBER	DESC	AMT	ISSUED																			
	29551	M H	325	7/15/2011																			
----- SALE -----																							
	BOOK	PAGE	DATE	PRICE																			
	GRANTOR																						
	GRANTEE																						
	GRANTOR																						
	GRANTEE																						

AE	LAND CODE	DESC	ZONE TOPO	ROAD UTIL	{UD1 {UD2	{UD3 {UD4	FRONT BACK	DEPTH DT	FIELD CK: ADJUSTMENTS				UNITS	UT	PRICE	ADJ	UT	PR	LAND	VALUE
Y	000000	VAC RES	00						1.00	1.00	1.00	1.00	1.000	AC	5609.660		5609.66		5,609	
Y	009945	WELL/SEPT	00						1.00	1.00	1.00	1.00	1.000	UT	2000.000		2000.00		2,000	
Y	000200	MBL HM	00						1.00	1.00	1.00	1.00	.430	AC	5609.660		5609.66		2,412	
Y	009945	WELL/SEPT	00						1.00	1.00	1.00	1.00	1.000	UT	2000.000		2000.00		2,000	
Y	000100	SFR	00						1.00	1.00	1.00	1.00	.970	AC	5609.660		5609.66		5,441	

L003 - COMBINED FROM 05611-000 - MULTI-USE

Columbia County Property Appraiser

CAMA updated: 5/3/2013

2012 Tax Year

Parcel: 28-3S-17-05612-000

<< Next Lower Parcel Next Higher Parcel >>

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

Interactive GIS Map

Print

Search Result: 1 of 1

Owner & Property Info

Owner's Name	GILBERT JAMES R		
Mailing Address	157 NE WILLIAMS ST LAKE CITY, FL 32055		
Site Address	157 NE WILLIAMS ST		
Use Desc. (code)	MOBILE HOM (000200)		
Tax District	2 (County)	Neighborhood	28317
Land Area	2.400 ACRES	Market Area	06
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction. THE E 105 FT OF LOT 1 & THE S 210 FT OF THE W 105 FT OF THE E 210 FT OF LOT 1 & THE E 105 FT OF THE S 150 FT OF LOT 2 & THE E 100 FT OF THE N 50 FT OF LOT 2 & E1/2 OF LOT 3, ALL IN BLOCK B, E L PATTERSON S/D ORB 451-499, 451-634, 500-96, 501-779, 679-780, 775-1034, 803-163, DC 1161-2176(DAISY)		



Property & Assessment Values

2012 Certified Values		
Mkt Land Value	cnt: (0)	\$17,462.00
Ag Land Value	cnt: (5)	\$0.00
Building Value	cnt: (1)	\$25,657.00
XFOB Value	cnt: (1)	\$1,440.00
Total Appraised Value		\$44,559.00
Just Value		\$44,559.00
Class Value		\$0.00
Assessed Value		\$36,460.00
Exempt Value	(code: HX H3 WR)	\$25,500.00
Total Taxable Value	Cnty: \$10,960 Other: \$10,960 Schl: \$10,960	

2013 Working Values

NOTE:
2013 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

[Show Working Values](#)

Sales History

[Show Similar Sales within 1/2 mile](#)

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
NONE						

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
2	SFR MANUF (000200)	2000	(31)	1140	1140	\$25,463.00

Note: All S.F. calculations are based on exterior building dimensions.

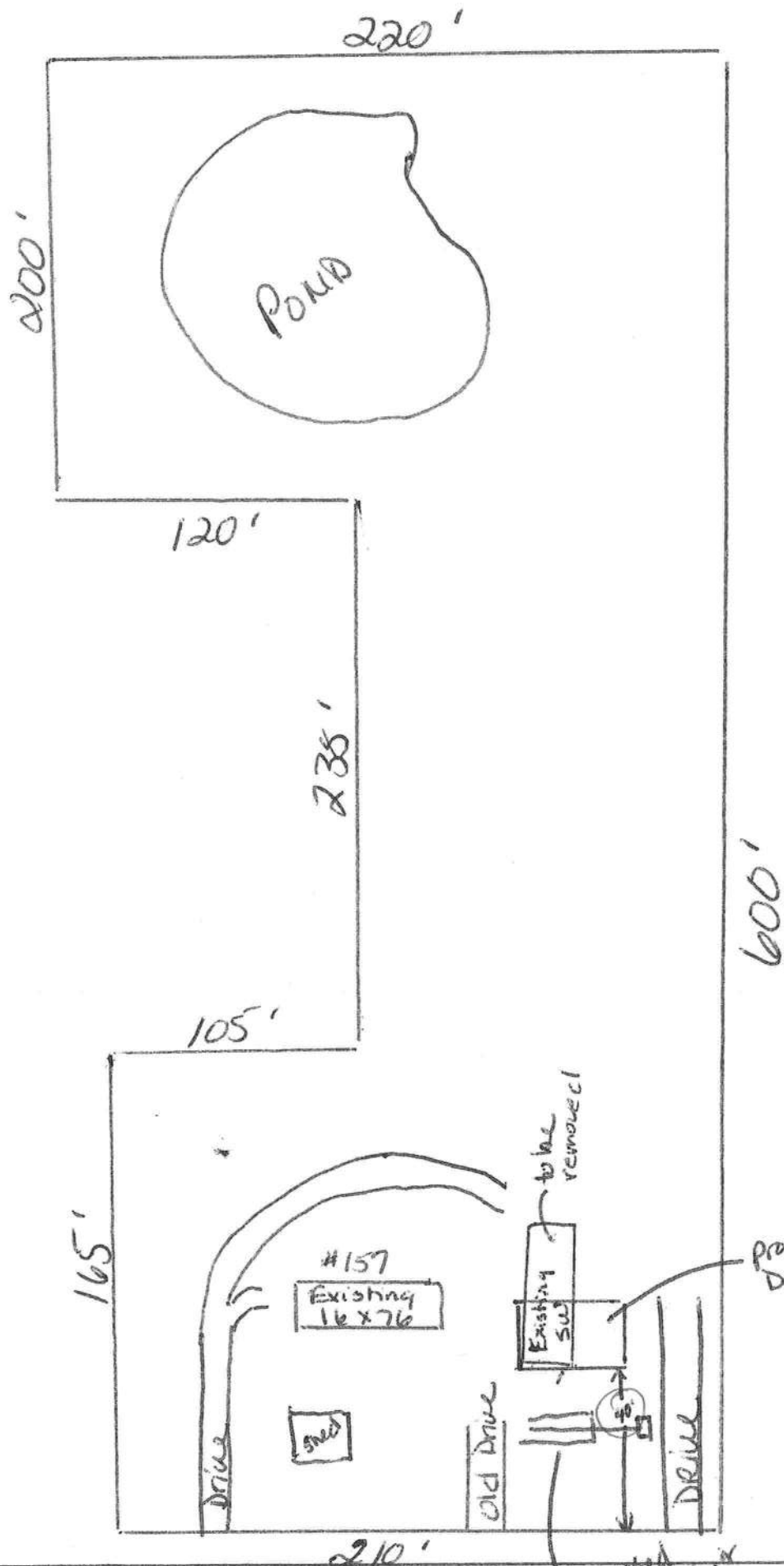
Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0294	SHED WOOD/	2005	\$1,440.00	0000192.000	12 x 16 x 0	(000.00)

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000000	VAC RES (MKT)	1 AC	1.00/1.00/1.00/1.00	\$5,609.66	\$5,609.00
009945	WELL/SEPT (MKT)	1 UT - (0000000.000AC)	1.00/1.00/1.00/1.00	\$2,000.00	\$2,000.00
000200	MBL HM (MKT)	0.43 AC	1.00/1.00/1.00/1.00	\$5,609.66	\$2,412.00
009945	WELL/SEPT (MKT)	1 UT - (0000000.000AC)	1.00/1.00/1.00/1.00	\$2,000.00	\$2,000.00

Mobley/Gilbert



Williams Street

Gilbert/mobley App 1306-81

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 6/20/2013 DATE ISSUED: 6/25/2013

ENHANCED 9-1-1 ADDRESS:

183 NE WILLIAMS ST

LAKE CITY FL 32055

PROPERTY APPRAISER PARCEL NUMBER:

28-3S-17-05612-000

Remarks:

RE-ISSUE OF EXISTING ADDRESS FOR REPLACEMENT STRUCTURE
ON PARCEL. 2ND LOCATION ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION
INFORMATION RECEIVED FROM THE REQUESTER. SHOULD,
AT A LATER DATE, THE LOCATION INFORMATION BE FOUND
TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

STATE OF FLORIDA
COUNTY OF COLUMBIA

LAND OWNER AFFIDAVIT

This is to certify that I, (We), James Gilbert,
as the owner of the below described property:

Property tax Parcel ID number 28-35-17-05612-000

Subdivision (Name, lot, Block, Phase) EL Patterson

Give my permission for William Mobley + Jennifer Nicholson to place a

Circle one Mobile Home / Travel Trailer / Utility Pole Only / Single Family Home.

I (We) understand that the named person(s) above will be allowed to receive a building permit on the property number I (we) have listed above and this could result in an assessment for solid waste and fire protection services levied on this property.

James A. Gilbert
Owner Signature

7-8-13
Date

Owner Signature

Date

Owner Signature

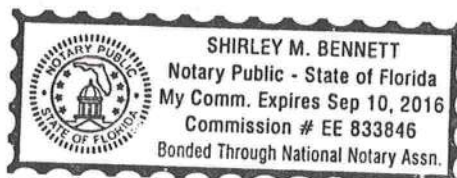
Date

Sworn to and subscribed before me this 8 day of July, 2013. This
(These) person(s) are personally known to me or produced ID FL DC.
(Type)

Shirley M. Bennett
Notary Public Signature

Shirley M. Bennett
Notary Printed Name

Notary Stamp/



MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1306-81 CONTRACTOR Robert Steppard PHONE 386-623-2203

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

☒ ELECTRICAL 1338	Print Name <u>Michael Reader</u> License #: <u>EC-13002315</u>	Signature <u>[Signature]</u> Phone #: <u>850-971-2665</u>
☒ MECHANICAL/ A/C 701	Print Name <u>Robert Grant</u> License #: <u>CAC1814931</u>	Signature <u>[Signature]</u> Phone #: <u>800-859-3708</u>
☒ PLUMBING/ GAS	Print Name <u>Robert Steppard</u> License #: <u>IH1025386</u>	Signature <u>[Signature]</u> Phone #: <u>386-623-2203</u>

Specialty License	License Number	Subcontractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; Identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Form: Subcontractor Form: 2/11

App # 1306-81

STATE OF FLORIDA
DEPARTMENT OF HEALTH

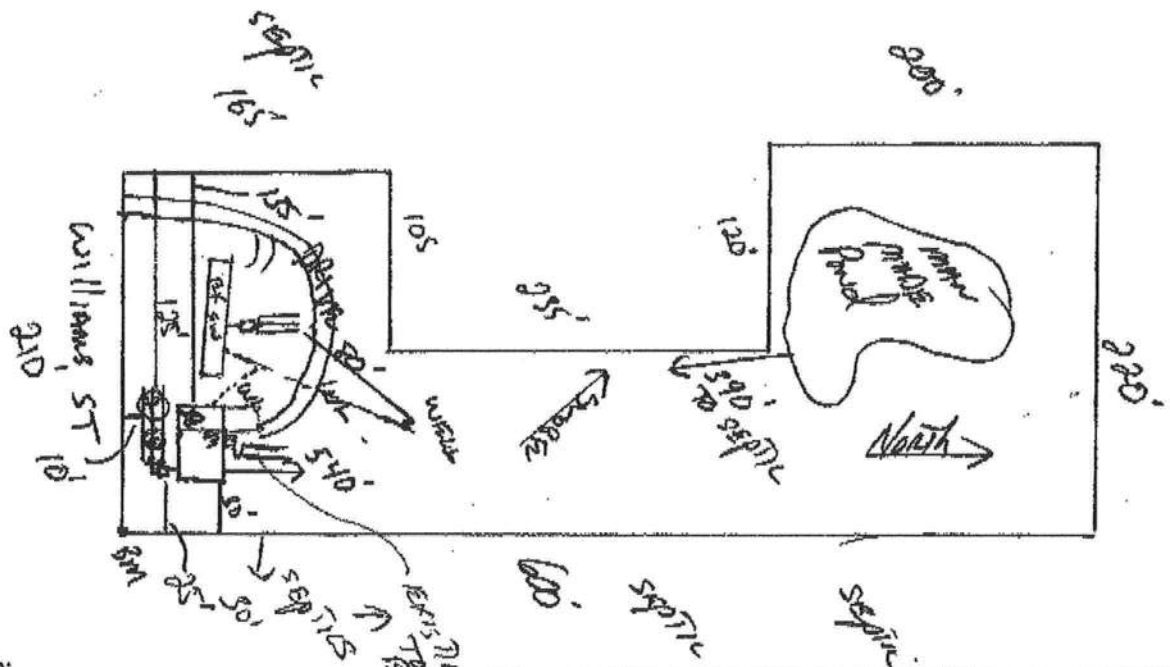
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 13-0354

Gilbert / Mobley

PART II - SITEPLAN

Scale: 1 inch = 40 feet.



Notes:

Site Plan submitted by:

Plan Approved

日

Not Approved

Celcius

Wendy Hensell
MASTER CONTRACTOR

MASTER CONTRACTOR

Date 7/1/73

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT