

DATE03/09/2006

Columbia County Building Permit

This Permit Expires One Year From the Date of Issue

PERMIT000024208

APPLICANTCHRISTY BRANNON

PHONE386.623.9949

ADDRESS3488SW SALEM ROADLAKE CITYFL32024

OWNERTONY & CHRISTY BRANNON

PHONE386.623.9949

ADDRESS1642SW SALEM ROADLAKE CITYFL32024

CONTRACTORDALE HOUSTON

PHONE386.752.7814

LOCATION OF PROPERTYC-252 TO BRWICK RD,TL AND IT TURNS INTO SALEM RD,AND IT
WILL BE THE 3RD DRIVEWAY ON THE LEFT.

TYPE DEVELOPMENTM/H/UTILITY

ESTIMATED COST OF CONSTRUCTION0.00

HEATED FLOOR AREATOTAL AREAHEIGHTSTORIES

FOUNDATIONWALLSROOF PITCHFLOOR

LAND USE & ZONINGA-3

MAX. HEIGHT

Minimum Set Back Requirments:STREET-FRONT30.00REAR25.00SIDE25.00

NO. EX.D.U.0FLOOD ZONEX

DEVELOPMENT PERMIT NO.

PARCEL ID19-4S-16-03062-213

SUBDIVISIONPART OF TRACT 4 SUN PARK WOODS UNREC

LOTBLOCKPHASEUNIT

TOTAL ACRES0.50

IH0000040

Culvert Permit No.Culvert WaiverContractor's License Number

EXISTING06-0148-NBLKJTHN

Driveway ConnectionSeptic Tank NumberLU & Zoning checked byApproved for IssuanceNew Resident

COMMENTS:1 FOOT ABOVE ROAD. SPECIAL FAMILY PERMIT. 14.9

Check # or CashCASH REC'D.

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary PowerFoundationMonolithic

date/app. bydate/app. bydate/app. by

Under slab rough-in plumbingSlabSheathing/Nailing

date/app. bydate/app. bydate/app. by

FramingRough-in plumbing above slab and below wood floor

date/app. bydate/app. by

Electrical rough-inHeat & Air DuctPeri. beam (Lintel)

date/app. bydate/app. bydate/app. by

Permanent powerC.O. FinalCulvert

date/app. bydate/app. bydate/app. by

M/H tie downs, blocking, electricity and plumbingPool

date/app. bydate/app. by

ReconnectionPump poleUtility Pole

date/app. bydate/app. bydate/app. by

M/H PoleTravel TrailerRe-roof

date/app. bydate/app. bydate/app. by

BUILDING PERMIT FEE \$0.00

CERTIFICATION FEE \$0.00

SURCHARGE FEE \$0.00

MISC. FEES \$200.00

ZONING CERT. FEE \$50.00

FIRE FEE \$41.44

WASTE FEE \$85.75

FLOOD DEVELOPMENT FEE \$

FLOOD ZONE FEE \$25.00

CULVERT FEE \$

TOTAL FEE402.19

INSPECTORS OFFICE

CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

* PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official OK 09.03.06

Building Official OK JH

AP# 0602-94

Date Received 3/27/06

By JW

Permit # 24208

Flood Zone X

Development Permit N/A

Zoning A-3

Land Use Plan Map Category A3

Comments

Revised Family Lot: PERMIT 149

FEMA Map #

Elevation

Finished Floor

River

In Floodway

☒ Site Plan with Setbacks shown

☒ Environmental Health Signed Site Plan

☐ Env. Health Release

☒ Well letter provided

☒ Existing Well

Revised 9-23-04

- Property ID 19-4-16-03002-213 Sun Park Woods Tract 4 Must have a copy of the property deed
- New Mobile Home ☒ Used Mobile Home _____ Year 2006
- Subdivision Information _____
- Applicant Tony & Christy Brannon Phone # 386-623-9949
- Address 3488 SW Salem rd. Lake City FL 32024
- Name of Property Owner Tony S. Brannon Jr. Phone # 1023-9949
- 911 Address 1642 SW Salem Road, Lake City FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home Tony & Christy Brannon Phone # 916-9775
- Address 1642 SW Salem Road, Lake City FL 32024
- Relationship to Property Owner none
- Current Number of Dwellings on Property none
- Lot Size 1/2 acre Total Acreage .50
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions Pinehurst (252) to Barwick rd. turn C
will turn into Salem rd. (Dirt rd) road will
split stay on Salem. 3rd drive way on left
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Name of Licensed Dealer/Installer Dale Houston Phone # 386-752-7814
- Installers Address 136 S.W. Bams Glen Lake City FL 32024
- License Number I H0000040 Installation Decal # 259065

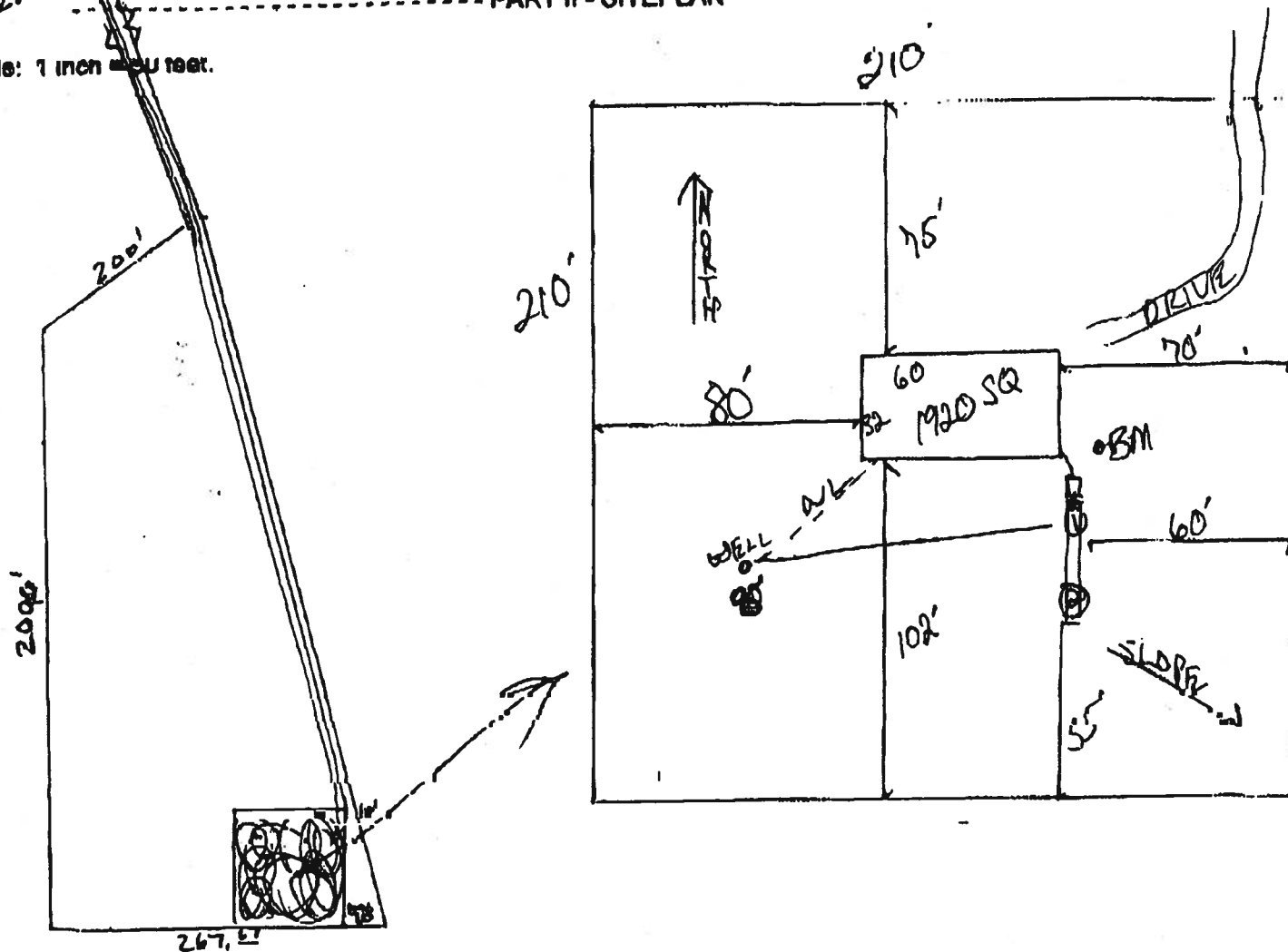
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 06-0148N

PART II - SITEPLAN

Scale: 1 inch = 40 feet.



Notes:

1 of 12.9 Acres

Site Plan submitted by:

A. B. Const. R. Ford

MASTER CONTRACTOR

Plan Approved

Not Approved

Date 2-17-06

By [Signature]

Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

PANEN
1/16/07
[initials]

1850
201.20
227.20

Return To:
Eddie Anderson

Inst:2004078835 Date:08/17/2004 Time:10:11
Doc Stamp-Deed : 205.00
DC, P. Dawitt Cason, Columbia County B:1023 P:1817

WARRANTY DEED

THIS INDENTURE, Made this 16th day of August, 2004, between N.G. LANGFORD, AS TRUSTEE OF N.G. LANGFORD REVOCABLE TRUST, whose address is 16324 NW 90th Street, Alachua, Florida 32615, Grantor, and CURTIS M. SISTRUNK and DAPHNE L. SISTRUNK, his wife, whose address is Post Office Box 2764, Lake City, Florida 32056-2764, Grantees,

W I T N E S S E T H:

That said Grantor, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable considerations to said Grantor in hand paid by said Grantees, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said Grantees, and Grantees' heirs, successors and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

Tract 4, Sun Park Woods (unrecorded), more particularly described on SCHEDULE A attached hereto.

Tex Parcel No. 19-49-16-03062-201 (cutout)

SUBJECT TO: Taxes for 2004 and subsequent years; restrictions and easements of record; and easements shown by the plat of said property.

Grantor does hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor has hereunto set his hand and seal the day and year first above written.

Signed, sealed and delivered in the presence of:

Eddie M. Anderson
Print Name: Eddie M. Anderson
Andrew L. Walden
Print Name: Andrew L. Walden
Witnesses as to Grantor

N.G. Langford
N.G. LANGFORD, AS TRUSTEE OF
N.G. LANGFORD REVOCABLE TRUST

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 16th day of August, 2004, by N.G. LANGFORD, AS TRUSTEE OF N.G. LANGFORD REVOCABLE TRUST. He is personally known to me or he produced Florida DL as identification.

(Notarial Seal)  Andrew L. Walden
My Commission DD200307
Expires October 21, 2007

Andrew L. Walden
Notary Public
My Commission Expires:

SCHEDULE A to Warranty Deed

Langford to Sistrunk

TOWNSHIP 4 SOUTH, RANGE 16 EAST

Section 19: A part of the NW 1/4 of said section 19, being more particularly described as follows:

Commence at the Southeast corner of the NW 1/4

OF SAID SECTION 19 AND RUN S 88°30'12" E, 226.67 FEET FOR A POINT OF BEGINNING; THENCE COURSE S 88°33'12" W, 600.0 FEET; THENCE N 01°26'48" W, 1071.20 FEET; THENCE N 61°29'10" E, 309.96 FEET; THENCE N 18°30'50" W, 1092.11 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF TRUCK ROAD; THENCE N 61°02'24" E ALONG SAID RIGHT-OF-WAY LINE 30.0 FEET; THENCE S 25°30'50" E, 1092.00 FEET; THENCE S 13°04'38" E, 1261.40 FEET TO THE POINT OF BEGINNING. COLUMBIA COUNTY, FLORIDA. CONTAINING 12.91 ACRES, MORE OR LESS.

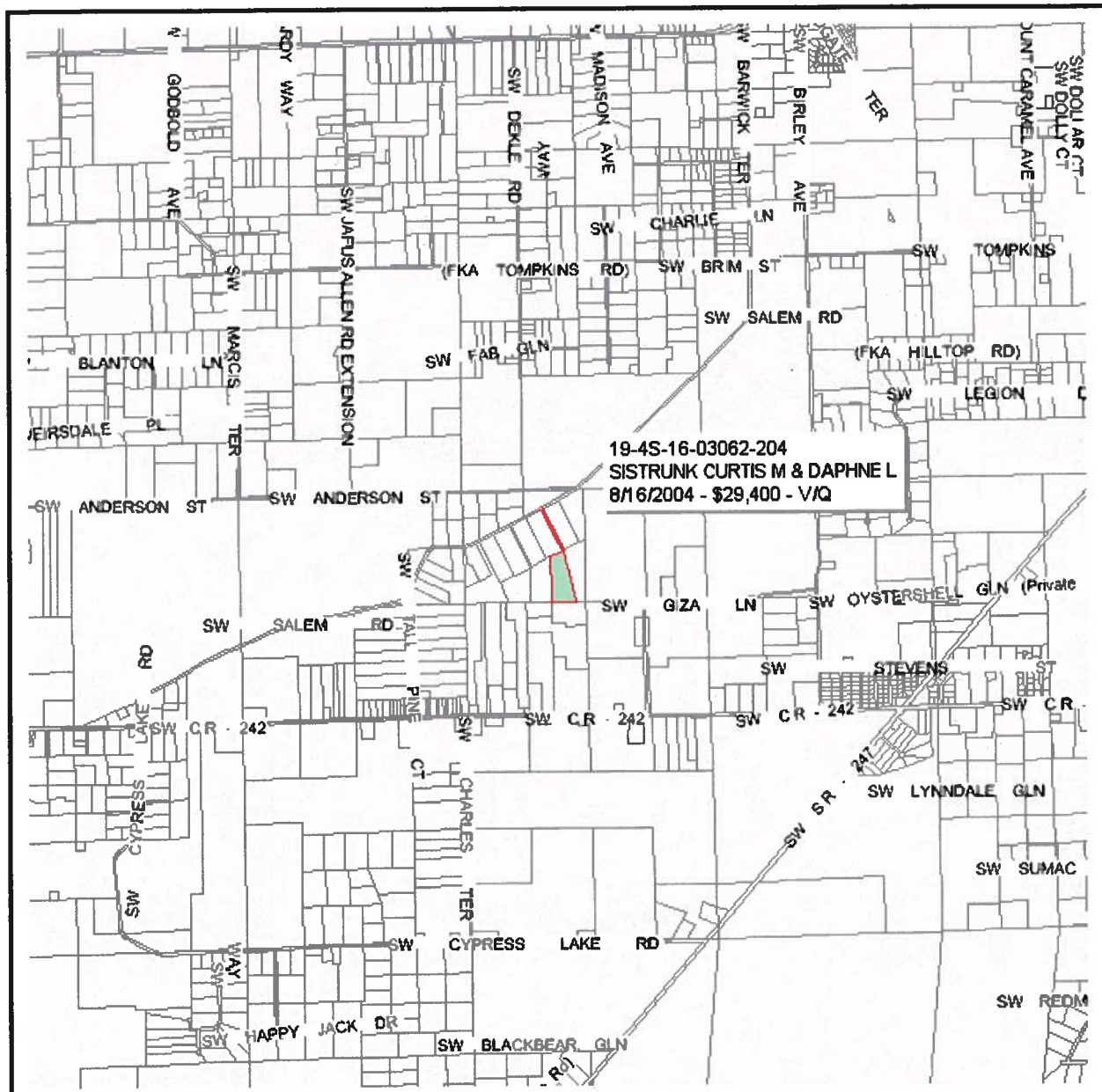
TOGETHER WITH THE RIGHT OF EGRESS AND ACCESS OVER AND ACROSS A 30.0 FOOT STRIP OF LAND AS MEASURED PERPENDICULAR TO THE EAST, AND RUNNING CONTIGUOUS WITH THE FOLLOWING DESCRIBED LINE; COMMENCE AT THE SOUTHEAST CORNER OF THE NW 1/4 OF SAID SECTION 19; THENCE S 88°33'12" W ALONG THE POWER LINE THEREON, 226.67 FEET; THENCE N 13°04'38" E, 1261.40 FEET; THENCE S 25°30'50" E, 60.0 FEET FOR A POINT OF BEGINNING; THENCE S 28°30'50" W, 1152.35 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF TRUCK ROAD AND END OF EASEMENT.

RESERVING THEREFROM THE RIGHT OF EGRESS AND ACCESS OVER AND ACROSS A 30.0 FOOT STRIP OF LAND AS MEASURED PERPENDICULAR TO THE WEST, AND RUNNING CONTIGUOUS WITH THE FOLLOWING DESCRIBED LINE; COMMENCE AT THE SOUTHEAST CORNER OF THE NW 1/4 OF SAID SECTION 19; THENCE S 88°33'12" W ALONG THE SOUTH LINE THEREON, 226.67 FEET; THENCE N 13°04'38" E, 1261.40 FEET; THENCE S 25°30'50" E, 60.0 FEET FOR A POINT OF BEGINNING; THENCE S 28°30'50" W, 1152.35 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF TRUCK ROAD AND END OF EASEMENT.

Inst: 2006078835 Date: 08/17/2006 Time: 10:11

Doc Stamp-Deed: 205.80

DC, P. Dewlett Cason, Columbia County B: 1023 P: 1818



19-4S-16-03062-204
SISTRUNK CURTIS M & DAPHNE L
8/16/2004 - \$29,400 - V/Q

Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

PARCEL: 19-4S-16-03062-204 - NO AG ACRE (009900)

AKA TRACT 4 SUN PARK WOODS UNREC: LOT 4: COMM SE COR OF NW1/4,
RUN W 267.67 FT

Name: SISTRUNK CURTIS M & DAPHNE L

Site: SUN PARK WOODS UNREC

Mail: P O BOX 2764
LAKE CITY, FL 320562764

Sales Info: 8/16/2004 \$29,400.00 V / Q

LandVal \$37,761.00

BldgVal \$0.00

ApprVal \$37,761.00

JustVal \$37,761.00

Assd \$37,761.00

Exmpt \$0.00

Taxable \$37,761.00

0 0.3 0.6 0.9 mi



This information, GIS Map Updated: 8/3/2005, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.



APPROXIMATE SCALE IN FEET



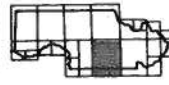
NATIONAL FLOOD INSURANCE PROGRAM

FIRM
FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 175 OF 290

PANEL LOCATION

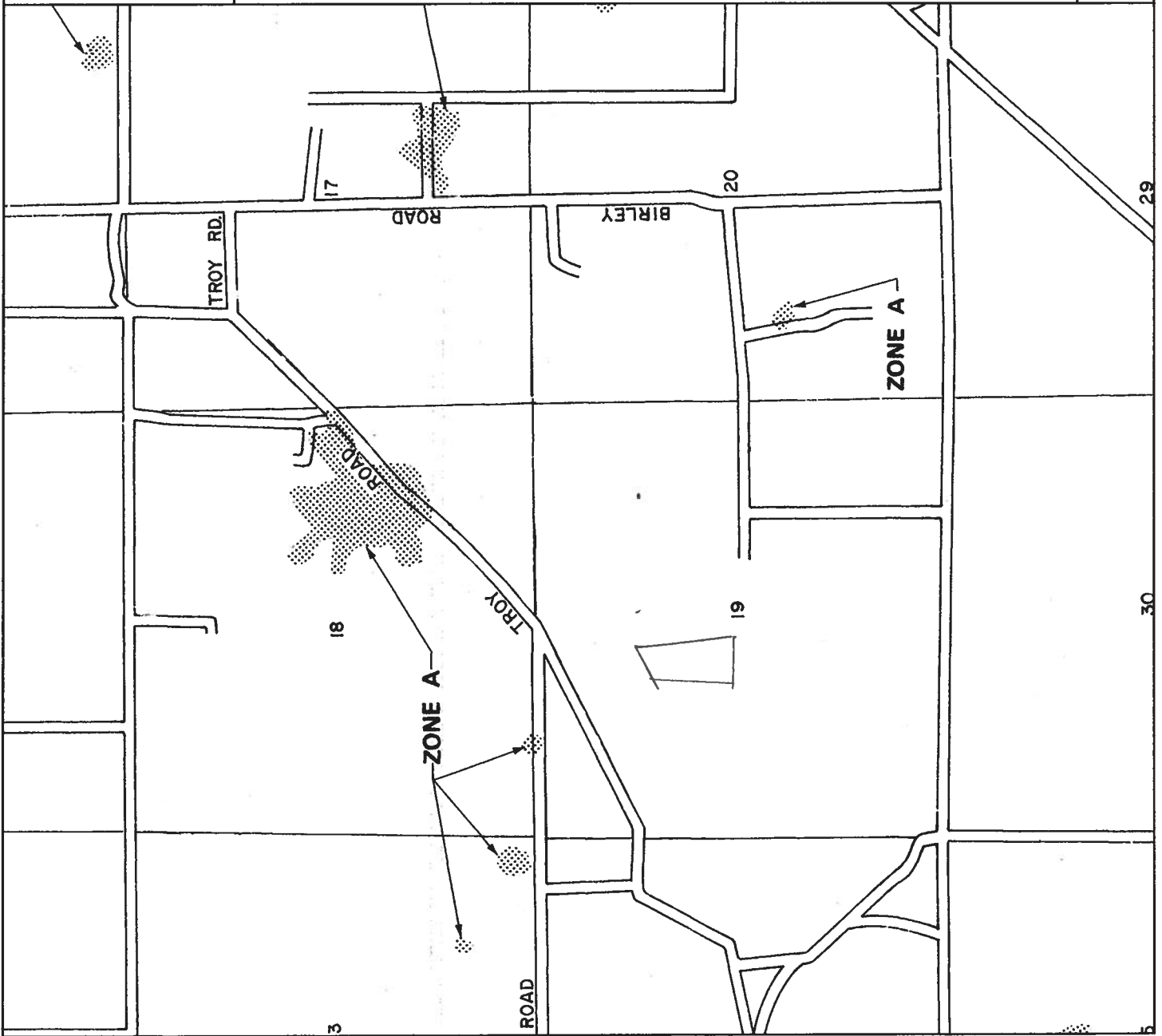


COMMUNITY-PANEL NUMBER
120070 0175 B
EFFECTIVE DATE:
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/nifmsd.



PERMIT NUMBER

Installer DATE Housh License # 1H0000040

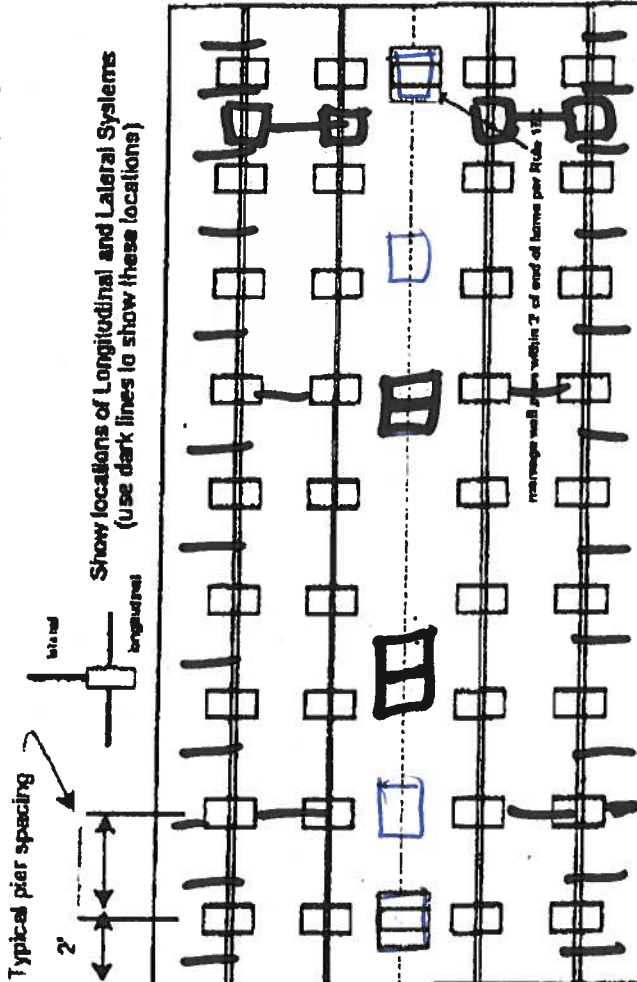
Address of home being installed _____

Manufacturer Southern Energy Length x width 60x32

NOTE: If home is a single wide fill out one half of the blocking plan
If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials DH



32x60-10000 post 23x31
Pier - 10 post side 6'00k
Anchor - 12 post side 5'40k
L-Longitudinal system

New Home ☒ Used Home ☐
Home Installed to the Manufacturer's Installation Manual ☐
Home is Installed in accordance with Rule 15-C ☒
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
Double wide ☒ Installation Detail # 259065
Triple/Quad ☐ Serial # 17154916

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Feeder size (sq in)	16' x 16' (256)	18 1/2' x 18 1/2' (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 post	3"	4"	4"	5"	6"	7"	8"
1500 post	4"	6"	6"	7"	8"	8"	8"
2000 post	6"	8"	8"	8"	8"	8"	8"
2500 post	7"	8"	8"	8"	8"	8"	8"
3000 post	8"	8"	8"	8"	8"	8"	8"
3500 post	8"	8"	8"	8"	8"	8"	8"

Interpolated from Rule 15-C:1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 23x31
Perimeter pier pad size 14x14
Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of manriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all manriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 4 Pier pad size 17x22

2 Pyramid

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer _____

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
18 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/8 x 25 3/8	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 R ☒ 5 R _____

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Number

Sidewall _____
Longitudinal _____
Manriage wall 2
Shearwall 2

Oliver Technologies

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 8 locations.
2. Take the reading at the depth of the footer
3. Using 500 lb increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5 anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline the points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed ☒ Pad _____ Other _____
Water drainage: Natural ☒ Swales _____

Fastening multi-wide units

Floor: Type Fastener: LAG Length: _____ Spacing: MAX 24"
Walls: Type Fastener: Steel Length: _____ Spacing: 12"
Roof: Type Fastener: LAG Length: _____ Spacing: MAX 24"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherstripping recommended)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled masonry walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket

Installed:

Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The boilerboard will be repaired and/or lapped. Yes ☒ Pg. _____
Siding on unit is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☒
Dryer vent installed outside of skirting. Yes ☒ N/A
Range downflow vent installed outside of skirting. Yes ☒ N/A
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date

RON E. BIAS WELL DRILLING

RT.2 BOX 5340
FT. WHITE, FLORIDA 32038
(904) 497-1045
MOBILE: 364-9233

TO: Columbia County Building Department

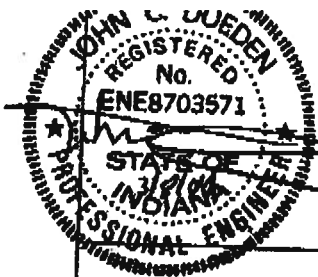
Description of well to be installed for Customer:

Located at Address:

J.F. SEANNON
SW SARAH ROAD

1 hp – 1 ¼" drop over 86 gallon tank, 250 gallon equivalent captive with back flow preventer. 35-gallon draw down with check valve pass requirements.

Ron Bias
Ron Bias



ENERGY HOMES
P.O. BOX 390
ADDISON, ALABAMA 35540

FILE

PIER DESIGN LOAD CHART

APPROVED BY

NIA INC.
FEDERAL MANUFACTURED HOME
CONSTRUCTION AND SAFETY STANDARDS

Revised
Mar 11, 2004

BY
MOW

DATE
12-17-03

CHECKED

DATE

TABLE 2 -- PIER DESIGN LOADS WITH NO PERIMETER BLOCKING

UNIT WIDTH (ft.)	ROOF LOAD (psf)	REQUIRED PIER CAPACITY (lbs.)			
		MAXIMUM PIER SPACING (ft.)			
		3	4	6	8
12	20	1620	2160	3240	4320
	30	1830	2440	3660	4880
	40	2040	2720	4080	5440
14	20	1875	2500	3750	5000
	30	2115	2820	4230	5640
	40	2355	3140	4710	6280
16	20	2130	2840	4260	5680
	30	2400	3200	4800	6400
	40	2670	3560	5340	7120

TABLE 3 -- PIER DESIGN LOADS WITH PERIMETER BLOCKING

UNIT WIDTH (ft.)	ROOF LOAD (psf)	REQUIRED PIER CAPACITY					
		MAXIMUM PIER SPACING (FEET)					
		SIDEWALLS		CENTERLINE		I-BEAM	
		6	8	6	8	6	8
12	20	2100	2665	3440	4450	1810	2280
	30	2510	3210	4140	5385		
	40	2920	3760	4840	6315		
14	20	2415	3085	4070	5290		
	30	2885	3710	4890	6385	1950	2460
	40	3355	4340	5710	7475		
16	20	2615	3355	4600	6000		
	30	3115	4020	5515	7220	2055	2610
	40	3615	4690	6430	8450		

NOTE:

1. ALL LOADS LISTED ARE FOR PIERS LOCATED UNDER THE FRAME (MAIN I-BEAM), EXCEPT FOR PERIMETER PIERS IN TABLE 3.
2. WHEN DETERMINING PIER LOADS FOR MULTI-SECTION UNITS, CALCULATE EACH SECTION AS A SINGLE UNIT.

DATE NO. 1-12 REV. SHEET

SOUTHERN ENERGY HOMES P.O. BOX 390 ADDISON, ALABAMA 35540		APPROVAL STAMP APPROVED BY  Revised Mar 11, 2004 FEDERAL MANUFACTURED HOME CONSTRUCTION AND SAFETY STANDARDS			
TITLE PIER DESIGN LOADS @ MARRIAGE LINE		BY MDW	DATE 3-8-04	CHECKED	DATE

TABLE 4

UNIT WIDTH (ft.)	ROOF LOAD (psf)	MAXIMUM PIER CAPACITY (POUNDS)			
		MAXIMUM MARRIAGE WALL OPENING (FEET)			
		5	10	15	20
24	20	1395	2370	3350	4325
	30	1790	3080	4370	5680
	40	2155	3730	5310	6885
28	20	1590	2720	3855	4985
	30	2055	3550	5050	6545
	40	2480	4315	6150	7985
32	20	1750	3010	4270	5530
	30	2275	3940	5610	7280
	40	2750	4800	6850	8895

Example: 28 foot section width
 30 psf roof load
 18 foot wide marriage wall opening

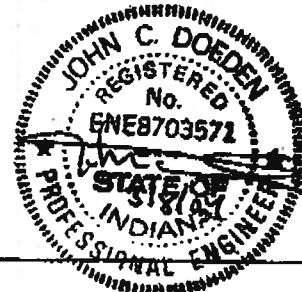
Follow down the "Unit Width" columns to 28 feet. Follow across to 30 psf in the Roof load column. Since the marriage wall opening is 18 feet wide, follow across to the column headed 20. (For any opening width that is not shown, use the next highest number on the chart). The required pier capacity is 6545 lbs.

PIER CONSTRUCTION— The most important part of the foundation is proper pier installation. Incorrect size, location or spacing may cause serious structural damage to your home. In addition, other problems such as sagging floors, walls and doors will not open and close securely.

Piers may be concrete blocks, adjustable metal strands, or prefabricated concrete piers. Metal stands & prefabricated piers shall be listed or labeled for the required capacity.

The base of the pier must be relatively wide with respect to the height when supporting the home. The metal pier should be high enough so that the riser will only be extended 2"-3" when in place. This may be accomplished by adding blocking under the base to adjust the height. The pier should have a pad placed under the pier to minimize settling or tipping. These pads shall be at least 16"x16"x4" or larger if the soil is particularly soft or unstable.

Piers shall be located under the main I-beams. In addition to these piers, double wides shall have additional piers under the marriage wall at openings greater than 4'-0" and at support columns. Both double and single homes shall have piers at each side of door openings, recessed entries, patio or chateau doors and bay window openings.



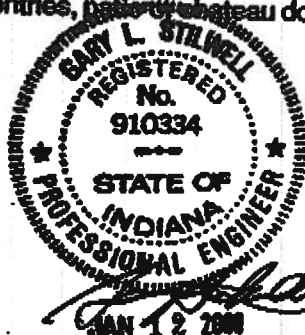
REV
 1-13
 SHEET

Pier Construction - The most important part of the foundation is proper pier installation. Incorrect size, location or spacing may cause serious structural damage to your home. In addition, other problems such as sagging floors, walls and doors will not open and close securely.

Piers may be concrete blocks, adjustable metal stands, or prefabricated concrete piers. Metal stands & prefabricated piers shall be listed or labeled for the required load capacity.

The base of the pier must be relatively wide with respect to the height when supporting the home. The metal pier should be high enough so that the riser will only be extended 2" - 3" when in place. This may be accomplished by adding blocking under the base to adjust the height. The pier should have a pad (redwood, treated lumber or concrete) placed under the pier to minimize setting or tipping. These pads shall be at least 16" x 16" x 4" or larger if the soil is particularly soft or unstable. Recommended minimum pad for footing size are shown on page 15.

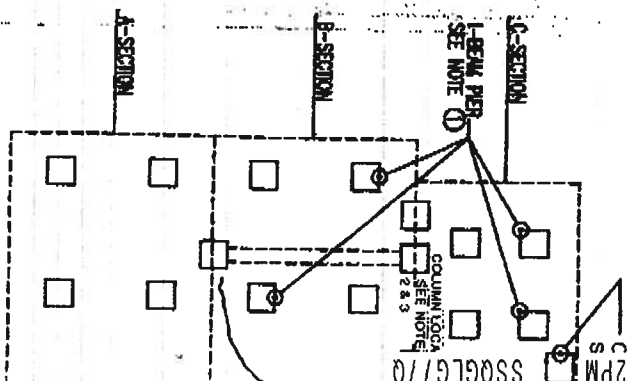
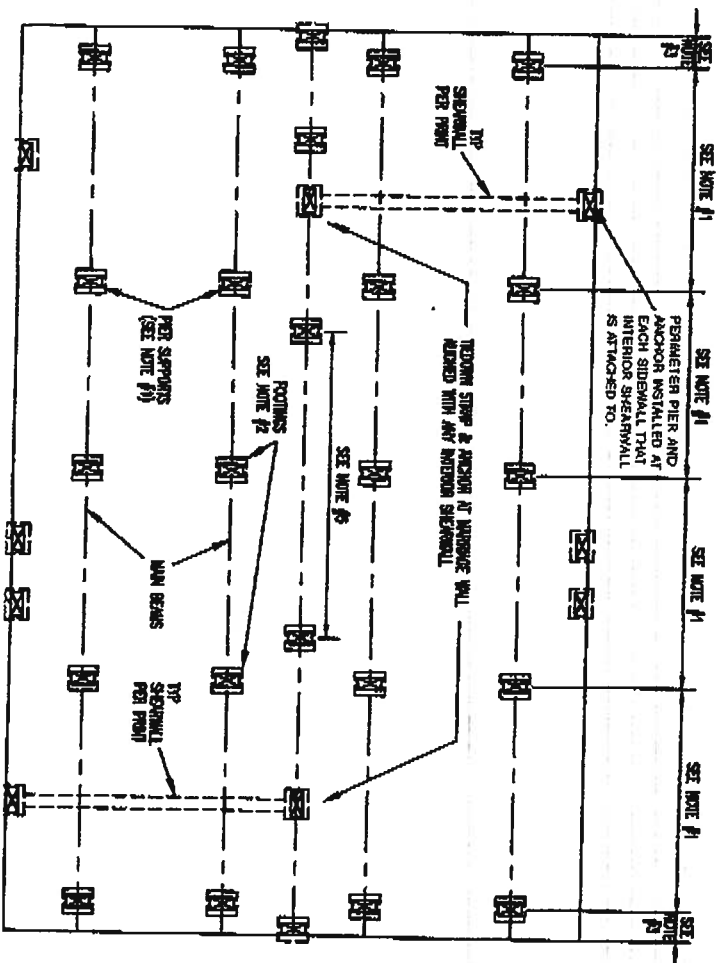
Required pier spacing is 2'-0" minimum from either end and a maximum of 8'-0" on center thereafter. Piers shall be located under the main I-Beams. In addition to these piers, double wides shall have additional piers under the marriage wall at openings greater than 4'-0" and at support columns. Both double and single homes shall have piers at each side of door openings, recessed entries, patio or chateau doors and bay window openings.



APPROVED BY

NIA INC. DEC 20 2000
FEDERAL MANUFACTURED HOME
CONSTRUCTION AND SAFETY STANDARDS.

I-13.1



1. See required footer size
2. When opening or wind
3. Tag column at matelin

***Additional piers required u**

0602.94

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 2/27/2006 **DATE ISSUED:** 3/8/2006

ENHANCED 9-1-1 ADDRESS:

1642 SW SALEM RD

LAKE CITY FL 32024

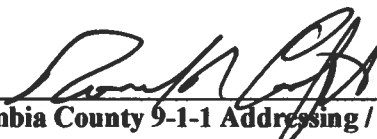
PROPERTY APPRAISER PARCEL NUMBER:

19-4S-16-03062-204

Remarks:

1/2 ACRE FROM TRACK 4 SUN PARK WOODS UNREC S/D

Address Issued By:


Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED

Dale's Mobile Home Set-Up
Rt 27 Box 1489
Lake City, FL 32024
386-752-7814

I hereby give permission to Tony or Christy Brannen as my representative to
pull a mobile home move-on permit for Tony or Christy Brannen
At 1682 S.W. Salem Rd - Lake City, FL 32124

Yr 2005 Make Southern Engery Model DW401
Serial #
DSeAL 17154 A+B

Dale Houston

Dale Houston, Owner

183
4

WARRANTY DEED

THIS INDENTURE, made this 1st day of March, 2006, between CURTIS M. SISTRUNK and DAPHNE L. SISTRUNK, his wife, whose address is Post Office Box 2764, Lake City, Florida 32056, Grantors, and TONY S. BRANNON, JR., whose address is 3488 SW Salem Road, Lake City, Florida 32024, Grantee,

W I T N E S S E T H:

Grantors, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable considerations to Grantors in hand paid by Grantee, the receipt whereof is hereby acknowledged, have granted, bargained and sold to Grantee, and Grantee's heirs, successors and assigns forever, the following described land, situate and lying in COLUMBIA County, Florida:

SEE SCHEDULE A ATTACHED HERETO
Tax parcel no. 19-4S-16-03062-204 (cutout)

SUBJECT TO: Taxes for 2006 and subsequent years; restrictions and easements of record; and easements shown by a plat of the property.

N.B. In the event that Grantee's marriage to his present wife should ever become dissolved, title to this property shall immediately and automatically revert back to the Grantors.

Grantors hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantors have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered
in the presence of:

Eddie M. Anderson
Print Name: Eddie M. Anderson

Andree L. Walden
Print Name: Andree L. Walden
Witnesses as to Grantors

Curtis M. Sistrunk
CURTIS M. SISTRUNK
Daphne L. Sistrunk
DAPHNE L. SISTRUNK

This Instrument Prepared By:
EDDIE M. ANDERSON, P.A.
P. O. Box 1179
Lake City, Florida 32056-1179

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 1st day of March 2006 by CURTIS M. SISTRUNK and DAPHNE L. SISTRUNK his wife. They are personally known to me or they produced FL DL as identification.

(Notarial Seal)



Andree L. Walden
My Commission DD260301
Expires October 21, 2007

Andree L. Walden
Notary Public
My commission expires:

Inst: 2006005155 Date: 03/02/2006 Time: 10:22
Doc Stamp-Deed: 0.70
J. DC, P. Dewitt Cason, Columbia County B: 1075 P: 2492

SCHEDULE A to WARRANTY DEED

Sistrunk to Brannon

SHOWING A PART OF TRACT 4, SUN PARK WOODS, AN UNRECORDED SUBDIVISION MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHEAST CORNER OF THE NW $\frac{1}{4}$ OF SAID SECTION 19 AND RUN S 88° 33' 12" W, 226.67 FEET FOR A POINT OF BEGINNING; THENCE CONTINUE S 88° 33' 12" W, 105.00 FEET; THENCE N 15° 04' 38" W, 210.00 FEET; THENCE N 88° 33' 12" E, 105.00 FEET; THENCE S 15° 04' 38" E, 210.00 FEET TO THE POINT OF BEGINNING. CONTAINING ONE-HALF ACRE MORE OR LESS.

TOGETHER WITH A 30-FOOT ROAD EASEMENT MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHEAST CORNER OF THE NW $\frac{1}{4}$ OF SAID SECTION 19; THENCE S 88° 33' 12" W, ALONG THE SOUTH LINE THEREOF, 226.67 FEET; THENCE N 15° 04' 38" W, 210.00 FEET FOR A POINT OF BEGINNING; THENCE N 15° 04' 38" W, 1051.48 FEET; THENCE S 61° 29' 10" W, 30.00 FEET; THENCE S 15° 04' 38" E, 1037.48 FEET; THENCE N 88° 33' 12" E, 30.00 FEET TO THE POINT OF BEGINNING.

ALSO:

TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER AND ACROSS A 30.0 FOOT STRIP OF LAND AS MEASURED PERPENDICULAR TO THE EAST AND RUNNING CONTIGUOUS WITH THE FOLLOWING DESCRIBED LINE: COMMENCE AT THE SOUTHEAST CORNER OF THE NW $\frac{1}{4}$ OF SAID SECTION 19; THENCE S 88° 33' 12" W ALONG THE SOUTH LINE THEREOF, 226.67 FEET; THENCE N 15° 04' 38" W, 1261.48 FEET; THENCE S 28° 30' 50" E, 60.0 FEET FOR A POINT OF BEGINNING; THENCE N 28° 30' 50" W, 1152.35 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE OF TROY ROAD AND END OF EASEMENT.

RESERVING THEREFROM THE RIGHT OF INGRESS AND EGRESS OVER AND ACROSS A 30.0 FOOT STRIP OF LAND AS MEASURED PERPENDICULAR TO THE WEST AND RUNNING CONTIGUOUS WITH THE FOLLOWING DESCRIBED LINE: COMMENCE AT THE SOUTHEAST CORNER OF THE NW $\frac{1}{4}$ OF SAID SECTION 19; THENCE S 88° 33' 12" W ALONG THE SOUTH LINE THEREOF, 226.67 FEET; THENCE N 15° 04' 38" W, 1261.48 FEET; THENCE S 28° 30' 50" E, 60.0 FEET FOR A POINT OF BEGINNING; THENCE N 28° 30' 50" W, 1152.35 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE OF TROY ROAD AND END OF EASEMENT.

Inst:2006005155 Date:03/02/2006 Time:10:22

Doc Stamp-Deed : 0.70

DC, P. DeWitt Cason, Columbia County B:1075 P:2493

19-45-16-03062-213

FAXED
3-29-06
4

COLUMBIA COUNTY
OFF
CLERK

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 19-4S-16-03062-213

Building permit No. 000024208

Permit Holder DALE HOUSTON

Owner of Building TONY & CHRISTY BRANNON

Location: 1642 SW SALEM ROAD

Date: 03/28/2006



Tony Brannon

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)