



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 21-0318
DATE PAID: 4/2/21
FEE PAID: 310.00
RECEIPT #: 1652787

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐ (Ironwood)

APPLICANT: Alvin Mershon

TELEPHONE: 386-755-6372

AGENT: ROBERT FORD III NORTH FLORIDA SEPTIC TANK INC

MAILING ADDRESS: 741 SE STATE ROAD 100 LAKE CITY, FLA 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: — BLOCK: — SUBDIVISION: NA PLATTED: —

PROPERTY ID #: 2025-17-04747-001 ZONING: — I/M OR EQUIVALENT: ☒ Y ☐ N

PROPERTY SIZE: 20 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐]<=2000GPD ☐]>2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: 32055 FT

PROPERTY ADDRESS: 653 NW Mershon SR LIC # 32055

DIRECTIONS TO PROPERTY: TR on 441-N 7.1 miles, TLOn NW Mershon St to 653

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>M/hum</u>	<u>4</u>	<u>2034</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) —

SIGNATURE: Robert Ford (N)

DATE: 3/31/21

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

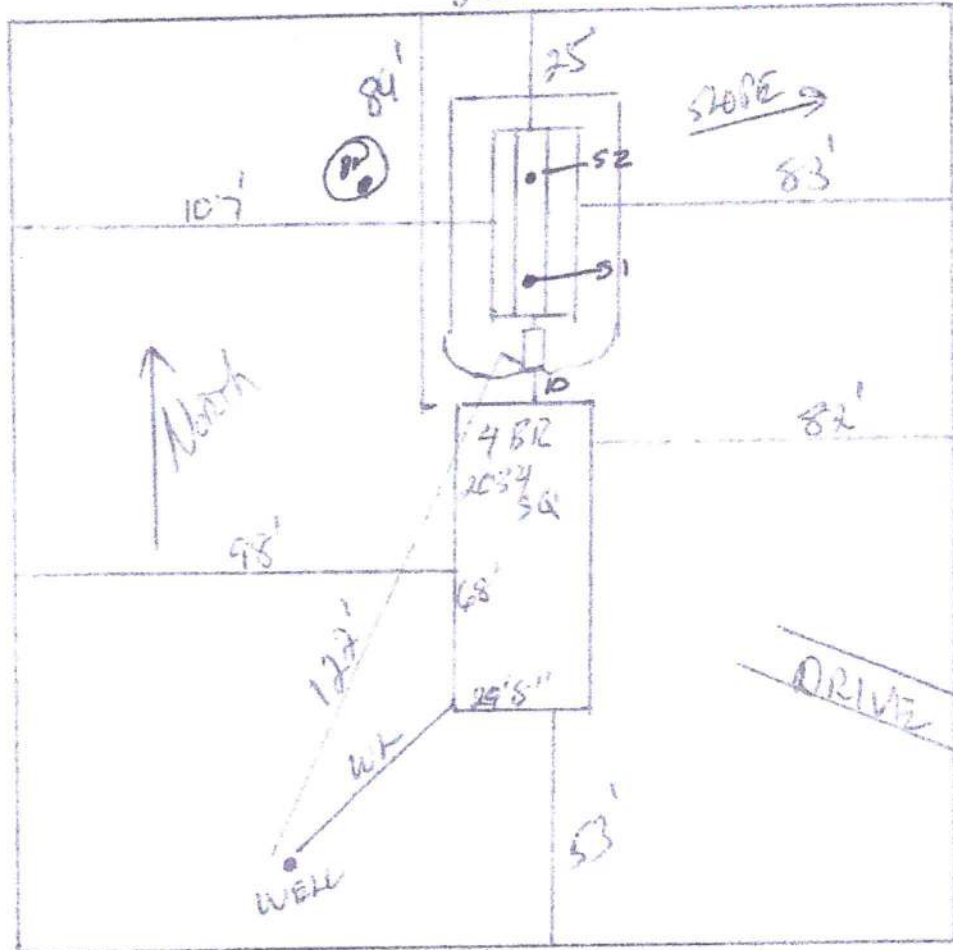
Permit Application Number 21-0318

Marshall

PART II - SITEPLAN

210

Scale: 1 inch = 40 feet.



Notes:

1 of 20 Acres

SEE ATTACHED ROBERT JORDON 3/31/21

Site Plan submitted by: *[Signature]*

CONTRACTOR

Plan Approved: *[Signature]*

Not Approved: _____

Date: *3/31/21*

By: *[Signature]*

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT