

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15)		Zoning Official <u>MD</u>	Building Official <u>MD</u>
AP# <u>43920</u>	Date Received <u>10/30/19</u>	By <u>MG</u>	Permit # <u>39002</u>
Flood Zone _____	Development Permit _____	Zoning _____	Land Use Plan Map Category _____
Comments <u>See Computer Notes</u>			
FEMA Map# _____	Elevation _____	Finished Floor _____	River _____ In Floodway _____
<input checked="" type="checkbox"/> Recorded Deed or <input checked="" type="checkbox"/> Property Appraiser PO	<input checked="" type="checkbox"/> Site Plan	<input checked="" type="checkbox"/> EH # <u>19-0814</u>	<input type="checkbox"/> Well letter OR
<input checked="" type="checkbox"/> Existing well	<input type="checkbox"/> Land Owner Affidavit	<input checked="" type="checkbox"/> Installer Authorization	<input type="checkbox"/> FW Comp. letter <input checked="" type="checkbox"/> App Fee Paid
<input type="checkbox"/> DOT Approval	<input type="checkbox"/> Parent Parcel # _____	<input type="checkbox"/> STUP-MH _____	<input type="checkbox"/> 911 App
<input type="checkbox"/> Ellisville Water Sys	<input checked="" type="checkbox"/> Assessment <u>owed</u>	<input type="checkbox"/> Out County <input type="checkbox"/> In County	<input checked="" type="checkbox"/> Sub VF Form

Property ID # 34-6S-17-09852-000 Subdivision _____ Lot# _____

- New Mobile Home ☒ Used Mobile Home _____ MH Size 32x76 Year 2020
- Applicant Erika Ashley / Ali Dun Wainwright Phone # 386-418-0424
- Address 12426 NW US Hwy 44 Alachua FL 32615
- Name of Property Owner Louder Cukero Gonzalez Phone # 352-234-0754
- 911 Address 193 SE Sprite Loop High Springs FL 32643
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home same as above Phone # _____
Address _____
- Relationship to Property Owner self
- Current Number of Dwellings on Property 0
- Lot Size 1.2 Total Acreage 1.2
- Do you: Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home no
- Driving Directions to the Property 441 N towards H. Springs to Sprite Loop, property down on right 3rd lot
- Name of Licensed Dealer/Installer Glenn Williams Jr Phone # 352-344-3669
- Installers Address 660 SE Putnam St Lake City FL 32095
- License Number EH 1054958 Installation Decal # 67351

11/8/19 - MG sent Erika email w/ whats still needed
11/21 - emailed Erika recap

SCANNED

Mobile Home Permit Worksheet

Application Number

Date

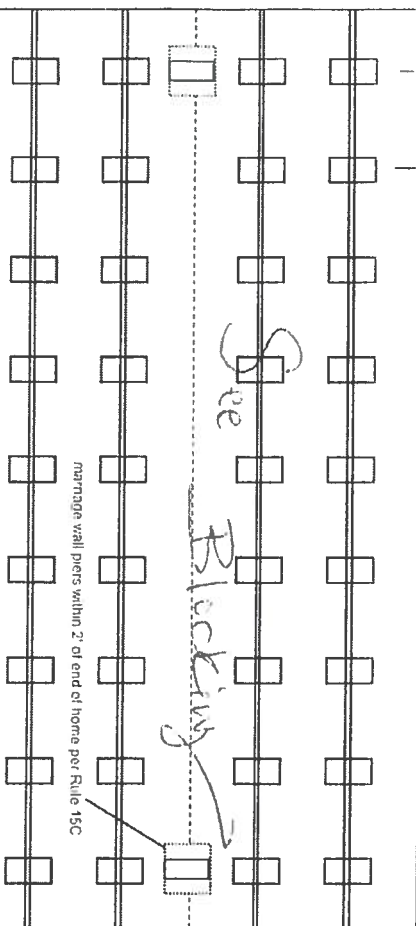
Address of home being installed

Manufacturer

Length x width

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in

Installer's initials



New Home

Used Home

Home installed to the Manufacturer's Installation Manual
Home installed to the Manufacturer's Installation Manual

Single wide

Wind Zone II

Wind Zone III

Double wide

Installation Decal #

Triple/Quad

Serial #

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	16' x 16" (256)	18 1/2" x 18 1/2" (342)	20' x 20" (400)	22' x 22" (484)	24' x 24" (576)	26' x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'	5'	6'	7'	8'	9'
2000 psf	5'	6'	7'	8'	9'	10'
2500 psf	6'	7'	8'	9'	10'	11'
3000 psf	7'	8'	9'	10'	11'	12'
3500 psf	8'	9'	10'	11'	12'	13'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

Perimeter pier pad size

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

POPULAR PAD SIZES

Pad Size	Sq ft
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

Opening

Pier pad size

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

OTHER TIES

Number

Longitudinal Stabilizing Device (LSD)
Manufacturer
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer

Sidewall Longitudinal Marriage wall Shearwall

Mobile Home Permit Worksheet

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1000 psi or check here to declare 1000 lb. soil without testing.

X 1000 X 1000 X 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000 X 1000 X 1000

TORQUE PROBE TEST

The results of the torque probe test is 100 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 holding capacity.

ELV Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Eden Williams

Date Tested

11/1/19

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Application Number:

Date:

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other ☒

Fastening multi wide units

Floor: Type Fastener: 5/16" Length: 3 1/2" Spacing: 36"
Walls: Type Fastener: 5/16" Length: 4" Spacing: 36"
Roof: Type Fastener: 5/16" Length: 3 1/2" Spacing: 36"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

ELV

Type gasket R11

Pg. 124

Installed ☒
Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg.
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☒
Dryer vent installed outside of skirting. Yes ☒ N/A ☒
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Eden Williams Date 11/1/19

VARIOUS LINE OPENING SUPPORT FLETYPE
 SUPPORT FLETYPE
 FOUNDATION NOTES:
 THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSULATION MANUAL AND ITS SUB-EDITIONS
 AND HAS NOT BEEN DESIGNED FOR A QUANTITY AND SPACING ANY OTHER THAN THAT SHOWN. ANY OTHER QUANTITY AND SPACING ARE REQUIRED AT SUPPORT POINTS. SEE INSTALLATION MANUAL FOR NECESSARY DETAILS.

Live Oak Homes
 MODEL: D-3764W - 32 X 76
 4 BEDROOM / 2 BATH

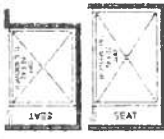
LH- Spoke to Glenn on
 phone 12-9-19
 to ok this drawing.

6/20/17 24x24
 17x25
 Oliver System
 5'4" Anchors Spacing

D-3764W

47-1" SHEARWALL (WZ 3 ONLY) 56-2" SHEARWALL (WZ 3 ONLY)





16-5-
J. B. Smith

Live Oak Homes
MODEL: D-3764W - 32 X 76
4-BEDROOM / 2-BATH

MARRIAGE LINE OPENING SUPPORT PIER/TYP
 SUPPORT PIER/TYP
 FOUNDATION NOTES:
 - THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
 - FOOTINGS ARE SHOWN FOR EXAMPLE ONLY. QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
 - FOOTINGS ARE REQUIRED AT SUPPORT POSTS, SEE INSTALLATION MANUAL FOR REQUIREMENTS.

01/18/19

-47'-1" SHEARWALL (WZ 3 ONLY) -35'-2" SHEARWALL (WZ 3 ONLY)

-20'-3" -17'-2"

DOOR

DOOR

OPT PATIO DOOR

-57'-3" -54'-2"

-32'-9"

-26'-9"

76'-0"

-64'-11"

-45'-3"

-35'-1"

24'-0"

4452# 3562#

3562#

4452#

4452#

7123#

2671#

16'-7"

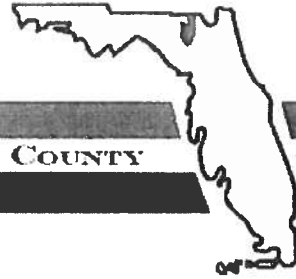
-14'-7"

26'-8"

D-3764W

Robert Long

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Bucky Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **10/28/2019 8:01:21 PM**
Address: **193 SE SPRITE Loop**
City: **HIGH SPRINGS**
State: **FL**
Zip Code **32643**

Parcel ID **09852-000**

REMARKS: Address for proposed structure on parcel.

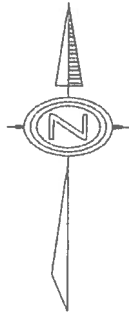
NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

**263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com**



Rivera / Cubero

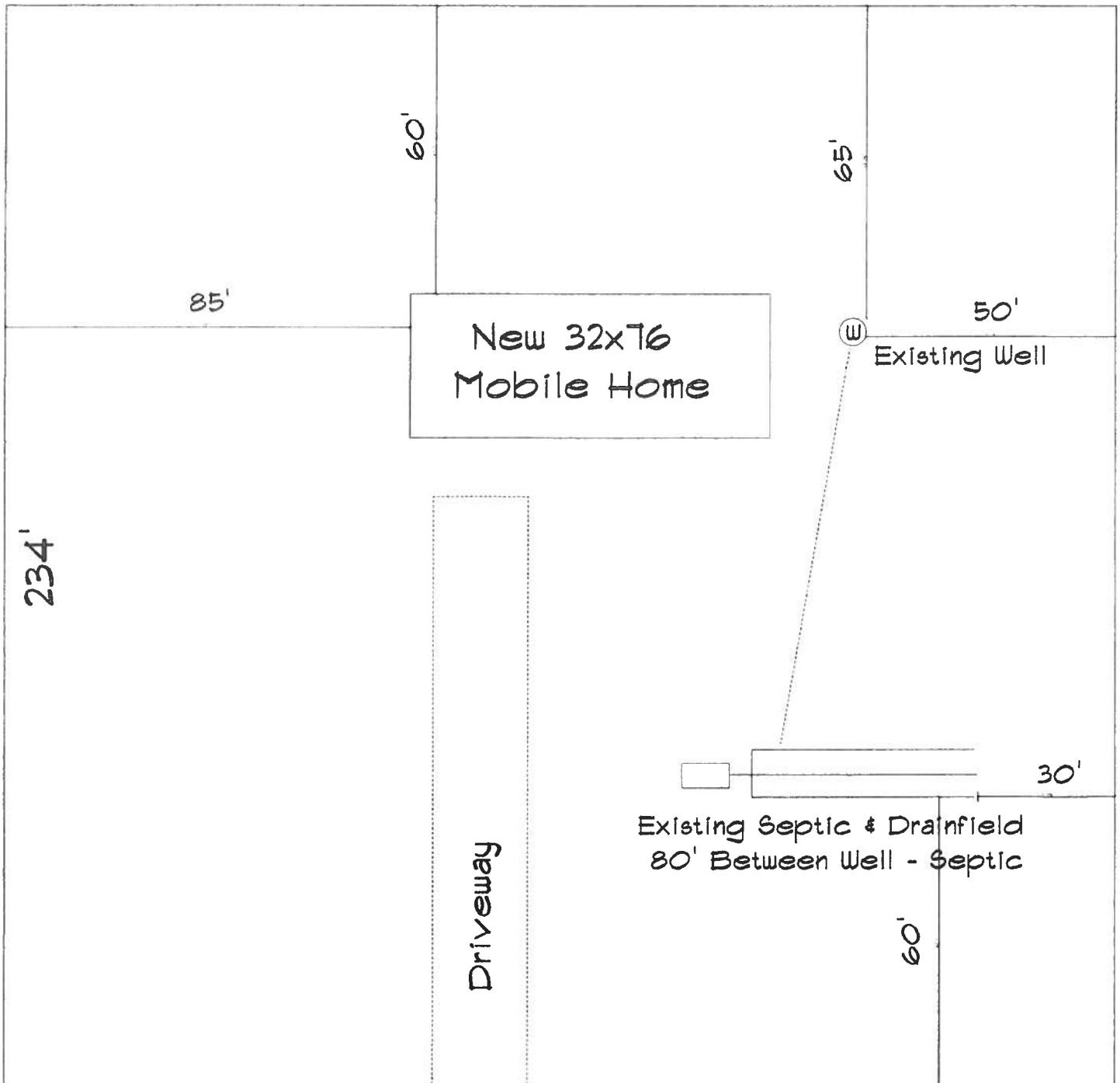
Parcel #

34-65-17-09852-000

NOTE: 1 ACRE TO SCALE

1" = 30'

225'



Columbia County Property Appraiser

Jeff Hampton

2020 Working Values

updated: 10/29/2019

Parcel: << **34-6S-17-09852-000** >>

Aerial Viewer Pictometry Google Maps

Owner & Property Info

Result: 1 of 1

Owner	JUDD JUDITH PASCALE 59-1 COW HILL RD CLINTON, CT 06413		
Site			
Description*	COMM INTERS N LINE NW1/4 & E R/W US-41, RUN S 540 FT FOR POB, RUN E 234 FT, S 225 FT, W 234 FT, N 225 FT TO POB. ORB 487-366, LE 749-1615, DC 1037-1104, WD 1396-200,		
Area	1.2 AC	S/T/R	34-6S-17
Use Code**	VACANT (000000)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2019 Certified Values		2020 Working Values	
Mkt Land (1)	\$10,470	Mkt Land (1)	\$10,470
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (0)	\$0	Building (0)	\$0
XFOB (0)	\$0	XFOB (0)	\$0
Just	\$10,470	Just	\$10,470
Class	\$0	Class	\$0
Appraised	\$10,470	Appraised	\$10,470
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$10,470	Assessed	\$10,470
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$10,470 city:\$10,470 other:\$10,470 school:\$10,470	Total Taxable	county:\$10,470 city:\$10,470 other:\$10,470 school:\$10,470

**▼ Sales History**

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
NONE						

▼ Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
NONE						

▼ Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

▼ Land Breakdown

Land Code	Desc	Units	Adjustments	Eff Rate	Land Value
000000	VAC RES (MKT)	1.200 AC	1.00/1.00 1.00/1.00	\$8,725	\$10,470

Search Result: 1 of 1

© Columbia County Property Appraiser | Jeff Hampton | Lake City, Florida | 386-758-1083

by: GrizzlyLogic.com

Prepared by:
Michael H. Harrell
Abstract Trust Title, LLC
283 NW Cole Ter
Lake City, FL 32055

4-9121

Warranty Deed

Individual to Individual

THIS WARRANTY DEED made the 9th day of September, 2019, by Judith Pascale Judd, hereinafter called the grantor, to Lourdes Cubero Gonzalez, and Her Husband Edwin Rivera Melendez whose address is: 4843 NW 44th Ave, Apt. 104, Gainesville, FL 32606 hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the grantee, all that certain land situate in COLUMBIA County, Florida:

See Exhibit "A" Attached Hereto And By This Reference Made A Part Thereof.

The above described property is not the Homestead of Judith Pascale Judd, nor has it ever been the Homestead of same, who in fact resides at: 50-1 Cow Hill Rd, Rear Lot, Clinton, CT 06413.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to the prior year.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Deborah Angersole
Witness:
Deborah Angersole
Printed Name:
Mark White
Witness:
Mark White
Printed Name:

Judith Pascale Judd
Judith Pascale Judd

STATE OF CT
COUNTY OF Middlesex

The foregoing instrument was acknowledged before me this 9TH day of SEPTEMBER, 2019 by Judith Pascale Judd personally known to me or, if not personally known to me, who produced DL # 12LS71476 for identification and who did not take an oath.



(Notary Seal)

Stanley M. Robinson, Jr.
Notary Public

STANLEY M. ROBINSON, JR.
NOTARY PUBLIC
MY COMMISSION EXPIRES SEP. 30, 2021

ATT 9121

Exhibit "A"

A part of the West 1/2 of the NW 1/4 and the West 1/2 of the E1/2 of the NW 1/4, Section 34, Township 6 South, Range 17 East, Columbia County, Florida, more particularly described as follows:

Commence at the point of intersection of the North line of the NW 1/4 of Section 34, Township 6 South, Range 17 East with the East right of way line of Old U.S. Highway No. 41 and run S 2 degrees 39'33"E, along said East right of way line 540.00 feet to the Point of Beginning; run thence N 88 degrees 13'34" E, 234.00 feet, thence S 2 degrees 39'33" E, 225.00 feet, thence S 88 degrees 13'34" W, 234.00 feet to the East right of way line of Old U.S. Highway 41, thence N 2 degrees 39'33" W, 225.00 feet to the Point of Beginning.

EXCEPT any part thereof lying in the road Right-of-Way

APPLICATION NUMBER

CONTRACTOR

PHONE

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Glenn Whittington</u>	Signature <u>Glenn Whittington</u>
	License #: <u>EC13002957</u>	Phone #: <u>386-972-1700</u>
	Qualifier Form Attached <input type="checkbox"/>	
MECHANICAL/	Print Name <u>Duane West</u>	Signature <u>Duane West</u>
A/C	License #: <u>CAC1818176</u>	Phone #: <u>352-317-0176</u>
	Qualifier Form Attached <input type="checkbox"/>	

Revised 4/27/2017



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Glenn Williams, give this authority for the job address show below
Installer License Holder Name
only, 193 SE Sprite Loop High Springs FL 32643, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control
and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Ali Ann Weinsright		<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license
holder for violations committed by him/her or by his/her authorized person(s) through this
document and that I have full responsibility for compliance granted by issuance of such permits.

Glenn Williams 1H1054858 11/22/19
License Holders Signature (Notarized) License Number Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Alachua

The above license holder, whose name is Glenn Williams,
personally appeared before me and is known by me or has produced identification
(type of I.D.) on this 22 day of November, 2019.

NOTARY'S SIGNATURE

(Seal/Stamp)





STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-0814
DATE PAID: 11/2/19
FEE PAID: 215.00
RECEIPT #: 457822

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Edwin Rivera Melendez

AGENT: Erika Ashley

TELEPHONE: 386 418 0421

MAILING ADDRESS: 12426 NW US Hwy 141 Alachua, FL 32615

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: _____ BLOCK: 34-65-17 SUBDIVISION: _____ PLATTED: _____

PROPERTY ID #: 09852-000 ZONING: _____ I/M OR EQUIVALENT: ☐ Y / ☐ N

PROPERTY SIZE: 1 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y / ☐ N DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 193 SE Sprite Loop High Springs, FL 32642

DIRECTIONS TO PROPERTY: 441 N towards H. Springs
to Sprite Loop, property down on right.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>new dw mh</u>	<u>3</u>	<u>2254</u>	
2				
3				
4				

☐ Floor/Equipment Drains

☐ Other (Specify) _____

SIGNATURE: Erika Ashley

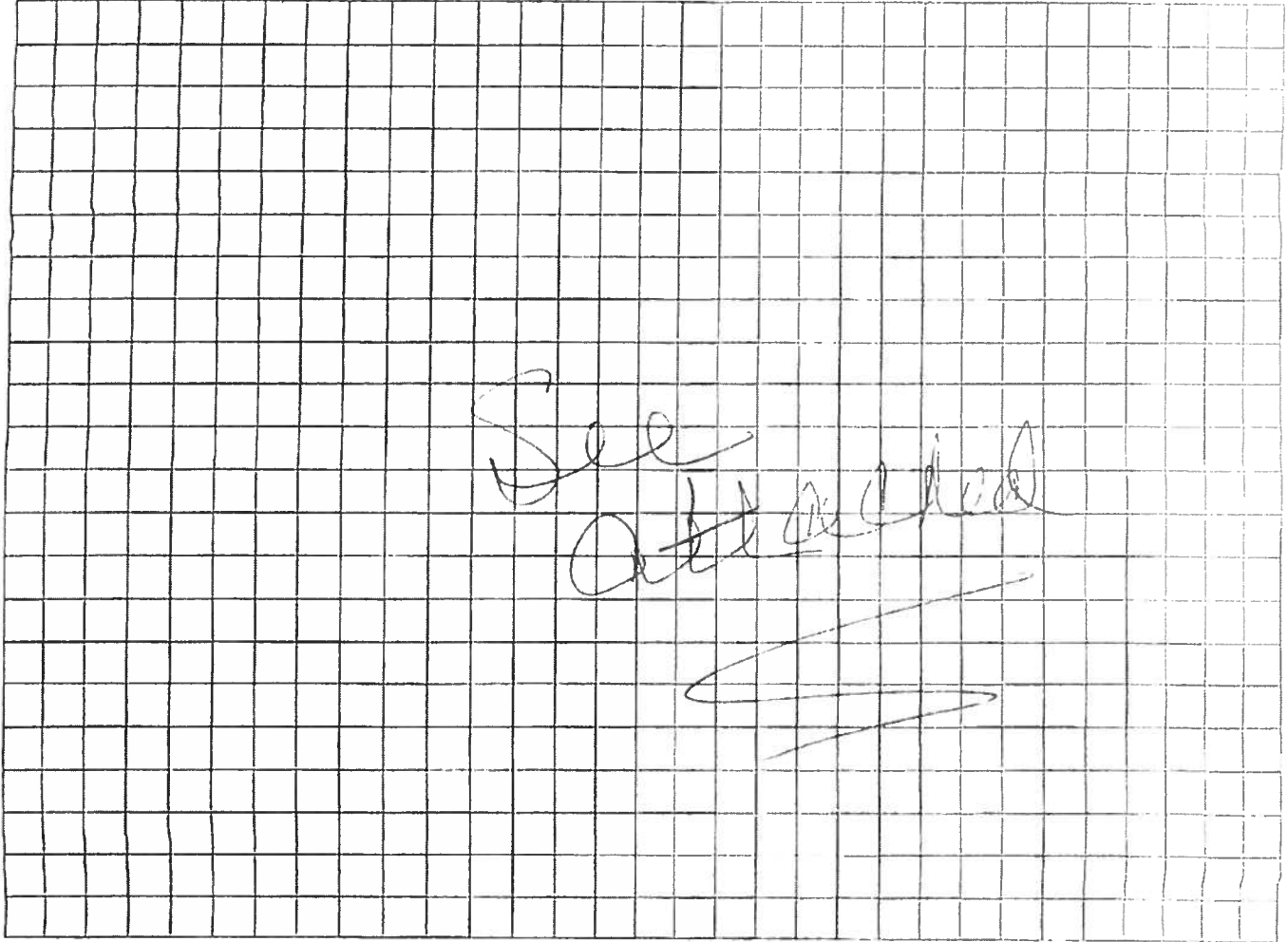
DATE: 11/4/19

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 19-0814

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by _____

Plan Approved _____

By _____

Not Approved _____

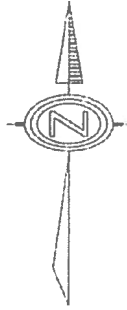
12-2-19

Date 12/2/19

Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

19-0814



NOTE: 1 ACRE TO SCALE
1" = 30'

Rivera / Cubero

Parcel #

34-65-17-09852-000

225'

