

DATE 05/06/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000021834

APPLICANT WANDA CHANDLER PHONE 386.755.4279
ADDRESS 7291 NW LAKE JEFFERY ROAD LAKE CITY FL 32055
OWNER DONZEL & WANDA CHANDLER PHONE 386.755.4247
ADDRESS _____ FL _____
CONTRACTOR BERNIE THRIFT PHONE 386.752.9561
LOCATION OF PROPERTY LAE JEFFERY ROAD TO MOORE RD.R, AND IT'S THE 2ND PLACE ON R.

TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA _____ TOTAL AREA _____ HEIGHT .00 STORIES _____
FOUNDATION _____ WALLS _____ ROOF PITCH _____ FLOOR _____
LAND USE & ZONING A-3 MAX. HEIGHT 35
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. _____ FLOOD ZONE X DEVELOPMENT PERMIT NO. _____

PARCEL ID 15-3S-16-02128-000 SUBDIVISION _____
LOT _____ BLOCK _____ PHASE _____ UNIT _____ TOTAL ACRES 2.00

IH0000075
Culvert Permit No. _____ Culvert Waiver _____ Contractor's License Number ✓ Wanda Chandler Applicant/Owner/Contractor
EXISTING 04-0514-N BLK RK N
Driveway Connection _____ Septic Tank Number _____ LU & Zoning checked by _____ Approved for Issuance _____ New Resident

COMMENTS: 1 FOOT ABOVE ROAD.

Check # or Cash 1508

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power _____ Foundation _____ Monolithic _____
date/app. by _____ date/app. by _____ date/app. by _____
Under slab rough-in plumbing _____ Slab _____ Sheathing/Nailing _____
date/app. by _____ date/app. by _____ date/app. by _____
Framing _____ Rough-in plumbing above slab and below wood floor _____
date/app. by _____ date/app. by _____
Electrical rough-in _____ Heat & Air Duct _____ Peri. beam (Lintel) _____
date/app. by _____ date/app. by _____ date/app. by _____
Permanent power _____ C.O. Final _____ Culvert _____
date/app. by _____ date/app. by _____ date/app. by _____
M/H tie downs, blocking, electricity and plumbing _____ Pool _____
date/app. by _____ date/app. by _____
Reconnection _____ Pump pole _____ Utility Pole _____
date/app. by _____ date/app. by _____ date/app. by _____
M/H Pole _____ Travel Trailer _____ Re-roof _____
date/app. by _____ date/app. by _____ date/app. by _____

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 28.35 WASTE FEE \$ 61.25
FLOOD ZONE DEVELOPMENT FEE \$ _____ CULVERT FEE \$ _____ TOTAL FEE 339.60

INSPECTORS OFFICE CH

CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

125

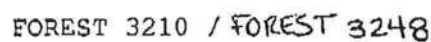
For Office Use Only Zoning Official BLK 5-4-04 Building Official RR 5-6-04
AP# 0405-04 Date Received 5/3/04 By G Permit # 21834
Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category AG
Comments _____
Large lot of record
☒ Site Plan with Setbacks shown ☐ Environmental Health Signed Site Plan ☐ Env. Health Release
☒ Need a Culvert Permit ☒ Need a Walver Permit ☒ Well letter provided ☒ Existing Well

- Property ID 15-3S-16-02128-000 Must have a copy of the property deed
- New Mobile Home Used Mobile Home Year
- Subdivision Information N/A
- Applicant DONZEL + WANDA CHANDLER Phone # 386-755-4247
- Address 7291 NW LAKE JEFFERY RD LAKE CITY FLA 32055
- Name of Property Owner DONZEL + WANDA CHANDLER Phone #
- 911 Address 3486 NW MOORE RD LAKE CITY FLA 32055
- Name of Owner of Mobile Home Self Phone #
- Address
- Relationship to Property Owner Self
- Current Number of Dwellings on Property NONE
- Lot Size Total Acreage 2
- Explain the current driveway Have culvert Existing
- Driving Directions NW Lake Jeffery RD Right on Moore RD
Second Place on Right
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Name of Licensed Dealer/Installer Bernie Thrift Phone # 752 9561
- Installers Address 212 NW NYE Hunter Dr
- License Number JH 0000075 Installation Decal # 212822

12 שם 12

At: 752-2853

~~1000~~ 50



PERMIT NUMBER

Installer BernieThrift License # TH000075

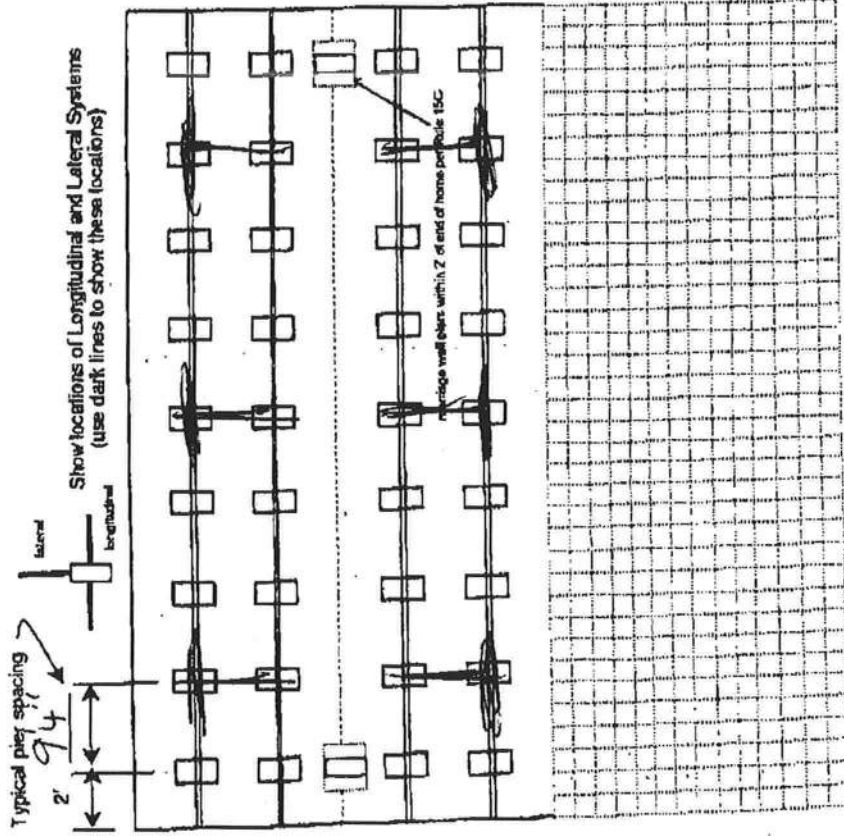
PAGE 05
P. 4
PAGE 02/05

Address of home being installed

Manufacturer Merit Length x width 76' x 32'

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triplex or quad wide sketch in remainder of home.

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in. Installer's initials BOT



New Home ☒ Used Home ☐
Home installed to the Manufacturer's Installation Manual ☒
Home is installed in accordance with Rule 15-C ☐
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
Double wide ☒ Installation Decal # 212827
Triplex/Quad ☐ Serial # 08217AB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	18' x 16' (256)	18 1/2' x 18 1/2' (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'	5'	6'	7'	8'	9'
2000 psf	5'	6'	7'	8'	9'	10'
2500 psf	6'	7'	8'	9'	10'	11'
3000 psf	7'	8'	9'	10'	11'	12'
3500 psf	8'	9'	10'	11'	12'	13'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25
Perimeter pier pad size 17x25
Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 2'0" Pier pad size 17x25
1'4" 17x25
10'6" 17x25

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
18 x 22.5	350
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/8 x 25 3/8	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Number
Sidewall
Longitudinal
Marriage wall
Shearwall

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer

PERMIT WORKSHEET

page 2 of 2

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil ☒ without testing.

X ☒ X ☐

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X ☐ X ☐ X ☐

TORQUE PROBE TEST

The results of the torque probe test is 290 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewalk locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

4-25-04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 7

Plumbing

Connect all sewer drains to an existing sewer lap or septic tank. Pg. 6
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 16

Site Preparation

Debris and organic material removed ☒
Water drainage: Natural ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi-wide units

Floor: Type Fastener 3/8" X 5" Length: 10" Spacing: 24" OC
Walls: Type Fastener Straps Length: 10" Spacing: 32" OC
Roof: Type Fastener Flashing Length: 10" Spacing: 24"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with gable roofing nails at 2' on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

BPT

Installed:

Type gasket Factory Installed
Pg. 1
Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 1
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☒ N/A ☐
Range downflow vent installed outside of skirting. Yes ☒ N/A ☐
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and/or Rule 15C-1 & 2

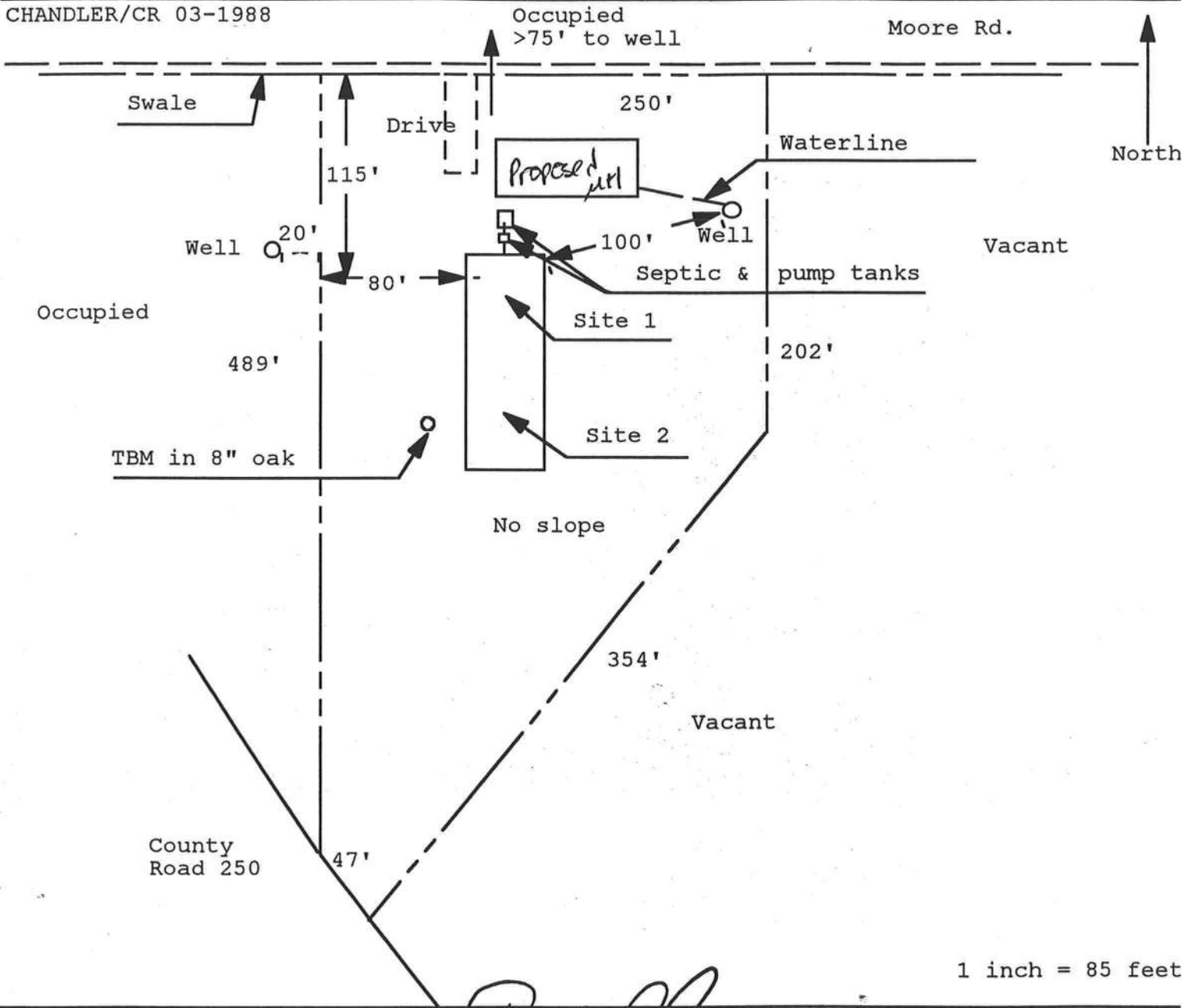
Installer Signature

Date 4-25-04

Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan
Permit Application Number: 04-0514N

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

CHANDLER/CR 03-1988



1 inch = 85 feet

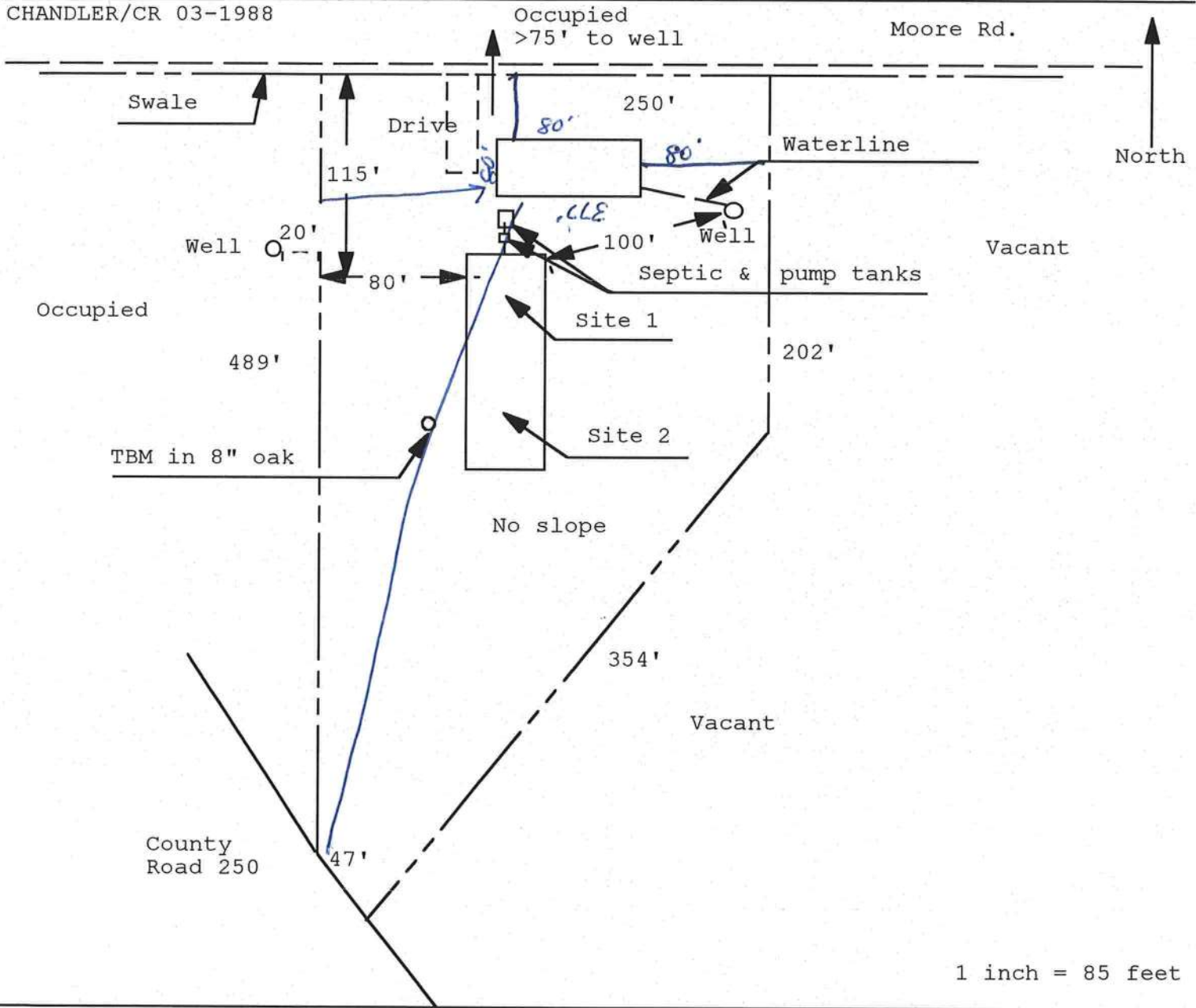
Site Plan Submitted By Paul Lloyd Date 4/30/04
Plan Approved Paul Lloyd Not Approved Lakeland Date 4/30/04
By Paul Lloyd Lakeland CPHU
Notes: 5-6-04

Application for Onsite Sewage Disposal System Construction Permit. Part II Site Plan

Permit Application Number: _____

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

CHANDLER/CR 03-1988



Site Plan Submitted By _____ Date _____
 Plan Approved _____ Not Approved _____ Date _____

By _____ CPHU

Notes: _____

CAM112M01 S CamaUSA Appraisal System
 5/03/2004 10:19 Legal Description Maintenance
 Year.T Property Sel
 2004 R 15-3S-16-02128-000

Columbia		Count
13000	Land	001
	AG	000
	Bldg	000
	Xfea	000
13000	TOTAL	B

CHANDLER DONZEL R & WANDA

1	BEG NW COR OF NE1/4 OF NW1/4,	RUN E 250 FT, S 202 FT, SW	2
3	345.20 FT TO CR-250, NW ALONG	R/W 48 FT, N 430 FT TO POB.	4
5	ORB 366-222, 513-578, 828-1138	FINAL JUDGEMENT QUIETING TITLE	6
7	TO ARTHUR MAYO JR 97-306-CA	ORB 849-1100, 890-2158,	8
9	ORB 1012-278		10
11			12
13			14
15			16
17			18
19			20
21			22
23			24
25			26
27			28

Mnt 4/19/2004 LARRY

F1=Task F3=Exit F4=Prompt F10=GoTo PGUP/PGDN F24=MoreKeys

FAX 2160
758-

RON E. BIAS

WELL DRILLING

317 SW Brecken Ridge • Fort White, FL 32038
(386) 497-1045 • Mobile: (386) 364-9233 • Fax: (386) 497-1045

No. _____

Name: DONZE/ Chandler SH. Date: _____

Address: 7291 NW Lake Jeffery

Phone: 755-4247

5-15-T 35-16E
DESCRIPTION: Pir

4" deep well down to 100'
20 GPM.

1- 1/2" sub pump

80 # Gallons captive

constant pressure tank

35 Gallon Draw Down

325 Liters - 1 1/4" drop system

with back flow preventer

1 1/4" system

Total: _____

Deposit: _____

Balance: _____

Date Wanted: _____

Authorized By: Ron E Bias

Received By: _____



APPROXIMATE SCALE IN FEET



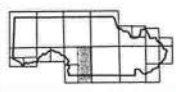
NATIONAL FLOOD INSURANCE PROGRAM

FIRM
FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 125 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER

120070 0125 B

EFFECTIVE DATE:

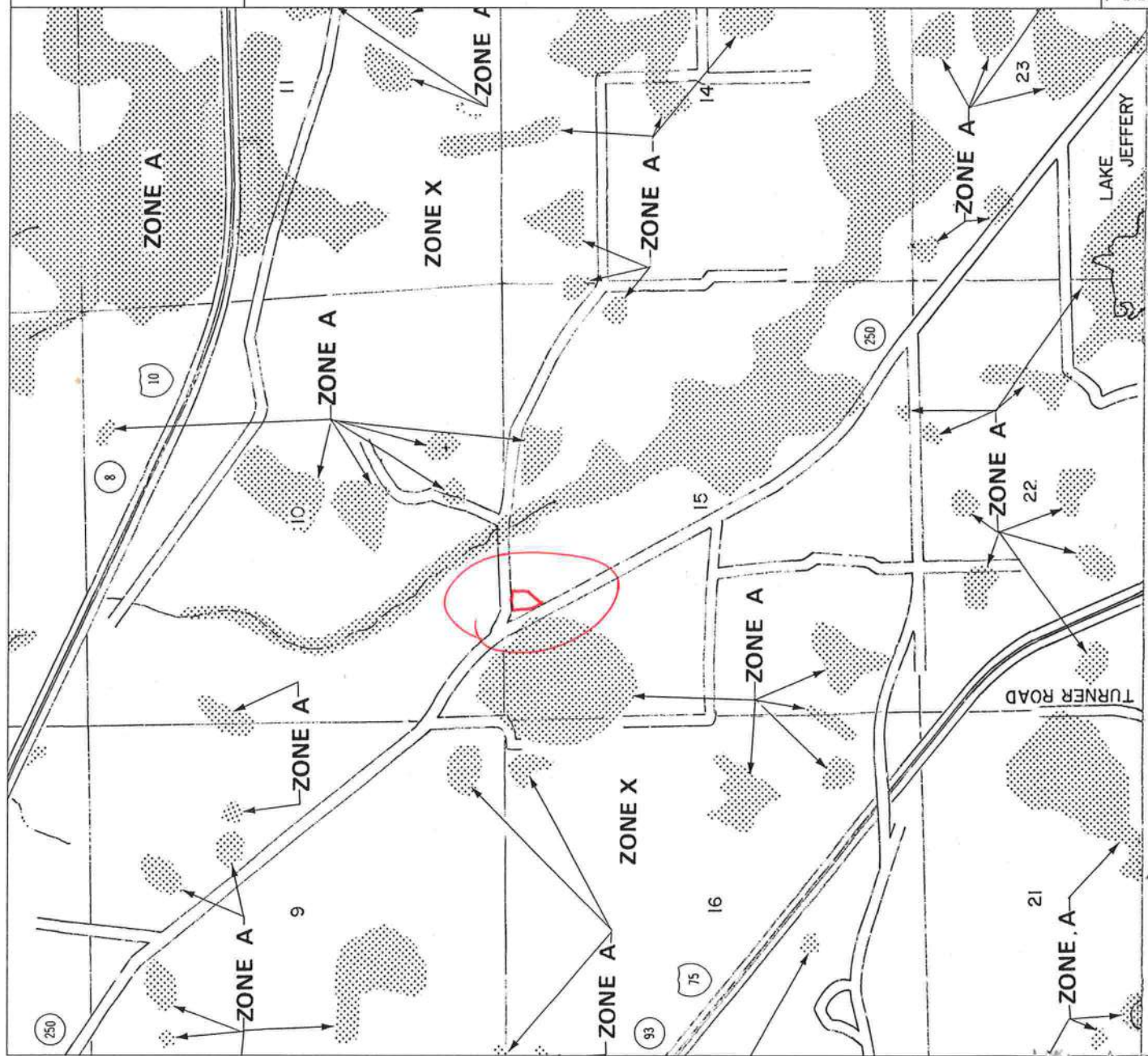
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/mit/dsc.

Print Date: 5/5/2004 (printed at scale and type A)



LIMITED POWER OF ATTORNEY

I, BERNARD THRIFT, LICENSE # IH-0000075 EXPIRING 9-30-2004 DO HEREBY
AUTHORIZE Wanda Chaneller TO BE MY REPRESENTATIVE AND
ACT ON MY BEHALF IN ALL ASPECTS OF APPLYING FOR A MOBILE HOME MOVE
ON PERMIT TO BE INSTALLED IN _____ COUNTY, FLORIDA.

Bernard Thrift
BERNARD THRIFT

DATE

SWORN TO AND SUBSCRIBED BEFORE ME THIS 27 DAY OF April,
2004.

Kellie Williams
NOTARY PUBLIC



Kellie Williams
MY COMMISSION # DD170553 EXPIRES
February 4, 2007
BONDED THRU TROY FAIN INSURANCE, INC.

PERSONALLY KNOWN: _____
PRODUCED ID: _____

X

YR 04 MAKE Homes of Merit SN# 28217AB

PROPERTY ID/LOCATION _____