

SS0298203714



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

FW

22-0870

PERMIT NO. \_\_\_\_\_  
DATE PAID: 10-20-22  
FEE PAID: 425.00  
RECEIPT #: \_\_\_\_\_

AP1906959

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐ \_\_\_\_\_

APPLICANT: Dual Thumbs Holdings LLC EMAIL: provisionpermitting@gmail.com  
AGENT: Sonja North TELEPHONE 863-517-5701  
MAILING ADDRESS: 1006 South military Trl Deerfield Beach FL 33442

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

417 OSTDS REMEDIATION PLAN? ☒ Y ☐ N

LOT: 51 BLOCK: \_\_\_\_\_ SUBDIVISION: Three River Estates PLATTED: \_\_\_\_\_

PROPERTY ID #: 00-00-00-00961-000 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: ☒ Y ☐ N

100 x 400

PROPERTY SIZE: .91 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☐ N DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: 1099 SW Boston Ter Fort White FL 32038

DIRECTIONS TO PROPERTY: L on 247, L on 137, L on 27, R on SW Riverside,  
L on SW Utah, R on SW Newark, R on SW Montana,  
L on SW Boston Ter, property on L

BUILDING INFORMATION

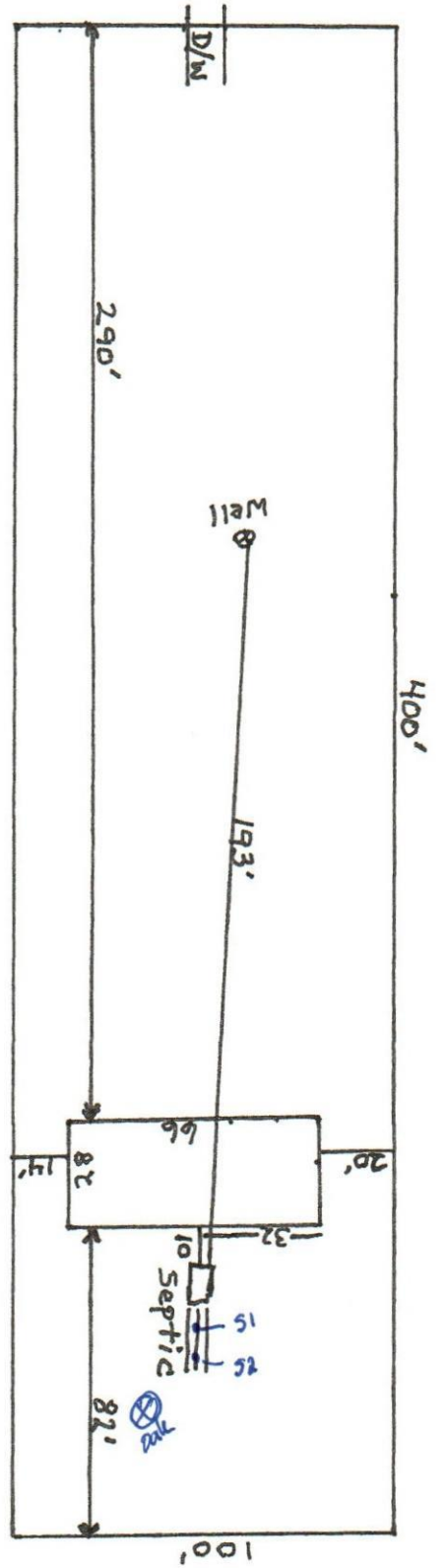
☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	mobile Home	4	1848	X-shaded
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: Sonja North DATE: 10/18/22

SW Boston Ter



1" = 50'



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----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.

See attached

Notes:

Site Plan submitted by: Sonja North

Plan Approved

Not Approved

Date

10.07.22

By

Talli Ind EH Director Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.

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STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM

PERMIT #: **12-SC-2598039**  
APPLICATION #: **AP1906959**  
DATE PAID: **10.20.22**  
FEE PAID: **425.00**  
RECEIPT #:  
DOCUMENT #: **PR1865134**

CONSTRUCTION PERMIT FOR: OSTDS New  
APPLICANT: DUAL\*\*22-0870 THUMBS HOLDING LLC  
PROPERTY ADDRESS: 1099 SW BOSTON Ter Fort White, FL 32038  
LOT: 51 BLOCK: SUBDIVISION: 3 Rivers Est U-17  
PROPERTY ID #: 00961-000 [SECTION, TOWNSHIP, RANGE, PARCEL NUMBER]  
[OR TAX ID NUMBER]

SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF SECTION 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES NOT GUARANTEE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN MATERIAL FACTS, WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE NULL AND VOID. ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH OTHER FEDERAL, STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.

SYSTEM DESIGN AND SPECIFICATIONS

T [ 1,050 ] GALLONS / GPD New Septic Tank CAPACITY  
A [ ] GALLONS / GPD CAPACITY  
N [ ] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALLONS]  
K [ ] GALLONS DOSING TANK CAPACITY [ ] GALLONS @ [ ] DOSES PER 24 HRS #Pumps [ ]  
D [ 500 ] SQUARE FEET Drainfield SYSTEM  
R [ ] SQUARE FEET SYSTEM  
A TYPE SYSTEM: [X] STANDARD [ ] FILLED [ ] MOUND [ ]  
I CONFIGURATION: [X] TRENCH [ ] BED [ ]  
N  
F LOCATION OF BENCHMARK: Nail in oak with pink tape  
I ELEVATION OF PROPOSED SYSTEM SITE [ 32.00 ] [ INCHES / FT ] [ ABOVE / BELOW ] BENCHMARK/REFERENCE POINT  
E BOTTOM OF DRAINFIELD TO BE [ 62.00 ] [ INCHES / FT ] [ ABOVE / BELOW ] BENCHMARK/REFERENCE POINT  
L  
D FILL REQUIRED: [ 0.00 ] INCHES EXCAVATION REQUIRED: [ ] INCHES

O The system is sized for 4 bedrooms with a maximum occupancy of 8 persons (2 per bedroom), for a total estimated flow of 400 gpd.  
T  
H  
E  
R

SPECIFICATIONS BY: Cassandra Bonds TITLE: Environmental Specialist I

APPROVED BY: Cassandra Bonds TITLE: Environmental Specialist I Columbia CHD

DATE ISSUED: 10/27/2022 EXPIRATION DATE: 04/30/2024

DH 4016, 08/09 (Obsoletes all previous editions which may not be used)  
Incorporated: 64E-6.003, FAC