Inst. Number: 202212020295 Book: 1477 Page: 2418 Page 1 of 2 Date: 10/21/2022 Time: 3:50 PM James M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Mort: 0.00 Int Tax: 0.00 Doc Deed: 840.00

Prepared by and return to: Kyle Polansky Alachua Title Services, LLC 16407 Northwest 174th Drive Suite C Alachua, FL 32615 (386) 418-8183 File No 22-364MH

Parcel Identification No 10-7S-16-04171-002

[Space Above This Line For Recording Data]

WARRANTY DEED

(STATUTORY FORM - SECTION 689.02, F.S.)

This indenture made the 21st day of October, 2022 between Reginald E. Evans and Evette A. Bloom, a married couple, whose post office address is P O BOX 460, High Springs, FL 32643, of the County of Alachua, State of Florida, Grantors, to Brady Hamric and Jessica Hamric, a married couple, as tenants by the entirety, whose post office address is 166 Southwest Karen Court, Lake City, FL 32025, of the County of Columbia, State of Florida, Grantees:

Witnesseth, that said Grantors, for and in consideration of the sum of TEN DOLLARS (U.S.\$10.00) and other good and valuable considerations to said Grantors in hand paid by said Grantees, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said Grantees, and Grantees' heirs and assigns forever, the following described land, situate, lying and being in Columbia, Florida, to-wit:

PARCEL "A"

THAT PART OF THE N 1/2 OF THE SE 1/4 OF SW 1/4 OF SECTION 10, TOWNSHIP 7 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA DESCRIBED AS FOLLOWS:

COMMENCE AT THE SE CORNER OF THE SW 1/4 OF SE 1/4, SECTION 10, TOWNSHIP 7 SOUTH, RANGE 16 EAST; COLUMBIA COUNTY, FLORIDA AND RUN THENCE N 2 DEG. 56"36" WEST ALONG THE EAST LINE OF SAID SW 1/2 OF SE 1/4, 1326.95 FEET TO THE NORTH LINE OF THE S 1/2 OF SAID SECTION 10, THENCE S 87 DEG. 16'31" WEST ALONG SAID NORTH LINE, 1342.35 FEET TO THE POINT OF BEGINNING. THENCE CONTINUE S 87 DEG. 16'31" WEST ALONG SAID NORTH LINE, 652.86 FEET, THENCE S 2 DEG. 56'02" EAST, 669.54 FEET TO THE SOUTH LINE OF THE N 1/2 OF SE 1/4 OF SW 1/4, THENCE N 87 DEG. 06'13" EAST ALONG SAID SOUTH LINE, 652.85 FEET, THENCE N 2 DEG. 56'02" WEST, 667.58 FEET TO THE POINT OF BEGINNING. THE NORTH 45 FEET OF SAID LANDS BEING SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS. TOGETHER WITH A 45 FOOT EASEMENT FOR INGRESS AND EGRESS DESCRIBED AS FOLLOWS: A STRIP OF LAND 45 FEET IN WIDTH BEING 45 FEET TO THE SOUTH OF A LINE DESCRIBED AS FOLLOWS: COMMENCE AT THE SE CORNER OF THE SW 1/4 OF SE 1/4 SECTION 10, TOWNSHIP 7 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AND RUN THENCE N 2 DEG. 56'36" WEST ALONG THE EAST LINE OF SAID SW 1/4 OF SE 1/4, 1326.95 FEET TO THE NORTH LINE OF THE S 1/2 OF SAID SECTION 10 AND TO THE POINT OF BEGINNING. THENCE S 87 DEG.16'31" WEST ALONG SAID NORTH LINE, 1995.21 FEET TO THE POINT OF TERMINATION.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Subject to taxes for 2022 and subsequent years, not yet due and payable; covenants, restrictions, easements, reservations and limitations of record, if any.

TO HAVE AND TO HOLD the same in fee simple forever.

And Grantors hereby covenant with the Grantees that the Grantors are lawfully seized of said land in fee simple, that Grantors have good right and lawful authority to sell and convey said land and that the Grantors hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever.

Inst. Number: 202212020295 Book: 1477 Page: 2419 Page 2 of 2 Date: 10/21/2022 Time: 3:50 PM James M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Mort: 0.00 Int Tax: 0.00 Doc Deed: 840.00

in witness whereo	n, Graniors nave nereunio sei Grani	ors nand and seal t	ne day and year first above written.
WITNESS PRINT NAME: CAY ST	ina Opett	Reginald E. Evai	
	·		
STATE OF FLORIDA			
COUNTY OF ALACHUA			
	is acknowledged before me by mear ald E Evans and Evette A Bloom.	ns of 🔌 physical pro	esence or () online notarization this 21 day of
CO			The second secon
Signature of Notary Public			CHRISTINA MARIA OPETT Commission # HH 161220
Print, Type/Stamp Name of I	Notary		Commission # Ort 101220 Expires August 4, 2025 Bonded Thru Troy Pain Insurance 800-385-7019
Personally Known:	OR Produced Identification:	Χ̈́	Society. Powder Lin Itok sail manager on an
Type of Identification			Control of the Contro
Produced:	Drivers License	-	

Warranty Deed
File No.: 22-364MH Page 2 of 2