CC# 40592

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official LC Building Official ~~JWS~~ 4-4-18

AP# 1804-21 Date Received 4-4-18 By LH Permit # 36580

Flood Zone X Development Permit _____ Zoning A3 Land Use Plan Map Category A

Comments 5 yr Temp use permit for Son
Recorded Affidavit Deed

FEMA Map# _____ Elevation _____ Finished Floor 1' above road River _____ In Floodway _____

☐ Recorded Deed or ☐ Property Appraiser PO ☑ Site Plan ☐ EH # 18-0272 ☐ ~~Well letter~~ OR

☑ Existing well ☐ Land Owner Affidavit ☑ Installer Authorization ☐ FW Comp. letter ☑ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH 1804-20 ☐ 911 App

☐ Ellisville Water Sys ☑ Assessment ~~Paid~~ on Property ☐ ~~Out County~~ ☐ ~~In County~~ ☑ Sub VF Form
own 2nd Unit

Property ID # 24-5S-16-03707-032 Subdivision _____ Lot# ____

- New Mobile Home ✓ Used Mobile Home _____ MH Size 28x76/80 Year 2018
- Applicant PAUL BARNEY Phone # (386) 209-0906
- Address 466 SW DEP J. DAVIS LN, LAKE CITY, FL 32024
- Name of Property Owner BLASEJEWSKI, WALTER & BETTY Phone# _____
- 911 Address 688 SW SHEPPARD WAY, LAKE CITY, FL 32024
- Circle the correct power company - (Circle One) - FL Power & Light - (Clay Electric) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home BLASEJEWSKI, BROC & PATINA Phone # 386-433-6211
  Address 693 SW. GULL DR. LAKE CITY, FL 32024
- Relationship to Property Owner SON & DAUGHTER-IN-LAW
- Current Number of Dwellings on Property 1
- Lot Size 497'X445' Total Acreage 5.010
- Do you : Have (Existing Drive) (Currently using) or Private Drive (Blue Road Sign) or need Culvert Permit (Putting in a Culvert) or Culvert Waiver (Not existing but do not need a Culvert) (Circle one)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property US 90 TO I-75 SOUTH TO EXIT 423 (SR-47) SOUTH ON SR47 to SW WALTER AVE T/L CROSS CR-340, BECOMES OLD WIRE RD TO SW NAUTILUS RD, T/L TO S.W. SHEPPARD WAY, T/R TO SITE ON RIGHT AT 670 SW SHEPPARD WAY ON RIGHT.
- Name of Licensed Dealer/Installer PAUL E. ALBRIGHT Phone # 386-365-5314
- Installers Address 199 SW THOMAS TERR. LAKE CITY, FL 32024
- License Number IH-1025239 Installation Decal # H8883

LH - Spoke with Paul 4-9-18

581.52

COLUMBIA COUNTY PERMIT WORKSHEET

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer PAUL ALBRIGHT License # IH 102 5239

911 Address where home is being installed. 670 SHEPPARD WAY LAKE CITY, FL 32024

Manufacturer LIVE OAK Length x width 28/76-80

NOTE: ***if home is a single wide fill out one half of the blocking plan***
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials P.C.A.

New Home ☑ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☐

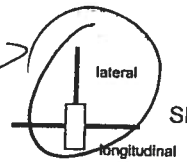
Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☑ Wind Zone III ☐

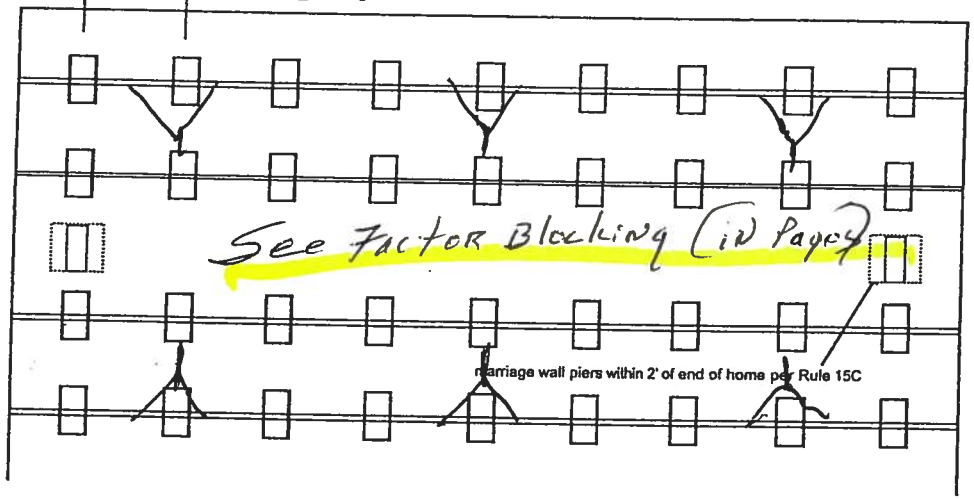
Double wide ☑ Installation Decal # 488833

Triple/Quad ☐ Serial # 32494

Typical pier spacing 2'



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf		3'	4'	5'	6'	7'	8'
1500 psf		4' 6"	6'	7'	8'	8'	8'
2000 psf		6'	8'	8'	8'	8'	8'
2500 psf		7' 6"	8'	8'	8'	8'	8'
3000 psf		8'	8'	8'	8'	8'	8'
3500 psf		8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17X22

Perimeter pier pad size 16 X 16

Other pier pad sizes (required by the mfg.) 17 X 25

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening	Pier pad size
17	23 X 32 (8')
3	17 X 25
4	17 X 25

ANCHORS

4 ft 5 ft Center + Sidewalls

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer

OTHER TIES

	Number
Sidewall	16-16
Longitudinal	6
Marriage wall	4
Shearwall	4

COLUMBIA COUNTY PERMIT WORKSHEET

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil _____ without testing.

x 1500 x 1500 x 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 x 1500 x 1500

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

PCW Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Paul C Albright

Date Tested _____

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between mult-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. PCW

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. PCW

Site Preparation

Debris and organic material removed _____

Water drainage: Natural Swale Pad ✓ Other

Fastening multi wide units

Floor:	Type Fastener: Lags	Length: 6"	Spacing: 2ft		
Walls:	Type Fastener: Screw	Length: 4"	Spacing: 2ft		
Roof:	Type Fastener: Lags	Length: 6"	Spacing: 2ft + metal		

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials PCW

Type gasket Factory Installed

Pg. _____

Installed:
Between Floors Yes ✓
Between Walls Yes ✓
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓. Pg. _____

Siding on units is installed to manufacturer's specifications. Yes ✓

Fireplace chimney installed so as not to allow intrusion of rain water. Yes ____

Miscellaneous

Skirting to be installed. Yes _____ No _____

Dryer vent installed outside of skirting. Yes N/A ✓

Range downflow vent installed outside of skirting. Yes ✓ N/A ✓

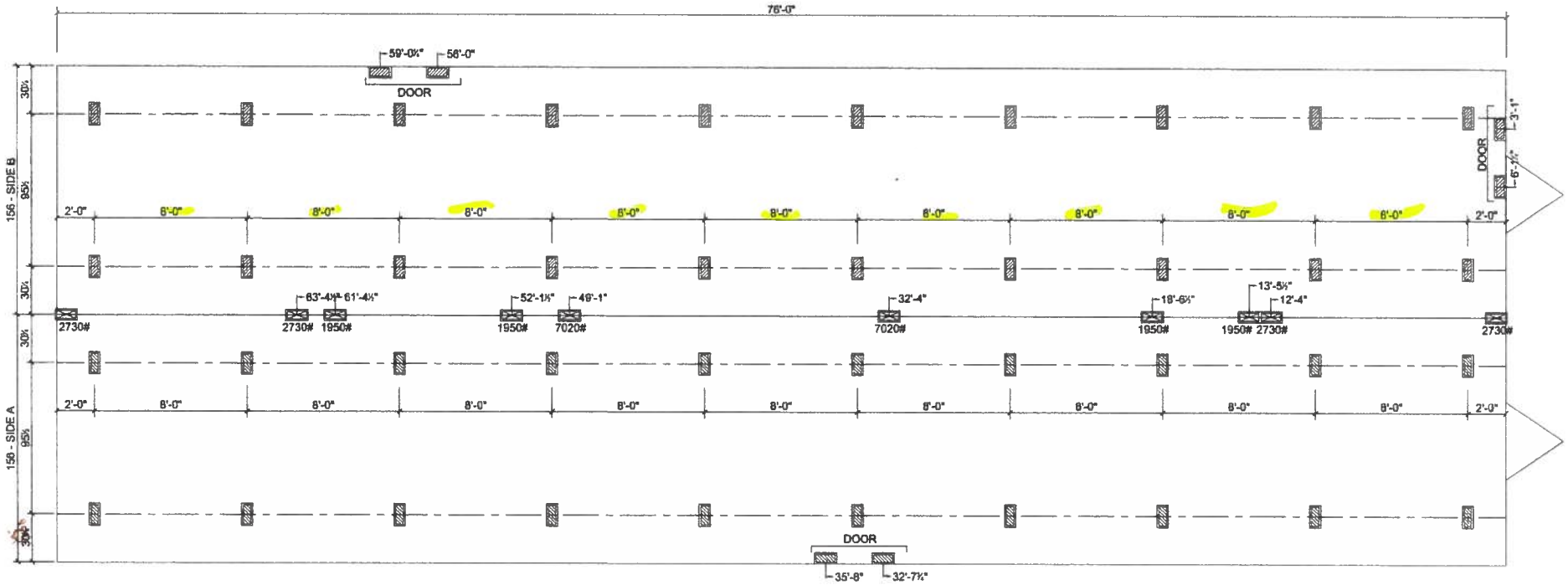
Drain lines supported at 4 foot intervals. Yes ✓

Electrical crossovers protected. Yes ✓

Other : Bonding Wire

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Paul C Albright **Date** _____



TIEDOWN LOCATIONS
MARRIAGE LINE OPENING SUPPORT PIER/TYP.
SUPPORT PIER/TYP

8-12-2013

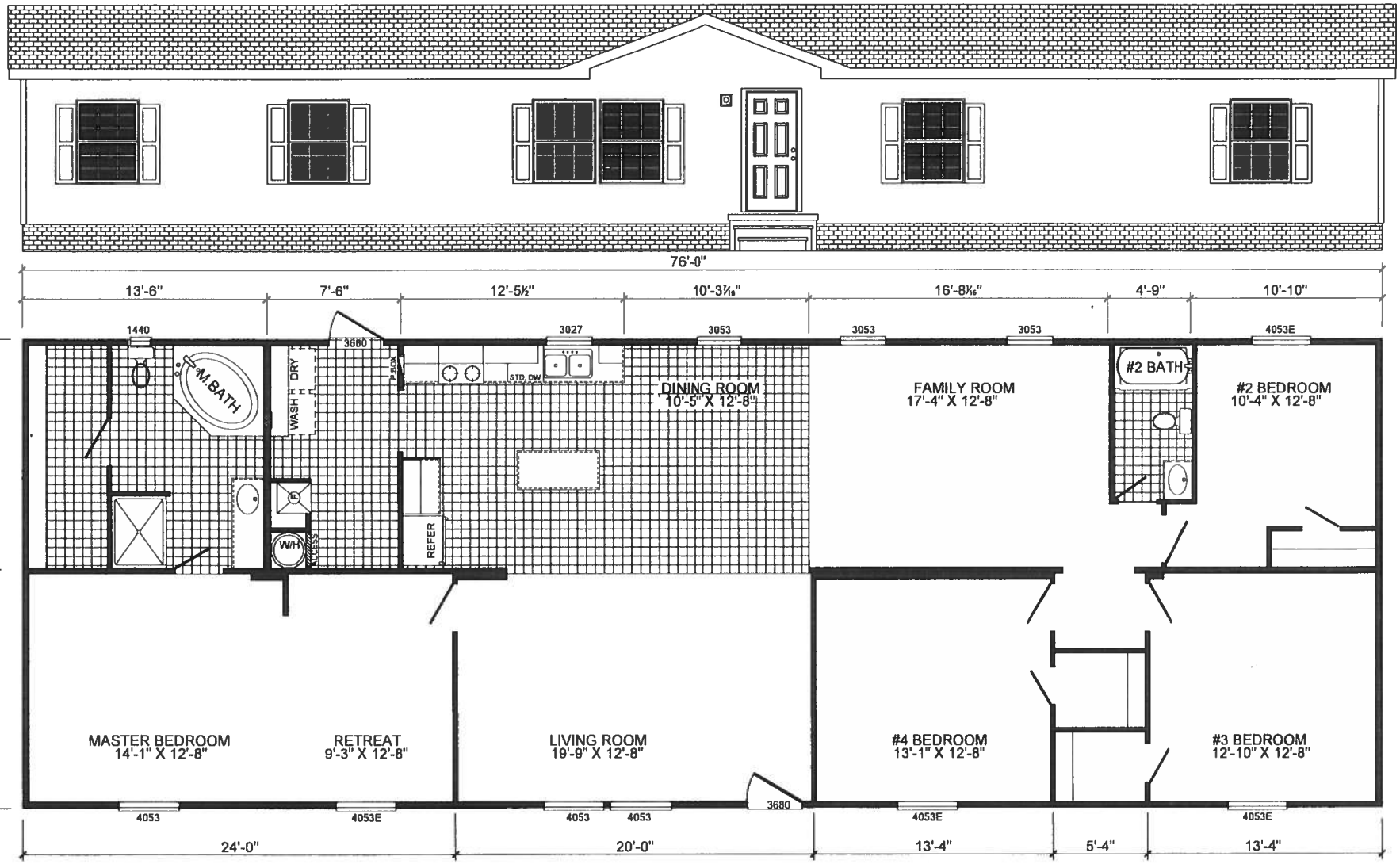
FOUNDATION NOTES:
- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND IT'S SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS, SEE INSTALLATION MANUAL FOR REQUIREMENTS.

Live Oak Homes
MODEL: L-2764D - 28 X 80
4-BEDROOM / 2-BATH

- (A) MAIN ELECTRICAL
- (B) ELECTRICAL CROSSOVER
- (C) WATER INLET
- (D) WATER CROSSOVER (IF ANY)
- (E) GAS INLET (IF ANY)
- (F) GAS CROSSOVER (IF ANY)
- (G) DUCT CROSSOVER
- (H) SEWER DROPS
- (I) RETURN AIR (W/OPT. HEAT PUMP OH DUCT)
- (J) SUPPLY AIR (W/OPT. HEAT PUMP OH DUCT)

SPARTAN L-2764D

SPARTAN



L-2764D

4-BEDROOM / 2-BATH

28 X 80 - Approx. 1976 Sq. Ft.

6-3-2013

* All room dimensions include closets and square footage figures are approximate.
* Transom windows are available on optional 9'-0" sidewall houses only.
* Underpinning shown is optional.

License Number: IH / 1025239 / 1 Name: PAUL E. ALBRIGHT

Order #: 3173 Label #: 48883	Manufacturer: Live OAK	(Check Size of Home)
Homeowner: Jewski	Year Model: 2018	Single ___
Address: 670 Sheppard Way	Length & Width: 28 X 80	Double ✓
City/State/Zip: Lake City	Type Longitudinal System: 6	Triple ___
Phone #: 386 433 6211	Type Lateral Arm System:	HUD Label #:
Date Installed:	New Home: ✓ Used Home: ___	Soil Bearing / PSF: 1500
Installed Wind Zone: 2	Data Plate Wind Zone: 2	Torque Probe / in-lbs: 285
Note:		Permit #:

STATE OF FLORIDA
INSTALLATION CERTIFICATION LABEL

48883
LABEL # DATE OF INSTALLATION

PAUL E. ALBRIGHT
NAME

IH / 1025239 / 1 3173
LICENSE # ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325 AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

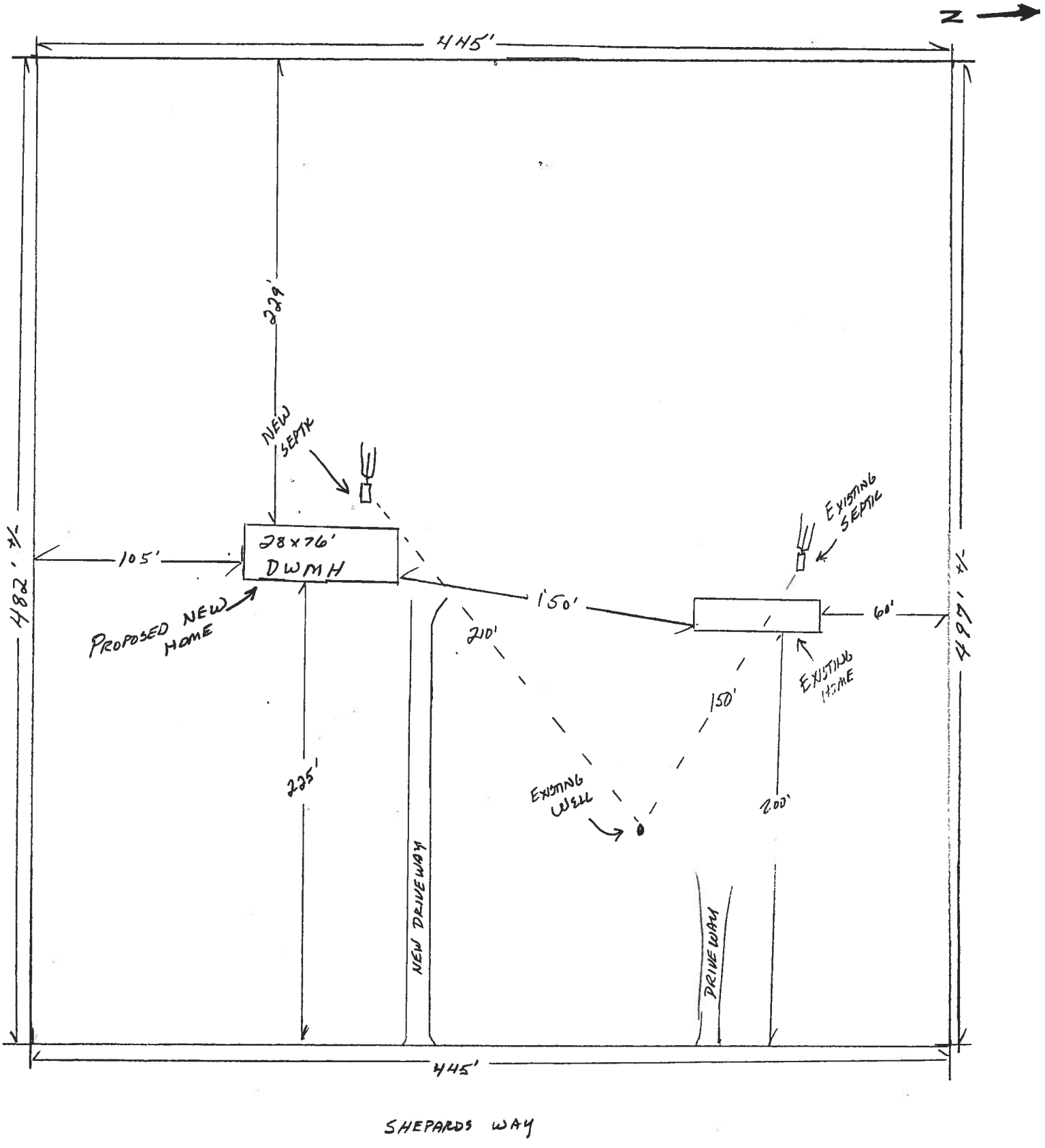
INSTRUCTIONS

PLEASE WRITE DATE OF INSTALLATION AND AFFIX LABEL NEXT TO HUD LABEL. USE PERMANENT INK PEN OR MARKER ONLY. COMPLETE INFORMATION ABOVE AND KEEP ON FILE FOR A MINIMUM OF 2 YEARS. YOU ARE REQUIRED TO PROVIDE COPIES WHEN REQUESTED.

SITE PLAN FOR BLASEJEWSKI JOB

DATE: 3-30-18 BY: PAUL BARNEY SCALE: 1cm = 25' MDL

PARCEL ID #: 24-55-16-03707-032 ACRES: 5.010



District No. 1 - Ronald Williams
District No. 2 - Rusty DePratter
District No. 3 - Bucky Nash
District No. 4 - Everett Phillips
District No. 5 - Tim Murphy

BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:	**4/5/2018 9:43:27 AM**
Address:	**688 SW SHEPPARD Way**
City:	**LAKE CITY**
State:	**FL**
Zip Code	**32024**
Parcel ID	**03707-032**

REMARKS: Address for proposed structure on parcel. 2nd address on this parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com

WARRANTY DEED
INDIVID TO INDIVID

This Warranty Deed *Made the* 15th *day of* November *A. D.* 1999 *by*
ANDREW J. DICKS, a married man not residing on the property described herein.

hereinafter called the grantor, to WALTER S. BLASEJEWSKI and BETTY M. BLASEJEWSKI, his wife

whose postoffice address is Rt. 2, Box 375-6, Lake City, FL 32024
hereinafter called the grantee:
(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: *That the grantor, for and in consideration of the sum of* $10.00 *and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in* Columbia *County, Florida, viz:* S½ Tract 27 Great South Timber

TOWNSHIP 5 SOUTH, RANGE 16 EAST

Section 24: Commence at the Southeast corner of said Section 24 and run thence N 89°30'55" W a distance of 1345.14 feet to the West right-of-way line of Shepherd Road, a 40 foot County maintained road; thence N 01°19'57" E along said West right-of-way line a distance of 697.93 feet; thence N 02°07'47" E along said West right-of-way line a distance of 99.65 feet to the POINT OF BEGINNING; thence N 89°30'55" W 482.47 feet; thence N00°15'54" E 445.63 feet; thence S 89°30'55" E 496.98 feet to the West right-of-way line of Shepherd Road; thence S 02°07'47" W along said West right-of-way line 445.81 feet to the POINT OF BEGINNING, containing 5.01 acres more or less. Subject to Power Line Easement and subject to Restrictions recorded in Official Record Book 0786, Pages 0401-0403, Columbia County, Florida.

Together *with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.*

To Have and to Hold, *the same in fee simple forever.*

And *the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 1998.*

0892 FG032

99-19635

FILED AND RECORDED IN PUBLIC RECORDS OF COLUMBIA COUNTY, FL
1999 NOV 22 PM 2:12

In Witness Whereof, *the said grantor has signed and sealed these presents the day and year first above written.*

Signed, sealed and delivered in our presence:

Witness SHIRLEY HUDSON

Witness SUZANNE D. ADAMS

ANDREW J. DICKS (L.S.)

STATE OF Florida
COUNTY OF Columbia

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared ANDREW J.DICKS

to me known to be the person described in and who executed the foregoing instrument and HE acknowledged before me that HE executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 15th day of November, A. D. 1999

NOTARY PUBLIC
SUZANNE D. ADAMS My Commission Expires

SUZANNE D. ADAMS
MY COMMISSION # CC 875407
EXPIRES September 29, 2002

SPACE BELOW FOR RECORDERS USE

Documentary Stamp 136.50
Intangible Tax -0-
P. DeWitt Cason
Clerk of Court
By D.C.

This instrument prepared by: Lamvil H. Dicks
Address: U. S. 90 West, Lake City, Florida 32055

COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, PAUL E ALBRIGHT (Installers Name), give this authority and I do certify that the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
PAUL BARNEY	Paul A Barney	FREEDOM HOMES
LINDA PENHALIGON	Linda Penhaligon	FREEDOM HOMES

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Paul E Albright — License Holders Signature (Notarized)
IH0025239 — License Number
11-8-17 — Date

NOTARY INFORMATION:
STATE OF: Florida COUNTY OF: SUWANNEE

The above license holder, whose name is PAUL E ALBRIGHT, personally appeared before me and is known by me or has produced identification (type of I.D.:) _____ on this 8 day of NOVEMBER, 2017.

Paul A Barney
NOTARY'S SIGNATURE

(Seal/Stamp)

NOTARY PUBLIC STATE OF FLORIDA
PAUL A BARNEY
MY COMMISSION # GG 040180
EXPIRES: October 19, 2020
Bonded Thru Budget Notary Services

12/30/2016 10:30 Freedom Mobile Home Sales (FAX)3867524757 P.002/002
Dec 30 16, 04:01p Whittington electric inc, 3866843906 p.1
12/29/2016 15:57 Freedom Mobile Home Sales (FAX)3867524757 P.002/002

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1804-21 CONTRACTOR Paul Albrecht PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL 1074	Print Name WHITTINGTON ELECTRIC Signature [signature] License #: E1300 2957 Phone #: 386 972 1700 Qualifier Form Attached ☐
MECHANICAL/ A/C B 1669	Print Name STYLECREST Signature Ronald E Bonds SR License #: CAC1817658 Phone #: 850-769-1453 Qualifier Form Attached ☐

Qualifier Forms cannot be submitted for any Specialty License:

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015

New Columbia

FW

STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO 18-0272
DATE PAID: 3/28/18
FEE PAID: 310.00
RECEIPT #: 1836259

APPLICATION FOR:
[✓] New System [ ] Existing System [ ] Holding Tank [ ] Innovative
[ ] Repair [ ] Abandonment [ ] Temporary [ ] _____

APPLICANT: Walter Blasejewski

AGENT: Robert Ford Jr. North Florida Septic Tank Inc; TELEPHONE: 386-755-6372

MAILING ADDRESS: 741 SE State Road 100 Lake City Fla 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: / BLOCK: / SUBDIVISION: meets + bonds PLATTED: _____

PROPERTY ID #: 24-5S-16-03707-003 ZONING: _____ I/M OR EQUIVALENT: [Y (N)]

PROPERTY SIZE: 5.010 ACRES WATER SUPPLY: [✓] PRIVATE PUBLIC [✓] <=2000GPD [ ] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y (N)] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 670 SW Sheppard Way

DIRECTIONS TO PROPERTY: Hwy 47 S To 240 FL Follow to old wire TR Follow to SW Nautilus Rd TL Follow to SW Sheppard Way TR follow to Site on Right

BUILDING INFORMATION [✓] RESIDENTIAL [ ] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	Single Family MH	4	1976	28'x80
2				
3				
4				

[ ] Floor/Equipment Drains [ ] Other (Specify) _____

SIGNATURE: Robert W Ford Jr DATE: 3/8/18

DH 4015, 08/09 (Obsoletes previous editions which may not be used)
Incorporated 64E-6.001, FAC

STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM

PERMIT #: 12-SC-1834572
APPLICATION #: AP1336259
DATE PAID: 3.28.18
FEE PAID: 310.00
RECEIPT #: 1336259
DOCUMENT #: PR1100719

CONSTRUCTION PERMIT FOR: OSTDS New

APPLICANT: WALTER**18-0272 BLASEJEWSKI

PROPERTY ADDRESS: 670 SW SHEPPARD Way Fort White, FL 32038

LOT: _____ BLOCK: _____ SUBDIVISION: _____

PROPERTY ID #: 03707-003 [SECTION, TOWNSHIP, RANGE, PARCEL NUMBER] [OR TAX ID NUMBER]

SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF SECTION 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES NOT GUARANTEE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN MATERIAL FACTS, WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE NULL AND VOID. ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH OTHER FEDERAL, STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.

SYSTEM DESIGN AND SPECIFICATIONS

T [1,050] GALLONS / GPD Septic tank CAPACITY
A [ ] GALLONS / GPD N/A CAPACITY
N [ ] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALLONS]
K [ ] GALLONS DOSING TANK CAPACITY [ ]GALLONS @[ ]DOSES PER 24 HRS #Pumps [ ]

D [500] SQUARE FEET drainfield SYSTEM
R [ ] SQUARE FEET N/A SYSTEM
A TYPE SYSTEM: [x] STANDARD [ ] FILLED [ ] MOUND [ ] _____
I CONFIGURATION: [x] TRENCH [ ] BED [ ] _____
N
F LOCATION OF BENCHMARK: 10" oak tree N of system site
I ELEVATION OF PROPOSED SYSTEM SITE [24.00] [INCHES / FT] [ABOVE / BELOW] BENCHMARK/REFERENCE POINT
E BOTTOM OF DRAINFIELD TO BE [54.00] [INCHES / FT] [ABOVE / BELOW] BENCHMARK/REFERENCE POINT
L
D FILL REQUIRED: [0.00] INCHES EXCAVATION REQUIRED: [ ] INCHES

O
T
H
E
R

SPECIFICATIONS BY: Robert W Ford TITLE: Master Contractor

APPROVED BY: Sallie Ford Sallie A Ford TITLE: Environmental Health Director Columbia CHD

DATE ISSUED: 04/03/2018 EXPIRATION DATE: 10/03/2019

DH 4016, 08/09 (Obsoletes all previous editions which may not be used)
Incorporated: 64E-6.003, FAC

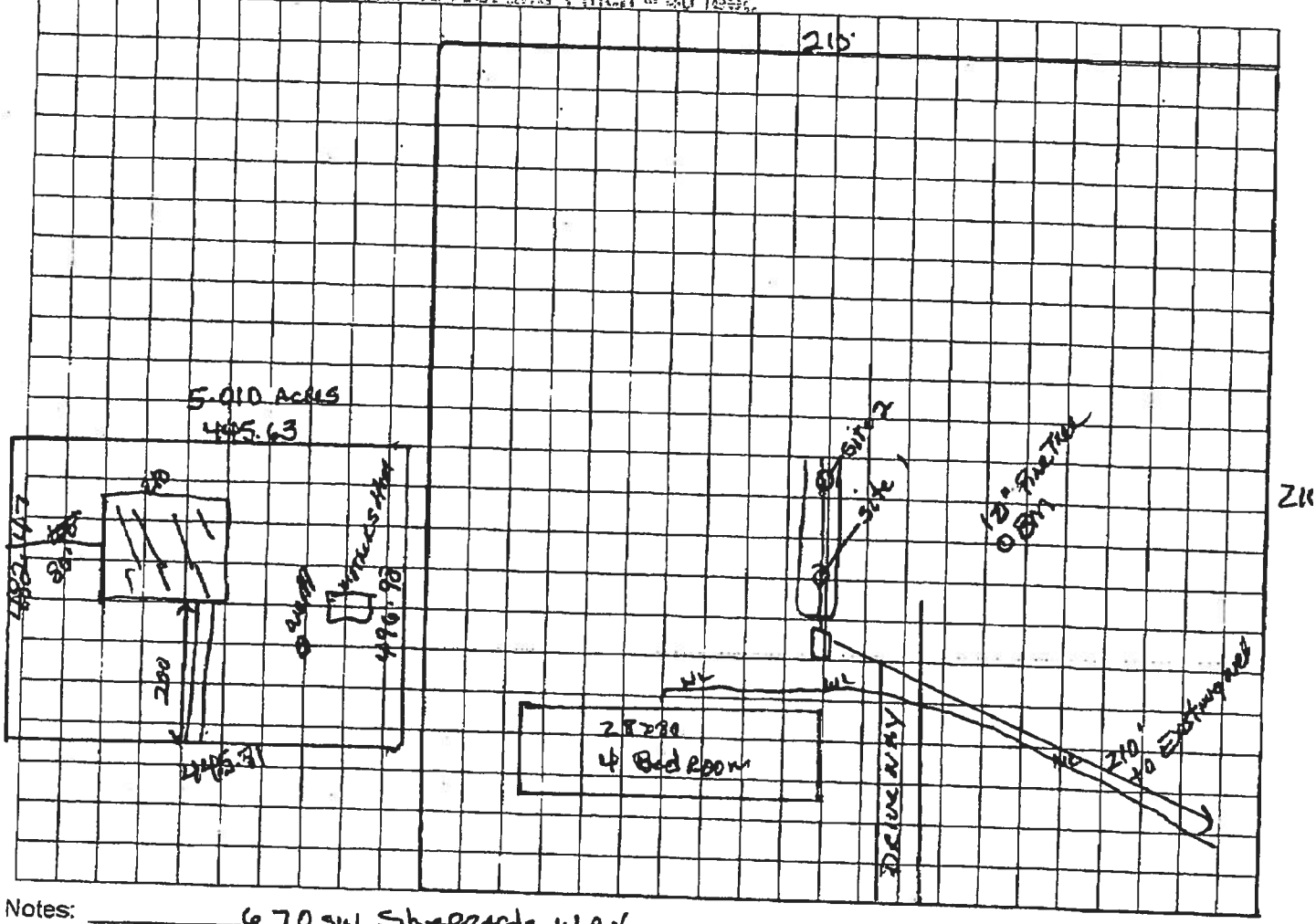
v 1.1.4 AP1336259 SE1070753

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 18-0222

PART II - SITEPLAN - Blasejewski

Scale: Each block represents 10 feet and 1 inch = 40 feet. 1 ACRE of 5.010 ACRES



Notes: 670 SW Sheppards WAY

Blasejewski

5.010 ACRES

03707-037

Site Plan submitted by: Robert W. Ford Jr. DATE 3/28/18 Agent

Plan Approved X Not Approved ____ Date 4-3-18

By Shelli Ford Env Health Director Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

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