

CK# 2643

# Columbia County Building Permit Application

For Office Use Only Application # 0709-74 Date Received 9-26-07 By CH Permit # 26316  
 Application Approved by - Zoning Official B2K Date 08.10.07 Plans Examiner AKJMT Date 10-1-07  
 Flood Zone XPSW4M Development Permit NIA Zoning A-3 Land Use Plan Map Category A-3  
 Comments \_\_\_\_\_

☒ NOC ☒ Eri ☒ Deed or PA ☒ Site Plan ☐ State Road Info ☐ Parent Parcel # ☐ Development Permit  
 Fax 386 752-3444 Phone 386 752-3444

Name Authorized Person Signing Permit GARY JOHNSON

Address PO BOX 1016 LAKE CITY FL 32056

Owners Name MITCHELL & SHELLI SHOUP Phone \_\_\_\_\_

911 Address 4491 SE COUNTRY CLUB ROAD LC FL 32025

Contractors Name GARY JOHNSON CONST Phone 752-3441 961-3031

Address PO BOX 1016 LAKE CITY FL 32056

Fee Simple Owner Name & Address \_\_\_\_\_

Bonding Co. Name & Address \_\_\_\_\_

Architect/Engineer Name & Address \_\_\_\_\_

Mortgage Lenders Name & Address \_\_\_\_\_

Circle the correct power company - FL Power & Light - Clay Elec. - Suwannee Valley Elec. - Progressive Elec.

Property ID Number 22-45-17-08680-003 (New) Estimated Cost of Construction 270000

Subdivision Name N/A Lot \_\_\_\_\_ Block \_\_\_\_\_ Unit \_\_\_\_\_ Phase \_\_\_\_\_

Driving Directions BAYA AVE EAST TO SRD 133 (OLD COUNTRY CLUB ROAD), CROSS 252 AT RedLight, PASS RACE TRACK ROAD ON RIGHT, GO 300 YARDS TO THIRD DRIVE ON LEFT (PASS THREE RESIDENTS)

Type of Construction New SFD Number of Existing Dwellings on Property 0

Total Acreage 1.86 AC Lot Size \_\_\_\_\_ Do you need a - Culvert Permit or Culvert Waiver or Have an Existing

Actual Distance of Structure from Property Lines - Front 200 Side 80 Side 95 Rear 75

Total Building Height 22'-4" Number of Stories 1 Heated Floor Area 2475 Roof Pitch 1/2 12/12  
 TOTAL 3627

Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards all laws regulating construction in this jurisdiction.

OWNERS AFFIDAVIT: I hereby certify that all the foregoing information is accurate and all work will be done in compliance with all applicable laws and regulating construction and zoning.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

Owner Builder or Authorized Person by Notarized Letter \_\_\_\_\_

STATE OF FLORIDA  
 COUNTY OF COLUMBIA

Sworn to (or affirmed) and subscribed before me \_\_\_\_\_

this 26 day of Sept 2007

Personally known X or Produced Identification \_\_\_\_\_



Contractor Signature Gary P. Johnson  
 Contractors License Number PC 0024685  
 Competency Card Number 000150  
 NOTARY STAMP/SEAL

Notary Signature [Signature]



This Instrument Prepared By:  
KAY JONES  
4555 SE COUNTRY CLUB  
LAKE CITY, FL 32025  
PARCEL NO: part of 08680-002

Inst: 200712017652 Date: 8/3/2007 Time: 2:04 PM  
Doc Stamp-Dead: 0.70  
DC, P, DeWitt, Cason, Columbia County Page 1 of 2

## WARRANTY DEED

This Warranty Deed, made the 3<sup>rd</sup> day of August, 2007, by Ronald O. Jones and Kay V. Jones, his wife, hereinafter called the Grantor, to Mitchell G. and Shell J. Shoup, his wife, whose post office address is 294 SE Woodhaven Street, Lake City, Florida 32025 hereinafter called the Grantee.

(Wherever used herein the terms "Grantor" and "Grantee" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

**WITNESSETH:** That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the Grantee all that certain land situate, lying and being in Columbia County, State of Florida, viz:

### SEE EXHIBIT "A"

Together, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining. To Have and to Hold, the same in fee simple forever.

And the Grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2006.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

Casey N. Jones  
Witness Signature  
Casey N. Jones  
Printed Name

Ronald O. Jones  
RONALD O. JONES

Cynthia H. Boatright  
Witness Signature  
Cynthia H. Boatright  
Printed Name

Kay V. Jones  
KAY V. JONES

### STATE OF FLORIDA COUNTY OF COLUMBIA

I hereby certify that on this day, before me, an officer duly authorized to administer oaths and take acknowledgments, personally appeared RONALD O. JONES & KAY V. JONES known to me to be the persons ☒ described in and who executed the foregoing instrument, who acknowledged before me that ☒ executed the same, and an oath was not taken. (Check one:) ☒ Said person(s) is personally known to me. ☐ Said person(s) provided the following type of identification: \_\_\_\_\_

Witness my hand and official seal in the County and State last aforesaid  
This 2<sup>nd</sup> day of August, 2007.

Cynthia H. Boatright  
Notary Signature  
Cynthia H. Boatright  
Printed Name



Cynthia H. Boatright  
Commission # DD399257  
Expires February 23, 2008



**EXHIBIT A**

**DESCRIPTION:**

COMMENCE AT THE SW CORNER OF THE NE 1/4 OF THE SW 1/4 OF SECTION 22, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA AND RUN N.01°43'09"W., 221.00 FEET; THENCE N.88°45'24"E., 266.00 FEET; THENCE N.01°43'09"W., 127.48 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N.01°43'09"W., 300.00 FEET; THENCE N.89°26'17"E., 291.44 FEET; THENCE S.01°43'09"E., 300.00 FEET; THENCE S.89°26'17"W., 290.46 FEET TO THE POINT OF BEGINNING CONTAINING 2.00 ACRES, MORE OR LESS.  
TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS AS LIES 30.00 FEET TO THE RIGHT OF THE FOLLOWING DESCRIBED LINE:  
COMMENCE AT THE SW CORNER OF THE NE 1/4 OF THE SW 1/4 OF SECTION 22, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA AND RUN N.01°43'09"W., 221.00 FEET TO THE POINT OF BEGINNING OF SAID LINE; THENCE N.88°45'24"E., 266.00 FEET; THENCE N.01°43'09"W., 127.48 FEET TO THE POINT OF TERMINATION OF SAID LINE. SAID EASEMENT IS TO EXTEND OR CONTRACT AS NEEDED TO CREATE THE BOUNDARIES THEREOF.



# **First Federal Savings Bank of Florida**

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## *Facsimile*

TO: Brian Keftner

DATE: 10/3/07

FAX: 758-2160

FROM: Jeannie F. Hosley - Residential Mortgage Loan Processor  
Lake City (386) 758-8434 ext. 3124  
Fax (386) 754-7155  
hosleyj@ffsb.com

NUMBER OF PAGES INCLUDING COVER: 3

REF: Shoup

Please & Thanks

**REF: IF TRANSMISSION IS NOT CLEAR OR NOT RECEIVED IN ITS ENTIRETY, PLEASE CALL  
THE ABOVE NUMBER AT ONCE. THANK YOU.**

*This fax is intended only for the use of the individual or entity to whom it is addressed, and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If you are not the intended recipient, any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone and return the original FAX to us at the above address by the U.S. Postal Service. Thank You.*



@ CAM112M01	CamaUSA Appraisal System	Columbia County
9/26/2007 13:54	<b>Legal Description Maintenance</b>	<b>4000 Land 001</b>
Year T Property	Sel	<b>6390 AG 001</b>
2007, R 22-4S-17-08680-002		<b>192769 Bldg 001</b>
4555 COUNTRY CLUB RD SE LAKE CITY		<b>13721 Xfea 002</b>
HX JONES RONALD O & KAY V		<b>216880 TOTAL B*</b>

1	S1/2, OF NE1/4, OF SW1/4, & S1/2, OF NW1/4, OF SE1/4,, EX RD, & EX	2
3	COMM AT SW COR OF NE1/4, OF SW1/4,, RUN N 221 FT FOR POB,,	4
5	RUN E 266 FT,, N 316.8 FT,, W 275 FT TO C/L OF RD,, S 316.8	6
7	FT,, E 9 FT TO POB,, WD 829-2279 & EX 0.19 AC DESC ORB 1055-086	8
9		10
11		12
13		14
15		16
17		18
19		20
21		22
23		24
25		26
27		28

Mnt 10/27/2005 LARRY

F1=Task F3=Exit F4=Prompt F10=GoTo PgUp/PgDn F24=More

*Parent Parcel*



SHOUP MITCHELL G & SHELLI J

33000 TOTAL B

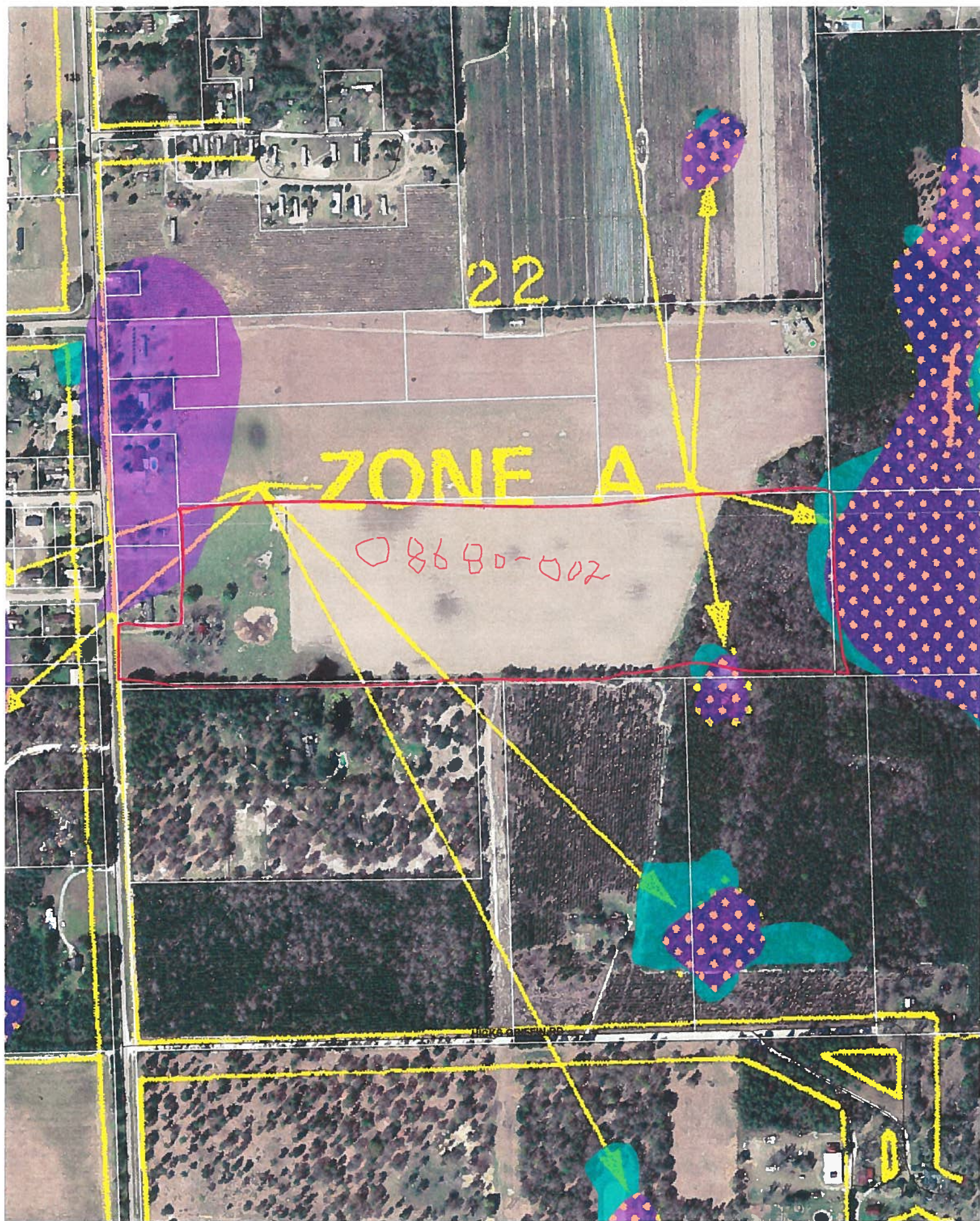
1	COMM SW COR OF NE 1/4 OF SW1/4	RUN N 221 FT,, E 266 FT,, N	2
3	127.48 FT FOR POB,, CONT N 300	FT,, E 291.44 FT,, S 300 FT,, W	4
5	290.46 FT TO POB.	WD 1127-887.	6
7			8
9			10
11			12
13			14
15			16
17			18
19			20
21			22
23			24
25			26
27			28

Mnt 8/30/2007 THRESA

F1=Task F3=Exit F4=Prompt F10=GoTo PgUp/PgDn F24=More

New Parcel #







# NOTES

1. PROPERTY DIMENSIONS FROM TAX ROLL INFORMATION

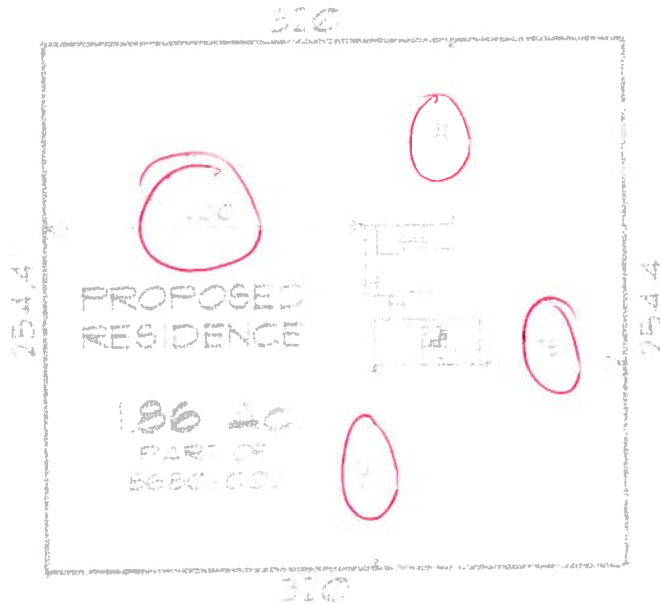
2. BUILDING LOCATION PER OWNER'S DATA

PARC  
8680-00  
NOT A PAR

SE  
COLUMBIA  
COUNTRY CLUB ROAD

168

PARC  
8680-000  
NOT A PAR



PARC  
8680-00  
NOT A PAR

911 ADDRESS  
4491 SE COUNTRY CLUB ROAD  
LAKE CITY FL  
32025

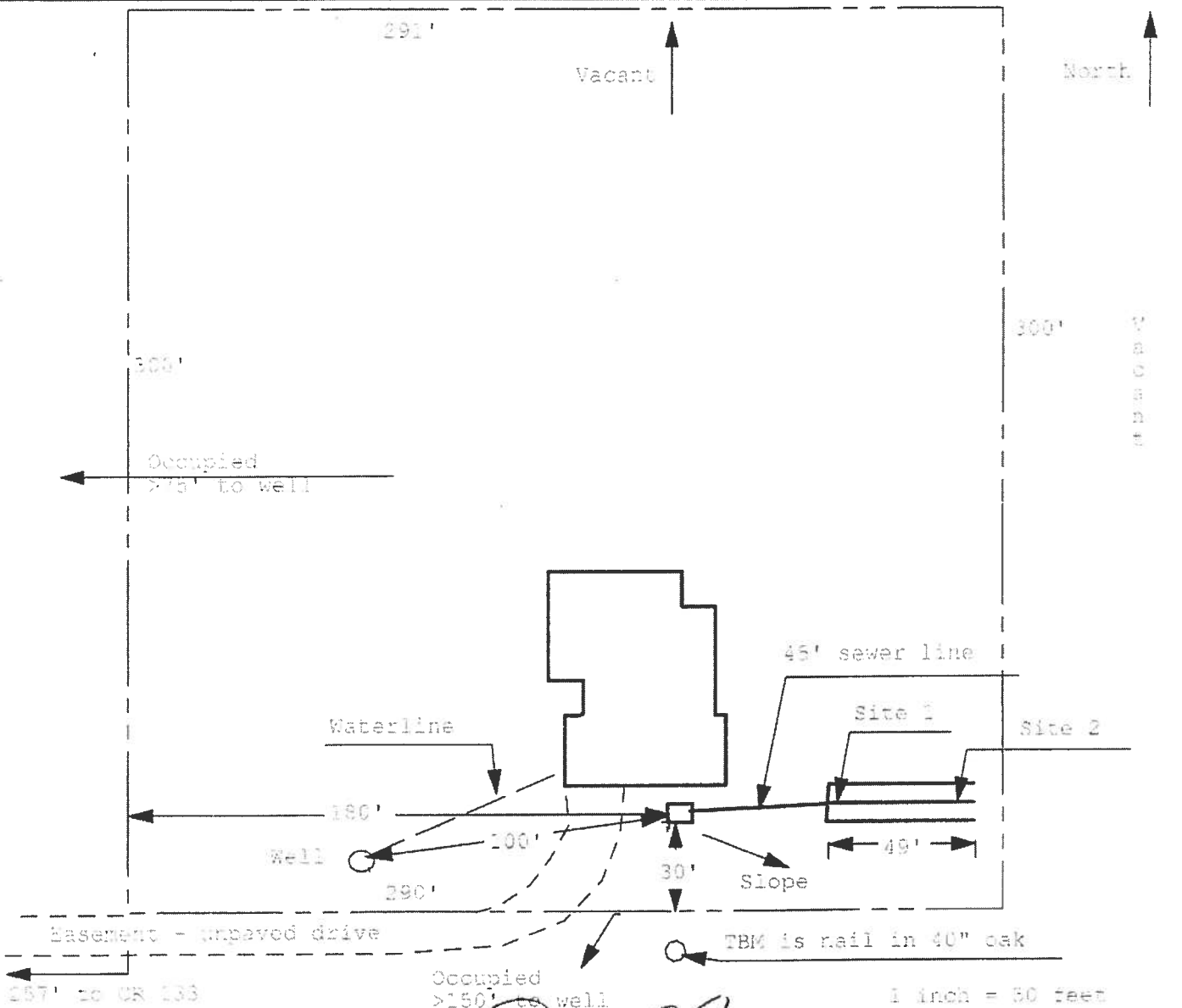
DESCRIPTION: PART OF S 1/2 OF SEC 16, T 1 N, R 1 E, COLUMBIA CO, FLORIDA. PART OF PARC NO. 8680-000

SITE PLAN



Application for Onsite Sewage Disposal System  
Construction Permit. Part II Site Plan  
Permit Application Number: 07-0760

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

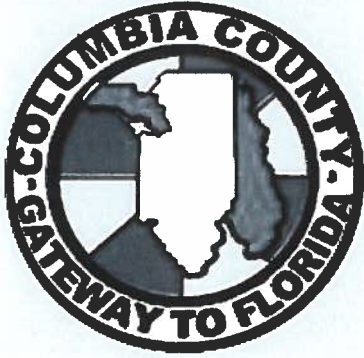


Site Plan Submitted By Paul Lloyd Date 10/3/07  
Plan Approved ☒ Not Approved ☐ Date 10/3/07

By Mar A Jarden Columbia CPHU

Notes: \_\_\_\_\_  
\_\_\_\_\_





## Columbia County, Florida Planning & Zoning Department

Review of Building Permit for compliance with  
County's Comprehensive Plan and  
Land Development Regulations

**To:** Gary Johnson

**Fax:** 386.752.3444

**From :** Brian L. Kepner, County Planner

**Fax:** 386.758.2160

**Number of pages :** 3

**Date :** 3 October 2007

**RE:** Building Permit Application 0709-74, Mitchell and Shelli Shoup

Dear Gary:

I am under the assumption that the two acres deeded to the Shoups is from family. A family affidavit is needed in order to proceed with the above referenced build permit application. I have attached a copy of the affidavit.

If you have any questions concerning this matter, please do not hesitate to contact me at 386.758.1007.

Sincerely,

A handwritten signature in black ink, appearing to read "Brian L. Kepner", written over a red curved line that spans across the signature area.

Brian L. Kepner  
Land Development Regulation Administrator,  
County Planner

**Confidentiality Notice:** This facsimile transmission is confidential and is intended only for the review of the party to whom it is addressed. It may contain proprietary and/or privileged information protected by law. If you are not the intended recipient, you may not use, copy or distribute this facsimile message or its attachments. If you have received this transmission in error, please immediately telephone the sender above to arrange for its return.



AFFIDAVIT OF SUBDIVIDED REAL PROPERTY  
FOR USE OF IMMEDIATE FAMILY MEMBERS  
FOR PRIMARY RESIDENCE

STATE OF FLORIDA  
COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared.

Ronald O. Jones, the Owner of the parent tract which has been subdivided for immediate family primary residence use, hereinafter the Owner, and Shelli Shoup, the family member of the Owner, who is the owner of the family parcel which is intended for immediate family primary residence use, hereafter the Family Member, and is related to the Owner as daughter, and both individuals being first duly sworn according to law, depose and say:

1. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit.
2. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference to the Columbia county Property Appraiser Tax Parcel No. 22-45-17-08680-002.
3. The Owner has divided his parent parcel for use of immediate family members for their primary residence and the parcel divided and the remaining parent parcel are at least 1/2 acre in size. Immediate family is defined as grandparent, parent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
4. The Family Member is a member of the Owner's immediate family, as set forth above, and holds fee simple title to certain real property divided from the Owner's parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel No. 22-45-17-08680-003.
5. No person or entity other than the Owner and Family Member claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
6. This Affidavit is made for the specific purpose of inducing Columbia County to recognize a family division for a family member on the parcel divided in accordance with Section 14.9 of the Columbia County Land Development Regulations.



7. This Affidavit is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the information contained in this Affidavit are true and correct.

Ronald O. Jones  
Owner

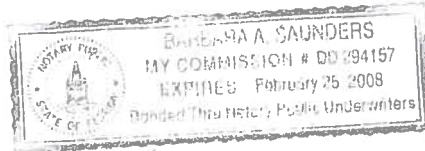
Ronald O. Jones  
Typed or Printed Name

Shelli Shoup  
Family Member

Shelli Shoup  
Typed or Printed Name

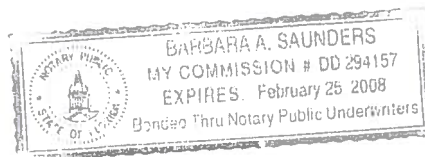
Subscribed and sworn to (or affirmed) before me this 7 day of October, 2007, by Ronald O Jones (Owner) who is personally known to me or has produced Personally Known as identification.

Barbara C Saunders  
Notary Public



Subscribed and sworn to (or affirmed) before me this 7 day of October, 2007, by Shelli Shoup (Family Member) who is personally known to me or has produced Personally Known as identification.

Barbara C Saunders  
Notary Public





# FLORIDA ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION

## Florida Department of Community Affairs Residential Whole Building Performance Method A

Project Name: **Shoup Residence**  
Address: **SE Old Country Club Road**  
City, State: **Lake City, FL 32055-**  
Owner: **Mitch Shoup**  
Climate Zone: **North**

Builder: \_\_\_\_\_  
Permitting Office: **Columbia CO**  
Permit Number: **26316**  
Jurisdiction Number: **341000**

1. New construction or existing	New	12. Cooling systems	
2. Single family or multi-family	Single family	a. Central Unit	Cap: 35.0 kBtu/hr
3. Number of units, if multi-family	1		SEER: 14.00
4. Number of Bedrooms	3	b. N/A	
5. Is this a worst case?	No	c. N/A	
6. Conditioned floor area (ft <sup>2</sup> )	2475 ft <sup>2</sup>		
7. Glass area & type	Single Pane Double Pane	13. Heating systems	
a. Clear glass, default U-factor	0.0 ft <sup>2</sup> 211.0 ft <sup>2</sup>	a. Electric Heat Pump	Cap: 35.0 kBtu/hr
b. Default tint	0.0 ft <sup>2</sup> 0.0 ft <sup>2</sup>		HSPF: 7.90
c. Labeled U or SHGC	0.0 ft <sup>2</sup> 0.0 ft <sup>2</sup>	b. N/A	
8. Floor types		c. N/A	
a. Slab-On-Grade Edge Insulation	R=0.0. 174.0(p) ft		
b. N/A		14. Hot water systems	
c. N/A		a. Electric Resistance	Cap: 30.0 gallons
9. Wall types			EF: 0.90
a. Frame. Wood. Exterior	R=13.0. 1313.0 ft <sup>2</sup>	b. N/A	
b. N/A		c. Conservation credits	
c. N/A		(HR-Heat recovery. Solar	
d. N/A		DHP-Dedicated heat pump)	
e. N/A		15. HVAC credits	
10. Ceiling types		(CF-Ceiling fan, CV-Cross ventilation,	
a. Under Attic	R=30.0. 2475.0 ft <sup>2</sup>	HF-Whole house fan,	
b. N/A		PT-Programmable Thermostat.	
c. N/A		MZ-C-Multizone cooling.	
11. Ducts		MZ-H-Multizone heating)	
a. Sup: Unc. Ret: Unc. AH: Interior	Sup. R=6.0. 20.0 ft		
b. N/A			

Glass/Floor Area: 0.09

Total as-built points: 24606

Total base points: 33096

# PASS

I hereby certify that the plans and specifications covered by this calculation are in compliance with the Florida Energy Code.

PREPARED BY: Tim Delbene

DATE: 7/14/07

I hereby certify that this building, as designed, is in compliance with the Florida Energy Code.

OWNER/AGENT: \_\_\_\_\_

DATE: \_\_\_\_\_

Review of the plans and specifications covered by this calculation indicates compliance with the Florida Energy Code. Before construction is completed this building will be inspected for compliance with Section 553.908 Florida Statutes.

BUILDING OFFICIAL: \_\_\_\_\_

DATE: \_\_\_\_\_





# SUMMER CALCULATIONS

## Residential Whole Building Performance Method A - Details

ADDRESS: SE Old Country Club Road, Lake City, FL, 32055-

PERMIT #:

BASE				AS-BUILT							
<b>GLASS TYPES</b>											
.18 X Conditioned X BSPM = Points Floor Area				Type/SC	Overhang Ornt Len Hgt		Area X SPM X SOF = Points				
.18	2475.0	20.04	8927.8	Double, Clear	N	2.0	4.0	3.0	19.20	0.83	47.9
				Double, Clear	E	13.0	8.0	40.0	42.06	0.42	703.0
				Double, Clear	E	13.0	7.0	30.0	42.06	0.40	503.6
				Double, Clear	E	2.0	7.0	45.0	42.06	0.89	1676.9
				Double, Clear	S	2.0	5.0	9.0	35.87	0.72	233.5
				Double, Clear	W	2.0	5.0	12.0	38.52	0.80	369.5
				Double, Clear	W	8.0	8.0	72.0	38.52	0.53	1471.1
				<b>As-Built Total:</b>				<b>211.0</b>		<b>5005.5</b>	
<b>WALL TYPES</b>				Area X BSPM = Points		Type		R-Value		Area X SPM = Points	
Adjacent	0.0	0.00	0.0	Frame, Wood, Exterior		13.0		1313.0		1.50 1969.5	
Exterior	1313.0	1.70	2232.1								
<b>Base Total:</b>				<b>1313.0</b>		<b>2232.1</b>		<b>As-Built Total:</b>		<b>1313.0 1969.5</b>	
<b>DOOR TYPES</b>				Area X BSPM = Points		Type		Area X SPM = Points			
Adjacent	21.0	2.40	50.4	Exterior Insulated		21.0		4.10		86.1	
Exterior	21.0	6.10	128.1	Adjacent Insulated		21.0		1.60		33.6	
<b>Base Total:</b>				<b>42.0</b>		<b>178.5</b>		<b>As-Built Total:</b>		<b>42.0 119.7</b>	
<b>CEILING TYPES</b>				Area X BSPM = Points		Type		R-Value		Area X SPM X SCM = Points	
Under Attic	2475.0	1.73	4281.8	Under Attic		30.0		2475.0		1.73 X 1.00 4281.8	
<b>Base Total:</b>				<b>2475.0</b>		<b>4281.8</b>		<b>As-Built Total:</b>		<b>2475.0 4281.8</b>	
<b>FLOOR TYPES</b>				Area X BSPM = Points		Type		R-Value		Area X SPM = Points	
Slab	174.0(p)	-37.0	-6438.0	Slab-On-Grade Edge Insulation		0.0		174.0(p)		-41.20 -7168.8	
Raised	0.0	0.00	0.0								
<b>Base Total:</b>				<b>-6438.0</b>		<b>As-Built Total:</b>		<b>174.0</b>		<b>-7168.8</b>	
<b>INFILTRATION</b>				Area X BSPM = Points				Area X SPM = Points			
				2475.0 10.21 25269.8				2475.0 10.21		25269.8	



**SUMMER CALCULATIONS****Residential Whole Building Performance Method A - Details**ADDRESS: **SE Old Country Club Road, Lake City, FL, 32055-**

PERMIT #:

BASE				AS-BUILT									
Summer Base Points: 34451.9				Summer As-Built Points: 29477.4									
Total Summer Points	X	System Multiplier	= Cooling Points	Total Component	X	Cap Ratio	X	Duct Multiplier (DM x DSM x AHU)	X	System Multiplier	X	Credit Multiplier	= Cooling Points
				29477.4		1.000		(1.090 x 1.147 x 0.91)		0.244		1.000	8175.8
34451.9		0.4266	14697.2	29477.4		1.00		1.138		0.244		1.000	8175.8



# WINTER CALCULATIONS

## Residential Whole Building Performance Method A - Details

ADDRESS: SE Old Country Club Road, Lake City, FL, 32055-

PERMIT #:

BASE				AS-BUILT							
<b>GLASS TYPES</b>											
.18 X Conditioned X BWPM = Points Floor Area				Type/SC	Overhang Ornt Len Hgt		Area X WPM X WOF = Points				
.18	2475.0	12.74	5675.7	Double, Clear	N	2.0	4.0	3.0	24.58	1.01	74.4
				Double, Clear	E	13.0	8.0	40.0	18.79	1.41	1060.7
				Double, Clear	E	13.0	7.0	30.0	18.79	1.44	811.0
				Double, Clear	E	2.0	7.0	45.0	18.79	1.05	884.1
				Double, Clear	S	2.0	5.0	9.0	13.30	1.40	167.6
				Double, Clear	W	2.0	5.0	12.0	20.73	1.06	263.5
				Double, Clear	W	8.0	8.0	72.0	20.73	1.17	1741.3
				<b>As-Built Total:</b>		<b>211.0</b>			<b>5002.6</b>		
<b>WALL TYPES</b> Area X BWPM = Points				Type	R-Value		Area X WPM = Points				
Adjacent	0.0	0.00	0.0	Frame, Wood, Exterior	13.0		1313.0	3.40		4464.2	
Exterior	1313.0	3.70	4858.1								
<b>Base Total:</b>				<b>1313.0</b>		<b>4858.1</b>		<b>As-Built Total:</b>		<b>1313.0</b>	<b>4464.2</b>
<b>DOOR TYPES</b> Area X BWPM = Points				Type	R-Value		Area X WPM = Points				
Adjacent	21.0	11.50	241.5	Exterior Insulated			21.0	8.40		176.4	
Exterior	21.0	12.30	258.3	Adjacent Insulated			21.0	8.00		168.0	
<b>Base Total:</b>				<b>42.0</b>		<b>499.8</b>		<b>As-Built Total:</b>		<b>42.0</b>	<b>344.4</b>
<b>CEILING TYPES</b> Area X BWPM = Points				Type	R-Value		Area X WPM X WCM = Points				
Under Attic	2475.0	2.05	5073.8	Under Attic	30.0		2475.0	2.05 X 1.00		5073.8	
<b>Base Total:</b>				<b>2475.0</b>		<b>5073.8</b>		<b>As-Built Total:</b>		<b>2475.0</b>	<b>5073.8</b>
<b>FLOOR TYPES</b> Area X BWPM = Points				Type	R-Value		Area X WPM = Points				
Slab	174.0(p)	8.9	1548.6	Slab-On-Grade Edge Insulation	0.0		174.0(p)	18.80		3271.2	
Raised	0.0	0.00	0.0								
<b>Base Total:</b>				<b>1548.6</b>		<b>As-Built Total:</b>		<b>174.0</b>	<b>3271.2</b>		
<b>INFILTRATION</b> Area X BWPM = Points				Area X WPM = Points							
2475.0 -0.59 -1460.2				2475.0 -0.59 -1460.2							



**WINTER CALCULATIONS****Residential Whole Building Performance Method A - Details**ADDRESS: **SE Old Country Club Road, Lake City, FL, 32055-**

PERMIT #:

BASE				AS-BUILT							
Winter Base Points:		16195.7		Winter As-Built Points:						16695.9	
Total Winter Points	X	System Multiplier	= Heating Points	Total Component	X	Cap Ratio	X Duct Multiplier	X System Multiplier	X Credit Multiplier	= Heating Points	
						(DM x DSM x AHU)					
16195.7		0.6274	10161.2	16695.9	1.000	(1.069 x 1.169 x 0.93)	0.432	1.000		8375.6	
				16695.9	1.00	1.162	0.432	1.000		8375.6	



**WATER HEATING & CODE COMPLIANCE STATUS**

## Residential Whole Building Performance Method A - Details

ADDRESS: SE Old Country Club Road, Lake City, FL, 32055-

PERMIT #:

BASE				AS-BUILT					
WATER HEATING									
Number of Bedrooms	X	Multiplier	= Total	Tank Volume	EF	Number of Bedrooms	X	Tank X Ratio	Multiplier X Credit = Total Multiplier
3		2746.00	8238.0	30.0	0.90	3		1.00	2684.98
				As-Built Total:					8054.9

CODE COMPLIANCE STATUS							
BASE				AS-BUILT			
Cooling Points	+	Heating Points	+ Hot Water Points = Total Points	Cooling Points	+	Heating Points	+ Hot Water Points = Total Points
14697		10161	8238 33096	8176		8376	8055 24606

**PASS**



# Code Compliance Checklist

## Residential Whole Building Performance Method A - Details

ADDRESS: SE Old Country Club Road, Lake City, FL, 32055-

PERMIT #:

**6A-21 INFILTRATION REDUCTION COMPLIANCE CHECKLIST**

COMPONENTS	SECTION	REQUIREMENTS FOR EACH PRACTICE	CHECK
Exterior Windows & Doors	606.1.ABC.1.1	Maximum: 3 cfm/sq.ft. window area; 5 cfm/sq.ft. door area.	✓
Exterior & Adjacent Walls	606.1.ABC.1.2.1	Caulk, gasket, weatherstrip or seal between: windows/doors & frames, surrounding wall, foundation & wall sole or sill plate; joints between exterior wall panels at corners; utility penetrations; between wall panels & top/bottom plates; between walls and floor. EXCEPTION: Frame walls where a continuous infiltration barrier is installed that extends from, and is sealed to, the foundation to the top plate.	✓
Floors	606.1.ABC.1.2.2	Penetrations/openings >1/8" sealed unless backed by truss or joint members. EXCEPTION: Frame floors where a continuous infiltration barrier is installed that is sealed to the perimeter, penetrations and seams.	✓
Ceilings	606.1.ABC.1.2.3	Between walls & ceilings; penetrations of ceiling plane of top floor; around shafts, chases, soffits, chimneys, cabinets sealed to continuous air barrier; gaps in gyp board & top plate; attic access. EXCEPTION: Frame ceilings where a continuous infiltration barrier is installed that is sealed at the perimeter, at penetrations and seams.	✓
Recessed Lighting Fixtures	606.1.ABC.1.2.4	Type IC rated with no penetrations, sealed; or Type IC or non-IC rated, installed inside a sealed box with 1/2" clearance & 3" from insulation; or Type IC rated with < 2.0 cfm from conditioned space, tested.	✓
Multi-story Houses	606.1.ABC.1.2.5	Air barrier on perimeter of floor cavity between floors.	✓
Additional Infiltration reqts	606.1.ABC.1.3	Exhaust fans vented to outdoors, dampers; combustion space heaters comply with NFPA, have combustion air.	✓

**6A-22 OTHER PRESCRIPTIVE MEASURES (must be met or exceeded by all residences.)**

COMPONENTS	SECTION	REQUIREMENTS	CHECK
Water Heaters	612.1	Comply with efficiency requirements in Table 6-12. Switch or clearly marked circuit breaker (electric) or cutoff (gas) must be provided. External or built-in heat trap required.	✓
Swimming Pools & Spas	612.1	Spas & heated pools must have covers (except solar heated). Non-commercial pools must have a pump timer. Gas spa & pool heaters must have a minimum thermal efficiency of 78%.	N/A
Shower heads	612.1	Water flow must be restricted to no more than 2.5 gallons per minute at 80 PSIG.	✓
Air Distribution Systems	610.1	All ducts, fittings, mechanical equipment and plenum chambers shall be mechanically attached, sealed, insulated, and installed in accordance with the criteria of Section 610. Ducts in unconditioned attics: R-6 min. insulation.	✓
HVAC Controls	607.1	Separate readily accessible manual or automatic thermostat for each system.	✓
Insulation	604.1, 602.1	Ceilings-Min. R-19. Common walls-Frame R-11 or CBS R-3 both sides. Common ceiling & floors R-11.	✓



Amber Title

⑥

Permit Number: \_\_\_\_\_

Tax Folio Number: 08680-002 Parent

State of: Florida  
County of: Columbia

File Number: 07-377

Insp: \_\_\_\_\_ Date 10/16/2007 Time 3 17 PM  
DC, P. DeWitt Cason, Columbia County Page 1 of 1

## NOTICE OF COMMENCEMENT

The undersigned hereby gives notice that improvement will be made to certain real property, and, in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

1. Description of Property:

TOWNSHIP 4 SOUTH, RANGE 17 EAST  
SECTION 22: Commence at the SW corner of the NE 1/4 of the SW 1/4, of Section 22, Township 4 South, Range 17 East, Columbia County, Florida, and run North 01° 43' 09" West, 221.00 feet, Thence North 88° 45' 24" East 266.00 feet, Thence North 01° 43' 09" West, 127.48 feet to the Point of Beginning, Thence continue North 01° 43' 09" West 300.00 feet, Thence 89° 26' 17" East, 291.44 feet, Thence South 01° 43' 09" East 300.00 feet, Thence South 89° 26' 17" West 290.46 feet to the Point of Beginning.

Together With an Easement for ingress and egress as lies 30.00 feet to the Right of the following Described line:

Commence at the SW corner of the NE 1/4 of the SW 1/4 of Section 22, Township 4 south, Range 17 East, Columbia County, Florida and run North 01° 43' 09" West, 221.00 feet to the Point of Beginning of said line, Thence North 88° 45' 24" East 266.00 feet, Thence North 01° 43' 09" West 127.48 feet to the Point of Termination of said line said Easement is to extend or contract as needed to create the boundaries thereof. IN COLUMBIA COUNTY, FLORIDA.

2. General Description of Improvements: RESIDENTIAL

3. Owner Information:

- a. Name and Address: MITCHELL G. SHOUP & SHELLI J. SHOUP  
4491 SE Country Club Road, Lake City, Florida 32025
- b. Interest in property: Fee Simple
- c. Names and address of fee simple title holder (if other than owner):

4. Contractor: GARY JOHNSON

5. Surety: N/A

6. Lender: First Federal Savings Bank of Florida, 4705 West U S. Highway 90, Post Office Box 2029, Lake City, Florida 32056

7. Persons within the State of Florida designated by Owner upon whom notices or other documents may be served as provided by Section 713.13(1)(a)7., Florida Statutes.

8. In addition to himself, Owner designates PAULA HACKER OF FIRST FEDERAL SAVINGS BANK OF FLORIDA, 4705 West U. S. Highway 90 / P.O. Box 2029, Lake City, Florida 32056 to receive a copy of the Lienor's Notice as provided in Section 713.13(1)(b), Florida Statutes.

9. Expiration date of Notice of Commencement (the expiration date is 1 year from date of recording unless a different date is specified): OCTOBER 15, 2008.

Mitchell G. Shoup  
MICHAEL G. SHOUP  
Mitchell

Shelli J. Shoup  
SHELLI J. SHOUP

Sworn to and subscribed before me October 15, 2007 by who is personally known to me or who did provide  
Drivers License as identification.

Elaine R. Davis  
Notary Public





# COLUMBIA COUNTY OFFICE CITY

## OCCUPANCY

### COLUMBIA COUNTY, FLORIDA

#### Department of Building and Zoning Inspection

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 22-4S-17-08680-003

Building permit No. 000026316

Use Classification SFD, UTILITY

Fire: 19.26

Permit Holder GARY JOHNSON CONSTRUCTION

Waste: 50.25

Owner of Building MITCHELL & SHELL SHOUP

Total: 69.51

Location: 4491 SE COUNTRY CLUB RD, LAKE CITY FL

Date: 07/15/2008

Building Inspector

POST IN A CONSPICUOUS PLACE  
(Business Places Only)