

DATE 08/14/2008

# Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000027263

APPLICANT WAYNE C. WILLIAMS PHONE 454-3947  
ADDRESS 25002 NW 210TH LANE HIGH SRINGS FL 32643  
OWNER WAYNE WILLIAMS PHONE 454-3947  
ADDRESS 219 SW SHELLCRACKER DR FT. WHITE FL 32038  
CONTRACTOR BERNIE THRIFT PHONE 623-0046  
LOCATION OF PROPERTY 47S, TR ON WILSON SPRINGS RD, TL ON WILSON SPRINGS RD  
(POPES GROCERY), TR ON SHELL CRACKER, 4TH LOT ON LEFT  
TYPE DEVELOPMENT MH,UTLITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA                      TOTAL AREA                      HEIGHT                      STORIES                       
FOUNDATION                      WALLS                      ROOF PITCH                      FLOOR                       
LAND USE & ZONING ESA-2 MAX. HEIGHT                       
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 0 FLOOD ZONE X PS DEVELOPMENT PERMIT NO.                     

PARCEL ID 01-7S-15-04149-710 SUBDIVISION WILSON SPRINGS COMMUNITY  
LOT 10 BLOCK                      PHASE                      UNIT                      TOTAL ACRES 2.49

IH0000075  
Culvert Permit No.                      Culvert Waiver                      Contractor's License Number                      Applicant/Owner/Contractor Wayne C. Williams  
PRIVATE                      08-550 CS WR Y  
Driveway Connection                      Septic Tank Number                      LU & Zoning checked by                      Approved for Issuance                      New Resident                     

COMMENTS: FLOOD ZONE BASED ON SURVEY LETTER, 1ST FLOOR CONFIRMATION  
LETTER REQUIRED PRIOR TO POWER, MFE @ 36'

Check # or Cash 202

## FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power                      Foundation                      Monolithic                       
                     date/app. by                      date/app. by                      date/app. by                       
Under slab rough-in plumbing                      Slab                      Sheathing/Nailing                       
                     date/app. by                      date/app. by                      date/app. by                       
Framing                      Rough-in plumbing above slab and below wood floor                       
                     date/app. by                      date/app. by                       
Electrical rough-in                      Heat & Air Duct                      Peri. beam (Lintel)                       
                     date/app. by                      date/app. by                      date/app. by                       
Permanent power                      C.O. Final                      Culvert                       
                     date/app. by                      date/app. by                      date/app. by                       
M/H tie downs, blocking, electricity and plumbing                      Pool                       
                     date/app. by                      date/app. by                       
Reconnection                      Pump pole                      Utility Pole                       
                     date/app. by                      date/app. by                      date/app. by                       
M/H Pole                      Travel Trailer                      Re-roof                       
                     date/app. by                      date/app. by                      date/app. by                     

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 12.84 WASTE FEE \$ 33.50  
FLOOD DEVELOPMENT FEE \$                      FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$                      TOTAL FEE 421.34  
INSPECTORS OFFICE                      CLERKS OFFICE                     

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGRESS WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

Prepared by and return to:

Judi M. Lowrey

Employee

Haile Title Company, LLC

219 SE Baya Dr.

Lake City, FL 32025

386-754-6600

File Number: LC08-045

Will Call No.:

Inst:200812013729 Date:7/23/2008 Time:12:43 PM

Doc Stamp-Deed:125.30

DC,P.DeWitt Cason,Columbia County Page 1 of 2 B:1155 P:239

[Space Above This Line For Recording Data]

## Warranty Deed

**This Warranty Deed** made this 21st day of July, 2008 between STEVEN V. BARBELLA and SHAWN R. BARBELLA, his wife whose post office address is 4499 Gator Trace, Fort Pierce, FL 34982, grantor, and WAYNE C. WILLIAMS, a single man and CLINTON C. WILLIAMS, a single man whose post office address is 25002 NW 210 Lane, High Springs, FL 32643, grantee:

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

**Witnesseth**, that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in **Columbia County, Florida** to-wit:

**WILSON SPRINGS PHASE 2**

**LOT 10**

COMMENCE at the Northwest corner of the Southwest 1/4 of Section 6, Township 7 South, Range 16 East, Columbia County, Florida and run South 00°15'08" East along the West line of said Section 6 a distance of 619.23 feet to the POINT OF BEGINNING; thence South 42°14'15" East a distance of 191.25 feet; thence South 46°13'27" West a distance of 176.44 feet to a point on the East line of Section 1, Township 7 South, Range 15 East, Columbia County, Florida; thence continue South 46°13'27" West a distance of 48.56 feet; thence North 36°37'19" West a distance of 565.06 feet; thence North 65°38'07" East a distance of 51.49 feet; thence North 45°36'37" East a distance of 120.70 feet; thence South 42°14'15" East a distance of 353.79 feet to the POINT OF BEGINNING.

**TOGETHER WITH:** A 2009 Destiny Model E-564 32x 56 Double Wide Manufactured Home and having Serial Number: TBD

Parcel Identification Number: R04149-710

Subject to taxes for 2008 and subsequent years; covenants, conditions, restrictions, easements, reservations and limitations of record, if any.

**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**To Have and to Hold**, the same in fee simple forever.

**And** the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to **December 31, 2007**.

**In Witness Whereof**, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Carol S. Moler  
Witness Name: \_\_\_\_\_

John C. Moler  
Witness Name: \_\_\_\_\_

Carol S. Moler  
Witness Name: \_\_\_\_\_

John C. Moler  
Witness Name: \_\_\_\_\_

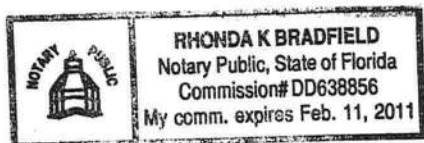
St V Barbella (Seal)  
STEVEN V. BARBELLA

Shawn R. Barbella (Seal)  
SHAWN R. BARBELLA

State of Florida  
County of St. Lucie

The foregoing instrument was acknowledged before me this 21 day of July, 2008 by STEVEN V. BARBELLA and SHAWN R. BARBELLA, who ☐ are personally known or ☒ have produced a driver's license as identification.

[Notary Seal]



[Signature]  
Notary Public

Printed Name: Rhonda Bradfield

My Commission Expires: Feb. 11, 2011



**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

**For Office Use Only** (Revised 1-10-08)      Zoning Official aps 8/6/08      Building Official, WAD 8/6/08

AP# 0818-07      Date Received 8/4/08      By GP      Permit # 27263

Flood Zone X<sup>PS</sup>      Development Permit \_\_\_\_\_      Zoning ESA2      and Use Plan Map Category ESA

Comments Flood zone based on survey letter. 1st floor confir. ltr. need prior to power.

FEMA Map# \_\_\_\_\_      Elevation 35      Finished Floor 36      River FE      In Floodway NO

☒ Site Plan with Setbacks Shown      ☒ EH # 08-0550      ☐ EH Release      ☒ Well letter      ☐ Existing well

☒ Recorded Deed or Affidavit from land owner      ☒ Letter of Auth. from installer      ☐ State Road Access

☐ Parent Parcel # \_\_\_\_\_      ☐ STUP-MH \_\_\_\_\_      ☐ F W Comp. letter \_\_\_\_\_

IMPACT FEES: EMS 29.88      Fire 78.63      Corr 442.89      Road/Code 1046.00/210

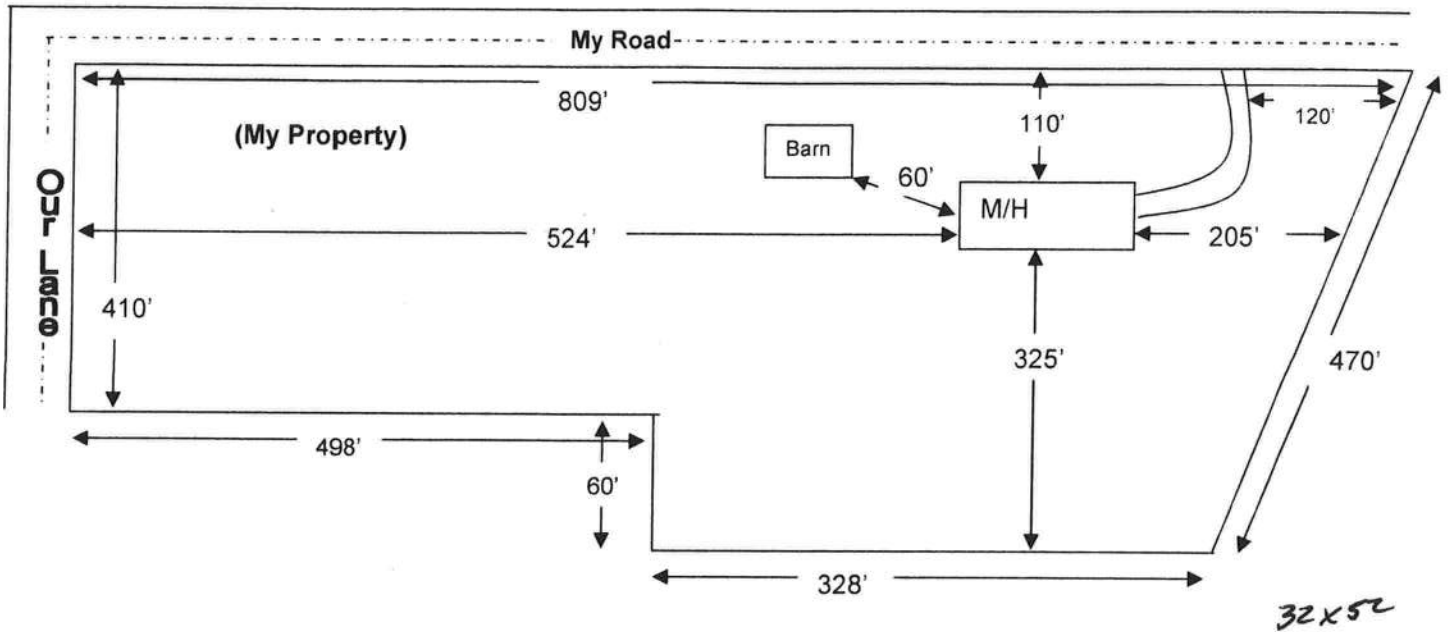
School 1500.00 = TOTAL 3097.40

1-75-15

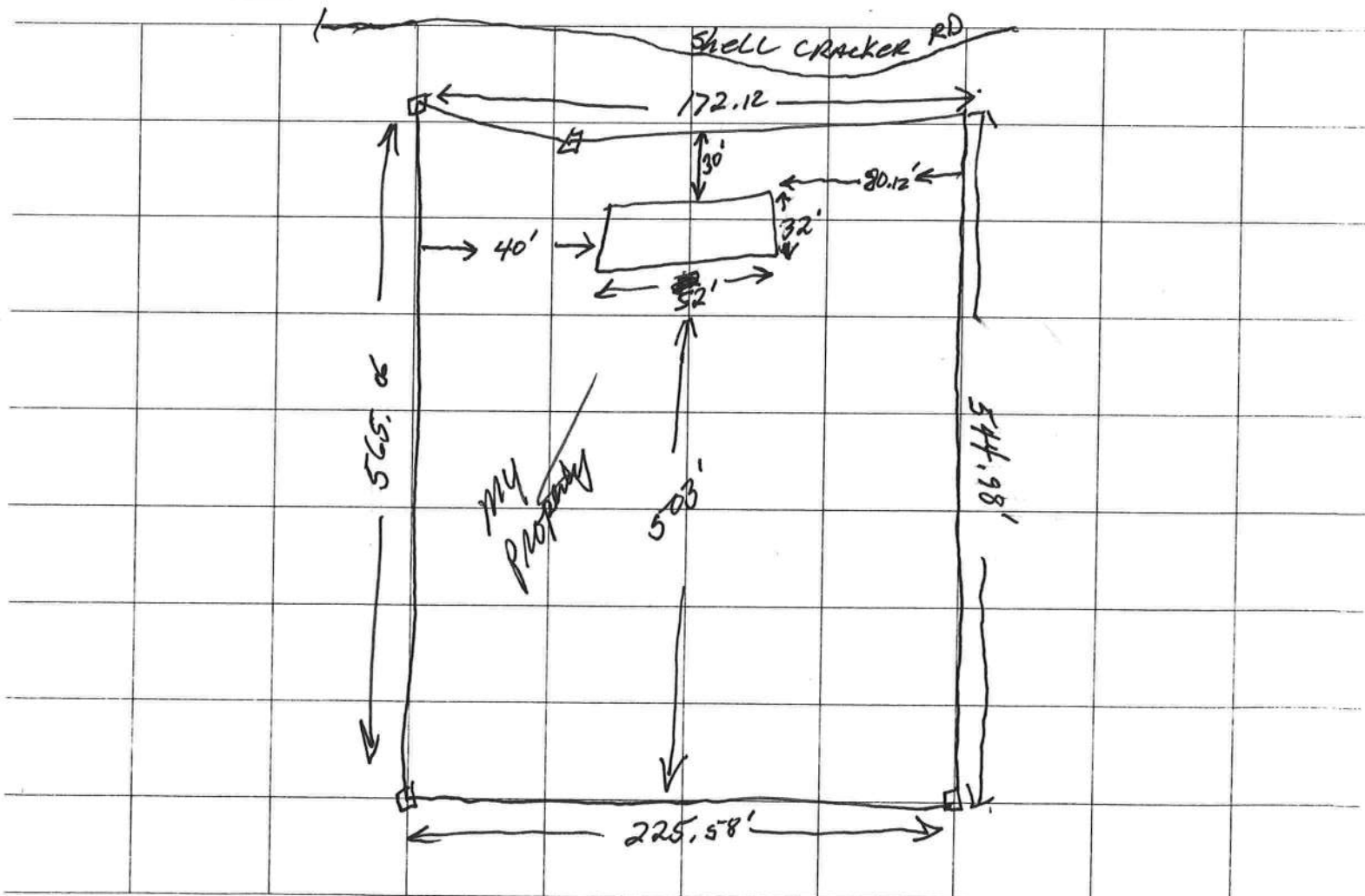
Property ID # R04149-710      Subdivision Wilson Springs LOT10

- New Mobile Home X      Used Mobile Home \_\_\_\_\_      MH Size 32X52      Year 2009
- Applicant Wayne C. Williams      Phone # 386-454-3947
- Address 25002 NW 210th Lane, High Springs FL 32643
- Name of Property Owner Wayne Williams      Phone# 454-3947
- 911 Address 219 SW Shellcracker Dr, Ft. White, FL 32038
- Circle the correct power company -      FL Power & Light      -      Clay Electric  
 (Circle One) -      Suwannee Valley Electric      -      Progress Energy
- Name of Owner of Mobile Home Wayne C. Williams      Phone # 386-454-0237  
 Address 25002 NW 210 Lane High Springs FL 32643
- Relationship to Property Owner Self
- Current Number of Dwellings on Property 0
- Lot Size \_\_\_\_\_      Total Acreage 2.49 acres
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using)      (Blue Road Sign)      (Putting in a Culvert)      (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No (owes)
- Driving Directions to the Property South on Hwy 47 to us 27 Ft. White  
Turn Right on 27 go to 2nd ST Turn left, Go To Popes STORE and Turn  
left on Wilson Springs Rd, go 1/2 miles to Shell Cracker Rd  
Turn Right Go To Lot 10 on the left. 4th lot on left
- Name of Licensed Dealer/Installer Bernie Thrift      Phone # 623-0046
- Installers Address 212 NW Nye Hunter Dr, C.C. 32055
- License Number IH000075      Installation Decal # 295179

# SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



# **HALL'S PUMP & WELL SERVICE, INC.**

SPECIALIZING IN 4"-6" WELLS



DONALD AND MARY HALL  
OWNERS

PHONE (386) 752-1854  
FAX (386) 755-7022  
904 NW MAIN BLVD.  
LAKE CITY, FLORIDA 32055

July 30, 2008

Notice To All Contractors:  
Re: Wayne Williams

Please be advised that due to the new building codes we will  
Use a large capacity diaphragm tank on all new well.  
This will insure a minimum of one (1) minute draw down or  
One (1) minute refill. If a smaller diaphragm tank is used then  
We will install a cycle stop valve which will produce the same  
Results. All wells will have a pump & tank combination that  
Will be sufficient enough for each situation.

If you have any questions please feel free to call our office.

Thank You,

Donald Hall

## AFFIDAVIT

I certify that the following described mobile home being placed on the referenced parcel is not a Wind Zone 1 mobile home.

Customer's Name: Wayne C. Williams

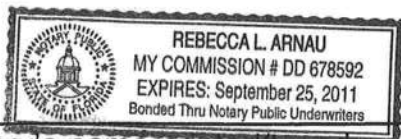
Property ID: Sec: \_\_\_\_\_ Twp: \_\_\_\_\_ Rge: \_\_\_\_\_ Tax Parcel No: \_\_\_\_\_

Lot: \_\_\_\_\_ Block: \_\_\_\_\_ Subdivision: \_\_\_\_\_

Mobile Home Year/Make: \_\_\_\_\_ Size: \_\_\_\_\_

Bernie Thrift  
Signature of Mobile Home Installer

Sworn to and subscribed before me this 4 day of August, 2008  
by Bernie Thrift



Notary's name printed/typed

Rebecca L. Arnaud

Notary Public, State of Florida

Commission No. \_\_\_\_\_

Personally Known: ✓

Produced ID (type) \_\_\_\_\_



# PERMIT NUMBER

Installer

Bernis Inc. License # TH0000675

Address of home being installed

Manufacturer

Destiny

Length x width

32X56

NOTE:

If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home.

Understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

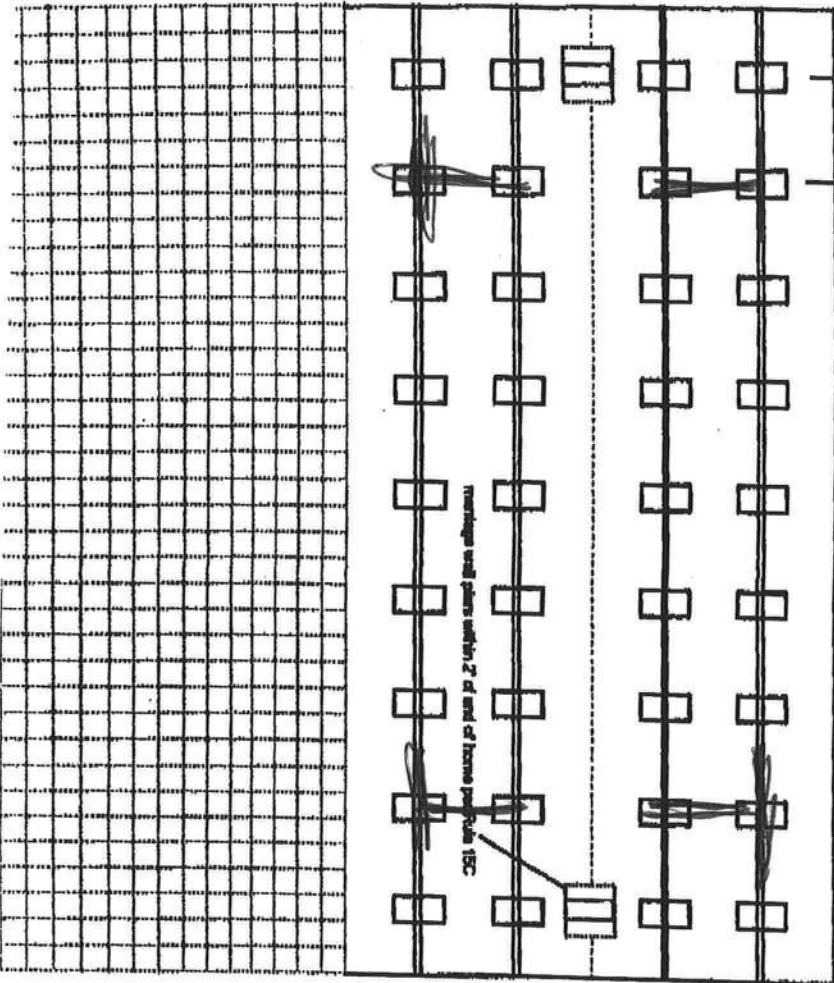
BT

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)

Markings will show within 2' of end of home per Rule 15C



New Home

☒

Used Home

☐

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide

☐

Wind Zone II

☒

Wind Zone III

☐

Double wide

☒

Installation Detail #

295179

Triple/Quad

☐

Serial #

DISH039936H AB

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	16' x 16' (256)	18 1/2' x 18 1/2' (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'	5'	6'	7'	8'	9'
2000 psf	5'	6'	7'	8'	9'	10'
2500 psf	6'	7'	8'	9'	10'	11'
3000 psf	7'	8'	9'	10'	11'	12'
3500 psf	8'	9'	10'	11'	12'	13'

\* Interpolated from Rule 15C-1 pier spacing table.

### PIER PAD SIZES

Minimum pier pad size

17X25

Perimeter pier pad size

16X16

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 9' 8 1/2"

Pier pad size 17X25

### ANCHORS

4 ft

5 ft

### FRAME TIES

within 2' of end of home spaced at 5' 4" oc

### TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer Model 110lv Oliver

Systems

### OTHER TIES

Sidewall

Longitudinal

Marriage wall

Shearwall

Number

2

4

2

2



# PERMIT NUMBER

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 2600 pcf or check here to declare 1000 lb. soil without testing.

X 2600 X 3000 X 2000

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 8 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 2000 X 3000 X 2500

### TORQUE PROBE TEST

The results of the torque probe test is inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials

### ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Bernie Thrift

Date Tested

7-21-08

### Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 5

### Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 4

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

### Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi-wide units

Floor: Type Fastener: Length: 5" Spacing: 24" OC  
Walls: Type Fastener: Length: 12" Spacing: 32" OC  
Roof: Type Fastener: Length: 5" Spacing: 32" OC

For used homes a min. 30 gauge, 6" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

### Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

BT

Type gasket

Pg.

factory installed

Installed:

Between Floors ☒

Between Walls ☒

Bottom of ridgebeam ☒

### Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg.  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

### Miscellaneous

Stirting to be installed. Yes ☒ No ☐

Dryer vent installed outside of stirting. Yes ☒ N/A ☐

Range downflow vent installed outside of stirting. Yes ☒ N/A ☐

Drain lines supported at 4 foot intervals. Yes ☒

Other:

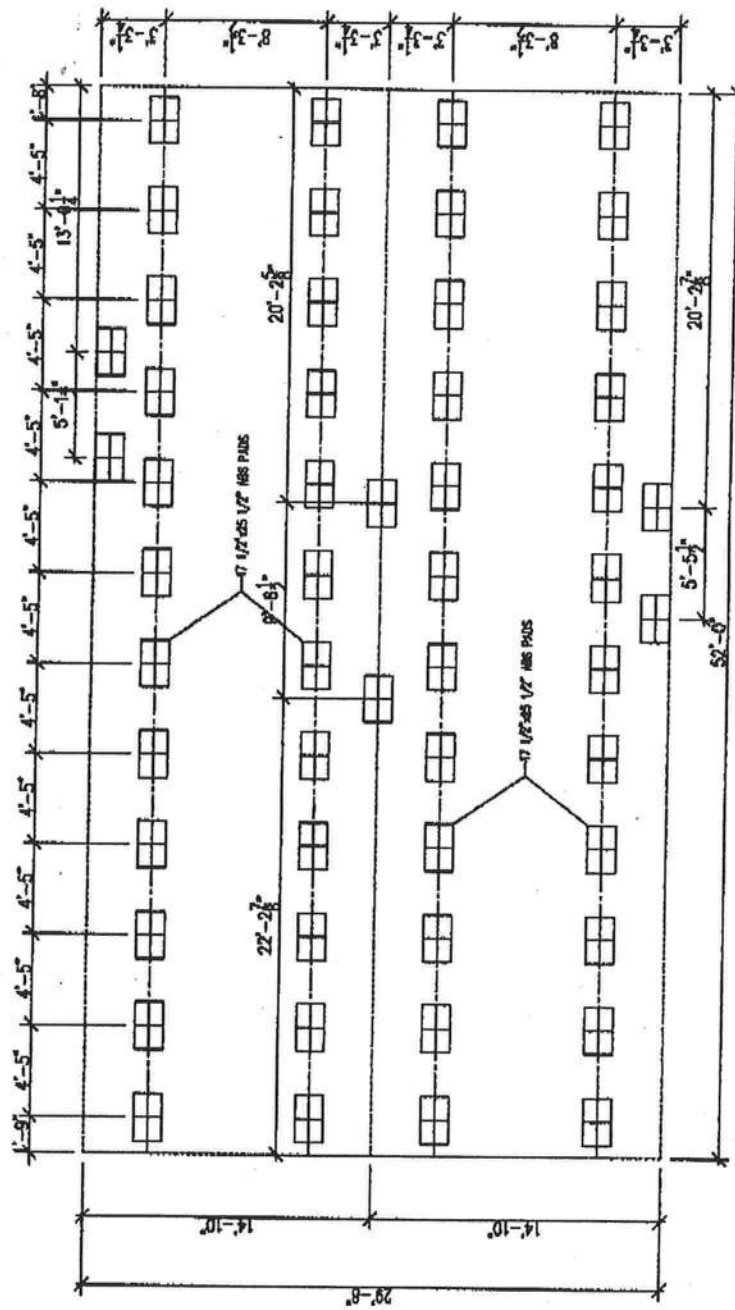
Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Edward J. Huf

Date 7-21-08



MAX. SPAN BETWEEN PIERS UNDER I-BEAMS (FEET)				MAXIMUM CLEAR SPAN FOR WAITING LINE SUPPORTS (FEET)				MAX. LOAD FOR MAX. LOAD FOR MAX. LOAD FOR			
PIER SIZE	PIER AREA (SQ. FT.)	BOX WIDTH (IN.)	DOUBLE WIDE	PIER SIZE	PIER AREA (SQ. FT.)	BOX WIDTH (IN.)	DOUBLE WIDE	PIER SIZE	PIER AREA (SQ. FT.)	BOX WIDTH (IN.)	DOUBLE WIDE
18" x 18"	3.24	18	18	18" x 18"	3.24	18	18	18" x 18"	3.24	18	18
18" x 24"	4.32	18	24	18" x 24"	4.32	18	24	18" x 24"	4.32	18	24
24" x 24"	5.76	24	24	24" x 24"	5.76	24	24	24" x 24"	5.76	24	24
24" x 30"	7.20	24	30	24" x 30"	7.20	24	30	24" x 30"	7.20	24	30
30" x 30"	9.00	30	30	30" x 30"	9.00	30	30	30" x 30"	9.00	30	30
30" x 36"	10.80	30	36	30" x 36"	10.80	30	36	30" x 36"	10.80	30	36
36" x 36"	12.96	36	36	36" x 36"	12.96	36	36	36" x 36"	12.96	36	36
36" x 42"	15.12	36	42	36" x 42"	15.12	36	42	36" x 42"	15.12	36	42
42" x 42"	17.64	42	42	42" x 42"	17.64	42	42	42" x 42"	17.64	42	42
42" x 48"	20.16	42	48	42" x 48"	20.16	42	48	42" x 48"	20.16	42	48
48" x 48"	23.04	48	48	48" x 48"	23.04	48	48	48" x 48"	23.04	48	48
48" x 54"	25.92	48	54	48" x 54"	25.92	48	54	48" x 54"	25.92	48	54
54" x 54"	29.16	54	54	54" x 54"	29.16	54	54	54" x 54"	29.16	54	54
54" x 60"	32.40	54	60	54" x 60"	32.40	54	60	54" x 60"	32.40	54	60
60" x 60"	36.00	60	60	60" x 60"	36.00	60	60	60" x 60"	36.00	60	60
60" x 66"	39.60	60	66	60" x 66"	39.60	60	66	60" x 66"	39.60	60	66
66" x 66"	43.56	66	66	66" x 66"	43.56	66	66	66" x 66"	43.56	66	66
66" x 72"	47.52	66	72	66" x 72"	47.52	66	72	66" x 72"	47.52	66	72
72" x 72"	51.84	72	72	72" x 72"	51.84	72	72	72" x 72"	51.84	72	72
72" x 78"	56.16	72	78	72" x 78"	56.16	72	78	72" x 78"	56.16	72	78
78" x 78"	60.84	78	78	78" x 78"	60.84	78	78	78" x 78"	60.84	78	78
78" x 84"	65.52	78	84	78" x 84"	65.52	78	84	78" x 84"	65.52	78	84
84" x 84"	70.56	84	84	84" x 84"	70.56	84	84	84" x 84"	70.56	84	84
84" x 90"	75.60	84	90	84" x 90"	75.60	84	90	84" x 90"	75.60	84	90
90" x 90"	81.00	90	90	90" x 90"	81.00	90	90	90" x 90"	81.00	90	90
90" x 96"	86.40	90	96	90" x 96"	86.40	90	96	90" x 96"	86.40	90	96
96" x 96"	92.16	96	96	96" x 96"	92.16	96	96	96" x 96"	92.16	96	96
96" x 102"	97.92	96	102	96" x 102"	97.92	96	102	96" x 102"	97.92	96	102
102" x 102"	103.68	102	102	102" x 102"	103.68	102	102	102" x 102"	103.68	102	102
102" x 108"	109.44	102	108	102" x 108"	109.44	102	108	102" x 108"	109.44	102	108
108" x 108"	115.20	108	108	108" x 108"	115.20	108	108	108" x 108"	115.20	108	108
108" x 114"	120.96	108	114	108" x 114"	120.96	108	114	108" x 114"	120.96	108	114
114" x 114"	126.72	114	114	114" x 114"	126.72	114	114	114" x 114"	126.72	114	114
114" x 120"	132.48	114	120	114" x 120"	132.48	114	120	114" x 120"	132.48	114	120
120" x 120"	138.24	120	120	120" x 120"	138.24	120	120	120" x 120"	138.24	120	120
120" x 126"	144.00	120	126	120" x 126"	144.00	120	126	120" x 126"	144.00	120	126
126" x 126"	150.00	126	126	126" x 126"	150.00	126	126	126" x 126"	150.00	126	126
126" x 132"	156.00	126	132	126" x 132"	156.00	126	132	126" x 132"	156.00	126	132
132" x 132"	162.00	132	132	132" x 132"	162.00	132	132	132" x 132"	162.00	132	132
132" x 138"	168.00	132	138	132" x 138"	168.00	132	138	132" x 138"	168.00	132	138
138" x 138"	174.00	138	138	138" x 138"	174.00	138	138	138" x 138"	174.00	138	138
138" x 144"	180.00	138	144	138" x 144"	180.00	138	144	138" x 144"	180.00	138	144
144" x 144"	187.20	144	144	144" x 144"	187.20	144	144	144" x 144"	187.20	144	144
144" x 150"	194.40	144	150	144" x 150"	194.40	144	150	144" x 150"	194.40	144	150
150" x 150"	202.50	150	150	150" x 150"	202.50	150	150	150" x 150"	202.50	150	150
150" x 156"	210.60	150	156	150" x 156"	210.60	150	156	150" x 156"	210.60	150	156
156" x 156"	218.72	156	156	156" x 156"	218.72	156	156	156" x 156"	218.72	156	156
156" x 162"	226.80	156	162	156" x 162"	226.80	156	162	156" x 162"	226.80	156	162
162" x 162"	234.96	162	162	162" x 162"	234.96	162	162	162" x 162"	234.96	162	162
162" x 168"	243.12	162	168	162" x 168"	243.12	162	168	162" x 168"	243.12	162	168
168" x 168"	251.28	168	168	168" x 168"	251.28	168	168	168" x 168"	251.28	168	168
168" x 174"	259.44	168	174	168" x 174"	259.44	168	174	168" x 174"	259.44	168	174
174" x 174"	267.60	174	174	174" x 174"	267.60	174	174	174" x 174"	267.60	174	174
174" x 180"	275.76	174	180	174" x 180"	275.76	174	180	174" x 180"	275.76	174	180
180" x 180"	283.92	180	180	180" x 180"	283.92	180	180	180" x 180"	283.92	180	180
180" x 186"	292.08	180	186	180" x 186"	292.08	180	186	180" x 186"	292.08	180	186
186" x 186"	300.24	186	186	186" x 186"	300.24	186	186	186" x 186"	300.24	186	186
186" x 192"	308.40	186	192	186" x 192"	308.40	186	192	186" x 192"	308.40	186	192
192" x 192"	316.56	192	192	192" x 192"	316.56	192	192	192" x 192"	316.56	192	192
192" x 198"	324.72	192	198	192" x 198"	324.72	192	198	192" x 198"	324.72	192	198
198" x 198"	332.88	198	198	198" x 198"	332.88	198	198	198" x 198"	332.88	198	198
198" x 204"	341.04	198	204	198" x 204"	341.04	198	204	198" x 204"	341.04	198	204
204" x 204"	349.20	204	204	204" x 204"	349.20	204	204	204" x 204"	349.20	204	204
204" x 210"	357.36	204	210	204" x 210"	357.36	204	210	204" x 210"	357.36	204	210
210" x 210"	365.52	210	210	210" x 210"	365.52	210	210	210" x 210"	365.52	210	210
210" x 216"	373.68	210	216	210" x 216"	373.68	210	216	210" x 216"	373.68	210	216
216" x 216"	381.84	216	216	216" x 216"	381.84	216	216	216" x 216"	381.84	216	216
216" x 222"	390.00	216	222	216" x 222"	390.00	216	222	216" x 222"	390.00	216	222
222" x 222"	398.16	222	222	222" x 222"	398.16	222	222	222" x 222"	398.16	222	222
222" x 228"	406.32	222	228	222" x 228"	406.32	222	228	222" x 228"	406.32	222	228
228" x 228"	414.48	228	228	228" x 228"	414.48	228	228	228" x 228"	414.48	228	228
228" x 234"	422.64	228	234	228" x 234"	422.64	228	234	228" x 234"	422.64	228	234
234" x 234"	430.80	234	234	234" x 234"	430.80	234	234	234" x 234"	430.80	234	234
234" x 240"	438.96	234	240	234" x 240"	438.96	234	240	234" x 240"	438.96	234	240
240" x 240"	447.12	240	240	240" x 240"	447.12	240	240	240" x 240"	447.12	240	240
240" x 246"	455.28	240	246	240" x 246"	455.28	240	246	240" x 246"	455.28	240	246
246" x 246"	463.44	246	246	246" x 246"	463.44	246	246	246" x 246"	463.44	246	246
246" x 252"	471.60	246	252	246" x 252"	471.60	246	252	246" x 252"	471.60	246	252
252" x 252"	479.76	252	252	252" x 252"	479.76	252	252	252" x 252"	479.76	252	252
252" x 258"	487.92	252	258	252" x 258"	487.92	252	258	252" x 258"	487.92	252	258
258" x 258"	496.08	258	258	258" x 258"	496.08	258	258	258" x 258"	496.08	258	258
258" x 264"	504.24	258	264	258" x 264"	504.24	258	264	258" x 264"	504.24	258	264
264" x 264"	512.40	264	264	264" x 264"	512.40	264	264	264" x 264"	512.40	264	264
264" x 270"	520.56	264	270	264" x 270"	520.56	264	270	264" x 270"	520.56	264	270
270" x 270"	528.72	270	270	270" x 270"	528.72	270	270	270" x 270"	528.72	270	270
270" x 276"	536.88	270	276	270" x 276"	536.88	270	276	270" x 276"	536.88	270	276
276" x 276"	545.04	276	276	276" x 276"	545.04	276	276	276" x 276"	545.04	276	276
276" x 282"	553.20	276	282	276" x 282"	553.20	276	282	276" x 282"	553.20	276	282
282" x 282"	561.36	282	282	282" x 282"	561.36	282	282	282" x 282"	561.36	282	282
282" x 288"	569.52	282	288	282" x 288"	569.52	282	288	282" x 288"	569.52	282	288
288" x 288"	577.68	288	288	288" x 288"	577.68	288	288	288" x 288"	577.68	288	288
288" x 294"	585.84	288	294	288" x 294"	585.84	288	294	288" x 294"	585.84	288	294
294" x 294"	594.00	294	294	294" x 294"	594.00	294	294	294" x 294"	594.00	294	294
294" x 300"	602.16	294	300	294" x 300"	602.16	294	300	294" x 300"	602.16	294	300
300" x 300"	610.32	300	300	300" x 300"	610.32	300	300	300" x 300"	610.32	300	

LETTER OF AUTHORIZATION TO PULL PERMITS

I, Bernie Thrift, DO HEREBY GRANT  
Wayne C. Williams, AUTHORIZATION TO PULL TE  
NECESSARY PERMITS REQUIRED FOR THE DELIVERY AND SET OF A  
MANUFACTURED HOME IN Columbia COUNTY, FLORIDA.

Bernie Thrift  
SIGNATURE

THIS FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS

4 DAY OF August, 2008.

BY Bernie Thrift, WHO IS PERSONALLY KNOWN TO ME.

STATE OF FLORIDA  
COUNTY OF Columbia

Rebecca L. Arnau  
NOTARY PUBLIC

(STAMP)







**COLUMBIA COUNTY 9-1-1 ADDRESSING**

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: [ron\\_cnnf@columbiacountyfla.com](mailto:ron_cnnf@columbiacountyfla.com)**Addressing Maintenance**

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 8/4/2008 DATE ISSUED: 8/5/2008

**ENHANCED 9-1-1 ADDRESS:**

219 SW SHELLCRACKER DR  
FORT WHITE FL 32038

**PROPERTY APPRAISER PARCEL NUMBER:**

01-7S-15-04149-710

**Remarks:**

LOT 10 WILSON SPRINGS COMMUNITY PHASE 2 UNRECORDED

Address Issued By: *[Signature]*  
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

*Thank you*  
*Wayne A. Williams*

1258

*-1008*  
✓ Septic Permit # 08-550  
758-1058  
✓ Zoning/Building Permit # 0808-07  
758-1008

Application for Onsite Sewage Disposal System  
Construction Permit. Part II Site Plan  
Permit Application Number: 08-0550

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

WILLIAMS/CR 08-4431



SEE ATTACHED

1 inch = 50 feet

Site Plan Submitted By Paul Hays Date 7/24/08  
Plan Approved ✓ Not Approved        Date 8-11-08  
By Mr. O. H. Columbia CPHU

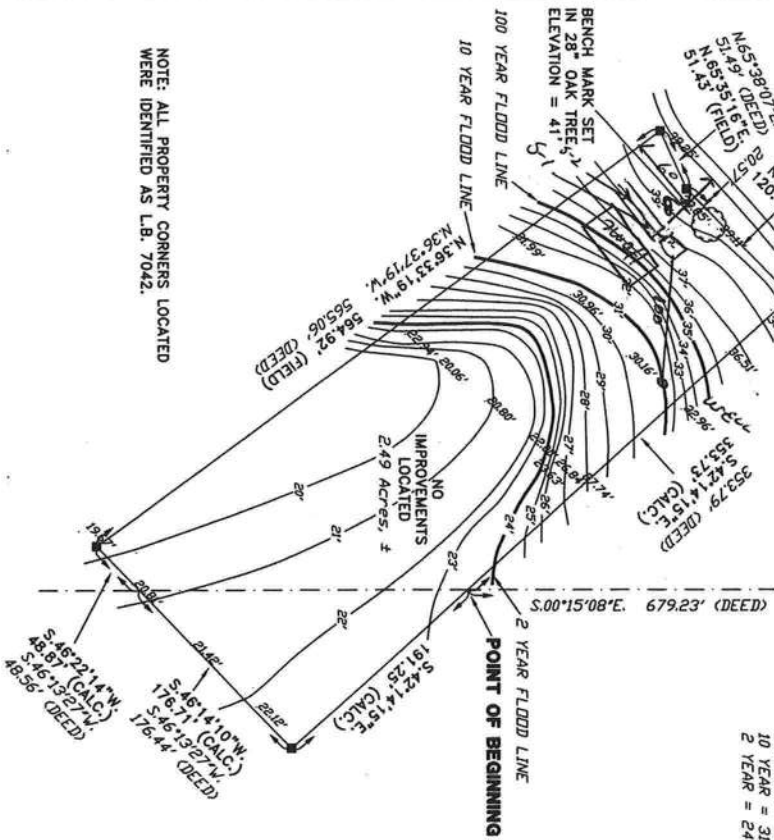
Notes: \_\_\_\_\_

08-0550

**POINT OF COMMENCEMENT**  
NW CORNER OF SW 1/4,  
SECTION 6 TOWNSHIP  
7 SOUTH, RANGE 16 EAST

SW SHELLCRACKER DRIVE  
(DIRTY PUBLIC)

FLOOD NOTICE PER SRVMD  
100 YEAR = 35'  
10 YEAR = 31'  
2 YEAR = 24'



NOTE: ALL PROPERTY CORNERS LOCATED  
WERE IDENTIFIED AS L.B. 7042.

CERTIFIED TO:  
WAYNE WILLIAMS  
HAILE TITLE COMPANY, LLC  
FIRST AMERICAN TITLE INSURANCE COMPANY  
TOKTOWN FUNDING, INC.

FIELD BOOK, SEE PAGE(S), FILE

SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE HIGHEST  
TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPERS  
IN CHAPTER 6107-4, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 6107.01, FLORIDA STATUTES.  
07/08/08 07/08/08  
FIELD SURVEY DATE DRAWING DATE  
L. SCOTT BRITT, P.E. CERTIFICATION # 5357  
NOTARIES: IT BEGINS THE SIGNATURE AND THE ORIGINAL MAILED SEAL OF A FLORIDA LICENSED SURVEYOR AND  
MAPPER THIS DRAWING, SECTION PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.

SCALE: 1" = 100'



**SYMBOL LEGEND**

■	4"x4" CONCRETE MONUMENT FOUND
□	4"x4" CONCRETE MONUMENT SET
○	IRON PIPE FOUND
●	IRON PIN AND CAP SET
⊙	POWER POLE
⊕	WATER METER
⊗	CENTERLINE
*	WELL
⊙	SATELLITE DISH
⊙	TELEPHONE BOX
⊙	ELECTRIC LINES
---	WIRE FENCE
---	CHAIN LINK FENCE
---	WOODEN FENCE

DESCRIPTION:  
LOT 10 WILSON SPRINGS PHASE 2 (UNRECORDED)  
COMMENCE AT THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF SECTION 6,  
TOWNSHIP 7 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN S.00°15'08"E.  
ALONG THE WEST LINE OF SAID SECTION 6, A DISTANCE OF 679.23 FEET TO THE POINT  
OF BEGINNING, THENCE S.42°14'15"E, A DISTANCE OF 191.25 FEET, THENCE S.46°13'27"W,  
A DISTANCE OF 176.44 FEET TO A POINT ON THE EAST LINE OF SECTION 1, TOWNSHIP 7  
SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA, THENCE CONTINUE S.46°13'27"W, A  
DISTANCE OF 48.56 FEET, THENCE N.36°37'19"W, A DISTANCE OF 565.06 FEET, THENCE  
N.65°38'07"E, A DISTANCE OF 51.49 FEET, THENCE N.45°36'37"E, A DISTANCE OF 120.70  
FEET, THENCE S.42°14'15"E, A DISTANCE OF 353.79 FEET TO THE POINT OF BEGINNING.

- SURVEYOR'S NOTES:**
1. BOUNDARY BASED ON MONUMENTATION FOUND.
  2. BEARINGS ARE BASED ON A DEED OF RECORD AS PROVIDED THIS OFFICE.
  3. THIS PARCEL IS IN ZONE "AET" AND IS SUBJECT TO FLOODING. A BASE FLOOD ELEVATION IS ESTABLISHED TO BE 35 FEET AS PER FLOOD INSURANCE RATE MAP, DATED 6 JAN 1988 COMMUNITY PANEL NO. 120070 0255 B. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
  4. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREON.
  5. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
  6. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.
  7. THE ELEVATIONS AS SHOWN HEREON ARE BASED ON NGVD 29 DATUM.



**BRIT SURVEYING  
& ASSOCIATES, INC.**

LAND SURVEYORS AND MAPPERS  
800 WEST DUAL STREET LAKE CITY, FLORIDA 32065  
(386) 752-7163 FAX (386) 752-5573  
WORK ORDER # L-19397



## **BRITT SURVEYING**

***Land Surveyors and Mappers***

**LAKE CITY • VENICE • SARASOTA**

To Whom It May Concern:

Re: Lot 10 Wilson Springs Phase 2 (Unrecorded)

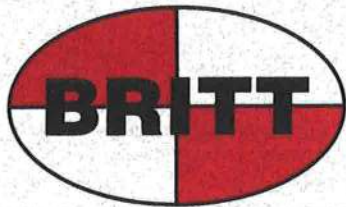
The proposed site of the residence on the attached sketch does fall above the 100-year flood zone line by the ground elevations taken on this site on 07/08/08. The residence is proposed to be a pre-manufactured home and will be set up off the ground at this point, however, if the home is set in an area that the natural ground is below the 35.00 foot contour line it will be within the 100-year flood zone line. This letter is based on the proposed layout of the site improvements as delivered to our office. Please feel free to call me with any questions at 386-752-7163.

Sincerely

A handwritten signature in black ink, appearing to read "L. Scott Britt", is written over the printed name.

L. Scott Britt  
PLS #5757





27263

Land Surveyors  
and Mappers

## BRITT SURVEYING

830 West Duval Street • Lake City, FL 32055  
Phone (386) 752-7163 • Fax (386) 752-5573

---

10/09/08

L-19561

To Whom It May Concern:

C/o: Wayne Williams

Re: Lot 10 Wilson Springs Phase 2 (unrecorded) 01-7S-15-04149-710

The elevation of the finished floor is found to be 41.25 feet. The minimum floor elevation is 35.00 feet per the 100-year flood zone. The highest adjacent grade is 38.90 feet. The lowest adjacent grade is 35.04 feet. The elevations shown hereon are based on NGVD 29 Datum.

L. Scott Britt  
PLS #5757



**COLUMBIA COUNTY  
FLORIDA**

**M/H OCCUPANCY**

**COLUMBIA COUNTY, FLORIDA**

**Department of Building and Zoning Inspection**

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 01-7S-15-04149-710

Building permit No. 000027263

Permit Holder BERNIE THRIFT

Owner of Building WAYNE WILLIAMS

Location: 219 SW SHELLCRACKER DR., FT. WHITE, FL

Date: 10/08/2008

Building Inspector

**POST IN A CONSPICUOUS PLACE**  
*(Business Places Only)*



*Wayne A. Buck*



27263

Land Surveyors  
and Mappers



## BRITT SURVEYING

830 West Duval Street • Lake City, FL 32055  
Phone (386) 752-7163 • Fax (386) 752-5573

---

To Whom It May Concern:

Re: Lot 10 Wilson Springs Phase 2 (Unrecorded)

The proposed site of the residence on the attached sketch does fall above the 100-year flood zone line by the ground elevations taken on this site on 07/08/08. The residence is proposed to be a pre-manufactured home and will be set up off the ground at this point, however, if the home is set in an area that the natural ground is below the 35.00 foot contour line it will be within the 100-year flood zone line. This letter is based on the proposed layout of the site improvements as delivered to our office. Please feel free to call me with any questions at 386-752-7163.

Sincerely

L. Scott Britt  
PLS #5757



# ELEVATION CERTIFICATE

27263

OMB No. 1660-0008  
Expires February 28, 2009

Important: Read the instructions on pages 1-8.

## SECTION A - PROPERTY INFORMATION

A1. Building Owner's Name Wayne Williams		For Insurance Company Use:
		Policy Number
A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 219 SW Shellcracker Dr.		Company NAIC Number
City Ft. White State FL ZIP Code 32038		
A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) Lot 10 Wilson Springs Phase 2 (unrecorded) 01-7S-15-04149-710		
A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) <u>Residential</u>		
A5. Latitude/Longitude: Lat. <u>29°54.295'N</u> Long. <u>082°45.610'W</u>		Horizontal Datum: <input type="checkbox"/> NAD 1927 <input checked="" type="checkbox"/> NAD 1983
A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.		
A7. Building Diagram Number <u>5</u>		
A8. For a building with a crawl space or enclosure(s), provide a) Square footage of crawl space or enclosure(s) _____ sq ft b) No. of permanent flood openings in the crawl space or enclosure(s) walls within 1.0 foot above adjacent grade _____ c) Total net area of flood openings in A8.b _____ sq in		A9. For a building with an attached garage, provide: a) Square footage of attached garage _____ sq ft b) No. of permanent flood openings in the attached garage walls within 1.0 foot above adjacent grade _____ c) Total net area of flood openings in A9.b _____ sq in

## SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. NFIP Community Name & Community Number Columbia 120070		B2. County Name Columbia		B3. State FL	
B4. Map/Panel Number 120070 0255	B5. Suffix B	B6. FIRM Index Date 6 Jan 1988	B7. FIRM Panel Effective/Revised Date 6 Jan 1988	B8. Flood Zone(s) AE	B9. Base Flood Elevation(s) (Zone AO, use base flood depth) 35.00
B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9. <input type="checkbox"/> FIS Profile <input checked="" type="checkbox"/> FIRM <input type="checkbox"/> Community Determined <input type="checkbox"/> Other (Describe) _____					
B11. Indicate elevation datum used for BFE in Item B9: <input checked="" type="checkbox"/> NGVD 1929 <input type="checkbox"/> NAVD 1988 <input type="checkbox"/> Other (Describe) <u>N/A</u>					
B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Designation Date _____ <input type="checkbox"/> CBRS <input type="checkbox"/> OPA					

## SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: ☐ Construction Drawings\* ☐ Building Under Construction\* ☒ Finished Construction  
\*A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations – Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO. Complete Items C2.a-g below according to the building diagram specified in Item A7.  
Benchmark Utilized Spike in tree Vertical Datum NGVD 29  
Conversion/Comments None


Check the measurement used.

a) Top of bottom floor (including basement, crawl space, or enclosure floor)	<u>41.25</u>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
b) Top of the next higher floor	<u>N/A</u>	<input type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
c) Bottom of the lowest horizontal structural member (V Zones only)	<u>N/A</u>	<input type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
d) Attached garage (top of slab)	<u>N/A</u>	<input type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment in Comments)	<u>37.71</u>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
f) Lowest adjacent (finished) grade (LAG)	<u>35.0</u>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
g) Highest adjacent (finished) grade (HAG)	<u>38.9</u>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)

## SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

☒ Check here if comments are provided on back of form.

Certifier's Name L. Scott Britt	License Number PLS #5757
Title Chief Surveyor	Company Name Britt Surveying
Address 830 W Duval St.	City Lake City State FL ZIP Code 32055
Signature 	Date 10/07/08 Telephone 386-752-7163





<b>IMPORTANT: In these spaces, copy the corresponding information from Section A.</b>		For Insurance Company Use:
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 219 SW Shellcracker Dr.		Policy Number
City Ft. White State FL ZIP Code 32038		Company NAIC Number

### SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments L-19561  
See comment sheet

Signature

Date

☐ Check here if attachments

### SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)

For Zones AO and A (without BFE), complete Items E1-E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1-E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

- E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).
- a) Top of bottom floor (including basement, crawl space, or enclosure) is \_\_\_\_\_ ☐ feet ☐ meters ☐ above or ☐ below the HAG.
- b) Top of bottom floor (including basement, crawl space, or enclosure) is \_\_\_\_\_ ☐ feet ☐ meters ☐ above or ☐ below the LAG.
- E2. For Building Diagrams 6-8 with permanent flood openings provided in Section A Items 8 and/or 9 (see page 8 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is \_\_\_\_\_ ☐ feet ☐ meters ☐ above or ☐ below the HAG.
- E3. Attached garage (top of slab) is \_\_\_\_\_ ☐ feet ☐ meters ☐ above or ☐ below the HAG.
- E4. Top of platform of machinery and/or equipment servicing the building is \_\_\_\_\_ ☐ feet ☐ meters ☐ above or ☐ below the HAG.
- E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance? ☐ Yes ☐ No ☐ Unknown. The local official must certify this information in Section G.

### SECTION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. *The statements in Sections A, B, and E are correct to the best of my knowledge.*

Property Owner's or Owner's Authorized Representative's Name

Address	City	State	ZIP Code
Signature	Date	Telephone	
Comments			

☐ Check here if attachments

### SECTION G - COMMUNITY INFORMATION (OPTIONAL)

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8. and G9.

- G1. ☐ The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2. ☐ A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
- G3. ☐ The following information (Items G4.-G9.) is provided for community floodplain management purposes.

G4. Permit Number	G5. Date Permit Issued	G6. Date Certificate Of Compliance/Occupancy Issued
-------------------	------------------------	---

G7. This permit has been issued for: ☐ New Construction ☐ Substantial Improvement

G8. Elevation of as-built lowest floor (including basement) of the building: \_\_\_\_\_ ☐ feet ☐ meters (PR) Datum \_\_\_\_\_

G9. BFE or (in Zone AO) depth of flooding at the building site: \_\_\_\_\_ ☐ feet ☐ meters (PR) Datum \_\_\_\_\_

Local Official's Name	Title
Community Name	Telephone
Signature	Date
Comments	

☐ Check here if attachments



## Building Photographs

See Instructions for Item A6.

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 219 SW Shellcracker Dr.	For Insurance Company Use: Policy Number
City Ft. White State FL ZIP Code 32038	Company NAIC Number
<p>If using the Elevation Certificate to obtain NFIP flood insurance, affix at least two building photographs below according to the instructions for Item A6. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." If submitting more photographs than will fit on this page, use the Continuation Page, following.</p>	

Front





# Building Photographs

Continuation Page

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 219 SW Shellcracker Dr.	For Insurance Company Use:
City Ft White State FL ZIP Code 32038	Policy Number
Company NAIC Number	
If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View."	

Rear





**BRITT SURVEYING**  
***Land Surveyors and Mappers***

**LAKE CITY • VENICE • SARASOTA**

Comments:

Section A

A1 – A4 No additional comment  
A5 Hand Held GPS coordinate at the front door  
A6 – A7 No additional comment  
A8 – A9 No additional comment

Section B

B1 – B8 No additional comment  
B9 – BFE established as per the FIRM.  
B10 – B12 No additional comment

Section C

C1 No additional comment  
C2 A benchmark was used from a spike in a oak tree previously placed on this parcel at elevation 41.00 feet.  
C2 a-g No additional comment

Section D

No additional comment

Section E

No additional comment

Section F

No additional comment

Section G

No additional comment

Photographs

No additional comment



POINT OF COMMENCEMENT  
NW CORNER OF SW 1/4,  
SECTION 6, TOWNSHIP  
7 SOUTH, RANGE 16 EAST

BOUNDARY SURVEY IN SECTION 6, TOWNSHIP 7 SOUTH,  
RANGE 15 EAST & SECTION 1, TOWNSHIP 7 SOUTH,  
RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA.

SW SHELLCRACKER DRIVE  
(DIRT \ PUBLIC)

N 65°38'07"E  
51.49' (DEED)  
N 65°35'16"E  
51.43' (FIELD)  
N 45°36'37"E  
120.70' (DEED)  
N 45°38'18"E  
120.69' (FIELD)  
10.40'  
13.34'

353.79' (DEED)  
S 42°14'15"E  
353.73' (CALC.)

S.00°15'08"E. 679.23' (DEED)

NO  
IMPROVEMENTS  
LOCATED  
2.49 Acres, ±

POINT OF BEGINNING

S 42°14'15"E  
191.23' (CALC.)

NOTE: ALL PROPERTY CORNERS LOCATED  
WERE IDENTIFIED AS L.B. 7042.

CERTIFIED TO:  
WAYNE WILLIAMS  
HAILE TITLE COMPANY, LLC  
FIRST AMERICAN TITLE INSURANCE COMPANY  
YORKTOWN FUNDING, INC.

FIELD BOOK, 306 PAGES(S)

SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE MINIMUM  
TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS  
IN CHAPTER 61G17-6, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.022, FLORIDA STATUTES.

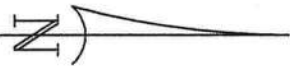
05/21/08 FIELD SURVEY DATE  
05/27/08 DRAWING DATE

NOTE: UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND  
MAPPER THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.

SYMBOL LEGEND

- 4x4x4 CONCRETE MONUMENT FOUND
- 4x4x4 CONCRETE MONUMENT SET
- IRON PIPE FOUND
- IRON PIN AND CAP SET
- POWER POLE
- WATER METER
- CENTERLINE
- WELL
- SATELLITE DISH
- TELEPHONE BOX
- ELECTRIC LINES
- WIRE FENCE
- CHAIN LINK FENCE
- WOODEN FENCE

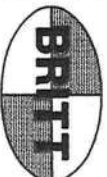
SCALE: 1" = 100'



DESCRIPTION:  
LOT 10, WILSON SPRINGS PHASE 2 (UNRECORDED)  
COMMENCE AT THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF SECTION 6,  
TOWNSHIP 7 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN S.00°15'08"E,  
ALONG THE WEST LINE OF SAID SECTION 6, A DISTANCE OF 679.23 FEET TO THE POINT  
OF BEGINNING; THENCE S.42°14'15"E, A DISTANCE OF 191.25 FEET; THENCE S.46°13'27"W,  
A DISTANCE OF 176.44 FEET TO A POINT ON THE EAST LINE OF SECTION 1, TOWNSHIP 7  
SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA; THENCE CONTINUE S.46°13'27"W, A  
DISTANCE OF 48.56 FEET; THENCE N.36°37'19"W, A DISTANCE OF 565.06 FEET; THENCE  
N.65°38'07"E, A DISTANCE OF 51.49 FEET; THENCE N.45°36'37"E, A DISTANCE OF 120.70  
FEET; THENCE S.42°14'15"E, A DISTANCE OF 353.79 FEET TO THE POINT OF BEGINNING.

- SURVEYOR'S NOTES:
- BOUNDARY BASED ON MONUMENTATION FOUND.
  - BEARINGS ARE BASED ON A DEED OF RECORD AS PROVIDED THIS OFFICE.
  - THIS PARCEL IS IN ZONE "AE" AND IS SUBJECT TO FLOODING. A BASE FLOOD ELEVATION  
IS ESTABLISHED TO BE 35 FEET AS PER FLOOD INSURANCE RATE MAP, DATED 6 JAN. 1988  
COMMUNITY PANEL NO. 120070 0255 B. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE  
SUBJECT TO CHANGE.
  - THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON  
DATE OF FIELD SURVEY AS SHOWN HEREON.
  - IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR  
THIS SURVEY EXCEPT AS SHOWN HEREON.
  - THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE  
POLICY.

BRITT SURVEYING  
& ASSOCIATES, INC.



LAND SURVEYORS AND MAPPERS  
830 WEST DUVAL STREET LAKE CITY, FLORIDA 32055  
(386)752-7163 FAX (386)752-5573  
WORK ORDER # L-19322

**POINT OF COMMENCEMENT**  
NW CORNER OF SW 1/4,  
SECTION 6, TOWNSHIP  
7 SOUTH, RANGE 16 EAST

BOUNDARY SURVEY IN SECTION 6, TOWNSHIP 7 SOUTH,  
RANGE 15 EAST & SECTION 1, TOWNSHIP 7 SOUTH,  
RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA.

SW SHELLCRACKER DRIVE  
(DIRT \ PUBLIC)

FLOOD NOTICE PER SRWMD  
100 YEAR = 35'  
10 YEAR = 31'  
2 YEAR = 24'

SCALE: 1" = 100'

- S Y M B O L L E G E N D:**
- 4"x4" CONCRETE MONUMENT FOUND
  - 4"x4" CONCRETE MONUMENT SET
  - IRON PIPE FOUND
  - IRON PIN AND CAP SET
  - ⊕ POWER POLE
  - ▲ WATER METER
  - ⊕ CENTERLINE
  - \* WELL
  - ⊙ SATELLITE DISH
  - ⊙ TELEPHONE BOX
  - E--- ELECTRIC LINES
  - \*--- WIRE FENCE
  - o--- CHAIN LINK FENCE
  - b--- WOODEN FENCE

BENCH MARK SET  
IN 28" OAK TREE  
ELEVATION = 41'

100 YEAR FLOOD LINE

10 YEAR FLOOD LINE

POINT OF BEGINNING

DESCRIPTION:  
LOT 10, WILSON SPRINGS PHASE 2 (UNRECORDED)  
COMMENCE AT THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF SECTION 6,  
TOWNSHIP 7 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN S.00°15'08"E.,  
ALONG THE WEST LINE OF SAID SECTION 6, A DISTANCE OF 679.23 FEET TO THE POINT  
OF BEGINNING, THENCE S.42°14'15"E., A DISTANCE OF 191.25 FEET, THENCE S.46°13'27"W.,  
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SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA, THENCE CONTINUE S.46°13'27"W., A  
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FEET, THENCE S.42°14'15"E., A DISTANCE OF 353.79 FEET TO THE POINT OF BEGINNING.

SURVEYOR'S NOTES:

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2. BEARINGS ARE BASED ON A DEED OF RECORD AS PROVIDED THIS OFFICE.
3. THIS PARCEL IS IN ZONE "AE" AND IS SUBJECT TO FLOODING. A BASE FLOOD ELEVATION  
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COMMUNITY PANEL NO. 120070 0255 B. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE  
SUBJECT TO CHANGE.
4. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON  
DATE OF FIELD SURVEY AS SHOWN HEREON.
5. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR  
THIS SURVEY EXCEPT AS SHOWN HEREON.
6. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE  
POLICY.
7. THE ELEVATIONS AS SHOWN HEREON ARE BASED ON NGVD 29 DATUM.

NOTE: ALL PROPERTY CORNERS LOCATED  
WERE IDENTIFIED AS L.B. 7042.

CERTIFIED TO:

WAYNE WILLIAMS  
HAILE TITLE COMPANY, LLC  
FIRST AMERICAN TITLE INSURANCE COMPANY  
YORKTOWN FUNDING, INC.

FIELD BOOK SEE PAGE(S) FILE

SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE MINIMUM  
TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS  
IN CHAPTER 61G17-6, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

07/08/08  
FIELD SURVEY DATE  
07/08/08  
DRAWING DATE

NOTE: UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND  
MAPPER THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.

L. SCOTT BRITT, P.S.M.  
CERTIFICATION # 5757



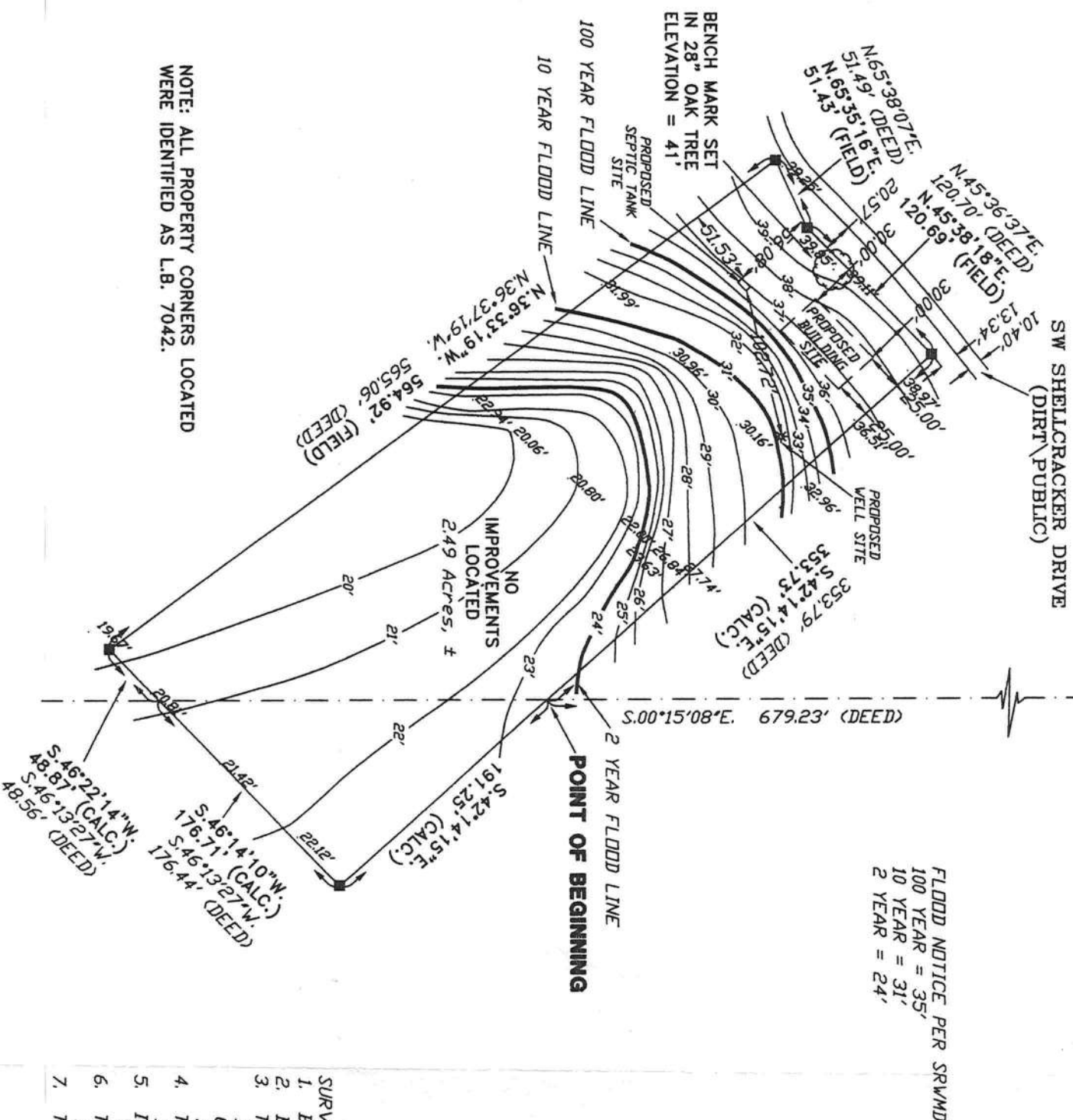
BRITT SURVEYING  
& ASSOCIATES, INC.

LAND SURVEYORS AND MAPPERS  
830 WEST DUVAL STREET LAKE CITY, FLORIDA 32055  
(386)752-7163 FAX (386)752-5573  
WORK ORDER # L-19397



POINT OF COMMENCEMENT  
NW CORNER OF SW 1/4,  
SECTION 8, TOWNSHIP  
7 SOUTH, RANGE 16 EAST

BOUNDARY SURVEY IN SECTION 6, TOWNSHIP 7 SOUTH,  
RANGE 15 EAST & SECTION 1, TOWNSHIP 7 SOUTH,  
RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA.



SCALE: 1" = 100'

SYMBOL		LEGEND
■	4"x4"	CONCRETE MONUMENT FOUND
□	4"x4"	CONCRETE MONUMENT SET
●		IRON PIPE FOUND
○		IRON PIN AND CAP SET
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▲		WATER METER
⊥		CENTERLINE
*		WELL
⊙		SATELLITE DISH
⊗		TELEPHONE BOX
---		ELECTRIC LINES
-x-		WIRE FENCE
-o-		CHAIN LINK FENCE
-b-		WOODEN FENCE

DESCRIPTION:  
LOT 10, WILSON SPRINGS PHASE 2 (UNRECORDED)  
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4. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREON.
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6. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.
7. THE ELEVATIONS AS SHOWN HEREON ARE BASED ON NGVD 29 DATUM.

CERTIFIED TO:

WAYNE WILLIAMS  
HAILE TITLE COMPANY, LLC  
FIRST AMERICAN TITLE INSURANCE COMPANY  
YORKTOWN FUNDING, INC.

FIELD BOOK: SEE PAGE(S): FILE

SURVEYOR'S CERTIFICATION

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07/08/08  
FIELD SURVEY DATE  
07/08/08  
DRAWING DATE

SCOTT BRITT, P.S.M.  
CERTIFICATION # 5797

NOTE: UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, SKETCH, PLAN OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.



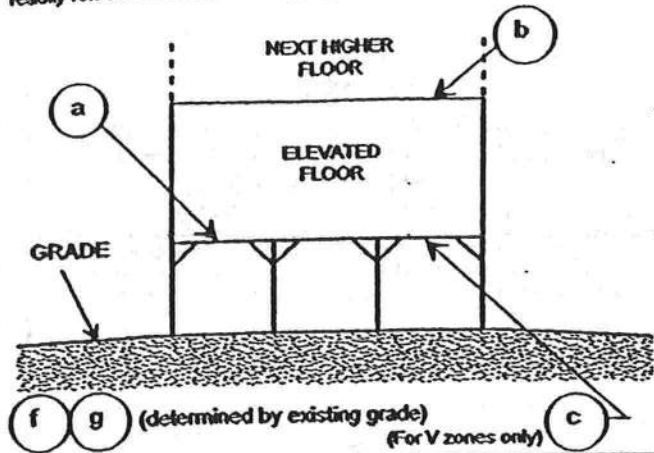
BRITT SURVEYING  
& ASSOCIATES, INC.

LAND SURVEYORS AND MAPPERS  
830 WEST DUVAL STREET LAKE CITY, FLORIDA 32055  
(386)752-7163 FAX (386)752-5573  
WORK ORDER # L-19397

**DIAGRAM 5**

All buildings elevated on piers, posts, piles, columns, or parallel shear walls. No obstructions below the elevated floor.

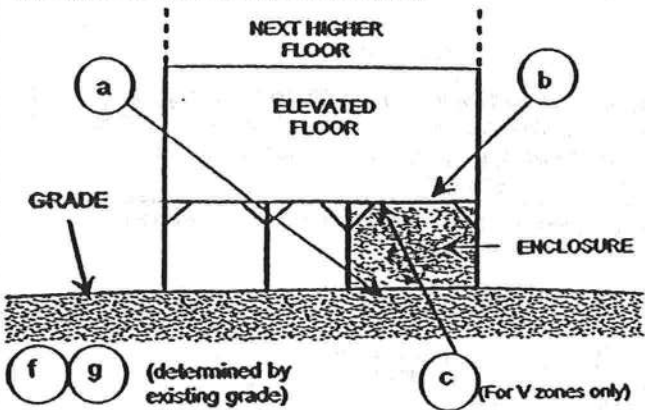
Distinguishing Feature – For all zones, the area below the elevated floor is open, with no obstruction to flow of flood waters (open lattice work and/or readily removable insect screening is permissible).



**DIAGRAM 6**

All buildings elevated on piers, posts, piles, columns, or parallel shear walls with full or partial enclosure below the elevated floor.

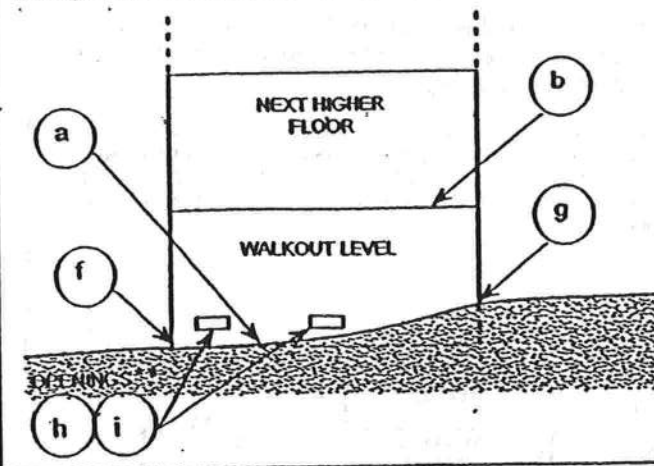
Distinguishing Feature – For all zones, the area below the elevated floor is enclosed, either partially or fully. In A Zones, the partially or fully enclosed area below the elevated floor is with or without openings\*\* present in the walls of the enclosure. Indicate information about openings in Section C, Building Elevation Information (Survey Required).



**DIAGRAM 7**

All buildings elevated on full-story foundation walls with a partially or fully enclosed area below the elevated floor. This includes walkout levels, where at least one side is at or above grade. The principal use of this building is located in the elevated floors of the building.

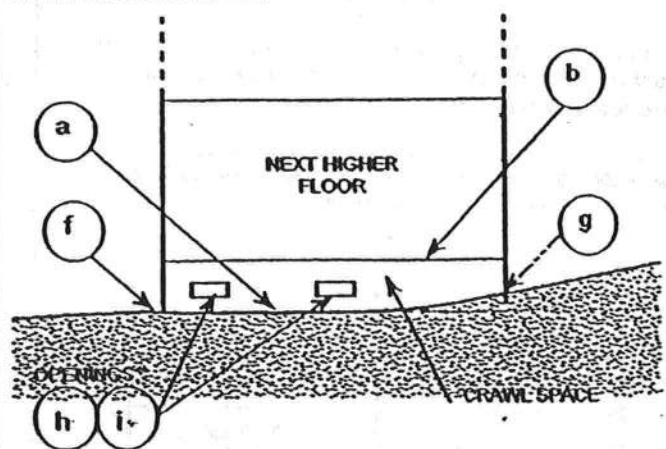
Distinguishing Feature – For all zones, the area below the elevated floor is enclosed, either partially or fully. In A Zones, the partially or fully enclosed area below the elevated floor is with or without openings\*\* present in the walls of the enclosure. Indicate information about openings in Section C, Building Elevation Information (Survey Required).



**DIAGRAM 8**

All buildings elevated on a crawl space with the floor of the crawl space at or above grade on at least one side.

Distinguishing Feature – For all zones, the area below the first floor is enclosed by solid or partial perimeter walls. In all A zones, the crawl space is with or without openings\*\* present in the walls of the crawl space. Indicate information about the openings in Section C, Building Elevation Information (Survey Required).



An "opening" (flood vent) is defined as a permanent opening in a wall that allows for the free passage of water automatically in both directions without human intervention. Under the NFIP, a minimum of two openings is required for enclosures or crawl spaces with a total net area of not less than one square inch for every square foot of area enclosed. Each opening must be on different sides of the enclosed area. If a building has more than one enclosed area, each area must have openings on exterior walls to allow floodwater to directly enter. The bottom of the openings must be no higher than one foot above the grade underneath the flood vents. Alternatively, you may submit a certification by a registered professional engineer or architect that the design will allow for the automatic equalization of hydrostatic flood forces on exterior walls. A window, a door, or a garage door is not considered an opening.

## BUILDING DIAGRAMS

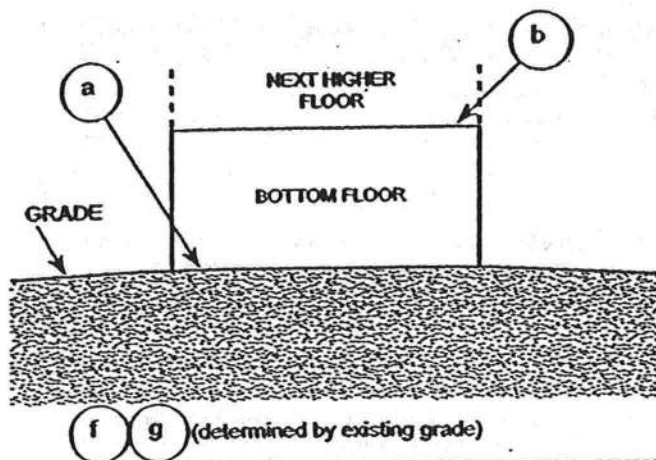
The following eight diagrams illustrate various types of buildings. Compare the features of the building being certified with the features shown in the diagrams and select the diagram most applicable. Enter the diagram number in Item C2 and the elevations in Items C3a-C3g.

In A zones, the floor elevation is taken at the top finished surface of the floor indicated; in V zones, the floor elevation is taken at the bottom of the lowest horizontal structural member (see drawing in instructions for Section C).

**DIAGRAM 1**

All slab-on-grade single- and multiple-floor buildings (other than split-level) and high-rise buildings, either detached or row type (e.g., townhouses); with or without attached garage.

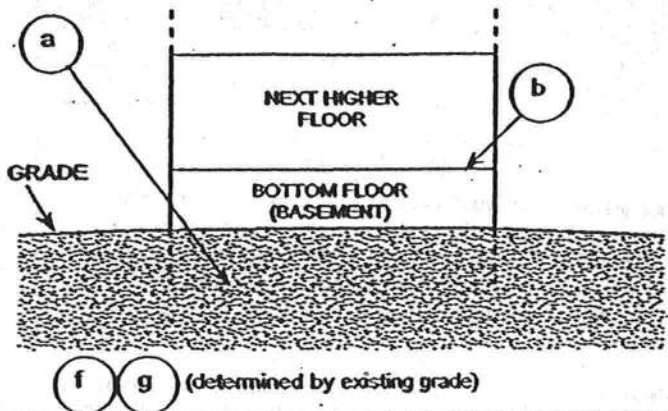
Distinguishing Feature – The bottom floor is at or above ground level (grade) on at least one side.\*



**DIAGRAM 2**

All single- and multiple-floor buildings with basement (other than split-level) and high-rise buildings with basement, either detached or row type (e.g., townhouses); with or without attached garage.

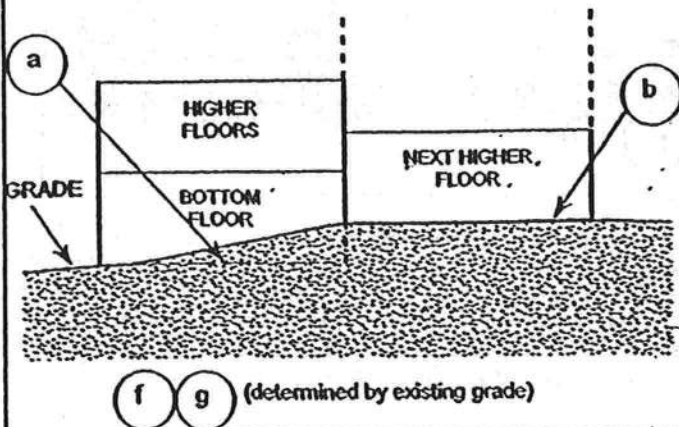
Distinguishing Feature – The bottom floor (basement or underground garage) is below ground level (grade) on all sides.\* Buildings constructed above crawl spaces that are below grade on all sides should also use this diagram.\*



**DIAGRAM 3**

All split-level buildings that are slab-on-grade, either detached or row type (e.g., townhouses); with or without attached garage.

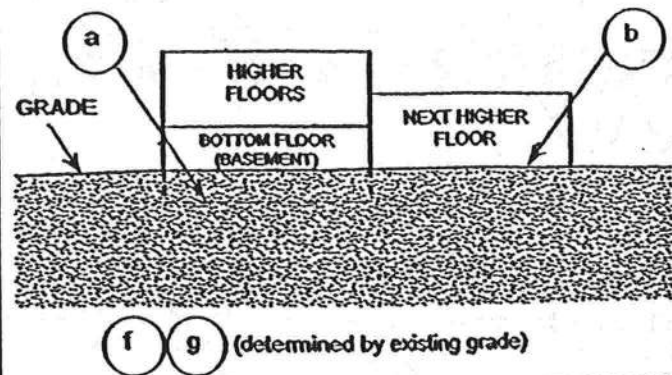
Distinguishing Feature – The bottom floor (excluding garage) is at or above ground level (grade) on at least one side.\*



**DIAGRAM 4**

All split-level buildings (other than slab-on-grade), either detached or row type (e.g., townhouses); with or without attached garage.

Distinguishing Feature – The bottom floor (basement or underground garage) is below ground level (grade) on all sides.\* Buildings constructed above crawl spaces that are below grade on all sides should also use this diagram.\*



\* A floor that is below ground level (grade) on all sides is considered a basement even if the floor is used for living purposes, or as an office, garage, workshop, etc.