# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Us	se Only (Revised 7-1-15) Zon	ing Official	Building Official
AP#	Date Received	Ву	Permit #
	Development Permit	Zoning	Land Use Plan Map Category
FEMA Map# _	Elevation Fini	shed Floor	River In Floodway
□ Recorded D	Deed or $\square$ Property Appraiser PO $\square$	Site Plan 🗆 EH#	□ Well letter OR
□ Existing we	ell 🗆 Land Owner Affidavit 🗀 Insta	iller Authorization	□ FW Comp. letter □ App Fee Paid
□ DOT Appro	oval 🗆 Parent Parcel #	STUP-I	VIH □ 911 App
□ Ellisville Wa	ater Sys 🗆 Assessment	_ □ Out County	□ In County □ Sub VF Form
	(365	5db)	
Property ID #	30.45-18-10513-021	Subdivision	Lot#
<ul><li>New Mobi</li></ul>	ile Home Used Mobi	ile Home	MH Size 32X68 Year 2022
<ul> <li>Applicant</li> </ul>	Permitting Services and	More / Lama	MH Size 32×68 Year 2022 Inda mote Phone # (386) 288-9673
<ul> <li>Address</li> </ul>	301 SW Fall Cover 1	are dry ?	1 32024
<ul> <li>Name of P</li> </ul>	Property Owner Barbara	Anderson	Phone# 904) 210 - 5920
911 Addre	ess 5896 SE County Co	ad 252 1	ale why 72 32025
<ul><li>Circle the</li></ul>	correct power company -	FL Power & Lig	ht - Clay Electric
	(Circle One) - Suw	annee Valley Ele	ectric - Duke Energy
<ul><li>Name of O</li><li>Address</li></ul>	Dwner of Mobile Home Barb 5894 SE Wunty Res	ara Ander	Sun Phone # (904) 210-5920 We city FC 32025
	hip to Property Owner Self		
	umber of Dwellings on Property_	0	
<ul><li>Lot Size</li></ul>	10.1	_ Total Acreage	10.1
Do you : 月	Have Existing Drive or Private Driv (Currently using) Private Driv (Blue Road Sign	re or need Culve (Putting	rt Permit or Culvert Waiver (Circle one) in a Culvert) (Not existing but do not need a Culvert)
Is this Mol	bile Home Replacing an Existing I	Wobile Home	<u>VO</u>
Vickers	s Terr (DE Duvas St.		ONE Lake Desum Cui, 10 NE OSE CB 252, 1.7 mi
Destina Email Addr		1. unste e	ancil care
	icensed Dealer/Installer Enest	120 W	9mal. com Phone # (352) 494.8099
	Address 22204 SE US HL		11 2 2011
License N	1 1	Instal	ation Decal # 94269



## COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055 Phone: 386-758-1008 Fax: 386-758-2160

# MOBILE HOME INSTALLERS AGENT AUTHORIZATION Installers Name MOBILE HOME INSTALLERS AGENT AUTHORIZATION Installers Name MOBILE HOME INSTALLERS AGENT AUTHORIZATION Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Signature of Authorized Person	Agents Company Name
SamoudsMore	Pernitting Service
Conni Birm	Perniffing Services
	Person  Samadamae

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Enrust Signature (Notarized)	+m 1025249 License Number	10 10 22
NOTARY INFORMATION: STATE OF:COI	UNTY OF: alachua	<i>x j</i>
The above license holder, whose name personally appeared before me and is keep (type of I.D.)	is <u>Cannet &amp; Jahrour</u> nown by me or has produced identi <u>on this 10</u> day of <u>policite</u>	fication
Shawa mino		
NOTARY'S SIGNATURE	(Seal/Stamp	)
<b>,</b> ~~~~	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	
S AND THE PROPERTY OF THE PROP	ny Chabille State of Florida	



# COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055 Phone: 386-758-1008 Fax: 386-758-2160

# MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, <u>Brnest Scott John</u> Installer License Holder Na	give this authority	for the job address show below
only, <u>5896</u> 50 COUR	tu Road 252 Large	and I do certify that
the below referenced person(s)	listed on this form is/are under m	y direct supervision and contro
and is/are authorized to purcha	se permits, call for inspections an	
Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is (Check one)
Lamanda Mote	Hamandaliste	AgentOfficerProperty Owner
Connic Birins	Consilling	Agent Officer Property Owner
		Agent Officer Property Owner
I, the license holder, realize that under my license and I am fully Local Ordinances.	I am responsible for all permits presponsible for compliance with a	urchased, and all work done I Florida Statutes, Codes, and
	naina Danud kaasti	
holder for violations committed I	nsing Board has the power and au by him/her or by his/her authorized	thority to discipline a license
document and that I have full re-	sponsibility for compliance granted	by issuance of such permits.
License Holders Signature (Note	hom 1H 102 Licerise Nu	5249 10 11 22 mber Date
NOTARY INFORMATION: STATE OF: Florida	COUNTY OF: alachum	1
The above license holder, whose personally appeared before me a (type of I.D.)	e name is <u>Greet &amp; Oknon</u> and <u>is known</u> by me or has produc on this _// day o	ed identification
Shaven in meter NOTARY'S SIGNATURE	Notary Public State of Florida Shavon M Milton My Commission HH 075545 Expires 12/29/2024	eal/Stamp)

				mantage wall pleas within 2' of end of home period.				2' 7,0 Lateral Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)	I nome is a triple or quad wide sketch in remainder of home I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.  Installer's initials  Typical pier spacing	Manufacturer TO NO HINDY HOME Length x width (08' NOTE: If home is a single wide fill out one half of the blocking plan	Lyphosyn Sec Cor	Mobile Home Permit Worksheet
Page 1 of 2	Lon Man Lon Man			lie 15C		Perin	300 350 * interp	 		C 30' Triple	Home Home Single	Applicatio
	Longitudinal Stabilizing Device (LSD) Manufacturer Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer ///////////////////////////////////	A DOK THE DOWN COMPONENTS	Opening Pier pad size	symbol to show the piers.  List all marriage wall openings greater than 4 foot and their pier pad sizes below.	Other pier pad sizes "190] JUSMALE JUH 144 (required by the mig.)  \$\int \text{PAIS} \text{PAIS} \text{PAIS} \text{PAIS} \text{PAIS}	17.5.KI	8' 8' From Rule 15C-1 pier s	0 psf 3' 0' 0' 0' 0' 0' 0' 0' 0' 0' 0' 0' 0' 0'	PIER SPACING TABLE Footer 16" x 16" 18 1/2" x 18 size (256) 1/2" (342)	Installation Serial #	ulted to the Mai stalled in acco	Application Number:
	Sidew Longit Marria Shear	within 2' of end of home spaced at 5' 4" oc	4 ft 5 ft FRAME TIES	17 1/2	16 x 22.5 17 x 22 13 1/4 x 26 1/4 20 x 20	h6	8' 8' 8' 8' 8' POPULAR PAD SI	SQ SQ SQ 7	FOR USED HOMES  20" × 20"   22" × 22"   24" X 24"   26" × 26"   (576)*   (676)	2022-129104-00	allation Manual	Date:

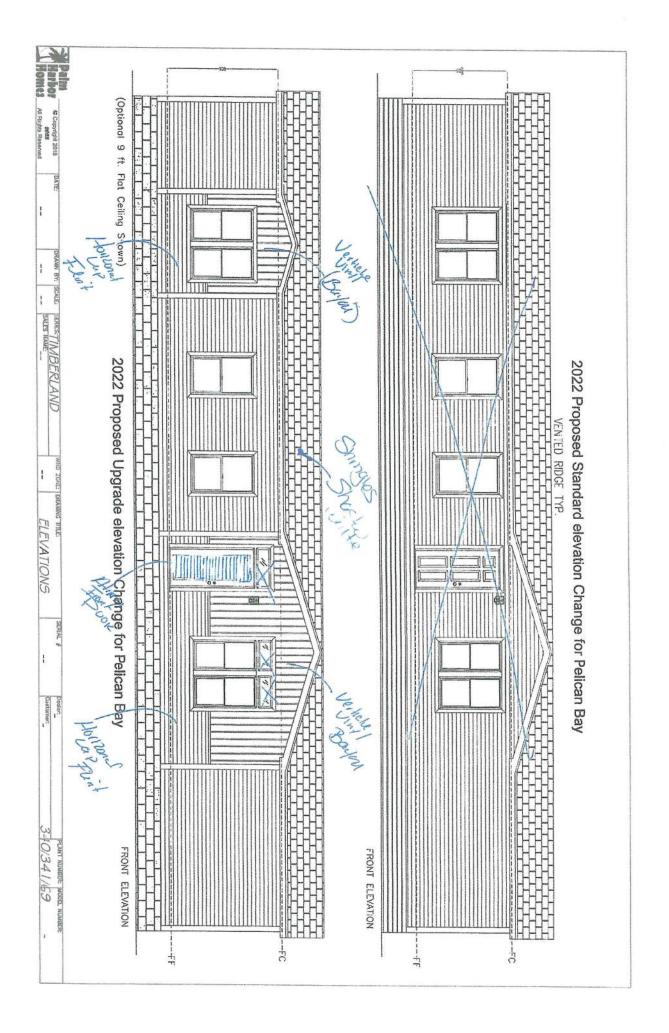
# **Mobile Home Permit Worksheet**

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.	Connect all sewer drains to an existing sewer tap or septic tank. Pg.	Plumblng	Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between mult-wide units. Pg	Electrical	Date Tested ASSIONE & Dhive Halv USES 455 Lost Anchos	Installer Name FINGS SUMMSON	Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 to holding capacity.  Installer's initials	The results of the torque probe test is inch pounds or check here if you are declaring 5' anchors without testing A test showing 275 inch pounds or less will require 5 foot anchors.	TORQUE PROBE TEST	×	<ol> <li>Using 500 lb. increments, take the lowest reading and round down to that increment.</li> </ol>	2. Take the reading at the depth of the footer.	1. Test the perimeter of the home at 8 locations.	POCKET PENETROMETER TESTING METHOD	× XACO × X	The pocket penetrometer tests are rounded down to psf or check here to declare 1000 lb. soil without testing.	POCKET PENETROMETER TEST
Installer Signature		manufacture	installer verifi		Electrical crossover Other:	Skirting to be installed Dryer vent installed Range downflow ver	The bottomboard will Siding on units is ins		Type gasket LUC	a result of a poorly in of tape will not serve	I understand a prope homes and that cond	roofing na	will be cen		Floor: Type Fask	Water drainage: Nati	Debrie and organic

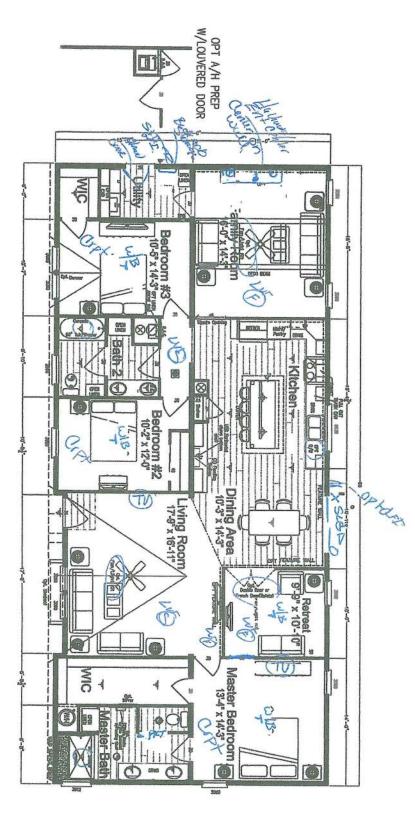
The bottomboard will be repaired and/or taped. Yes Siding on units is installed to manufacturer's specifications. Yes Fireplace chimney installed so as not to allow intrusion of rain water.  Miscellaneous  Skirting to be installed outside of skirting. Yes Nuclearly Range downflow vent installed outside of skirting. Yes Nuclearly Range downflow vent installed outside of skirting.	I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.  Installed:  Pg	Floor: Type Fastener: A 4 L Walls: Type Fastener: L Roof: Type Fastener: L For used homes a min. 30 ga will be centered over the peak roofing nalisat 2" on center or	Site Pi Debris and organic malerial removed Water drainage: Natural Swale	Application Number:
Weatherproofing and/or taped, Yes Pg ufacturer's specifications, Yes not to allow intrusion of rain water. Yes	talled gasket is a requirement of all new and used on, mold, meldew and buckled marriage walls are for no gasket being installed. I understand a strip jasket.  Installed:  Between Floors Yes  Between Walls Yes  Bottom of ridgebeam Yes	Type Fastener: 4 4 Length: Spacing: 20 Type Fastener: 4 Length: Spacing: 20 Length: Spacing: 20 S	Site Preparation  ved Pad Other	Date:

Installer verifies all information given with this permit worksheet
is accurate and true based on the
manufacturer's installation instructions and or Rule 15C-1 & 2

staller Signature Chaud Mary Date Date







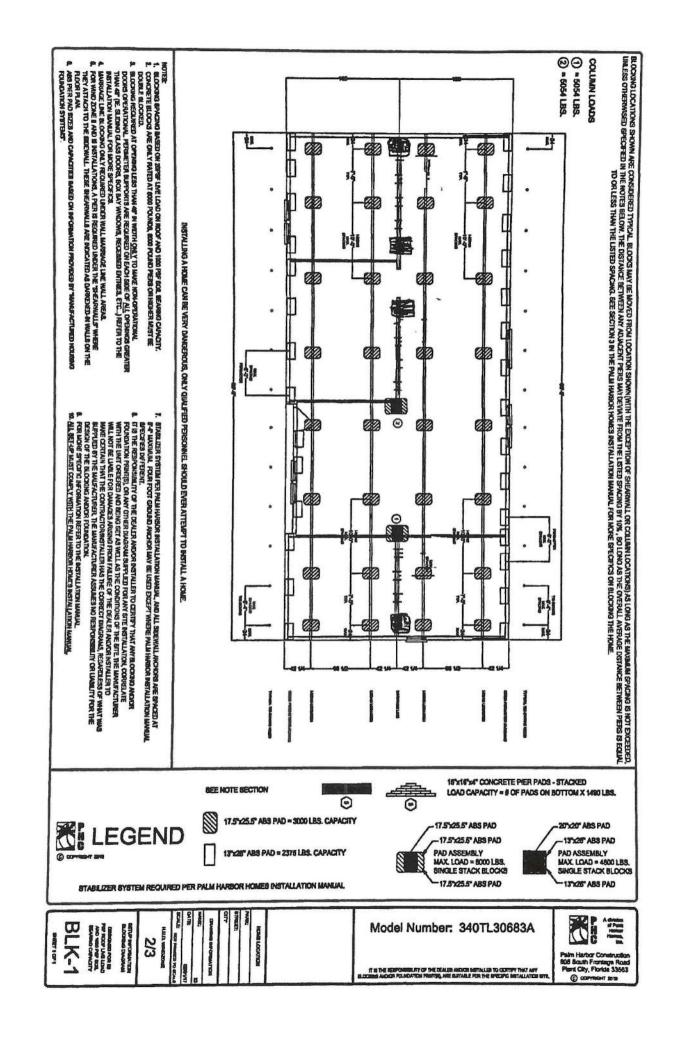
Model 340TL30683A Pelican Bay

Plant City, FL | 800.729.4363 | www.palmharbor.com

30' x 68' 3 Bedrooms, 2 Baths Spacious Master Suite w/

Opt. Entertainment Center Opt. Entertainment Center Large M. Bed w/ Walk-In Closet Full Size Utility Room

Island Kitchen w/ Coffer Ceiling Family Room w/ Opt. Beam Ceiling



imes M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Deed: 665.00

Prepared by: Michael H. Harrell Abstract Trust Title, LLC 283 NW Cole Ter Lake City, FL 32055

4-11209

Inst: 202112025290 Date: 12/14/2021 Time: 3:30PM Page 1 of 3 B: 1454 P: 2059, James M Swisher Jr, Clerk of Court Columbia, County, By: VC Deputy ClerkDoc Stamp-Deed: 665.00

Warranty Deed

THIS WARRANTY DEED made the \_\_\_\_\_ day of December, 2021, by Chad Vercher and his wife, Jena S. Vercher A/K/A Jena M. Vercher, hereinafter called the grantor, to Barbara Anderson and her husband Johnnie D. Anderson whose address is: 5896 SE County Rd 252 Lake City, FL 32025 hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the grantee, all that certain land situate in COLUMBIA County, Florida:

See Exhibit "A" Attached Hereto And By This Reference Made A Part Thereof.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to the prior year.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Witness

Madima

Williams

Printed Name:

Jessica Man

Chad Vercher

Jena S. Vercher

Jend S. Vercher A/K/A Jena M. Vercher

STATE OF FLORIDA COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me by means of physical presence or online notarization, this day of December, 2021 by Chad Vercher and his wife, Jena S. Vercher A/K/A Jena M. Vercher, personally known to me or, if not personally known to me, who produced be as identification.

(Notary Seal)

Jessica Marylin Thomas Notary Public State of Florida Comm# HH006283 Expires 6/3/2024 imes M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Deed: 665.00

4-11209

Exhibit "A"

A part of the South 1/2 of Section 30, Township 4 South, Range 18 East, Columbia County, Florida, being more particularly described as follows:

COMMENCE at the Southeast corner of the Southwest 1/4 of said Section 30, and run thence North 33°51'50" West, 1412.79 feet to the POINT OF BEGINNING; thence continue North 52°06'41" East, 1224.86 feet to a point on the westerly right of way line of County Road #252 / Old Lulu Road; thence North 43°49'59" West, along said westerly right of way line, 361.82 feet; thence South 53°11'39" West, 1105.28 feet; thence South 21°00'25" East, 248.85 feet; thence South 33°51'43" East, 142.99 feet to the POINT OF BEGINNING.

# **Columbia County Property Appraiser**

Jeff Hampton

Retrieve Tax Record

2022 TRIM (pdf)

**Property Card** 

Parcel List Generator

2022 Working Values updated: 9/15/2022 Show on GIS Map

Print

Pa

arcel: <<	30-45-	18-10513-021	(38566)	>
umor 9 Dr	onosh.	India		

Owner & Pr	operty Info	Result	: 1 of 2 >>
Owner	ANDERSON BAR ANDERSON JOH 5896 SE COUNTY LAKE CITY, FL 32	NNIE D ROAD 252	
Site	5896 SE COUNTY	ROAD 252, LA	KE CITY
Description*	COMM AT SE COR 1412.79 FT. FOR PO W R/W OF C R 252. SW 1105.28 FT, SE PARCEL 8 HIGH FA 1420-203, WD 1454	DB, CONT NE 12 NW ALONG RA 248.85 FT TO PO LLS UNR S/D. 1	24.86 FT. TO N 361.82 FT, OB AKA
Area	10.01 AC	S/T/R	30-45-18
Use Code**	VACANT (0000)	Tax District	3

<sup>\*</sup>The Description above is not to be used as the Legal Description for this parcel in

any legal transaction.
\*\*The <u>Use Code</u> is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & A	ssessment Va	lues	
2021 Cert	ified Values	2022 Wor	king Values
Mkt Land	\$41,041	Mkt Land	\$60,060
Ag Land	\$0	Ag Land	\$0
Building	\$0	Building	\$0
XFOB	\$0	XFOB	\$2,000
Just	\$41,041	Just	\$62,060
Class	\$0	Class	\$0
Appraised	\$41,041	Appraised	\$62,060
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$41,041	Assessed	\$62,060
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$41,041 city:\$0 other:\$0 school:\$41,041	Total Taxable	county:\$62,060 city:\$0 other:\$0 school:\$62,060



Sales History					Show Similar Sales within 1/2 mile) Fill out Sales Q		
Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode	
12/3/2021	\$95,000	1454/2059	WD	V	Q	01	
9/18/2020	\$50,000	1420/0203	WD	V	Q	01	
10/3/2006	\$100,000	1100/0545	WD	V	Q		

<b>Building Charact</b>	eristics				
Bldg Sketch	Description*	Year Bit	Base SF	Actual SF	Bldg Value

Code	Desc	Year Blt	Value	Units	Dims
9946	Well	2021	\$2,000.00	1.00	0 x 0

Land	Breakdown			***************************************	
Code	Desc	Units	Adjustments	Eff Rate	Land Value
0000	VAC RES (MKT)	10.010 AC	1.0000/1.0000 1.0000/ /	\$6,000 /AC	\$60,060

Search Result: 1 of 2

Next >>

© Columbia County Property Appraiser I Jeff Hampton I Lake City, Florida I 386-758-1083

by: GrizzlyLogic.com

CR 252

#### MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUI	CONTRACTOR FINELT SCOTT  DCh ns on 494-5099
	THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT
records of the Ordinance 89-6 exemption, get Any changes, to	ounty one permit will cover all trades doing work at the permitted site. It is <u>REQUIRED</u> that we have subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and 5, a contractor shall require all subcontractors to provide evidence of workers' compensation or neral liability insurance and a valid Certificate of Competency license in Columbia County.  The permitted contractor is responsible for the corrected form being submitted to this office prior to the abcontractor beginning any work. Violations will result in stop work orders and/or fines.
ELECTRICAL	Print Name Glenn Whithnaton Signature Alem Whathat Name License #: 13002957 Phone #: 366 972-1701
	Qualifier Form Attached
MECHANICAL/ A/C	Print Name_Timoth Shotto Signature Includy Shotto  License #: CAC 05 78 75 Phone #: 386 491e - 8224
	Qualifier Form Attached

**F. S. 440.103** Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

#### **PURCHASE AGREEMENT**

P.O. Box 2736 Lake City, FL 32056

332 SW Deputy J Davis Lane Lake City, FL SHOWCASE HOMED 386-758-9538 Toll Free: 1-888-313-2899

Fax: 386-758-6889

Email: Showcasehomesdirect@comcast.net

Locally Owned and Operated

					o irrica aria operatea
SOLD TO Johnnie D. Anderson & Barbara	C.Ande	PHON	904-210-5	920 DAT	E8-12-2022
ADDRESS 5896 County Rd 252. Lake City FL COUNTY Columbia EMAIL  In consideration of and subject to the terms and conditions stated in this purchase agreement Seller agrees to sell and Buyers to purchase the following described property:					
In consideration of and subject to the terms and conditions stated in	this purchase a	greement Se	ller agrees to sell and Buyers	to purchase the following	ng described property:
MAKE Palm Harbor MODEL Eli	can Bo	V	B.ROOMS	L 6 8 W3	LTZ W32
SERIAL NUMBER		NEW	COLOR	SALESMAN	1
2022-639674-00		USED	White	Ken	
OPTIONAL EQUIPMENT, LABOR AND ACCESS				PRICE OF UNIT	226,400,00
Delivery * Set-Up (State Code)	inc.				
New AC installed (4.0 ton)	INC.				
(2) Sets of code steps	INC.				
Stundard White Vinule Skirting	The.		SALES TAX 3%	+ *50	6.842,90
Dirt and foundation (State Code)	inc.				
			NC	N-TAXABLE ITEMS	
Dealer responsible for purchase			VARIOUS FEES		
of new washer & Dever (Stundon)			1. CASH PRICE		\$ 233, 242.00
The state of the s	-		TRADE-IN ALLOWANCE	\$	HOUSE CHARLES
Customer is responsible for any			LESS BAL. DUE	\$	
			NET ALLOWANCE	7	No. of the last of
new land improvements or any			CASH DOWN	11 162 10	
land clearing that may be			PAYMENT	11,662.10	11 1-12 100
required.			2. LESS TOTAL CREDITS	CACH CALE DOLCE	11,662.10
2 11 1 2 2 2 2 2			3. UNPAID BALANCE OF		5221,579,90
Deposit is 100 % non refundable					eller until the agreed Ill in cash or by the
once contracts have been ordered			execution of a Reta	iil Installment Co	ntract, or a Security
					ancing agency; there t passes to the buyer
Home will be built to signed					ent or on the signing
customer speconce colors			delivery may not be		h the actual physical late.
have been picked.			IT IS MUTUALLY UNDER	STOOD THAT THIS AG	REEMENT IS SUBJECT TO
			NECESSARY CORRECTION	IS, AND ADJUSTMENT	S CONCERNING CHANGES
			IN NET PAYOFF ON TRAD	E-IN TO BE MADE AT TO	HE TIME OF SETTLEMENT.
FOR THE PURPOSE OF THIS AGREEMENT THE TERM (B		The state of the s	Buyer represents he	/she examined th	e unit and found it
MAY BE USED INTERCHANGEABLE AND MAY REPRES PLURAL IN MEANING.	ENT SINGU	ILAR OR	Buyer represents he/she examined the unit and found it suitable for his/her particular needs, and that it is of acceptable		
			quality and that bu		nis/her judgment and
certain natural gas or propane appliances where state or loc	al ordinance	onnecting es require	inspection in making	this determination.	
Seller is not permitted to make plumbing or electrical connectation natural gas or propane appliances where state or local licensed plumber or electrician so to do. Special buildin requiring plumbing, electrical or construction changes are of Seller or the manufacturer. Seller is not responsible for	g ordinance not the resp	onsibility	There is no assurance a	mobile home can re	main level when placed,
of Seller or the manufacturer. Seller is not responsible for sanitation permits, nor for local, county or state permits	r obtaining	health or	upon any surface other		
sanitation permits, nor for local, county or state permits zoning. (COST OF CHANGES NEEDED FOR COMPLIANCE BUYER. IT IS SOLELY THE BUYERS RESPONSIBILITY TO AS	MUST BE B	ORNE BY	Buyers warrant that they		derstand and agree to this
HOME SITE IS ACCEPTABLE FOR HOME PLACEMENT WIT	HOUT VIOLA	ATION OF			conditions: that buyers are of ted; that the within described
ANY LOCAL, STATE, OR FEDERAL GUIDELINES.)			unit, the optional equipmen	nt and accessories there	on and, insurance if included,
Seller is not responsible or liable for any delays caused accidents, strikes, fires, Acts of God, Independent Subcon	by the man	ufacturer,			nat the property being traded as noted above. Buyer agrees
cause beyond Seller's control.	tractors, or a	any other	each paragraph and provisi		er-able; if one portion thereof emain in full force and effect.
BUYERS FULLY UNDERSTAND AND AGREETHAT THE BUYERS WILL I	BE SOLELY RES	PONSIBLE		tion shall, nevertheless, i	emain in full force and enect.
TO PAY ANY PRICE INCREASES GIVEN BY THE MANUFACTURER UNTIL AT WHICH TIME THE HOME IS BUILT AND INVOICED BY THE MANUFACTURER,		BU	YERS HERE BY ACKNOW	WLEDGE RECEIPT O	F A COPY OF THE
WHICH TIME THE HOME IS BUILT AND INVOICED BY THE MANOPAC	I UNEN.	PURCH	IASE AGREEMENT AND	ADDITIONAL FERM	AS AND CONDITIONS
SHOWCASE HOMES DIRECT DEALER		SIGNED	v Clak . il	the la	BUYER
Not Valid Unless Signed and Accepted by an officer of the Company		SIGIVEL	Acres		BOTEN
			201	NA	
Sott Coll		CICATO	Ita. L.	( d. (1)	1 1 00000
Approved, Subject to complete and final acceptance of financing by bank, finance company or or	ash payment in full.	SIGNED	X COLSEN	- Cansi X	BUYER
THIS AGREEMENT (TOGETHER WITH ITS ATTACHED SCHEDINES ADDENDING AND SYMBITS) CONTAINS AND SETS EODTH THE COMPLETE					

THIS AGREEMENT (TOGETHER WITH ITS ATTACHED SCHEDULES, ADDENDUM, AND EXHIBITS) CONTAINS AND SETS FORTH THE COMPLETE UNDERSTANDING AND AGREEMENT OF THE BUYERS AND THE SELLER, AND SUPERSEDES ALL PRIOR WRITTEN OR ORAL DISCUSSIONS, AGREEMENTS, COMMUNICATIONS, OR REPRESENTATIONS. THIS AGREEMENT MAY BE MODIFIED ONLY BY MEANS OF A WRITING SIGNED BY THE PARTIES TO THIS AGREEMENT. BUYERS AND SELLER BOTH HAD AN OPPORTUNITY TO REVIEW THIS ENTIRE AGREEMENT WITH THE COUNSEL OF THEIR CHOOSING. IN THE EVENT OF LITIGATION OR RELATED LEGAL ACTIONS INVOLVING THIS AGREEMENT, THE TERMS AND CONDITIONS OF THIS AGREEMENT SHALL BE INTERPRETED AS OF EQUAL WEIGHT BETWEEN BUYERS AND SELLER.



### **Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:

10/1/2020 8:14:37 PM

Address:

5896 SE COUNTY ROAD 252

City:

LAKE CITY

State:

FL

Zip Code

32025

Parcel ID

30-4S-18-10513-021

REMARKS:

This address is a verified address in the county's addressing system.

Verification ID: 0528bdcd-376e-493f-91ac-e4d87151ddf5

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By:

**GIS Specialist** 

Columbia County GIS/911 Addressing Coordinator

Columbia County
Department of Information Technology
135 NE Hernando Ave. Lake City, FL 32055
Telephone 386-719-1456



#### STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM (OSTDS)

0	2-0889
PERMIT NO.	000 1
DATE PAID:	10-12-22
FEE PAID:	
RECEIPT #:	

SYSTEM (OSTDS)
APPLICATION FOR CONSTRUCTION PERMIT
APPLICATION FOR:
[ ] New System [ ] Existing System [ ] Holding Tank [ ] Innovative [ ] Repair [ ] Abandonment [ ] Temporary [ ]
APPLICANT: BOURD FINDERSON EMAIL: amanda. mote egma
AGENT: Permitting Services and More, Uc/ Lamanda TELEPHONE (376) 288-9673
MAILING ADDRESS: 301 SW FALL LOUGH Lake City FL 32024
TO BE COMPLETED BY AND SELECTION
TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.
PROPERTY INFORMATION OSTDS REMEDIATION PLAN? [Y/N]
LOT:BLOCK:SUBDIVISION:PLATTED:
PROPERTY ID #: 30.45.18. 10513-024 (38566)  ZONING: I/M OR EQUIVALENT: [ Y / 6]
PROPERTY SIZE: 10.01 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC [ ]<=2000GPD [ ]>2000GPD
IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y /N] DISTANCE TO SEWER: 190 FT
PROPERTY ADDRESS: 5896 SECR 252 Lake City Fl 32025
DIRECTIONS TO PROPERTY. B. ONTO NE MEdison St. 10 NE Lake Desoto Cir. 18 Milia
VICKERS TERR, GEDWAUST, PSEYDD, RSECROSS, 17 mi
de stination is on your resid
BUILDING INFORMATION [X] RESIDENTIAL [ ] COMMERCIAL
Unit Type of No. of Building Commercial/Institutional System Design No Establishment Bedrooms Area Sqft Table I, Chapter 62-6, FAC
1 New Mobile Home 3 2040599 (New) ORIGINAL ATTACHED
3 LECTION KV 1 8X30=240 Sift (existing to)
4 be removed

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Other (Specify)

SIGNATURE:

[ ] Floor/Equipment Drains

DATE:

30-45-18-10513-021 S39-45-18-10513-021 Lang Coty FL 33035 240 14 50 150 OR 252 175' 30 % 361.82 ME £192° 14 05 DF \$ 40 THE SENTICES and EXIMIC ILLL (36) 288-9-73 (36) 288-9-7-73 (36) 288-9-7-73 240-362×240 umbia CHD 11/8/22

#### Mission:

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.



Ron DeSantis Governor

Joseph A. Ladapo, MD, PhD State Surgeon General

Vision: To be the Healthiest State in the Nation

November 08, 2022

(PERMITTING SERVICES & MORE, LLC) 283 SW FAUL Fort White, FL 32038

RE: Contingency Letter
Application Document No: AP1909336
Centrax Permit Number: 12-SC-2601652
OSTDS Number:
5896 SE CR 252
Lake City, FL 32025

Lot:

Block:

Subdivision:

Dear Applicant:

This will acknowledge receipt of an application dated 11/02/2022 for a permit to use an existing onsite sewage treatment and disposal system located on the above referenced property.

From a review of your completed application, it has been determined your existing system is adequate for the proposed use.

If you have any questions on this matter, please call our office at (386) 785-1058.

Sincerely,

Dustin Jones, Environmental Specialist II

**Enclosures** 

CC:

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