



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 20-2579
DATE PAID: 7/23/2020
FEE PAID: 200.00
RECEIPT #: 1527962

APPLICATION FOR:

☐ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Wilson Michael & Julie Brand

AGENT: Mindy Higgins / Tuff Shed TELEPHONE: (904) 612-6146

MAILING ADDRESS: 700 Blanding Blvd Orange Park, FL 32065 or
1777 S. Harrison St. #600 Denver, CO 80210

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 27 BLOCK: Forest Country SUBDIVISION: 6th Addition PLATTED: 4/18/08

PROPERTY ID #: 21-45-16-03087-127 ZONING: Res I/M OR EQUIVALENT: ☒ Y ☐ N

PROPERTY SIZE: 0.68 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☐ N DISTANCE TO SEWER: FT

PROPERTY ADDRESS: 244 SW Pinehurst Dr. Lake City, FL 32024

DIRECTIONS TO PROPERTY: 247 S, L on SW Monk Way, R on
SW Longleaf Dr., L on SW Pinehurst Dr.
244 on R

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>House</u>	<u>4</u>	<u>2336</u>	<u>Total / cooled S.F.</u>
2	<u>Shed (proposed)</u>	<u>0</u>	<u>3337</u>	<u>Total S.F.</u>
3			<u>192</u>	<u>residential shed</u>
4				

ORIGINAL ATTACHED

☐ Floor/Equipment Drains ☐ Other (Specify)

SIGNATURE: [Signature]

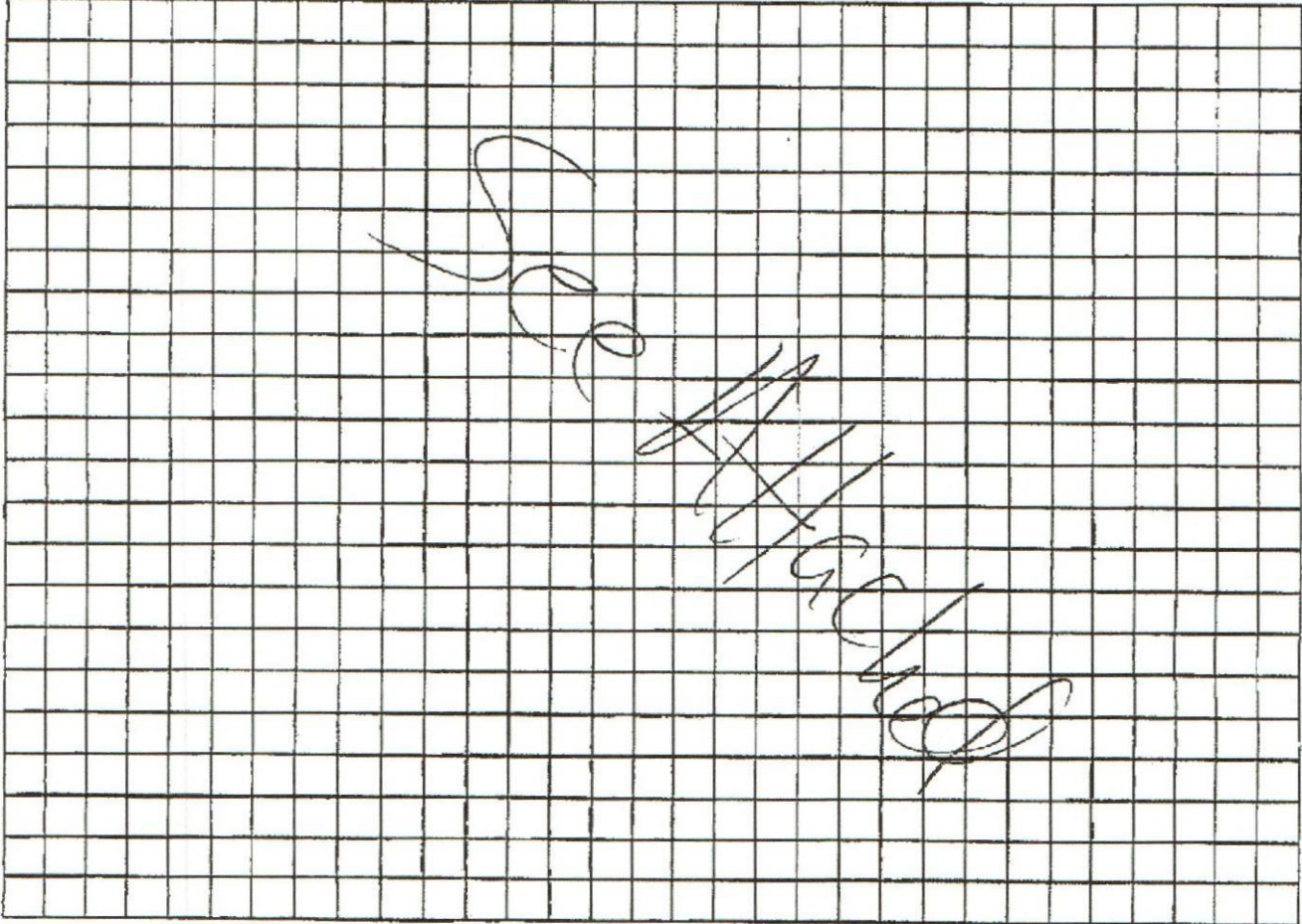
DATE: 7/23/2020

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----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: [Signature]

Plan Approved X

Not Approved _____

Date 7/28/20

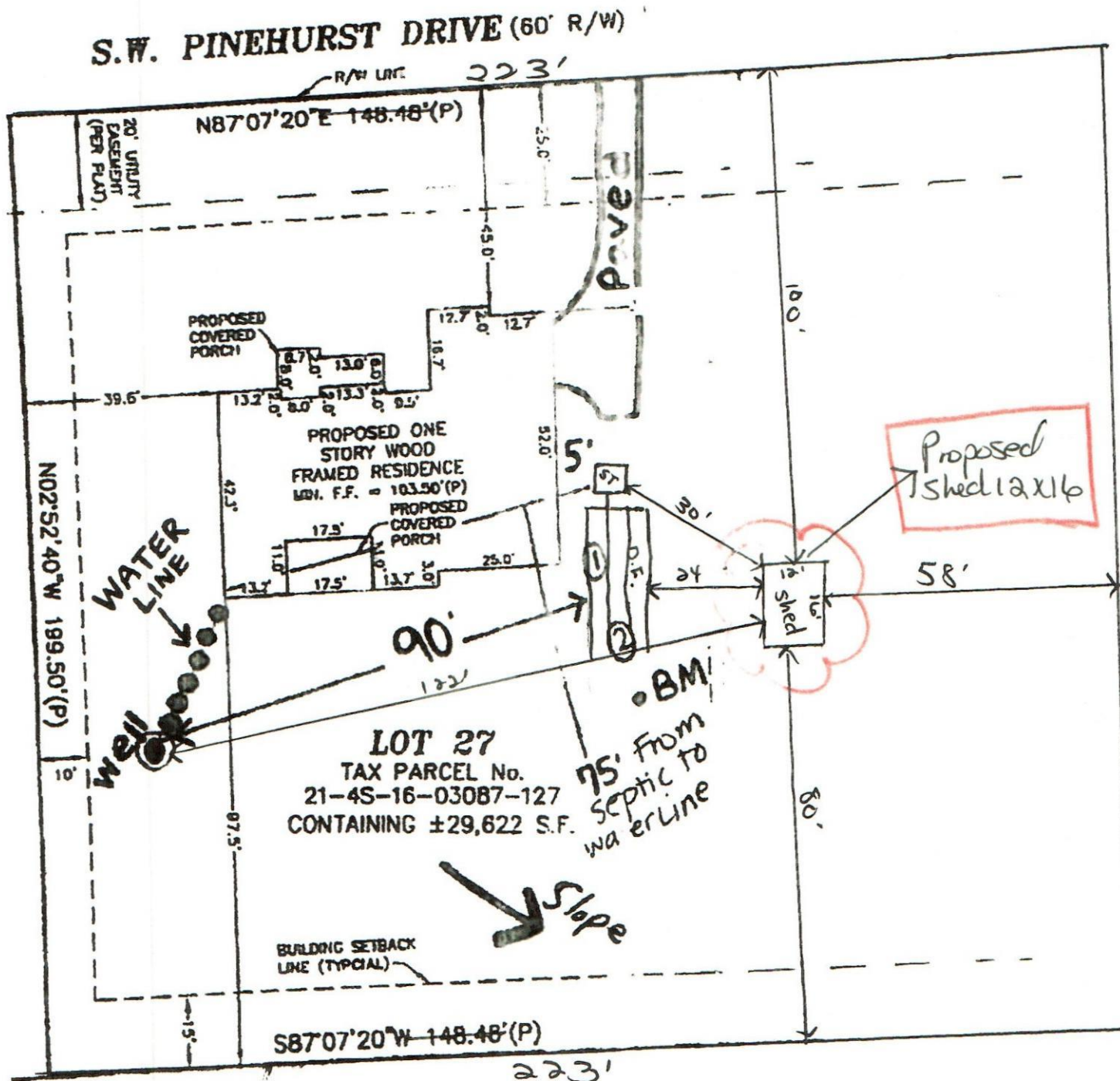
By [Signature]

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Mike & Julie Branch
244 SW Pinehurst Dr.
Lake City 32024

20-0579



UNPLATTED LANDS
TAX PARCEL No. 21-4S-16-03082-103

medigo

REVISED
5/4 7/31/14