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STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 22-0177
DATE PAID: 3/3/22
FEE PAID: 425.00
RECEIPT #: 1807832

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: FROST INNOVATIONS LLC

AGENT: STEPHEN DOUGLAS

TELEPHONE: 386-867-5055

MAILING ADDRESS: 184 N. MARION AVE LAKE CITY, FL 32085

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 1 BLOCK: _____ SUBDIVISION: Windswept Ind. Subd. PLATTED: 163,164

PROPERTY ID #: 24-45-16-03120-501 ZONING: ILW I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 2.01 ACRES WATER SUPPLY: [] PRIVATE PUBLIC ☒ <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / ☒ N] DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 300 SW Windswept Glenn Lake City, FL 32024

DIRECTIONS TO PROPERTY: East of SR 47 on 242. Right on SW ARROWHEAD TERRACE, Left on Windswept Glenn. Property on left.

BUILDING INFORMATION

[] RESIDENTIAL [☒] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>Commercial/Drinking</u>	<u>0</u>	<u>3,000</u>	<u>450 GAL</u>
2				
3				
4				

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: [Signature]

DATE: 3/1/22

*Strong Based
ON Commercial 100 GPD x 5
Per Roll up bars
= 500 GPD*



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ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
CONSTRUCTION PERMIT

PERMIT #: 12-SC-2473582
APPLICATION #: AP1807832
DATE PAID: 3/3/22
FEE PAID: 425.00
RECEIPT #:
DOCUMENT #: PR1747396

CONSTRUCTION PERMIT FOR: OSTDS New

APPLICANT: FROST**22-0177 INNOVATIONS LLC

PROPERTY ADDRESS: 300 SW WINDSWEPT Lake City, FL 32024

LOT: 1 BLOCK: SUBDIVISION:

PROPERTY ID #: 03120-501

[SECTION, TOWNSHIP, RANGE, PARCEL NUMBER]
[OR TAX ID NUMBER]

SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF SECTION 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES NOT GUARANTEE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN MATERIAL FACTS, WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE NULL AND VOID. ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH OTHER FEDERAL, STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.

SYSTEM DESIGN AND SPECIFICATIONS

T [1,200] GALLONS / GPD Septic Tank CAPACITY
A [] GALLONS / GPD CAPACITY
N [] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALLONS]
K [] GALLONS DOSING TANK CAPACITY [] GALLONS @ [] DOSES PER 24 HRS #Pumps []

D [625] SQUARE FEET Drainfield SYSTEM
R [] SQUARE FEET SYSTEM

A TYPE SYSTEM: [X] STANDARD [] FILLED [] MOUND []

I CONFIGURATION: [X] TRENCH [] BED []

N

F LOCATION OF BENCHMARK: Nail in small tree Green Flagging

I ELEVATION OF PROPOSED SYSTEM SITE [21.00] [INCHES] FT [] ABOVE [] BELOW BENCHMARK/REFERENCE POINT

E BOTTOM OF DRAINFIELD TO BE [33.00] [INCHES] FT [] ABOVE [] BELOW BENCHMARK/REFERENCE POINT

L

D FILL REQUIRED: [6.00] INCHES EXCAVATION REQUIRED: [0.00] INCHES

O System sized by 5 roll up doors / bays @ 100GPD = 500GPD

T
H
E
R
* Industrial operating permit required before final approval

SPECIFICATIONS BY: Dustin W Jones

TITLE: Environmental Specialist II

APPROVED BY:

Dustin W Jones

TITLE: Environmental Specialist II

Columbia CHD

DATE ISSUED: 04/05/2022

EXPIRATION DATE: 10/05/2023

DH 4016, 08/09 (Obsoletes all previous editions which may not be used)

Incorporated: 64E-6.003, FAC

v 1.1.4

AP1807832

SE1664582

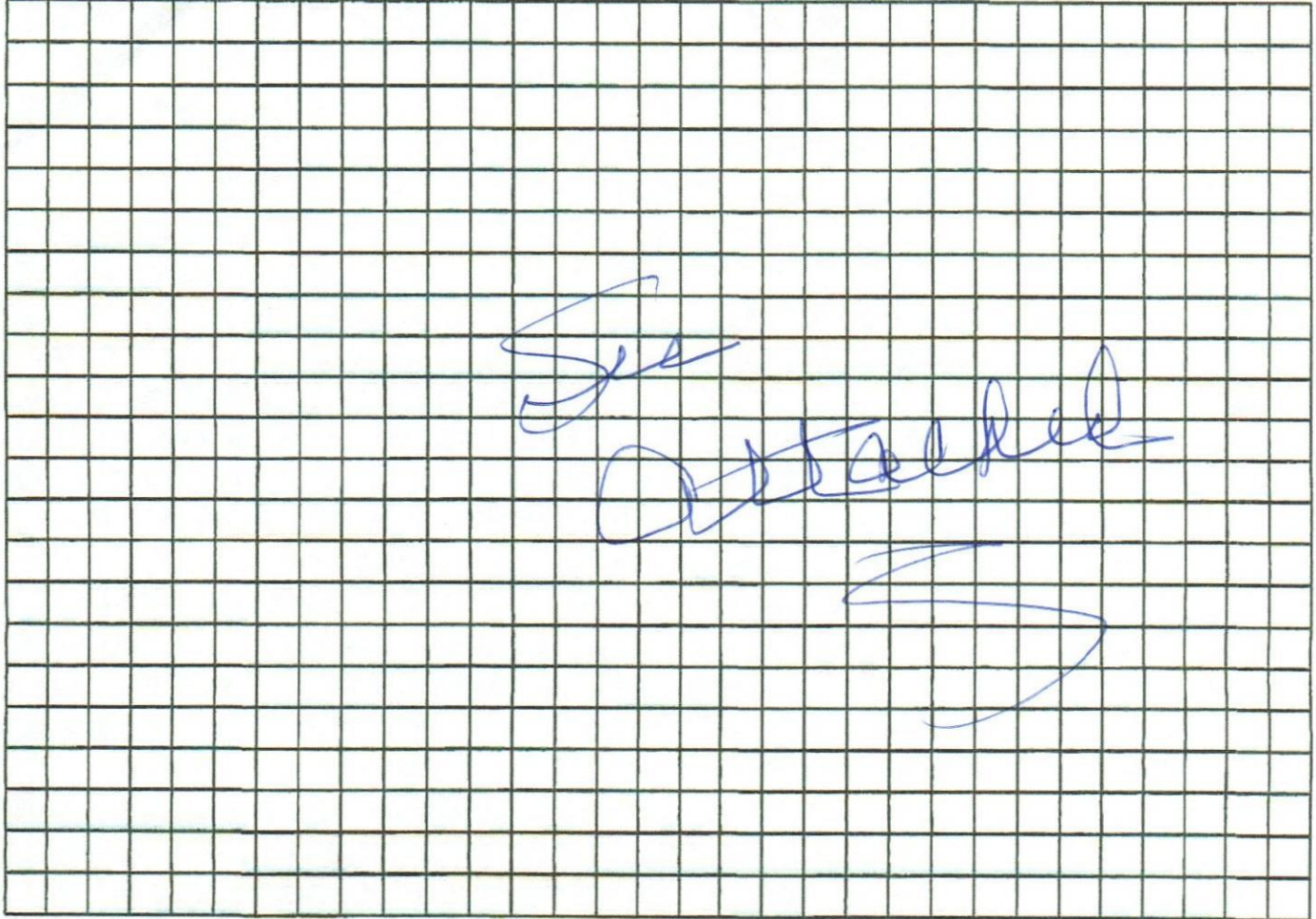
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DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 22-0177

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.

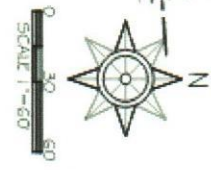
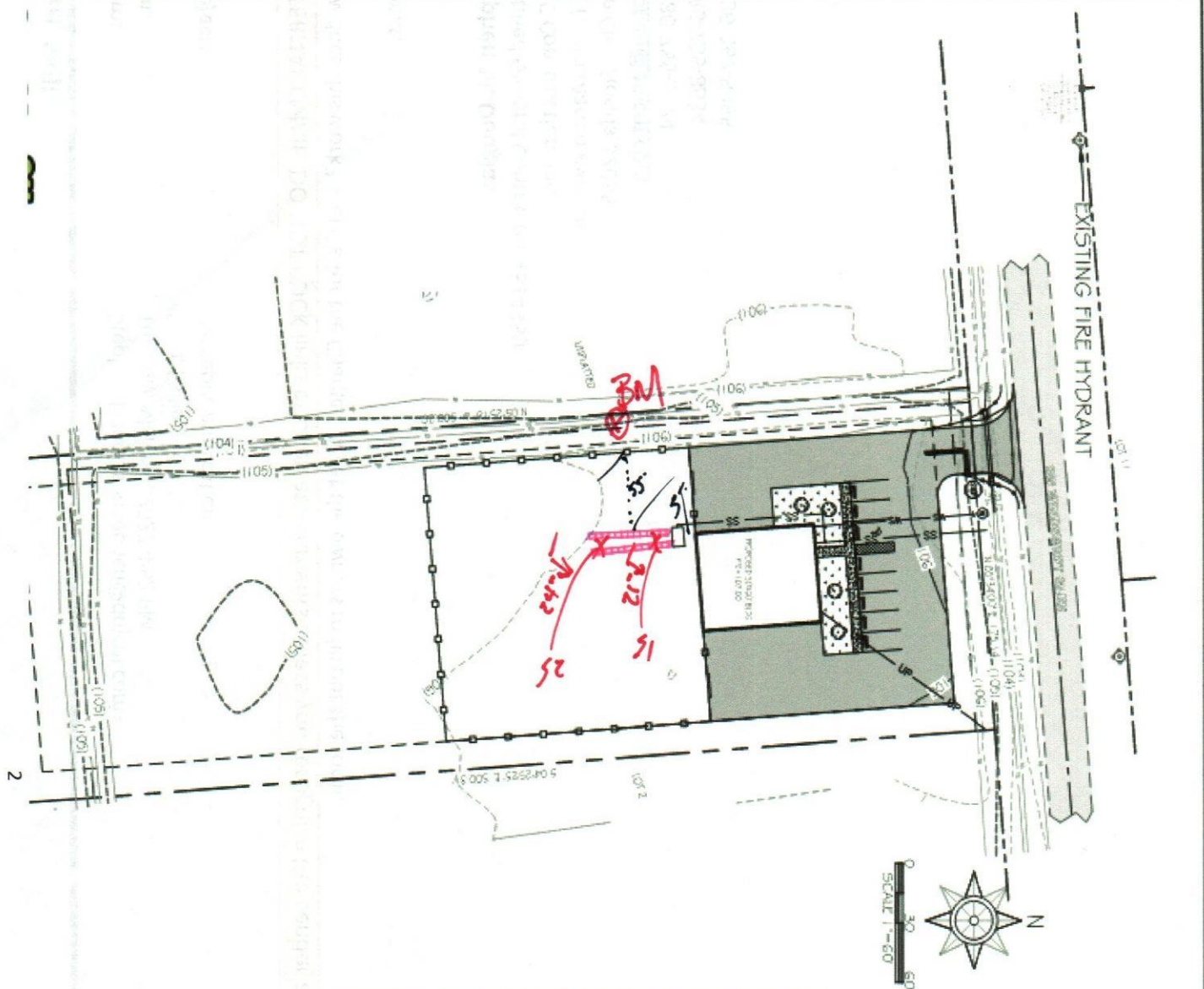


Notes: SEE ATTACHED

Site Plan submitted by: S. DOUGLAS 3/1/22
Plan Approved X Not Approved _____ Date 4/5/22
By [Signature] **Columbia CHD** County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

22-0177



DRIVE	
PARCEL NUMBER	NEW RV REPAIR CENTE
ZONING	24.45-16.03120-5
LAND USE	INDUSTRIAL
ADDRESS	230 SW WILSON
PROPERTY AREA	SQUARE FEET
PARCEL AREA	87556
ON SITE DISTURBANCE AREA	39152
OFF SITE DISTURBANCE AREA	1230
TOTAL DISTURBANCE AREA	40382
BUILDING	PROPOSED
FOOTPRINT	3000
ASPHALT PARKING & DRIVEWAYS	510
TOTAL IMPROVED AREA	12720
REQUIRED SPACES	16230
PROPOSED	
PROPOSED	
PROPOSED	
PROPOSED SPACES	300