239 083216918



STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM (OSTDS)

PERMIT NO. 35-82	7.1
DATE PAID:	33
RECEIPT #:	350

APPLICATION	FOR	CONSTRUCTION	PERMIT
PAD.			

APPLICANT: Elena Che	Existing System [] Holding Tank [] Innovative Abandonment [] Temporary []	
AGENT: Anspach Permitti	repenina EMAIL: jandrpermitting@gm	lice
		iaii.
MAILING ADDRESS: 1031 N	N Pine Ave. Ocala, Fl. 34475	
TO BE COMPLETED BY APPL BY A PERSON LICENSED PU APPLICANT'S RESPONSIBIL PLATTED (MM/DD/YY) IF R	CICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCT IRSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE LITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR LEQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.	ED
ROPERTY INFORMATION	CHAMBERTHER PROVISIONS.	
OT: 8 BLOCK: E	SUBDIVISION: Spring Hill	4]
#: <u>36-55-15-</u>	-00488-090 ZONING: A1 I/M OR EQUIVALENT: [Y / N]	
ROPERTY ADDRESS:	ES WATER SUPPLY: [X] PRIVATE PUBLIC []<=2000GPD []>2000GPD ER 381.0065, FS? [Y/N] SW Hickory Glen FT White, FL.	
RECTIONS TO PROPERTY:	W. Doyal ST (gal to 2117 -	
TR, Sw. Ichet		<u>-</u>
Tangerine Dr. T	TL, SW Spruce Rd. TL, SW HICKORY Glen. Property [X] RESIDENTIAL [] COMMERCIAL on Right.	
Tangerine Dr. T ILDING INFORMATION it Type of Establishment	Ly Sw Spruce Rd. Thy Sw Hickory Glen. Proporti	+
Tangerine Dr. T ILDING INFORMATION it Type of Establishment New MH	IX I RESIDENTIAL [] COMMERCIAL On Right. No. of Building Commercial/Institution	+
Tangerine Dr. T ILDING INFORMATION it Type of Establishment New MH	[X] RESIDENTIAL [] COMMERCIAL ON Right. No. of Building Commercial/Institutional System Design Bedrooms Area Soft Table I, Chapter 62-6, FAC	+
Tangerine Dr. T ILDING INFORMATION it Type of Establishment	[X] RESIDENTIAL [] COMMERCIAL ON Right. No. of Building Commercial/Institutional System Design Bedrooms Area Soft Table I, Chapter 62-6, FAC	+
Tangerine Dr. T ILDING INFORMATION it Type of Establishment New MH	L, SW Spruce Rd. TL, SW HICKory Glen. Property [X] RESIDENTIAL [] COMMERCIAL on Right. No. of Building Commercial/Institutional System Design Bedrooms Area Soft Table I, Chapter 62-6, FAC 4 1560 1 Other (Specify)	+
Tangerine Dr. T ILDING INFORMATION it Type of Establishment New MH Ploor/Equipment Drain NATURE: Rodon One	L, SW Spruce Rd. TL, SW HICKory Glen. Property [X] RESIDENTIAL [] COMMERCIAL on Right. No. of Building Commercial/Institutional System Design Bedrooms Area Soft Table I, Chapter 62-6, FAC 4 1560 1 Other (Specify)	+

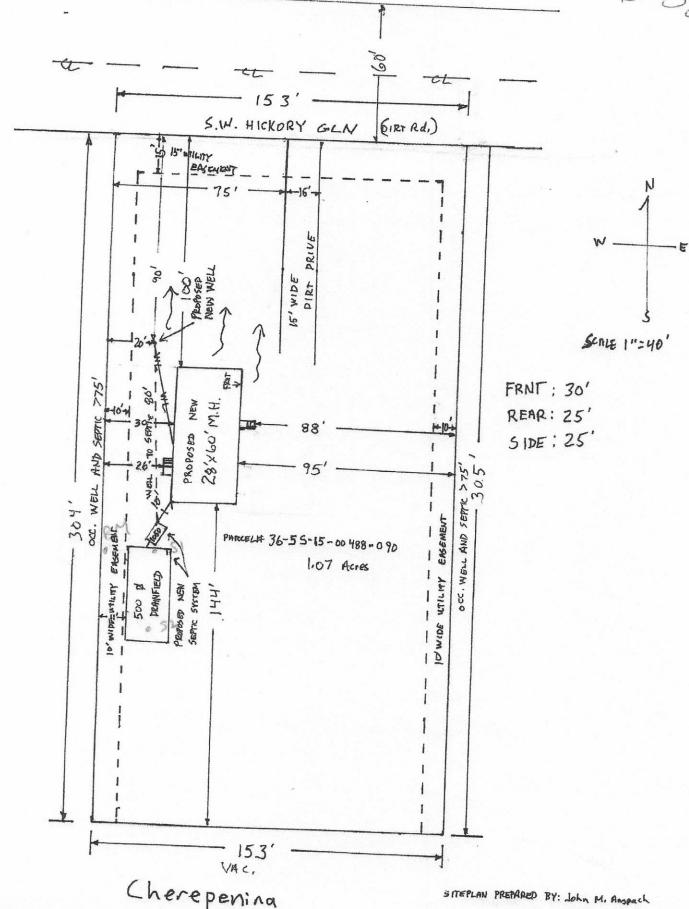


STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM

PERMIT #: 12-SC-3094055
APPLICATION #: AP2200450
DATE PAID:
FEE PAID:
RECEIPT #:

	DOCUMENT #: PR2236344
CONSTRUCTION PERMIT FOR: OSTDS New	
APPLICANT: ELENA**25-0272 CHEREPENINA	
PROPERTY ADDRESS: SW HICKORY Fort	
LOT: 8 BLOCK: E	SUBDIVISION: SPRING HILLS
PROPERTY ID #: 00488-090	[SECTION, TOWNSHIP, RANGE, PARCEL NUMBER] [OR TAX ID NUMBER]
381.0065, F.S., AND CHAPTER 64E-6, SATISFACTORY PERFORMANCE FOR ANY S WHICH SERVED AS A BASIS FOR ISSU	SPECIFIC PERIOD OF TIME. ANY CHANGE IN MATERIAL FA UANCE OF THIS PERMIT, REQUIRE THE APPLICANT TO MODIFY TIONS MAY RESULT IN THIS PERMIT BEING MADE NULL AND VI
SYSTEM DESIGN AND SPECIFICATIONS	
M GALLONS GREASE INTERCEPTOR	N/A CAPACITY R CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALLONS] TY []GALLONS @[]DOSES PER 24 HRS #Pumps [
A TYPE SYSTEM: [X] STANDARD [I CONFIGURATION: [X] TRENCH [] N	SYSTEM [] FILLED [] MOUND []] BED []
F LOCATION OF BENCHMARK: Nail in tree w/ pin	ink ribbon W of site
L	[14.00] [INCHES FT] [ABOVE BELOW BENCHMARK/REFERENCE POINT 44.00] [INCHES FT] [ABOVE BELOW BENCHMARK/REFERENCE POINT
D FILL REQUIRED: [0.00] INCHES	EXCAVATION REQUIRED: [] INCHES
o 400 gpd.	num occupancy of 8 persons (2 per bedroom), for a total estimated flow of
E	
R	
SPECIFICATIONS BY: Sean P Havens	TITLE: Environmental Constitution
APPROVED BY:	TITLE: Environmental Specialist I Columbia C
DATE ISSUED: 03/26/2025	
DEP 4015, 06-21-2022 (Obsoletes previous	EXPIRATION DATE: 09/26/2026

25-0272



Cherepenina

Jenh. agnol 3-18-2025

Columbia 3126/25