

DATE 10/26/2009

Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000028172

APPLICANT ROBBIN ANSPACH PHONE 352 266-9925

ADDRESS 10736 SE 42ND AVE BELLEVUE FL 34420

OWNER DANIEL HILDRETH/JOHN BRITT PHONE 454-8216

ADDRESS 1080 SW OLD LAKE CITY TERR HIGH SPRINGS FL 32643

CONTRACTOR WENDELL CREWS PHONE 352 351-6100

LOCATION OF PROPERTY 441S, TR ON CR 18, TL OLD LAKE CITY TERR, GO 2.1 MILES,
TO EASEMENT ON 6TH LOT ON RIGHT

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-3 MAX. HEIGHT

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 33-6S-17-09834-117 SUBDIVISION

LOT BLOCK PHASE UNIT TOTAL ACRES 8.00

IH0000629 Robbin Anspach

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

EXISTING 09-474 BK HD Y

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 311/CASH

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by

Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by

Framing Insulation
date/app. by date/app. by

Rough-in plumbing above slab and below wood floor Electrical rough-in
date/app. by date/app. by

Heat & Air Duct Peri. beam (Lintel) Pool
date/app. by date/app. by date/app. by

Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by

Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing
date/app. by date/app. by date/app. by

Reconnection RV Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 250.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 77.00 WASTE FEE \$ 201.00

FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 603.00

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

CK# 311
CASH - 500

Sent 10/1:
Sent 10/2:

Name of Owner of Mobile Home John Lanier Britt Jr. Phone # (386) 454-8216

Address 1080 SW. Old Lake City, Terr. High Springs, Fl. 32643

Relationship to Property Owner _____ : Grandson

Current Number of Dwellings on Property 1

Lot Size 298' x 1448' Total Acreage 8

Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home NO (Owes) \$ 603.00

Driving Directions to the Property 441 S to CR18, Go right (west) one block. Go left on S.W. Old Lake City Terr. Go 2.1 miles to 1178 on right.
Easement on 6th lot on right

Name of Licensed Dealer/Installer Wendell Crews Phone # 352-351-6100

Installers Address 4650 NE 35th St. Ocala, Fl. 34479

License Number IH0000629 Installation Decal # 306135

304133
10/21/09 Spolce to
Robbin

COLUMBIA COUNTY PERMIT WORKSHEET

These worksheets are completed and signed by the installer.
Submit originals with permit

Installer Wendell Cross license # TH0000629

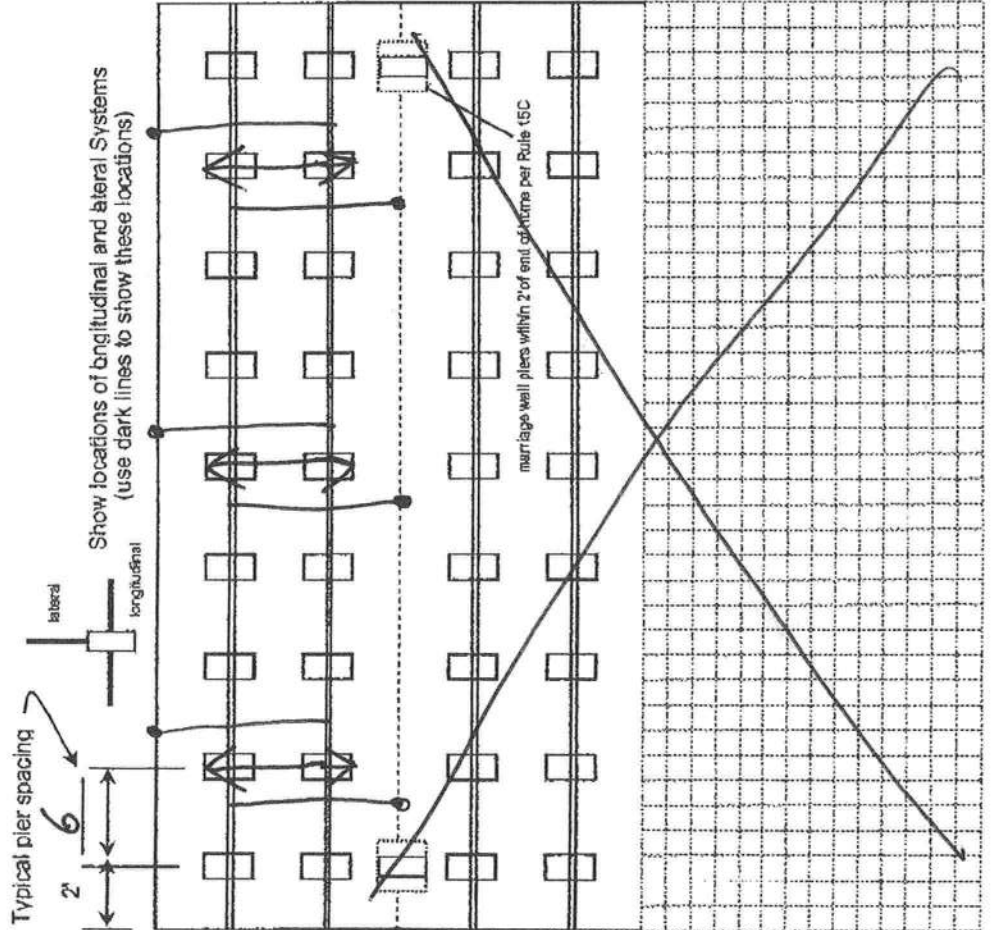
911 Address where home is being installed. _____

Manufacturer Clayton length x width 16x56

NOTE: If basis exists, fill in the name of the technique if basis exists or if the section number of the

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials WC



New Home ☐ Used Home ☒
 Home installed to the Manufacturer's Installation Manual ☐
 Home is installed in accordance with Rule 15-C ☒
 Single wide ☒ Wide Zone II ☒ Wide Zone III ☐
 Double wide ☐ Installation Decal # 306135
 Triple/Quad ☐ Serial # 19050

PIER SPACING TABLE FOR USED HOMES

bed bearing capacity	Footer size (sq in)	16'x 16" (256)	18 1/2'x 18 1/2" (342)	20'x 20" (400)	22'x 22" (484)*	24'x 24" (576)*	26'x 26" (676)
1000 bsf	3'	4'	4'	5'	6'	7'	8'
1500 bsf	4' 6"	6'	6'	7'	8'	8'	8'
2000 bsf	6'	8'	8'	8'	8'	8'	8'
2500 bsf	7' 6"	8'	8'	8'	8'	8'	8'
3000 bsf	8'	8'	8'	8'	8'	8'	8'
3500 bsf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

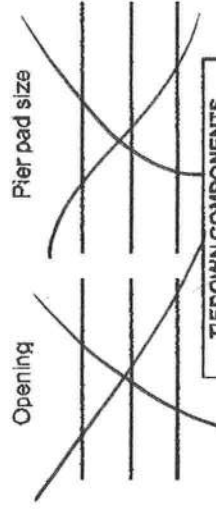
PIER PAD SIZES

I-beam pier pad size 23x31
 Perimeter pier pad size N/A
 Other pier pad sizes (required by the mfg.) 16x16
DOORS

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.



TIEDOWN COMPONENTS

Brighthouse Sliding Device (SD) Manufacturer Brighthouse Sliding Device
 Manufacturer OLUSC 110111

OTHER TIES

Number 54
 Sidewall longitudinal Marriage wall Shearwall

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil ☒ without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5 anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

_____ Installer's Initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Wendell Crews

Date Tested

10-1-09

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. ☒

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. ☒

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. ☒

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other _____

Fastening multi wide units

Floor: _____ Type Fastener: _____ Length: _____ Spacing: _____
 Wfs: _____ Type Fastener: _____ Length: _____ Spacing: _____
 Roof: _____ Type Fastener: _____ Length: _____ Spacing: _____
 For used homes a min. 30 gauge, 8 wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials WC

Type gasket

N/A

Installed:

Between Floors ☒ WC

Between Walls ☒ WC

Bottom of ridgebeam ☒ WC

Weatherproofing

The bottomboard will be repaired and/or taped. ☒ Pg. 15-C
 Siding on units is installed to manufacturer's specifications. ☒ WC
 Fireplace chimney installed so as not to allow intrusion of rain water. ☒ WC

Miscellaneous

Skirting to be installed. ☒ No ☒ Yes

Dryer vent installed outside of skirting. ☒ WC

Range downflow vent installed outside of skirting. ☒ WC

Drain lines supported at 4 foot intervals. ☒ WC

Electrical crossovers protected. ☒ N/A

Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Wendell Crews

Date 10-1-09

FAX 352-701-0401



Installation Instructions for ABS Pads

For use on all Mobile and Manufactured Homes, including
HUD approved Homes and Modular Housing

patent# 5503500 and other patents pending

GENERAL INSTRUCTIONS:

1. All pads are to be installed flat side down, ribbed side up.
2. The ground under the pads should be leveled as smooth as possible with all vegetation removed. Pads to be placed on fully compacted or undisturbed soil at or below the frost-line, or per local jurisdiction.
3. Pier & pad spacing will be determined by the manufactured homes' written set-up instructions or any local or state codes.
4. The open cells between the ribbing on the upper side of the pads may be filled with soil or sand after installation to prevent any accumulation of stagnant water in the pads.
5. A pocket penetrometer may be used to determine the actual soil bearing value. If soil-testing equipment is not available, use an assumed soil value of 1000 lbs. / square foot.
6. All pad sizes shown are nominal dimensions and may vary up to 1/8".
7. The maximum deflection in a single pad is 5/8" measured from the highest point to the lowest point of the top face. (NOTE: Actual test results were less than 5/8")
8. In frost areas, a 6" deep confined gravel base installed in well drained, non-frost susceptible soil is recommended.
9. Pad loads are the same when using single stack or double stack blocks.
10. The maximum load at any intermediate soil value may be determined as the average of the next lower and next higher soil value given in the table below.
11. Any configuration (see reverse side) may be used to replace a home manufacturer's recommended concrete or wood base pad.
12. If the home manufacturer shows soil densities greater than 3000 lb. when using ABS pads, do not exceed 3000 lb. soil pier spacings per set up manual.

Pad Size	ID No.	Pad Area	1000 PSF Soil	2000 PSF Soil	3000 PSF Soil
OVAL 16" x 18.5"	1055-23	288 sq. in.	2000 lbs.	4000 lbs.	6000 lbs.
OVAL 17" x 22"	1055-16	360 sq. in.	2500 lbs.	5000 lbs.	7500 lbs.
OVAL 17.5" x 22.5"	1055-21	384 sq. in.	2667 lbs.	5334 lbs.	8000 lbs. *
OVAL 17.5" x 25.5"	1055-17	432 sq. in.	3000 lbs.	6000 lbs.	9000 lbs. *
OVAL 21" x 29"	1055-22	576 sq. in.	4000 lbs.	8000 lbs. *	12000 lbs. *
OVAL 23.25" x 31.25"	1055-20	675 sq. in.	4694 lbs.	9388 lbs. *	9388 lbs. *
Pad Size	ID No.	Pad Area	1000 PSF Soil	2000 PSF Soil	3000 PSF Soil
16" x 16"	1055-14	256 sq. in.	1780 lbs.	3560 lbs.	5333 lbs.
18.5" x 18.5"	1055-9	342 sq. in.	2375 lbs.	4750 lbs.	7100 lbs. *
20" x 20"	1055-7	400 sq. in.	2750 lbs.	5500 lbs.	8250 lbs. *
24" x 24"	1055-13	576 sq. in.	4000 lbs.	8000 lbs. *	8000 lbs. *

* Concrete blocks are required to be double blocked.

13. ALABAMA ONLY: The 16" x 16" ID# 1055-14, 16" x 18.5" ID# 1055-23, 17" x 22" ID# 1055-16, 17.5" x 22.5" ID# 1055-21, 17.5" x 25.5" ID# 1055-17 are the only pads approved in the state of Alabama, and must not have more than 3/8" deflection.

See chart below for details on correct installation in Alabama.

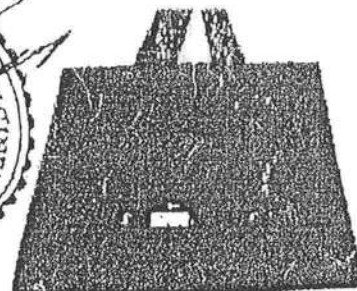
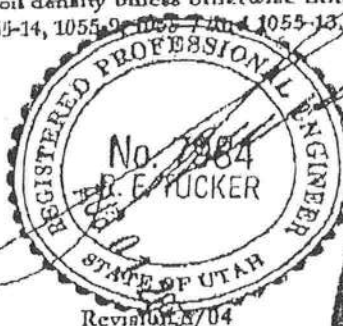
14. TEXAS ONLY: 17.5" x 22.5" ID# 1055-21 and 23.25" x 31.25" ID# 1055-20 may not be installed in the State of Texas.

15. Steel Piers: All pads are tested with steel piers on 1000 PSF soil density unless otherwise noted. (#16)

16. Available pads tested on 2000 PSF soil density are: ID#s 1055-14, 1055-9, 1055-7 and 1055-13.

Example: 16' x 80' section

PAD SIZE	1000 Lb Psf	2000 Lb Psf
16" x 16" Pad	2' 0"	5' 6"
16" x 18.5" Oval Pad	3' 0"	6' 0"
17" x 22" Oval Pad	3' 9"	7' 6"
17.5" x 22.5" Oval Pad	4' 0"	8' 0"
17.5" x 25.5" Oval Pad	4' 5"	8' 0"
21" x 29" Oval Pad	6' 0"	8' 0"



OLIVER TECHNOLOGIES, INC.
FLORIDA INSTALLATION INSTRUCTIONS FOR THE
MODEL 1101 "V" SERIES ALL STEEL FOUNDATION SYSTEM
MODEL 1101"V" (STEPS 1-15)
LONGITUDINAL ONLY: FOLLOW STEPS 1-9
FOR ADDING LATERAL ARM : Follow Steps 10-15
FOR CONCRETE APPLICATIONS: Follow Steps 16-19

ENGINEERS STAMP

ENGINEERS STAMP

1. SPECIAL CIRCUMSTANCES: If the following conditions occur - **STOP! Contact Oliver Technologies at 1-800-284-7437** :
- a) Pier height exceeds 48" b) Length of home exceeds 76' c) Roof eaves exceed 16" d) Sidewall height exceed 96"
 - e) Location is within 1500 feet of coast

INSTALLATION OF GROUND PAN

2. Remove weeds and debris in an approximate two foot square to expose firm soil for each ground pan (C) .
3. Place ground pan (C) directly below chassis I-beam . Press or drive pan firmly into soil until flush with or below soil.
- SPECIAL NOTE:** The longitudinal "V" brace system serves as a pier under the home and should be loaded as any other pier. It is recommended that after leveling piers, and one-third inch (1/3") before home is lowered completely on to piers, complete steps 4 through 9 below then remove jacks.

INSTALLATION OF LONGITUDINAL "V" BRACE SYSTEM

NOTE: WHEN INSTALLING THE LONGITUDINAL SYSTEM ONLY, A MINIMUM OF 2 SYSTEMS PER FLOOR SECTION IS REQUIRED. SOIL TEST PROBE SHOULD BE USED TO DETERMINE CORRECT TYPE OF ANCHOR PER SOIL CLASSIFICATION. IF PROBE TEST READINGS ARE BETWEEN 175 & 275 A 5 FOOT ANCHOR MUST BE USED. IF PROBE TEST READINGS ARE BETWEEN 276 & 350 A 4 FOOT ANCHOR MAY BE USED. USE GROUND ANCHORS WITH DIAGONAL TIES AND STABILIZER PLATES EVERY 5'4" . VERTICAL TIES ARE ALSO REQUIRED ON HOMES SUPPLIED WITH VERTICAL TIE CONNECTION POINTS (PER FLORIDA REG.) .

4. Select the correct square tube brace (E) length for set - up (pier) height at support location. (The 18" tube is always used as the bottom part of the longitudinal arm). Note: Either tube can be used by itself, cut and drilled to length as long as a 40 to 45 degree angle is maintained.

PIER HEIGHT
(Approx. 45 degrees Max.)

1.25" ADJUSTABLE
Tube Length

1.50" ADJUSTABLE
Tube Length

7 3/4" to 25"	22"	18"
24 3/4" to 32 1/4"	32"	18"
33" to 41"	44"	18"
40" to 48"	54"	18"

5. Install (2) of the 1.50" square tubes (E {18" tube}) into the "U" bracket (J), insert carriage bolt and leave nut loose for final adjustment.
6. Place I-beam connector (F) loosely on the bottom flange of the I-beam.
7. Slide the selected 1.25" tube (E) into a 1.50" tube (E) and attach to I-beam connectors (F) and fasten loosely with bolt and nut.
8. Repeat steps 6 through 7 to create the "V" pattern of the square tubes loosely in place. The angle is not to exceed 45 degree and not below 40 degrees.
9. After all bolts are tightened, secure 1.25" and 1.50" tubes using four(4) 1/4"-14 x 3/4" self-tapping screws in pre-drilled holes.

INSTALLATION OF LATERAL TELESCOPING TRANSVERSE ARM SYSTEM

THE MODEL 1101 "V" (LONGITUDINAL & LATERAL PROTECTION) ELIMINATES THE NEED FOR MOST STABILIZER PLATES & FRAME TIES.

NOTE: THE USE OF THIS SYSTEM REQUIRES VERTICAL TIES SPACED AT 5'4".

FOUR FOOT (4') GROUND ANCHOR MAY BE USED EXCEPT WHERE THE HOME MANUFACTURER SPECIFIES DIFFERENT.

10. Install remaining vertical tie-down straps and 4' ground anchors per home manufacturer's instructions. **NOTE:** Centerline anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs. require a 5' anchor per Florida Code.
11. **NOTE:** Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location. This frame tie & stabilizer plate needs to be located within 18" from of center ground pan.
12. Select the correct square tube brace (H) length for set-up lateral transverse at support location. The lengths come in either 60" or 72" lengths. (With the 1.50" tube as the bottom tube, and the 1.25" tube as the inserted tube.)
13. Install the 1.50 transverse brace (H) to the ground pan connector (D) with bolt and nut.
14. Slide 1.25" transverse brace into the 1.50" brace and attach to adjacent I-beam connector (I) with bolt and nut.
15. Secure 1.50" transverse arm to 1.25" transverse arm using four (4) 1/4" - 14 x 3/4" self-tapping screws in pre-drilled holes.



OLIVER TECHNOLOGIES, INC.
1-800-284-7437

Telephone: 931-796-4555
Fax: 931-796-8811
www.olivertechnologies.com

2-84

INSTALLATION USING CONCRETE RUNNER / FOOTER

16. A concrete runner, footer or slab may be used in place of the steel ground pan.

- a) The concrete shall be minimum 2500 psi mix
- b) A concrete runner may be either longitudinal or transverse, and must be a minimum of 8" deep with a minimum width of 16 inches longitudinally or 18 inches transverse to allow proper distance between the concrete bolt and the edge of the concrete (see below).
- c) Footers must have minimum surface area of 441 sq. in. (i.e. 21" square), and must be a minimum of 8" deep.
- d) If a full slab is used, the depth must be a 4" minimum.

Special inspection of the system bracket installation is not required.. Footers must allow for at least 4" from the concrete bolt to the edge of the concrete.

NOTE: The bottom of all footings, pads, slabs and runners must be per local jurisdiction.

LONGITUDINAL: (Model 1101 LC "V")



17. When using Part # 1101-W-CPCA (wetset), simply install the bracket in runner/footer **OR** When installing in cured concrete use Part # 101-D-CPCA (dryset). The 1101 (dryset) CA bracket is attached to the concrete using (2) 5/8"x3" concrete wedge bolts (Simpson part # S162300H 5/8" X 3" or Powers equivalent). Place the CA bracket in desired location. Mark bolt hole locations, then using a 5/8" diameter masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the holes. Place wedge bolts into drilled holes, then place 1101 (dry set) CA bracket onto wedge bolts and start wedge bolt nuts. Take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt). The sleeve of concrete wedge bolt needs to be at or below the top of concrete. Complete by tightening nuts.

LATERAL: (Model 1101 TC "V")

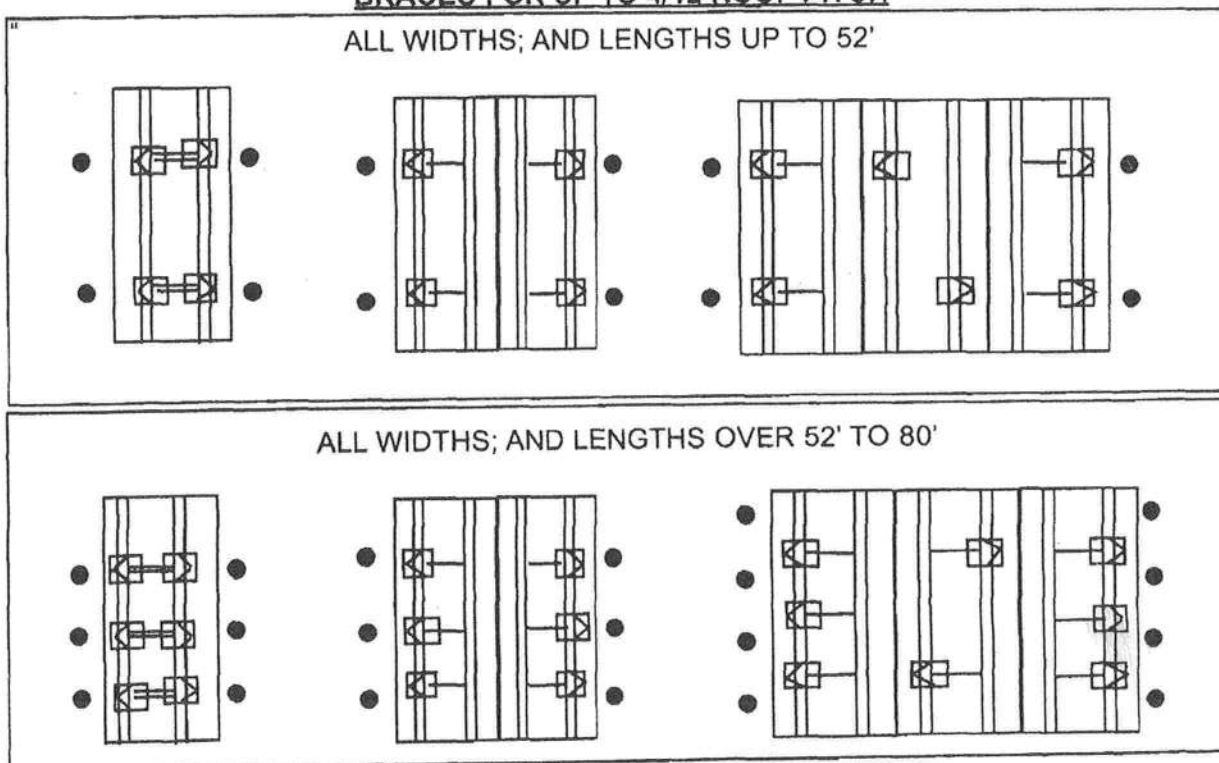
18. For wet set (part # 1101-W-TACA) installation simply install the anchor bolt into runner/footer. For dry set installation (part # 1101-D-TACA) mark bolt hole locations, then using a 5/8" diam. masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the hole. Place wedge bolts (Simpson part #S162300H 5/8" X 3" or Powers equivalent) into (D) concrete dry transverse connector and into drilled hole. If needed, take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt), then remove the nut. The sleeve of concrete wedge bolt needs to be at or below the top of concrete.

19. When using part # 1101 CVW (wetset) or 1101 CVD (dryset), install per steps 17 & 18.

Notes:

1. LENGTH OF HOUSE IS THE ACTUAL BOX SIZE
2. • = STABILIZER PLATE AND FRAME TIE LOCATION (needs to be located within 18 inches of center of ground pan or concrete)
3.  = LOCATION OF LONGITUDINAL BRACING ONLY
4.  = TRANSVERSE & LONGITUDINAL LOCATIONS

REQUIRED NUMBER AND LOCATION OF MODEL 1101 "V" OR 1101 C "V" **BRACES FOR UP TO 4/12 ROOF PITCH**

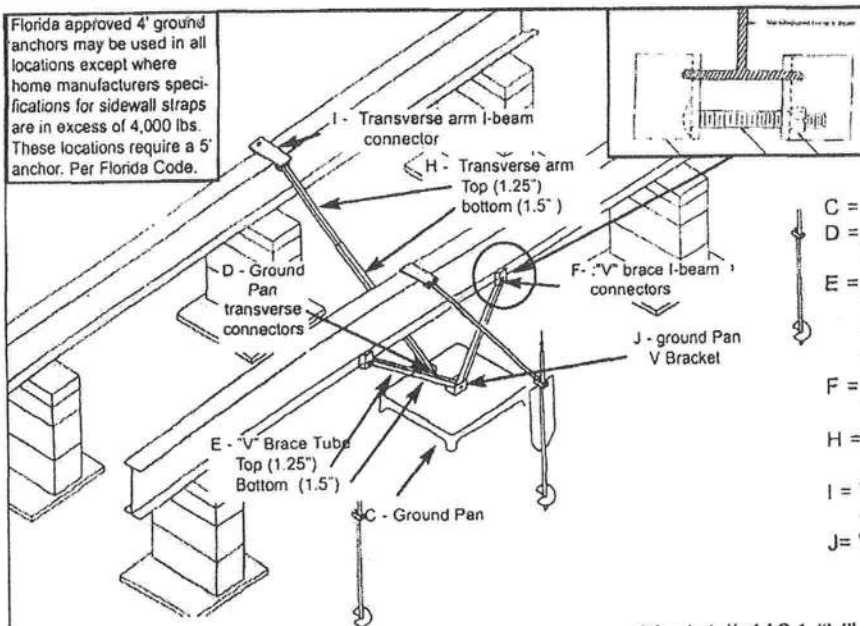


HOMES WITH 5/12 ROOF PITCH REQUIRE: PER FLORIDA REGULATIONS

6 systems for home lengths up to 52' and 8 systems for homes over 52' and up to 80'. One stabilizer plate and frame tie required at each lateral bracing system.

3-084

Florida approved 4" ground anchors may be used in all locations except where home manufacturers specifications for sidewall straps are in excess of 4,000 lbs. These locations require a 5" anchor. Per Florida Code.

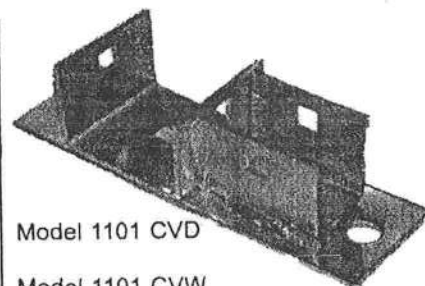
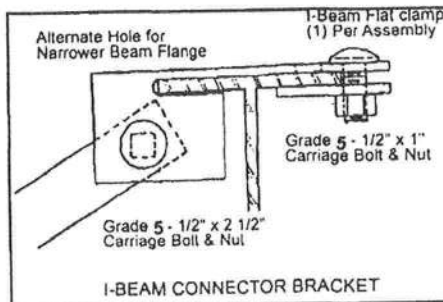
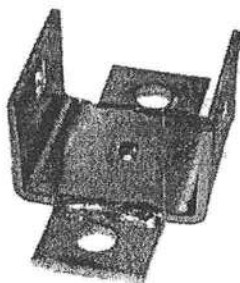


- C = GROUND PAN
- D = GROUND PAN CONNECTOR U BRACKETS TRANSVERSE
- E = TELESOPING V BRACE TUBE ASSEMBLY W/ 1.5 BOT- TOM TUBE AND 1.25 TUBE INSERT
- F = "V" BRACE I-BEAM CONNEC- TORS ASSEMBLY
- H = TELESOPING TRANSVERSE ARM ASSEMBLY
- I = TRANSVERSE ARM I-BEAM CONNECTOR
- J = V PAN BRACKET

Model # 1101 "V"

Longitude dry concrete bracket part # 1101 D-CPCA

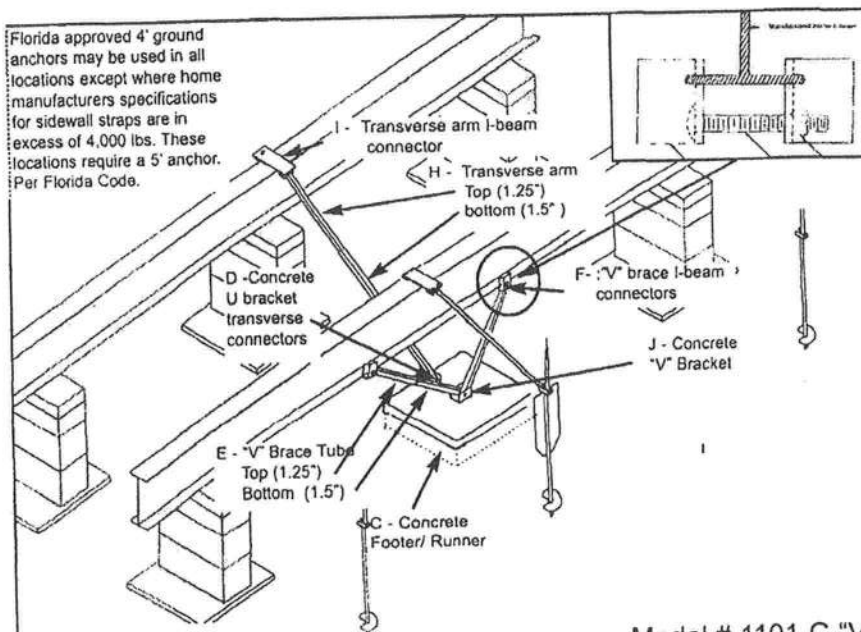
Wet bracket part # 1101 W-CPCA not shown



Model 1101 CVD

Model 1101 CVW not shown

Florida approved 4" ground anchors may be used in all locations except where home manufacturers specifications for sidewall straps are in excess of 4,000 lbs. These locations require a 5" anchor. Per Florida Code.



- C = CONCRETE FOOTER/RUNNER
- D = CONCRETE U BRACKET TRANSVERSE CONNECTOR (connects with grade 5 - 1/2" x 2 1/2" carriage bolt & nut)
- E = TELESOPING V BRACE TUBE ASSEMBLY W/ 1.5 BOT- TOM TUBE AND 1.25 TUBE INSERT
- F = "V" BRACE I-BEAM CONNECTOR ASSEMBLY (connects with grade 5 - 1/2" x 4" carriage bolt & nut)
- H = TELESOPING TRANSVERSE ARM ASSEMBLY
- I = TRANSVERSE ARM I-BEAM CONNECTOR (connects with grade 5 - 1/2" x 2 1/2" carriage bolt & nut)
- J = CONCRETE "V" BRACKET (connects with grade 5 - 1/2" x 4" carriage bolt & nut)

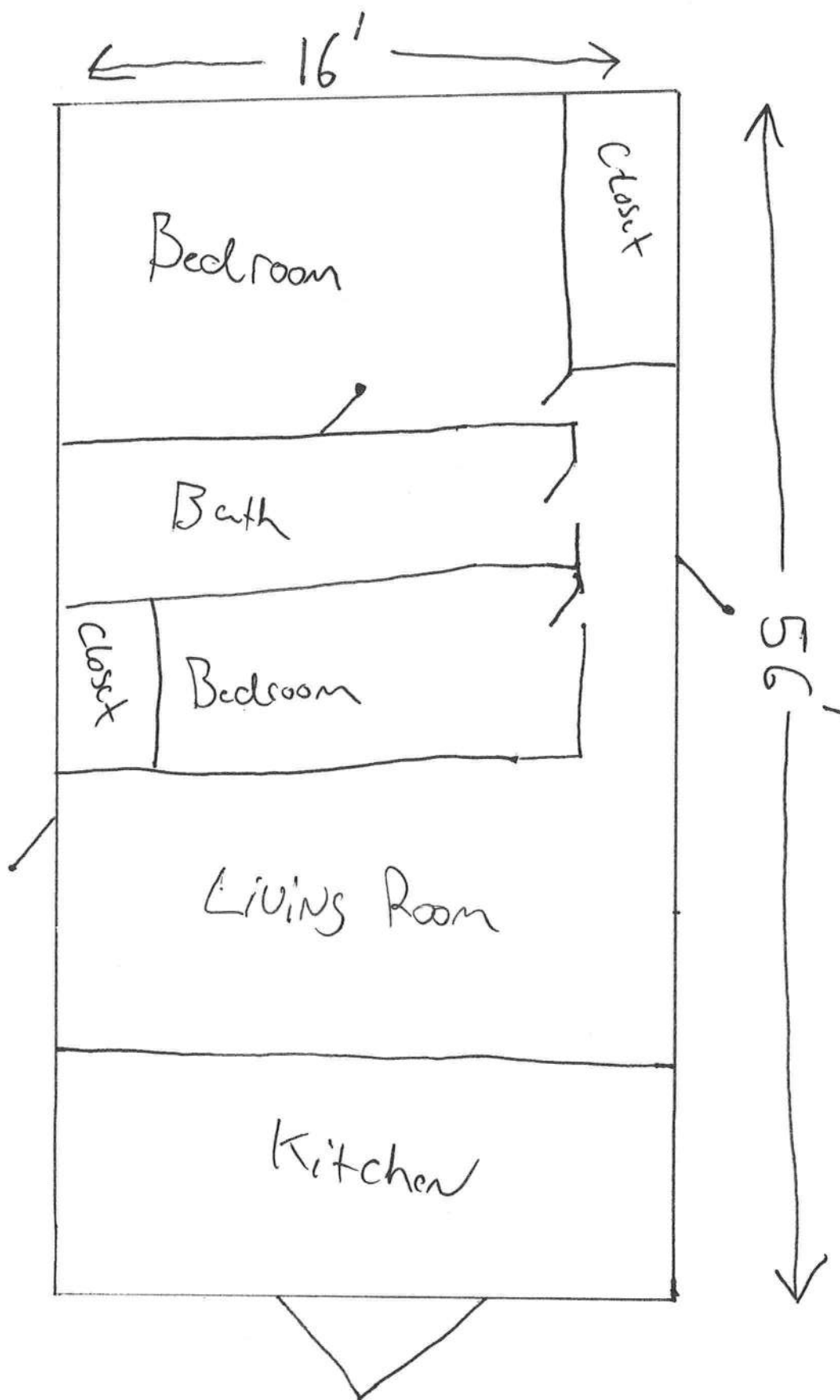
Model # 1101 C "V"

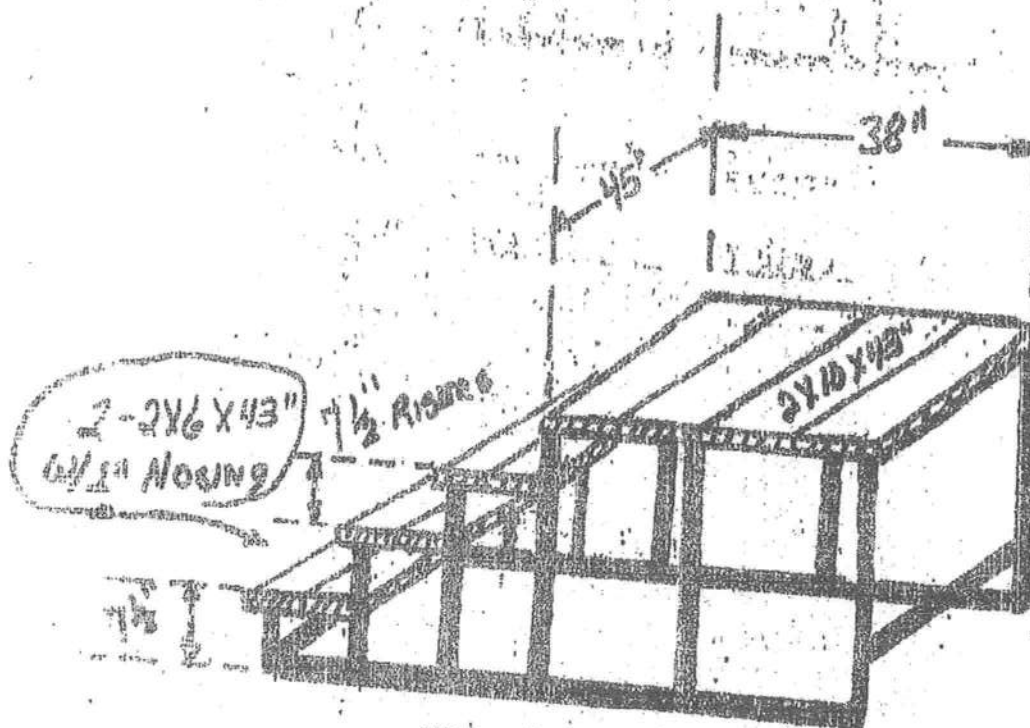
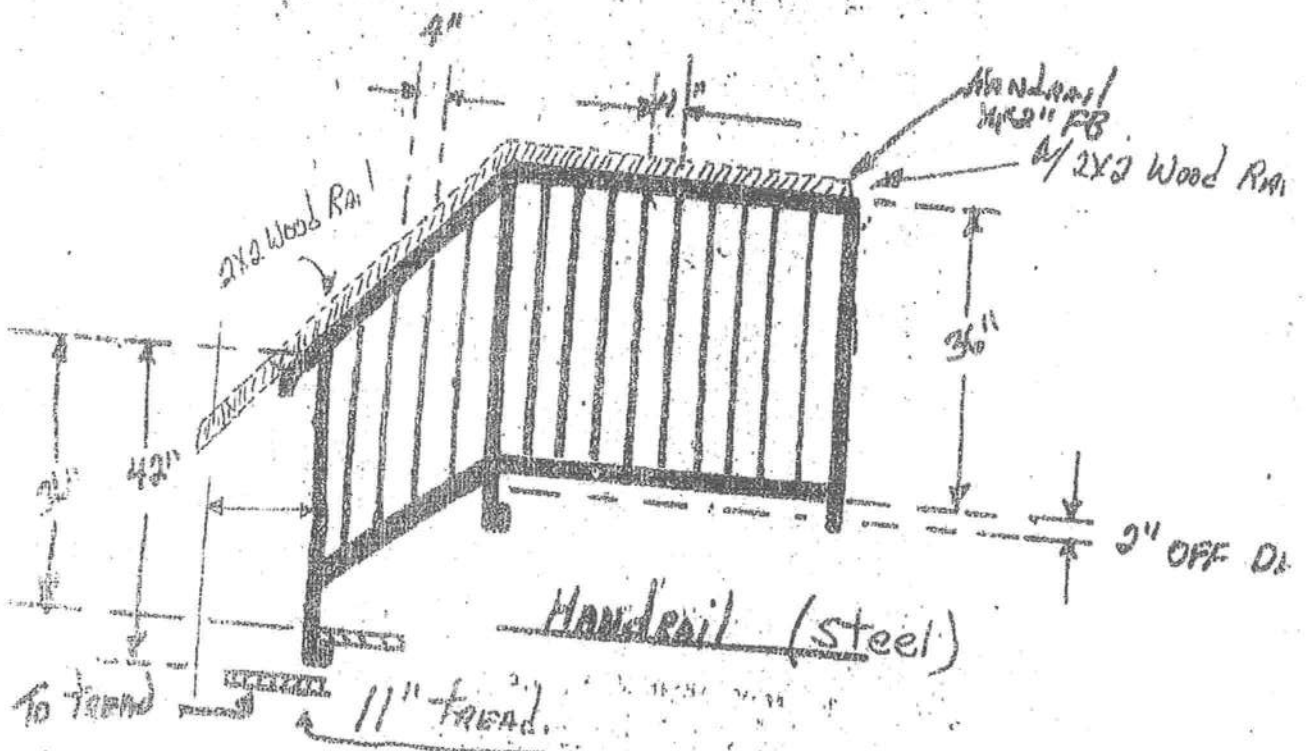


OLIVER TECHNOLOGIES, INC.
1-800-284-7437

Telephone: 931-796-4555
Fax: 931-796-8811
www.olivertechnologies.com

484





Treads & Landing / pressure treated

VERTICAL VINYL SKIRTING

THE MANUFACTURER'S INSTRUCTIONS & DESIGNERS DO NOT ALLOW FOR PLACING
SCREWS IN THE TOP & BOTTOM OF EACH PANEL. THIS WILL VOID WARRANTY

THERE WILL BE TWO PANELS ON THE JOB SITE SECURE WITH PHILLIPS HEAD
SCREWS DURING THEM ACCESS PANELS

THE MANUFACTURER INTEGRATES VENTING IN EACH PANEL (EQUIVALENT TO 15.5
SQUARE INCHES PER LINEAR FOOT OF PANEL.)

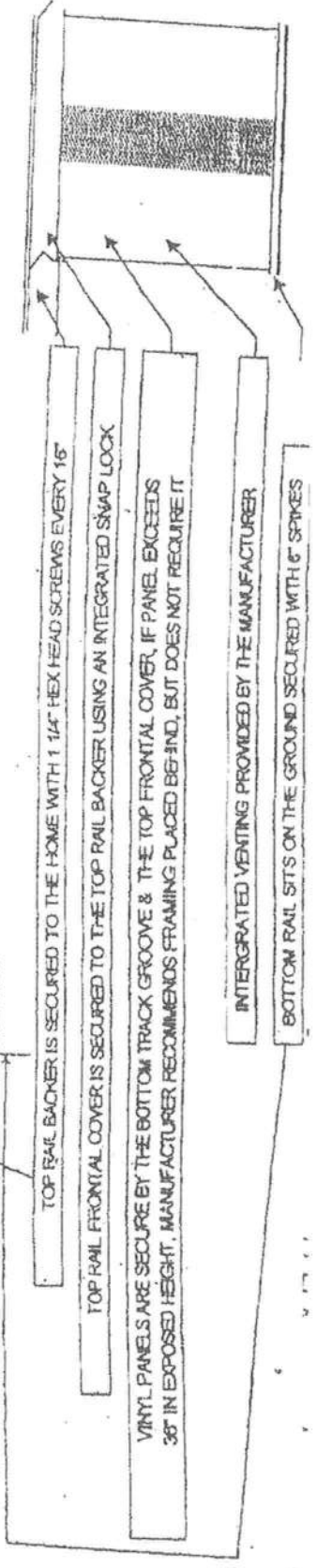
TOP RAIL BACKER IS SECURED TO THE HOME WITH 1 1/4" HEX HEAD SCREWS EVERY 16"

TOP RAIL FRONTAL COVER IS SECURED TO THE TOP RAIL BACKER USING AN INTEGRATED SNAP LOCK

VINYL PANELS ARE SECURED BY THE BOTTOM TRACK GROOVE & THE TOP FRONTAL COVER. IF PANEL EXCEEDS
36" IN EXPOSED HEIGHT, MANUFACTURER RECOMMENDS FRAMING PLACED BEHIND, BUT DOES NOT REQUIRE IT

INTEGRATED VENTING PROVIDED BY THE MANUFACTURER

BOTTOM RAIL SITS ON THE GROUND SECURED WITH 6" SPIKES



THIS INSTRUMENT PREPARED BY:

J. Quinton Rumph
Rumph, Stoddard & Christian
3100 University Boulevard South, Suite 101
Jacksonville, Florida 32216

FILED AND RECORDED IN PUBLIC
RECORDS OF COLUMBIA COUNTY, FL.

99-21489

1999 DEC 27 AM 10:59

RECORD AND RETURN TO:
Rumph, Stoddard & Christian
3100 University Boulevard South, Suite 101
Jacksonville, Florida 32216

RE PARCEL ID #: 09834-000
BUYER'S TIN: 281-36-4556

9/11/04
4/28
1/30
01/40

WARRANTY DEED

THIS WARRANTY DEED made this 30th day of November, 1999 by J. Quinton Rumph and Ann S. Rumph, his wife, hereinafter called Grantor, and whose address is 2970 St. Johns Avenue, Condo 10-C, Jacksonville, Florida 32205 to Daniel J. Hildreth and Sandra E. Hildreth, his wife, hereinafter called Grantee and whose address is 109 Primrose Lane, Long Key, Florida 33001-0722.

(Wherever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations.)

WITNESSETH:

THAT the Grantor, for and in consideration of the sum of Ten and NO/100 Dollars and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee, all that certain land situate, lying and being in Columbia County, Florida, viz:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Documentary Stamp \$ 211.40
Intangible Tax 75
F. DeWitt Cason
Clerk of Court
By *[Signature]* P.S.

SUBJECT TO taxes accruing subsequent to December 31, 1999.

SUBJECT TO covenants, restrictions and easements of record, if any; however, this reference thereto shall not operate to reimpose same.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land; that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

EX 0894 PG 0068

OFFICIAL RECORDS

Signed, sealed and delivered in our presence:

Tami Gates
Witness Signature

TAMI GATES
Witness Printed Signature

Donna T. Morris
Witness Signature

Donna T. Morris
Witness Printed Signature

J. Quinton Rumph
J. Quinton Rumph
Ann S. Rumph
Ann S. Rumph

STATE OF FLORIDA
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 30th day of November, 1999 by J. Quinton Rumph and Ann S. Rumph, his wife. They are personally known to me or have produced Florida driver's licenses as identification.

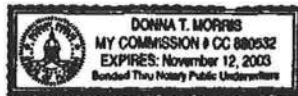
Notary Public, State and County Aforesaid

Donna T. Morris
Notary Signature

(Title or Rank)

Notary Printed Signature

(Serial No., if any)



BK 0894 PG 0069

OFFICIAL RECORDS

FILE: 1RE99045

EXHIBIT 'A'

That certain piece, parcel or tract of land situate, lying and being in the County of Columbia and State of Florida known and described as Lot 17, Rumph Farms, being more particularly described as follows:

A part of the N 1/2 of the S 1/2 of Section 33, Township 6 South, Range 17 East more particularly described as follows: Begin at the Southeast corner of the said NE 1/4 of SW 1/4 and run South 88 degrees 20 minutes 34 seconds West along the South line thereof, 1377.03 feet to the Southwest corner of the said NE 1/4 of SW 1/4; thence North 00 degrees 44 minutes 47 seconds West along the West line thereof 298.56 feet; thence North 88 degrees 20 minutes 34 seconds East, 1448.75 feet to the West right of way of a county maintained road; thence South 20 degrees 02 minutes 58 seconds East along said right-of-way, 245.05 feet; thence South 88 degrees 20 minutes 34 seconds West, 153.33 feet to the East line of the said NE 1/4 of SW 1/4, thence South 01 degrees 15 minutes 51 seconds East, 66.0 feet to the point of beginning, Columbia County, Florida, containing 10.04 acres more or less.

SUBJECT TO COVENANTS AND RESTRICTIONS ATTACHED HERETO AS EXHIBIT 'A'.

SUBJECT TO EASEMENTS TO CLAY COUNTY ELECTRIC COOPERATIVE, RECORDED IN OFFICIAL RECORDS VOLUME 846, PAGE 1084 AND OFFICIAL RECORDS VOLUME 862, PAGE 2369.

SUBJECT TO MINERAL RESERVATIONS RECORDED IN DEED BOOK 44, PAGE 541 AS TRANSFERRED IN DEED BOOK 45, PAGE 415; DEED BOOK 45, PAGE 504; O.R. 108, PAGE 205; DEED BOOK 45, PAGE 295; DEED BOOK 45, PAGE 482; DEED BOOK 46, PAGE 221, ALL OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.

COVENANTS AND RESTRICTIONS

OFFICIAL RECORDS

1. No dwelling shall be constructed upon or installed upon the land having an area of less than 700 square feet of heated space exclusive of all garages and unenclosed porches.

2. No swine (goats or hogs) shall be raised, bred or kept on the land.

3. Any mobile home, trailer or modular home must be completely skirted with an architecturally suitable material between the ground level and the beginning of the side walls on the date of installation on the land, and such skirting must be kept in a good state of repair for so long as the mobile home, trailer or modular home remains on the land.

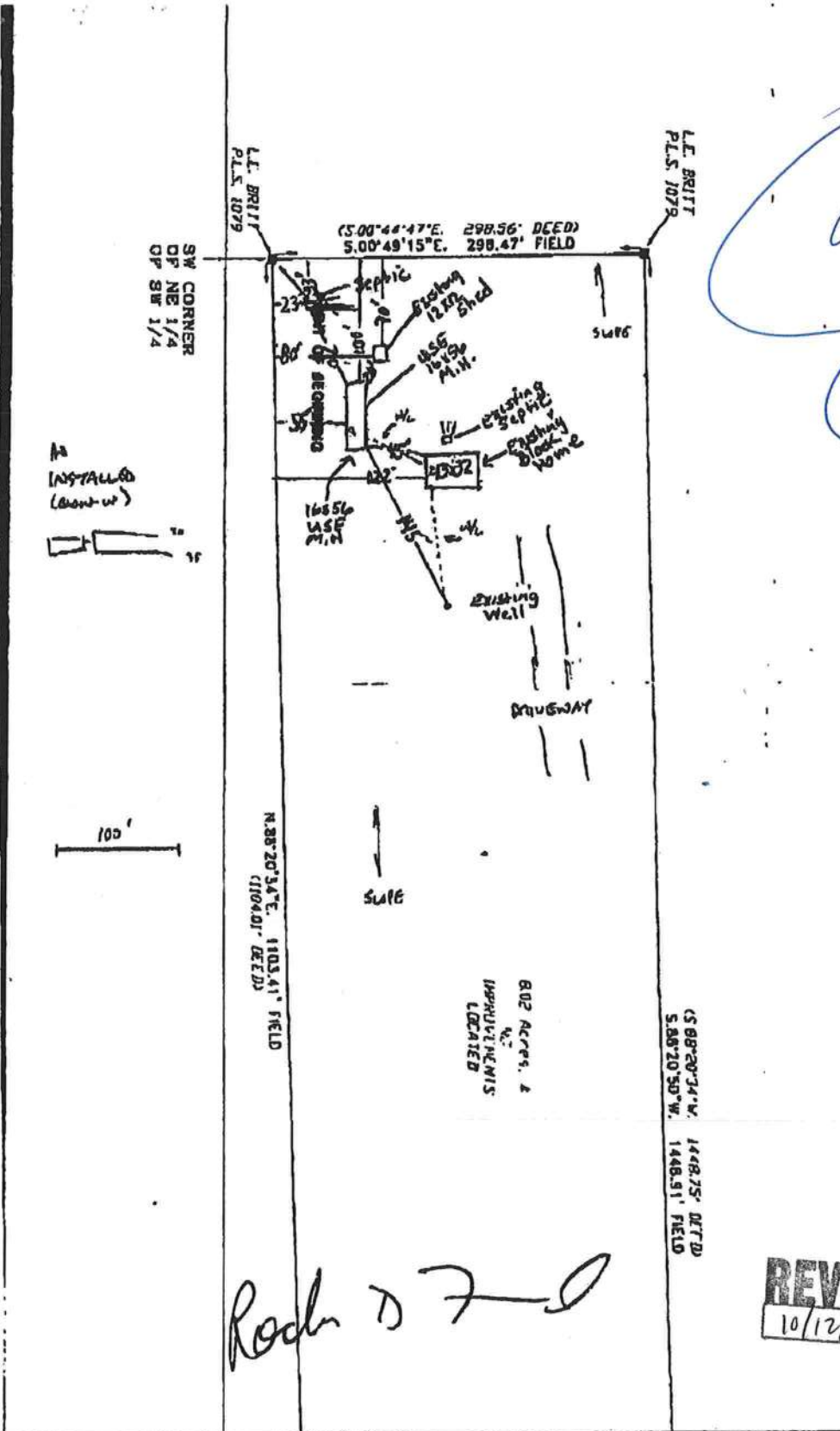
4. No noxious or offensive activity shall be carried on upon the land, nor shall anything be done on the land that may be or may become an annoyance or a nuisance to neighboring lands.

5. No portion of the land shall be kept or maintained to store junk or inoperative motor vehicles, and no portion of the land shall be used or maintained as a dumping ground for rubbish, trash, garbage or waste of any kind.

6. Livestock, other than swine, goats or hogs, may be raised, bred or kept on the land only if substantial pens and fencing are built on the land sufficient to restrain the livestock from other lands, and such pens and fencing must at all times be kept in a good state of repair.

7. Setback lines for all buildings shall be 100 feet from any front lot line, and 50 feet from each side lot line, and 100 feet from the rear lot line.

These Covenants are to run with the land and shall be binding on all parties and persons claiming under them for a period of 25 years from the date these Covenants are recorded after which time they shall be extended automatically for successive periods of 10 years, unless an instrument signed by a majority of the owners of the 25 Rumph Farms lots has been recorded agreeing to change the Covenants in whole or in part.

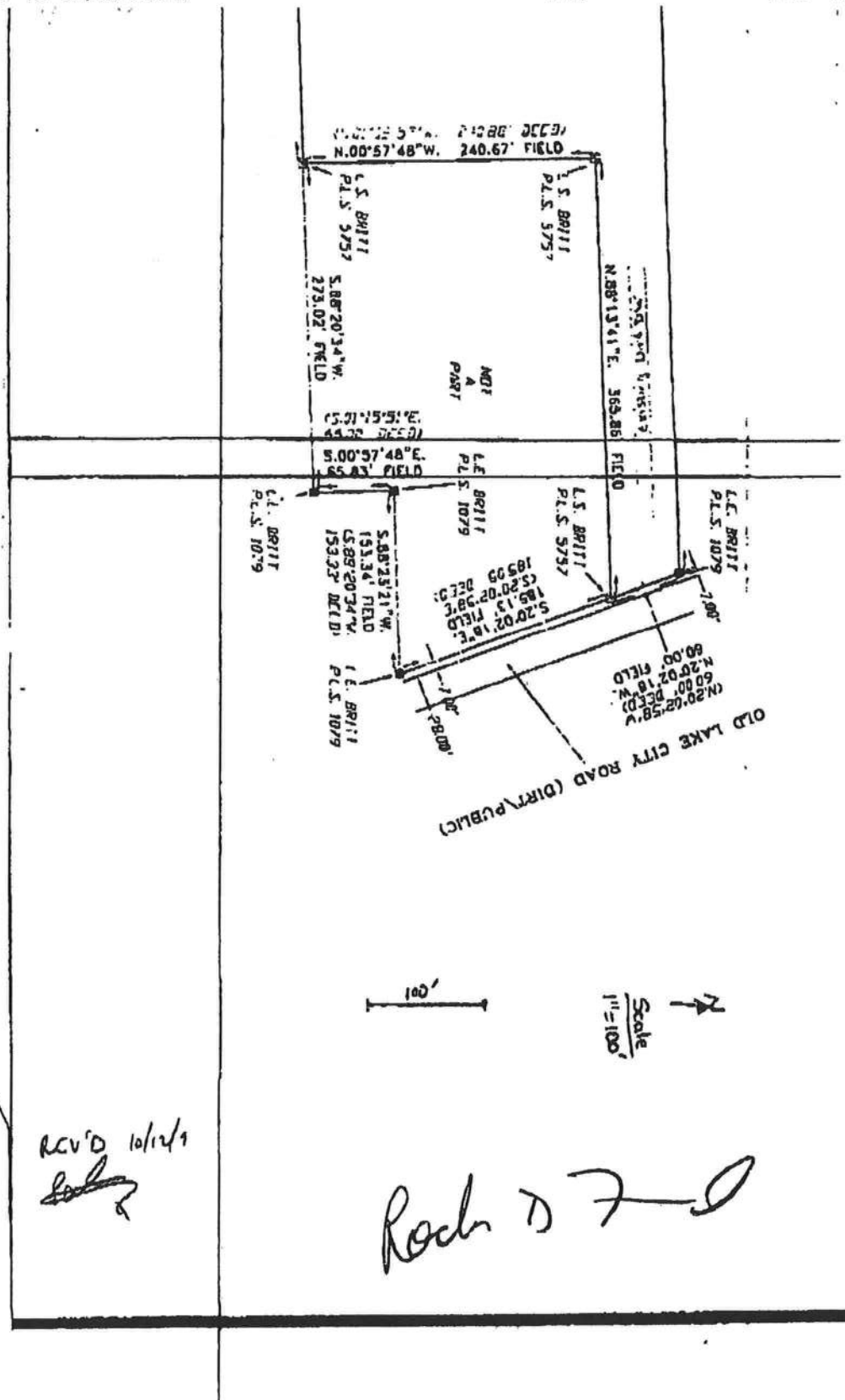


09-474

#3

REVISED
10/12/9

APPROVED
[Signature] 10/12/9
Columbia CHD



REV'D 10/12/9
[Signature]

Rock D 7 D

REVISED
10/12/9

APPROVED

[Signature]

10/12/9

Columbia CHD

Columbia County Building Department
P.O. Box 1787
Lake City, Florida 32056

LIMITED POWER OF ATTORNEY

I, Daniel Hildreth, hereby appoint Robbin Ansoach,
(Property Owner name) (appointed name)
to be my lawful attorney-in-fact to act for me and apply to the Columbia
County Building Department for a Special Permit at the location
described as:

Section: 33 Township: 6S Range: 17E

Subdivision: Rumph Farms

Job address: 1078 SW Old Lake City Terr. High Springs

Job description: USED Mobile Home

Property Owner: Daniel Hildreth

and to sign my name, and do all things necessary to this appointment.

Property Owner (Print): Daniel Hildreth

Signature: DH Hildreth

Date: 10/5/09

State of Florida)
County of Macon)

Sworn to and subscribed before me this 6th day of Oct., 2009,
by Daniel Hildreth (name of person acknowledged) who is
personally known to me or has produces (identification).

Rick Webster

Notary Public

Commission expires:



COLUMBIA COUNTY, FLORIDA
LAND DEVELOPMENT REGULATION ADMINISTRATOR
SPECIAL PERMIT FOR TEMPORARY USE
APPLICATION

Permit No. STUP - 0910-36

Date 12 oct. 09

Fee \$450.00

Receipt No. 4013

Building Permit No. _____

Name of Title Holder(s) Daniel Hildreth

Address 1078 S.W. Old Lake City Terr.

City High Springs Fl.

Zip Code 32643

Phone ()

NOTE: If the title holder(s) of the subject property are appointing an agent to represent them, a letter from the title holder(s) addressed to the Land Development Regulation Administrator **MUST** be attached to this application at the time of submittal stating such appointment.

Title Holder(s) Representative Agent(s) Robbin Anspach

Address 10736 SE 42 Ave.

City Bellevue

Zip Code 34420

Phone (352) 266-9925

Paragraph Number Applying for 7

Proposed Temporary Use of Property LIVING QUARTERS (TRAILER)

Proposed Duration of Temporary Use 5 years

Tax Parcel ID# 3365-17-09834-117

Size of Property 8 acres

Present Land Use Classification AGRICULTURAL - 3

Present Zoning District A-3

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
5. In any zoning district: mobile homes or travel trailers used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.
7. In agricultural districts: In addition to the principal residential dwelling, two (2) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements. A temporary use permit for such mobile homes may be granted for a time period up to five (5) years. The permit is valid for occupancy of the specified family member as indicated on Family Relationship Affidavit and Agreement which shall be recorded in the Clerk of the Courts by the applicant.

The Family Relationship Affidavit and Agreement shall include but not be limited to:

- a. Specify the family member to reside in the additional mobile home;
- b. Length of time permit is valid;

- c. Site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building;
- d. Responsibility for non ad-valorem assessments;
- e. Inspection with right of entry onto the property by the County to verify compliance with this section. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section and;
- f. Shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- g. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- h. Requirements upon expiration of permit. Unless extended as herein provided, once a permit expires the mobile home shall be removed from the property within six (6) months of the date of expiration.

The property owner may apply for one or more extensions for up to two (2) years by submitting a new application, appropriate fees and family relationship residence affidavit agreement to be approved by the Land Development Regulations Administrator.

Previously approved temporary use permits would be eligible for extensions as amended in this section.

- 8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.
- 9. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
 - a. Demonstrate a permanent residence in another location.
 - b. Meet setback requirements.

- c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.

Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.

Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with these land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

DANIEL J. HILDRETH SANDRA E. HILDRETH

Applicants Name (Print or Type)

Daniel J. Hildreth

Applicant Signature

10-7-09

Date

Approved X BLK 12.10.09 **OFFICIAL USE**

Denied _____

Reason for Denial _____

Conditions (if any) _____

COLUMBIA COUNTY, FLORIDA
LAND DEVELOPMENT REGULATION ADMINISTRATOR
SPECIAL PERMIT FOR TEMPORARY USE
AUTHORIZATION

The undersigned, Daniel Hildreth, (herein "Property Owners"), whose physical 911 address is 1078 SW OLO LAKE CITY TER High Springs FL 32643, hereby understand and agree to the conditions set forth by the issuance of a Special Temporary Use Permit in accordance with the Columbia County Land Development Regulations (LDR's). I hereby further authorize Robbin Anspach to act on by behalf concerning the application for such Special Temporary Use Permit on Tax Parcel ID # 33 - 65 - 17 - 09834 - 117.

Dated this 6th Day of Oct, 20 09.

x D. Hildreth
Property Owner (signature)

**STATE OF FLORIDA
COUNTY OF COLUMBIA**

The foregoing instrument was acknowledged before me this 6th Day of October, 20 09, by D.J. Hildreth Who is personally known to me or who has produced a _____ Driver's license as identification.

(NOTARIAL
SEAL)



Rick Webster
Notary Public, State of Florida

My Commission Expires:

AFFIDAVIT AND AGREEMENT OF SPECIAL
TEMPORARY USE FOR IMMEDIATE
FAMILY MEMBERS FOR
PRIMARY RESIDENCE

STATE OF FLORIDA
COUNTY OF COLUMBIA

Inst:200912017119 Date:10/12/2009 Time:10:41 AM
DC,P.DeWitt Cason,Columbia County Page 1 of 2 B:1182 P:779


BEFORE ME the undersigned Notary Public personally appeared.

Daniel & Sandra Hildreth, the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for a family member of the Owner, and John Lanier Britt Jr., the Family Member of the Owner, who intends to place a mobile home as the family member's primary residence as a temporarily use. The Family Member is related to the Owner as Grandson, and both individuals being first duly sworn according to law, depose and say:

1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 33-65-17-09834-117.
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for 5 year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6. This Special Temporary Use Permit on Parcel No. 33-65-17-09834-117 is a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.
8. The parent parcel owner shall be responsible for non ad-valorem assessments.

9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.


Owner

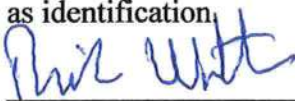

Family Member

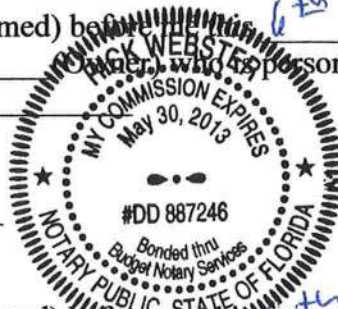
Daniel J. Hildreth
Typed or Printed Name

John Lavier Britt Jr.
Typed or Printed Name

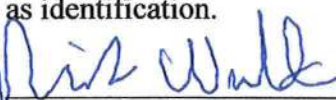
Subscribed and sworn to (or affirmed) before me this 6th day of October, 2009, by Daniel Hildreth

as identification.


Notary Public

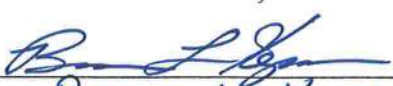


Subscribed and sworn to (or affirmed) before me this 6th day of October, 2009, by Daniel Hildreth (Family Member) who is personally known to me or has produced _____ as identification.


Notary Public



COLUMBIA COUNTY, FLORIDA

By: 
Name: BRIAN L. KEPNER
Title: COUNTY PLANNER

10/28/2009 03:55 3523472221

ANSPACH

PAGE 02/04

**CODE ENFORCEMENT DEPARTMENT
COLUMBIA COUNTY, FLORIDA
OUT OF COUNTY MOBILE HOME INSPECTION REPORT**

0910-31

COUNTY THE MOBILE HOME IS BEING MOVED FROM Marion
OWNERS NAME Daniel Hildreth PHONE _____ CELL _____
INSTALLER Wendell Crews PHONE 352-351-6100 CELL _____
INSTALLERS ADDRESS 4650 NE 35th ST Ocala, FL 34479

MOBILE HOME INFORMATION

MAKE Clayton YEAR 2002 SIZE 16 x 56
COLOR _____ SERIAL No. 19050
WIND ZONE II SMOKE DETECTOR ☒
INTERIOR:
FLOORS ☒
DOORS ☒
WALLS ☒
CABINETS ☒
ELECTRICAL (FIXTURES/OUTLETS) ☒
EXTERIOR:
WALLS / SIDING ☒ Vinyl
WINDOWS ☒
DOORS ☒
INSTALLER:
APPROVED ☒ NOT APPROVED _____

NOTES:

INSTALLER OR INSPECTORS PRINTED NAME Wendell Crews
Installer/Inspector Signature Wendell Crews License No. IF00000629 Date 9-28-09

ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.

ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 352-719-2938 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.

Code Enforcement Approval Signature Justin A. Paul Date 10-13-09

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: run_croft@columbiacountyfla.comPermit
#0910-31**Addressing Maintenance**

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 10/12/2009 DATE ISSUED: 10/14/2009

ENHANCED 9-1-1 ADDRESS:

1080 SW OLD LAKE CITY TER

HIGH SPRINGS FL 32643

PROPERTY APPRAISER PARCEL NUMBER:

33-6S-17-09834-117

Remarks:

AKA PART OF LOT 17 RUMPH FARMS S/D UNREC

Address Issued By:


Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

1550

CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT

Do Monday
10/26/09

DATE RECEIVED 10/26/09 BY GA IS THE MOBILE HOME ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes

OWNERS NAME Daniel Hildner PHONE 44-8216 CELL

ADDRESS 1080 SW Old Lake Pkwy, High Springs, FL

MOBILE HOME PARK SUBVISION

DRIVING DIRECTIONS TO MOBILE HOME 445, R Cr 18, TL Old Lake City

Left, turn on easement located on 6th lot.

MOBILE HOME INSTALLER Wendell Crews PHONE 352-351-6100 CELL

MOBILE HOME INFORMATION

MAKE Clayton YEAR 2002 SIZE 16 x 56 COLOR

SERIAL No. 19050

WIND ZONE II Must be wind zone II or higher N WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P= PASS F= FAILED

☒ SMOKE DETECTOR () OPERATIONAL () MISSING

☒ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION

☒ DOORS () OPERABLE () DAMAGED

☒ WALLS () SOLID () STRUCTURALLY UN SOUND

☒ WINDOWS () OPERABLE () INOPERABLE

☒ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING

☒ CEILING () SOLID () HOLES () LEAKS APARENT

☒ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:

☒ WALLS/ SIDING () LOOSE SIDING () STRUCTURALLY UN SOUND () NOT WEATHERTIGHT () NEEDS CLEANING

☒ WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT

☒ ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED ☒ WITH CONDITIONS:

NOT APPROVED NEED RE-INSPECTION FOR FOLLOWING CONDITIONS

SIGNATURE John S. Paul ID NUMBER 402 DATE 10-26-09

COLUMBIA COUNTY
FLORIDA

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 33-6S-17-09834-117

Building permit No. 000028172

Permit Holder WENDELL CREWS

Owner of Building DANIEL HILDRETH/JOHN BRITT

Location: 1080 SW OLD LAKE CITY TERR., HIGH SPRINGS, FL

Date: 11/04/2009



Henry Thicke

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)