



FW

STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ON-SITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 23-0424
DATE PAID: 6/9/23
FEE PAID: 310.00
RECEIPT #: 1970942

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

- New System Existing System Holding Tank Innovative
- Repair Abandonment Temporary

APPLICANT: Karen Wearland EMAIL: rockyford@windstream.net
 AGENT: A&B Construction TELEPHONE: 386-497-2311
 MAILING ADDRESS: 546 SW Dortch St, Ft. White, FL.

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? Y / N

LOT: 35 BLOCK: NA SUBDIVISION: Foxwood Ph2 PLATTED: _____

PROPERTY ID #: 27-WS-16-03951-135 ZONING: _____ I/M OR EQUIVALENT: Y / N

PROPERTY SIZE: 5.01 ACRES WATER SUPPLY: PRIVATE PUBLIC <=2000GPD >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? Y / N DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 368 SW Vixen Ln, Ft. White, FL.

DIRECTIONS TO PROPERTY: TL onto NW main Blvd, TR onto FL-475, TL onto SW Vixen Ln., prop. on right.

BUILDING INFORMATION

RESIDENTIAL COMMERCIAL

| Unit No | Type of Establishment | No. of Bedrooms | Building Area Sqft | Commercial/Institutional System Design Table I, Chapter 62-6, FAC |
|---------|-----------------------|-----------------|--------------------|---|
| 1 | SF Residential | 2 | 896 | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |

Floor/Equipment Drains Other (Specify) _____

SIGNATURE: Rocky Ford DATE: 6-7-23

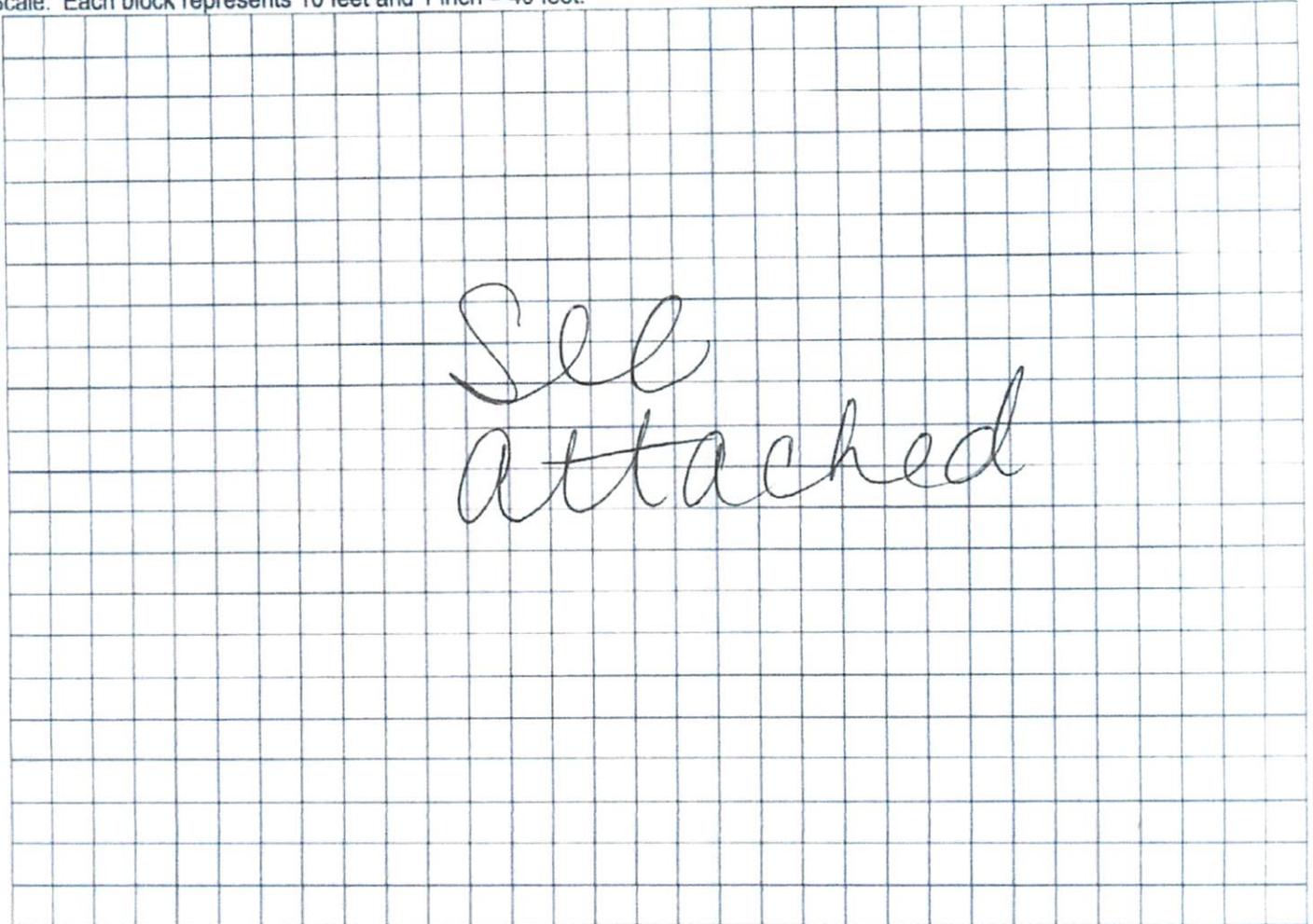
STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 23-0424

Weekland

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

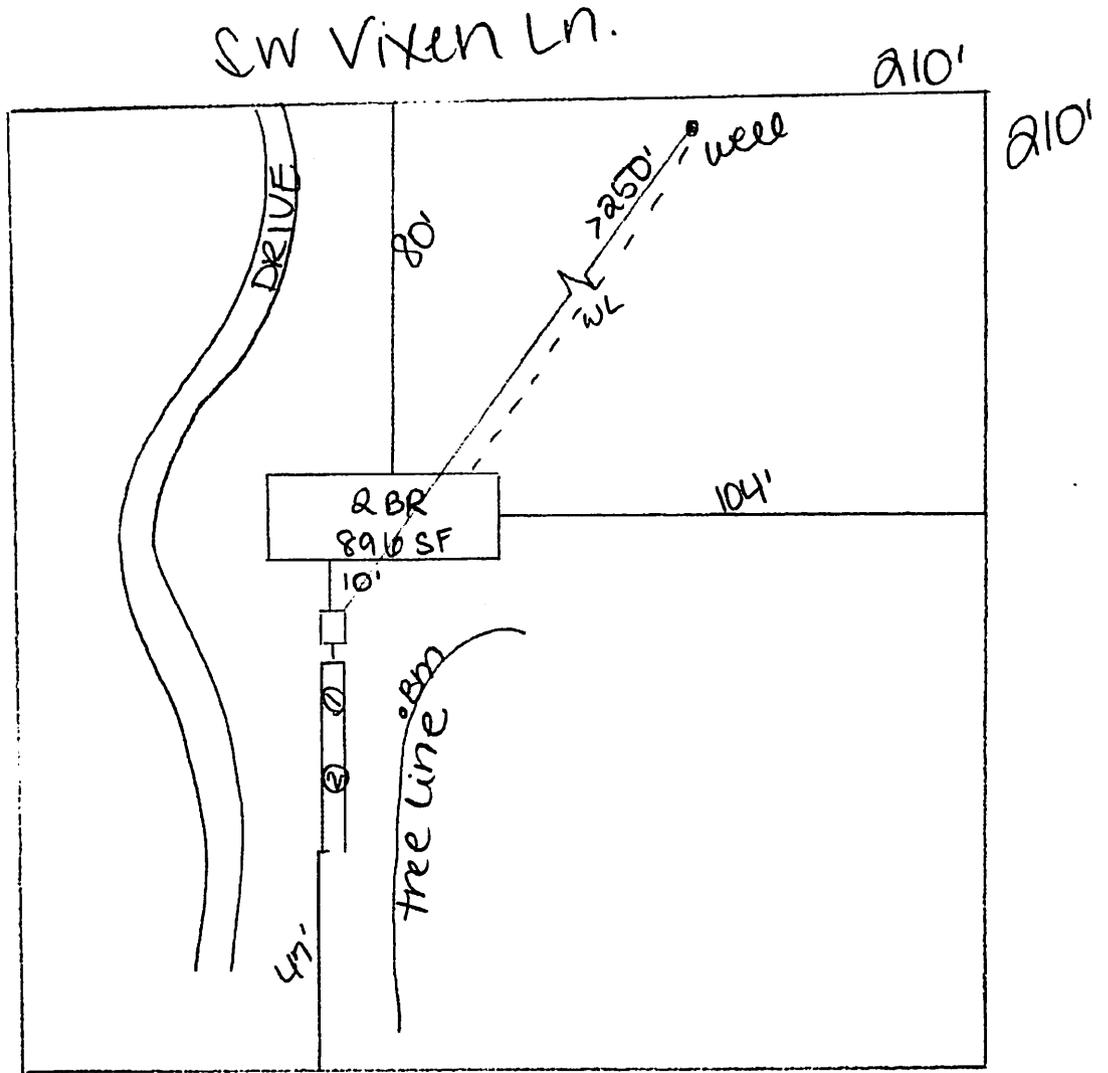
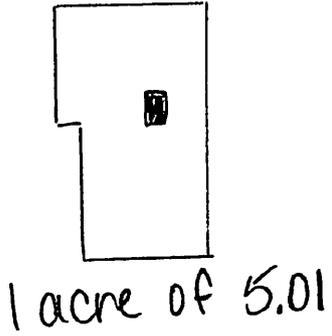
Site Plan submitted by: Rody D. [Signature] Master contractor
Plan Approved Not Approved Date 6/20/23
By [Signature] [Signature] County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated: 62/6.004, F.A.C.

↑N

23-0424
Weakland
lin = 40ft.
6-7-23



Roddy D. F.