

DATE 05/18/2004

# Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000021879

APPLICANT JOHN BURKI PHONE 935-4604

ADDRESS 3368 256TH STREET O'BRIEN FL 32071

OWNER JESSICA BENNETT SMITH PHONE 752-2257

ADDRESS 212 SW DYNASTY GLEN LAKE CITY FL 32024

CONTRACTOR JOE CHATMAN PHONE 497-2277

LOCATION OF PROPERTY 47 SOUTH, L KING RD, L DYNASTY, TO END @ MH PARK, FOLLOW CIRCLE DRIVE TO BACK LEFT CORNER

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA                      TOTAL AREA                      HEIGHT .00 STORIES                     

FOUNDATION                      WALLS                      ROOF PITCH                      FLOOR                     

LAND USE & ZONING A-3 MAX. HEIGHT 35

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 3 FLOOD ZONE X DEVELOPMENT PERMIT NO.                     

PARCEL ID 06-5S-17-09129-019 SUBDIVISION                     

LOT                      BLOCK                      PHASE                      UNIT                      TOTAL ACRES 5.01

IH0000240

Culvert Permit No.                      Culvert Waiver                      Contractor's License Number                      Applicant/Owner/Contractor                     

EXISTING                      04-0506-E BK RK N

Driveway Connection                      Septic Tank Number                      LU & Zoning checked by                      Approved for Issuance                      New Resident                     

COMMENTS: REPLACING MH IN EXISTING NON-CONFORMING MOBILE HOME PARK

FLOOR 1 FOOT ABOVE THE ROAD, MINIMUM SET BACK IS 25' ON THE SIDE AND

30' FROM FRONT/LETTER FROM PROPERTY OWNER Check # or Cash CASH

## FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power                      Foundation                      Monolithic                     

                     date/app. by                      date/app. by                      date/app. by                     

Under slab rough-in plumbing                      Slab                      Sheathing/Nailing                     

                     date/app. by                      date/app. by                      date/app. by                     

Framing                      Rough-in plumbing above slab and below wood floor                     

                     date/app. by                      date/app. by                      date/app. by                     

Electrical rough-in                      Heat & Air Duct                      Peri. beam (Lintel)                     

                     date/app. by                      date/app. by                      date/app. by                     

Permanent power                      C.O. Final                      Culvert                     

                     date/app. by                      date/app. by                      date/app. by                     

M/H tie downs, blocking, electricity and plumbing                      Pool                     

                     date/app. by                      date/app. by                      date/app. by                     

Reconnection                      Pump pole                      Utility Pole                     

                     date/app. by                      date/app. by                      date/app. by                     

M/H Pole                      Travel Trailer                      Re-roof                     

                     date/app. by                      date/app. by                      date/app. by                     

BUILDING PERMIT FEE \$ .00 CERTIFICATION FEE \$ .00 SURCHARGE FEE \$ .00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$                      WASTE FEE \$                     

FLOOD ZONE DEVELOPMENT FEE \$                      CULVERT FEE \$                      TOTAL FEE 250.00

INSPECTORS OFFICE                      CLERKS OFFICE                     

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

### This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official

BLK 13.05.04

Building Official

LY 5-17-04

AP# 0404-61

Date Received

4-16-04

By G

Permit #

21879

Flood Zone

X

Development Permit

N/A

Zoning

A-3

Land Use Plan Map Category

A-3

Comments

Replacing MH in existing Non-Conforming Mobile Home Park

250.00

☒ Site Plan with Setbacks shown

☒ Environmental Health Signed Site Plan

☐ Env. Health Release

☒ Need a Culvert Permit

N/A

☒ Need a Waiver Permit

N/A

☒ Well letter provided

N/A

☒ Existing Well

6-55-17-09129-019

- Property ID ~~06307-09678-003~~ Must have a copy of the property deed
- New Mobile Home \_\_\_\_\_ Used Mobile Home ☒ Year 1980
- Subdivision Information N/A ~~Amberwood Trace Lot 5~~
- Applicant John N. Burki Phone # (386) 365-2826
- Address 3368 256<sup>th</sup> Street O'Brien, FL 32071 Phone # (386) 935-4604
- Name of Property Owner Judy Wyndham Phone # 965-0917 - Tammy
- 911 Address Rt 2 Box 34240 Fort W Lake City, FL 32024
- 212 SW Dynasty Glen, LC-32024
- Name of Owner of Mobile Home JESSIE Bennett Smith Phone # 752-2257
- Address 212 SW Dynasty Glen, LAKE CITY, FL 32024
- Relationship to Property Owner Rental
- Current Number of Dwellings on Property 3
- Lot Size \_\_\_\_\_ Total Acreage 5.01
- Explain the current driveway existing
- Driving Directions From Lake City 47 South to King Rd left to Dynasty Left to end small mobile home community
- Is this Mobile Home Replacing an Existing Mobile Home YES?
- Name of Licensed Dealer/Installer Joseph Chatman Phone # 386 497-2277
- Installers Address 9241 SW Hwy 27 Fort White, FL 32038
- License Number 1H0000-240 Installation Decal # 216031



Installer

Joseph Chatman License # 1H000240

Address of home being installed

212 SW Diamond Glen  
Mobile City, AL

Manufacturer

Ability Length x width 24x40

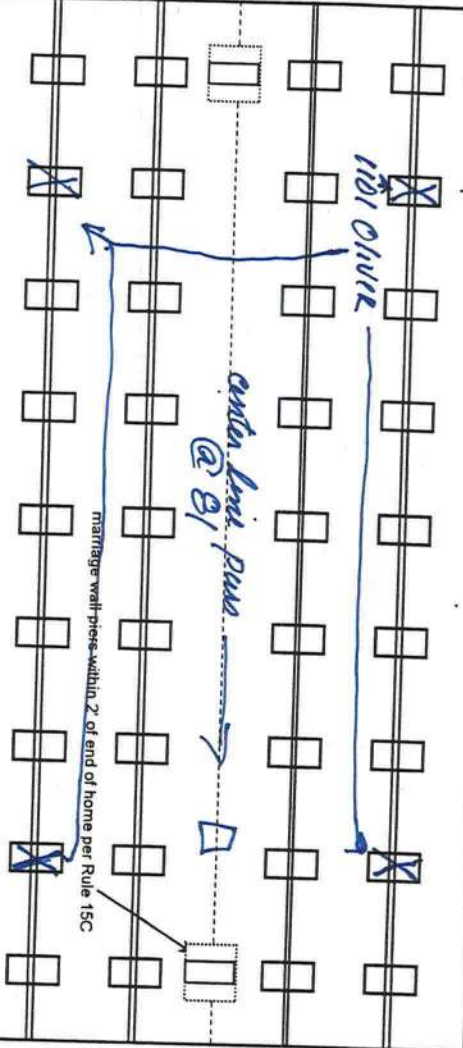
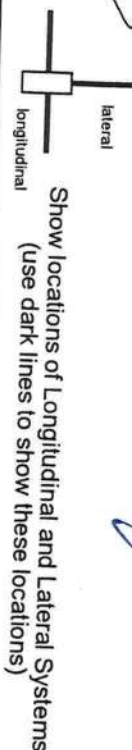
NOTE:

*if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home*

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

Typical pier spacing



New Home

☐

Used Home

☒

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide

☐

Wind Zone II

☒

Wind Zone III

☐

Double wide

☒

Installation Decal #

216031

Triple/Quad

☐

Serial #

937AeB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

17x22

Perimeter pier pad size

16x16

Other pier pad sizes (required by the mfg.)

20x20

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

10'

separated

4 ft

5 ft

ANCHORS

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD)

Manufacturer Chubb H&I

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

Sidewall

Longitudinal Marriage wall

Shearwall

Number

3

10x10



POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil X without testing.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

TORQUE PROBE TEST

The results of the torque probe test is 250 inch pounds or check here if you are declaring 5' anchors without testing \_\_\_\_\_ A test showing 275 inch pounds or less will require 4 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

\_\_\_\_\_  
Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Joseph Chatman

Date Tested

4-13-04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

Site Preparation

Debris and organic material removed X  
Water drainage: Natural X Swale \_\_\_\_\_ Pad \_\_\_\_\_ Other \_\_\_\_\_

Fastening multi wide units

Floor: Type Fastener: lag Length: 6" Spacing: 2'  
Walls: Type Fastener: wood Length: 6" Spacing: \_\_\_\_\_  
Roof: Type Fastener: lag Length: 6" Spacing: 2'  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket

foam

Installed:

Between Floors Yes X  
Between Walls Yes X  
Bottom of ridgebeam Yes X

Weatherproofing

The bottomboard will be repaired and/or laped. Yes X Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes X  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes \_\_\_\_\_

Miscellaneous

Skirting to be installed. Yes \_\_\_\_\_ No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A X  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A X  
Drain lines supported at 4 foot intervals. Yes \_\_\_\_\_  
Electrical crossovers protected. Yes X  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and/or Rule 15C-1 & 2

Installer Signature

Joseph Chatman

Date 4-16-04

# LIMITED POWER OF ATTORNEY

I, Joseph L. Carter license # LA-00002410 hereby  
authorize JOHN N. BURK to be my representative and act on my behalf  
in all aspects of applying for a mobile home permit to be placed on the following  
described property located in \_\_\_\_\_ County, Florida.

Property owner: Judy Wyndham

Sec \_\_\_\_\_ Twp. \_\_\_\_\_ S Rge \_\_\_\_\_ E

Tax Parcel No. 15-65-17-09678-003

[Signature]  
Mobile Home Installer

16 April 04  
(Date)

Sworn to and subscribed before me this 29<sup>th</sup> day of January, 20 04.

Carrie L. Revelle  
Notary Public



My Commission expires: 2-11-07  
Commission No. DD181697  
Personally known: ✓  
Produced ID (Type) \_\_\_\_\_



## MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, JOSEPH A. CHATMAN, license number IH 0000240  
Please Print  
do hereby state that the installation of the manufactured home for JOHN N. BURKE  
Applicant  
at 212 SW Dymally Gl Lake City 32024  
911 Address  
will be done under my supervision.

  
Signature

Sworn to and subscribed before me this 29<sup>th</sup> day of March,  
2004.

Notary Public:   
Signature

My Commission Expires: \_\_\_\_\_  
Date



4/5/04

I JUDY WYNDHAM give permission  
for Jessica Bennett Smith to set a double wide on  
my property known as Wind Chime Loop  
on Dynasty Glen

*Judy Wyndham*

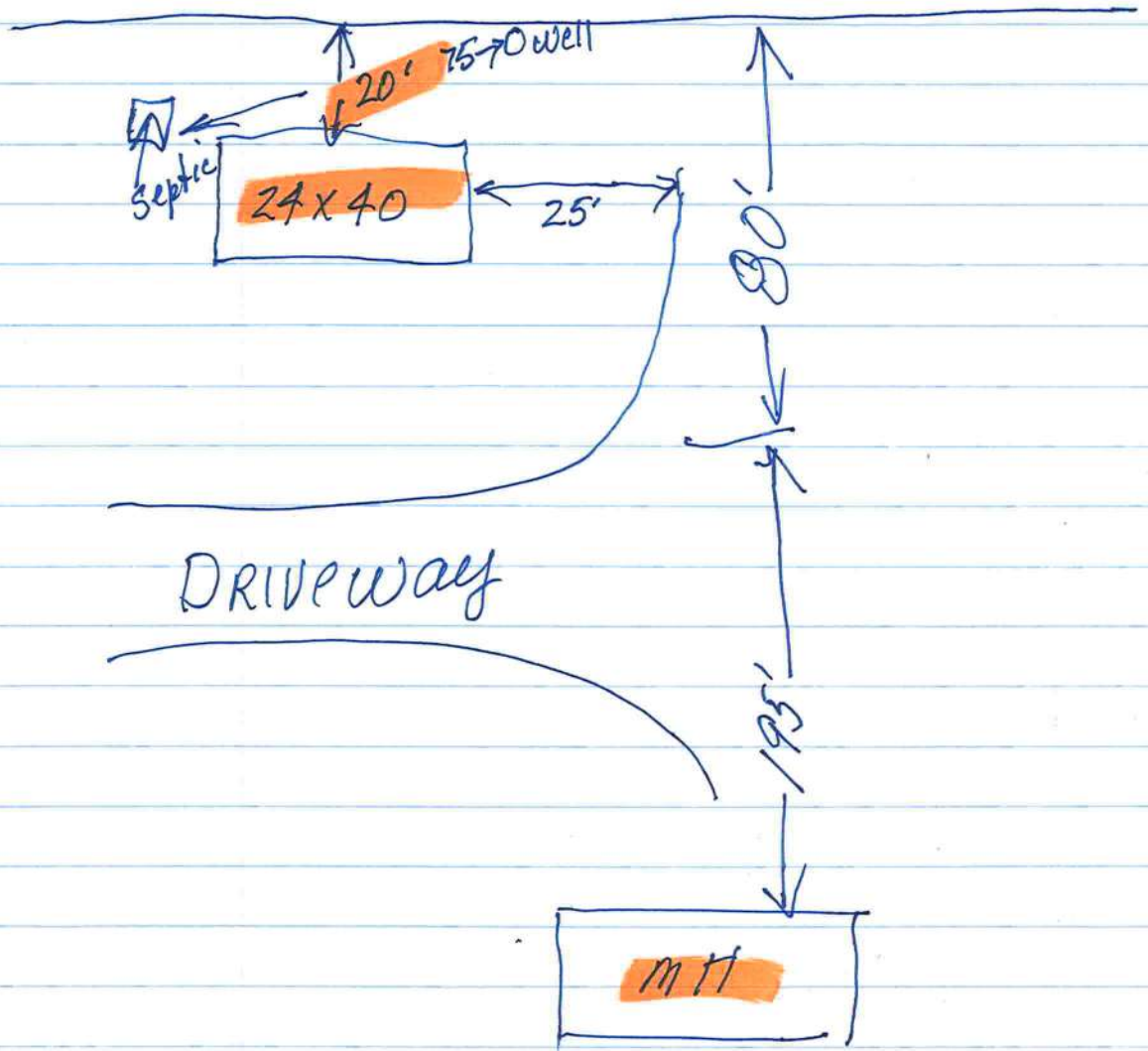
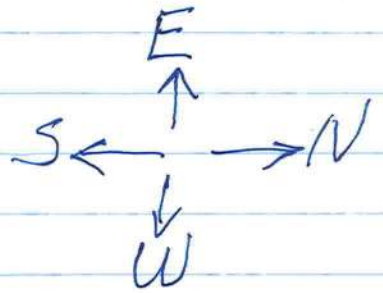
Before me personally appeared Judy Wyndham  
this 5th day of April, 2004.

*Donald K Rhodes*



Gwendolyn K. Rhodes  
MY COMMISSION # DD016188 EXPIRES  
April 22, 2005  
BONDED THRU TROY FAIN INSURANCE, INC.

Interstate  
#15



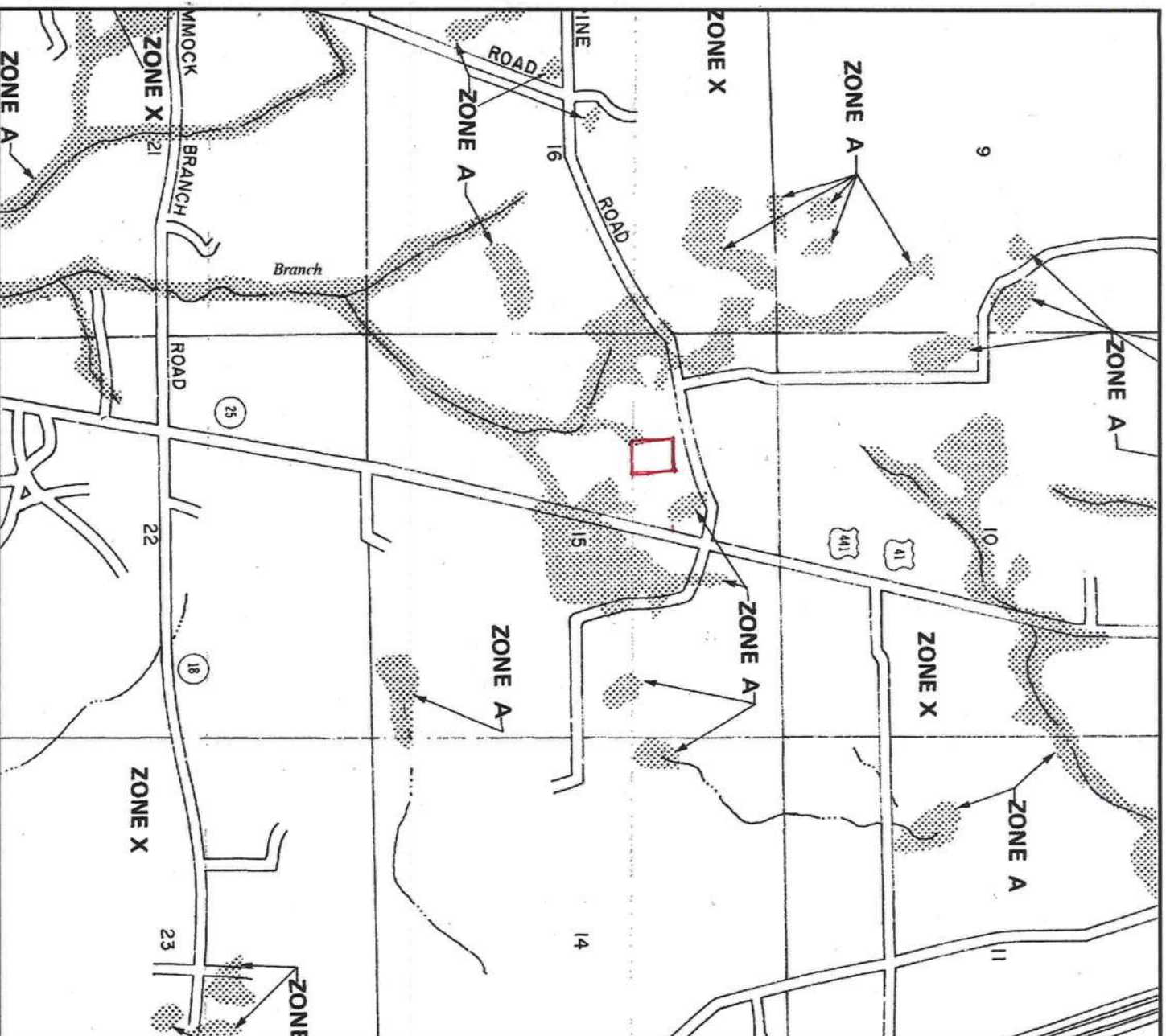
DRAWING Presented by  
JOHN N. BURKE  
04-16-04



0464-61



APPROXIMATE SCALE IN FEET  
2000 0 2000



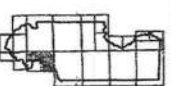
NATIONAL FLOOD INSURANCE PROGRAM

**FIRM**  
FLOOD INSURANCE RATE MAP

COLUMBIA  
COUNTY,  
FLORIDA  
(UNINCORPORATED AREAS)

PANEL 250 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER  
120070 0250 B  
EFFECTIVE DATE:  
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at [www.fema.gov/nflisatd](http://www.fema.gov/nflisatd).



**STATE OF FLORIDA**  
**DEPARTMENT OF HEALTH AND REHABILITATIVE SERVICES**  
**APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT**

Authority: Chapter 381, FS  
 Chapter 10D-6, FAC

Date of Application 11-6-85

Permit Application Number 85-605  
 Receipt # 2134 \$170.00

**PART I - APPLICATION**

Name of Owner George Hill Telephone Number \_\_\_\_\_

Mailing Address of Owner Rt. 2 Box 236, Lake City, Fla. 32055

Owner's Agent \_\_\_\_\_ Builder \_\_\_\_\_

Agent's Mailing Address \_\_\_\_\_ Telephone No. \_\_\_\_\_

Property Street Address 475 - Westex Rd to Smith Rd at dead end

Lot No. \_\_\_\_\_ Block No. \_\_\_\_\_ Subdivision \_\_\_\_\_ Date Subdivided \_\_\_\_\_

NOTE: IF NOT IN A SUBDIVISION ATTACH A METES AND BOUNDS DESCRIPTION

This Application is for: New System ☒ Repair \_\_\_\_\_ Existing System \_\_\_\_\_

Type of Establishment	Sewage Flow (gallons per day)	Sewage Flow Based On

2 1/2" dia. 14" to 30" M/H (Scott Berner 1015)

2" dia. 14" to 30" M/H (Scott Berner 1015)

**TOTAL FLOW =**

Type of Establishment	No. Bedrooms (each dwelling unit)	Heated or Cooled Area (each dwelling unit)	No. Dwelling Units	Sewage Flow (gallons per day)
(2) mob. home (Spec.)	4	Rental	2	400

Exact Directions to Property 475 Left on Westex Rd to Smith Rd. at dead end

AUDIT CONTROL NO. NE 15296

Applicant's Signature

*George Hill*

VOID AFTER ONE CALENDAR





**STATE OF FLORIDA**  
**DEPARTMENT OF HEALTH AND REHABILITATIVE SERVICES**  
**APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT**

Authority: Chapter 381, FS  
 Chapter 10D-6, FAC

Date of Application 11-6-85 Permit Application Number 85-604  
Receipt # 27341 \$70.00

**PART I - APPLICATION**

Name of Owner George Hill Telephone Number 755-4396  
 Mailing Address of Owner Rt. 2, Box 236, Lake City, Fla. 32955  
 Owner's Agent \_\_\_\_\_ Builder \_\_\_\_\_  
 Agent's Mailing Address \_\_\_\_\_ Telephone No. \_\_\_\_\_  
 Property Street Address 475 - Wester Rd To Smith Rd at dead end  
 Lot No. \_\_\_\_\_ Block No. \_\_\_\_\_ Subdivision \_\_\_\_\_ Date Subdivided \_\_\_\_\_

NOTE: IF NOT IN A SUBDIVISION ATTACH A METES AND BOUNDS DESCRIPTION

This Application is for: New System ☒ Repair \_\_\_\_\_ Existing System \_\_\_\_\_  
 Type of Establishment \_\_\_\_\_ Sewage Flow (Gallons per day) \_\_\_\_\_ Sewage Flow Based On \_\_\_\_\_


**TOTAL FLOW =**

Type of Residential	No. Bedrooms (each dwelling unit)	Heated or Cooled Area (each dwelling unit)	No. Dwelling Units	Sewage Flow (Gallons per day)
(2) mobile Homes	4	Rental	2	400

Exact Directions to Property 475 To Wester Rd left on Wester to Smith  
at dead end of Smith Road. Lot 2 & 3

AUDIT CONTROL NO. N 1-295

Applicant's Signature \_\_\_\_\_

VOID AFTER ONE CALENDAR  
 YEAR FROM DATE OF ISSUANCE

Page 1 of 3

JUDY WYNDHAM  
314 TOMMY LITES ST  
LAKE CITY, FL 32024  
Phone: 386-965-0817

Re: Bennet Trailer Set

# Fax

**To:** B. Kepner **From:** Judy Wyndham  
**Fax:** 758-2160 **Date:** May 12, 2004  
**Phone:** [Click here and type phone number] **Pages:** 10  
**Re:** Trailer Set **CC:** Bennett

☐ Urgent ☐ For Review ☐ Please Comment ☐ Please Reply ☐ Please Recycle

**Comments:** Sorry, Mr Kepner, I was very ill last nite and this morning.

This is the property we discussed at the end of Dynasty Glenn.

Call if you have any questions. Sorry, I thought this info would have come to you from environmental or I would have brought you copies.



CAM140M01 CamaUSA Appraisal System  
4/29/2004 9:05 Extra Features Maintenance  
Year T Property  
2004 R 06-58-17-09129-019

Columbia County  
19300 Land 002 \*  
AG 000  
2643 Bldg 001 \*  
27500 Xfea 004 \*  
49443 TOTAL C\*

\*ADDR NOTE  
LANE DIANE &

S Seq ApprBy ..... C/00/0000 FldChkBy ..... 0/00/0000

1	Bldg	Code 0239	MHP HOOKUP	L	W	H		
	Units	6.000	UT UT UtPr	4300.000	Yr	DPRT		
	SPCD	%	AE? N NewC N Repl? N Qual		Val	25800	B	
2	Bldg	Code 0166	CONC PAVMT	L	W	H		
	Units	1.000	UT UT UtPr	900.000	Yr	DPRT		
	SPCD	%	AE? * N NewC N Repl? N Qual		Val	900	B	
3	Bldg	Code 0296	SHED METAL	L	10 W	14 H		
	Units	1.000	UT JT UtPr	400.000	Yr 1982	DPRT		
	SPCD	%	AE? Y NewC N Repl? N Qual		Val	400	B	
4	Bldg	Code 0294	SHED WOOD/VINYL	L	8 W	12 H		
	* Units	1.000	UT UT UtPr	400.000	Yr 1993	DPRT		
	SPCD	%	AE? Y NewC N Repl? N Qual		Val	400		

LastMnt 1/29/2002 STEVE

F1=Task F3=Exit F4=Prompt F10=GoTo PGUP/PGDN F24=MoreKeys

CAM120M01 CamaUSA Appraisal System  
4/29/2004 9:02 Land Maintenance  
Year T Property  
2004 R 06-5S-17-09129-019  
\*ADDR NOTE  
LANE DIANE &

Columbia County  
19300 Land 002 \*  
AG 000  
2643 Bldg 001 \*  
27500 Xfea 004 \*  
49443 TOTAL C\*

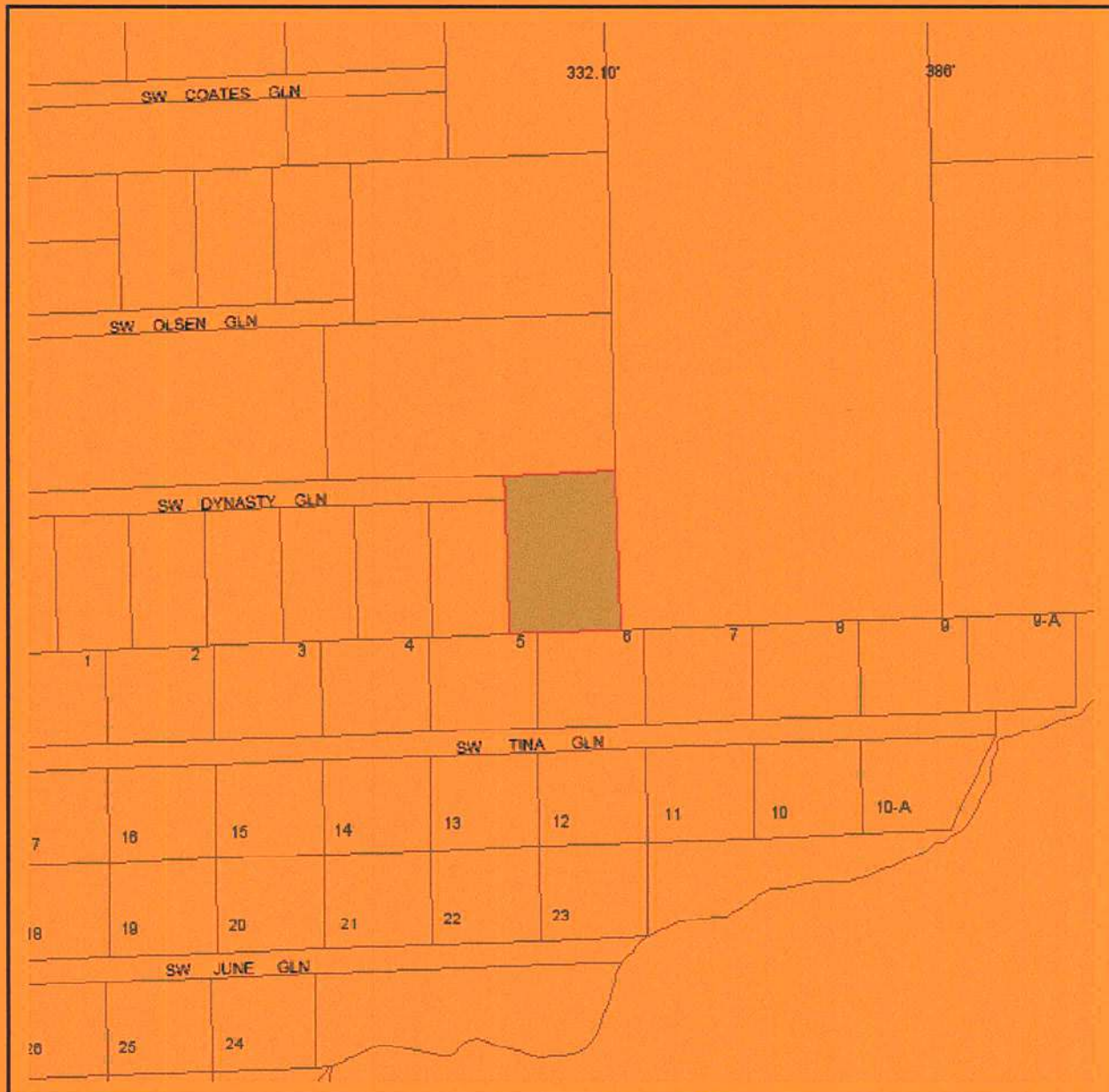
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									Acres	
.... 1	Cd 000210	TRLR PARK F	D	B	Dt	Ac			1.830	
	* Units	1.830	UTyp AC	JtPr	10000.000	Ov	Val		18300	
	Zone A-1	Rd 0002	Topo 0002	MkPr			Mkt			
	Util 0003	Lud1	Lud2	Adj	1.00	1.00	1.00	1.00	Ae? Y	
.... 2	Cd 009946	WELL	F	D	B	Dt	Ac			
	Units	1.000	UTyp UT	UtPr	1000.000	Ov	Val		1000	
	Zone A-1	Rd 0002	Topo 0002	MkPr			Mkt			
	Util 0003	Lud1	Lud2	Adj	1.00	1.00	1.00	1.00	Ae? Y	
.... 3 D	Cd 009947	SEPTIC	F	D	B	Dt	Ac			
	Units	4.000	UTyp UT	UtPr	500.000	Ov	Val		2000	
	Zone 00	Rd	Topo	MkPr			Mkt			
	Util	Lud1	Lud2	Adj	1.00	1.00	1.00	1.00	Ae? Y	

LastMnt 12/29/2003 JEFF

F1=Task F3=Exit F4=Prompt F10=GoTo PGUP/PGDN F24=MoreKeys





### Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

**PARCEL: 06-5S-17-09129-019 - PARKING/MH (002802)**

THE E 230.69 FT OF THE S1/2 OF S1/2 OF NW1/4 OF NE1/4. ORB 800-787, 866-272, 926-1088

Name:	LANE DIANE &	LandVal	\$19,300.00
Site:	*ADDR NOTE	BldgVal	\$2,643.00
Mail:	WYNDHAM JUDY	ApprVal	\$49,443.00
		JustVal	\$49,443.00
Sales	5/8/2001 \$47,000.00 / Q	Assd	\$49,443.00
Info	8/31/1998 \$35,000.00 / Q	Exmpt	\$0.00
	1/10/1995 \$25,000.00 / U	Taxable	\$49,443.00

0 140 280 420 ft



This information, GIS Map Updated: 03/11/2004, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.







DATE 4-9-04 INSPECTION TAKEN BY 21879

BUILDING PERMIT # \_\_\_\_\_ CULVERT / WAIVER PERMIT # \_\_\_\_\_

WAIVER APPROVED \_\_\_\_\_ WAIVER NOT APPROVED \_\_\_\_\_

PARCEL ID # \_\_\_\_\_ ZONING \_\_\_\_\_

SETBACKS: FRONT \_\_\_\_\_ REAR \_\_\_\_\_ SIDE \_\_\_\_\_ HEIGHT \_\_\_\_\_

FLOOD ZONE \_\_\_\_\_ SEPTIC \_\_\_\_\_ NO. EXISTING D.U. \_\_\_\_\_

TYPE OF DEVELOPMENT PRE-MH

SUBDIVISION (Lot/Block/Unit/Phase) \_\_\_\_\_

OWNER Jessica Smith PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CONTRACTOR \_\_\_\_\_ PHONE \_\_\_\_\_

LOCATION 47 / Rt King / Rt Dynasty / Go to end / Trailer park  
on left only d/w

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

INSPECTION(S) REQUESTED: \_\_\_\_\_ INSPECTION DATE: 4-12-04 Monday

\_\_\_\_\_ Temp Power \_\_\_\_\_ Foundation \_\_\_\_\_ Set backs \_\_\_\_\_ Monolithic Slab  
\_\_\_\_\_ Under slab rough-in plumbing \_\_\_\_\_ Slab \_\_\_\_\_ Framing  
\_\_\_\_\_ Rough-in plumbing above slab and below wood floor \_\_\_\_\_ Other \_\_\_\_\_  
\_\_\_\_\_ Electrical Rough-in \_\_\_\_\_ Heat and Air duct \_\_\_\_\_ Perimeter Beam (Lintel)  
\_\_\_\_\_ Permanent Power \_\_\_\_\_ CO Final \_\_\_\_\_ Culvert \_\_\_\_\_ Pool \_\_\_\_\_ Reconnection  
\_\_\_\_\_ M/H tie downs, blocking, electricity and plumbing \_\_\_\_\_ Utility pole  
\_\_\_\_\_ Travel Trailer \_\_\_\_\_ Re-roof \_\_\_\_\_ Service Change \_\_\_\_\_ Spot check/Re-check

INSPECTORS: \_\_\_\_\_

SPC APPROVED ✓ NOT APPROVED \_\_\_\_\_ BY [Signature] POWER CO. \_\_\_\_\_

INSPECTORS COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_