

DATE 04/08/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000021712

APPLICANT JIMMY PADGETT JR PHONE 497-1369

ADDRESS 313 SW BRIDGE LANE FORT WHITE FL 32038

OWNER JIMMY PADGETT JR PHONE 497-1369

ADDRESS 313 SW BRIDGE LANE FORT WHITE FL 32038

CONTRACTOR BERNIE THRIFT PHONE 623-0046

LOCATION OF PROPERTY 47 SOUTH, R WILSON SPRINGS, R NEWARK, L BRIDGE ON THE RIGHT
ON THE CORNER OF DALLAS AND BRIDGE

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-3 MAX. HEIGHT 35

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 1 FLOOD ZONE X SP DEVELOPMENT PERMIT NO.

PARCEL ID 36-6S-15-00617-002 SUBDIVISION THREE RIVERS

LOT 50 BLOCK PHASE UNIT 4 TOTAL ACRES 1.00

IH0000075

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

EXISTING 04-0395-R BK RK N

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR 1 FOOT ABOVE THE ROAD

REPLACING AN EXISTING MOBILE HOME

MH BEING PLACED IN FLOOD ZONE X, SOME AE ON BACK OF PROPERTY Check # or Cash 1341

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic

Under slab rough-in plumbing Slab Sheathing/Nailing

Framing Rough-in plumbing above slab and below wood floor

Electrical rough-in Heat & Air Duct Peri. beam (Lintel)

Permanent power C.O. Final Culvert

M/H tie downs, blocking, electricity and plumbing Pool

Reconnection Pump pole Utility Pole

M/H Pole Travel Trailer Re-roof

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ WASTE FEE \$

FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 250.00

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

*** The well affidavit, from the well driller, is required before the permit can be issued.***

This application must be ,completely, filled out to be accepted. Incomplete applications will not be accepted.

For Office Use Only		Zoning Official <u>BK 08-04</u>		Building Official <u>R.K. 4-8-04</u>	
AP# <u>0404-29</u>	Date Received <u>4-8-04</u>	By <u>LH</u>	Permit # <u>21712</u> <u>Existing Well</u>		
Flood Zone <u>X4AE</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>		
Comments <u>MH Bring Placed out of Flood</u>					

- Property ID # 00617-002 R-00618-000 (Must have a copy of the property dec 2004)
- New Mobile Home Homes of merit Used Mobile Home _____ Year 2004
- Applicant Jimmy E. Padgett Jr. Phone # (386) 497-1369
- Address 313 SW Bridge Lane, Fort. White, FL 32038
- (911) Name of Property Owner Jimmy E. Padgett Jr. Phone# (386) 497-1369
- Address Unit 4 Lot 50 Three Rivers Estates
Sec. 36, Township 6 South, Range 15 East.
- Name of Owner of Mobile Home Jimmy E. Padgett Jr. Phone # (386) 497-1369
- Address 313 SW Bridge Lane, Fort White FL 32038
- Relationship to Property Owner _____
- Current Number of Dwellings on Property 1
- Lot Size 210 x 223 x 210 x 175 Total Acreage 1
- Current Driveway connection is Bridge Lane Existing
- Is this Mobile Home Replacing an Existing Mobile Home (YES)
- Name of Licensed Dealer/Installer Bernie Thrift Phone # 623 0046
- Installers Address 212 NW NYE Hunter Dr
- License Number FH0000075 Installation Decal # 214571

The Permit Worksheet (2 pages) must be submitted with this application.

Installers Affidavit and Letter of Authorization must be notarized when submitted.

PERMIT NUMBER

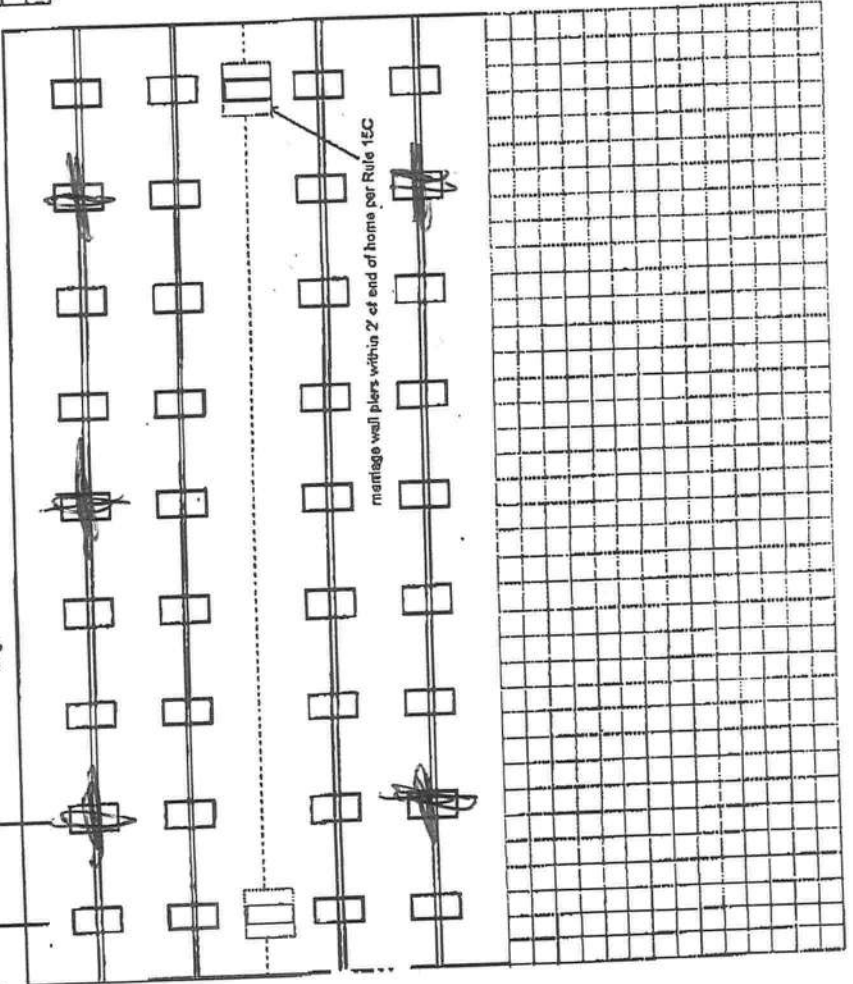
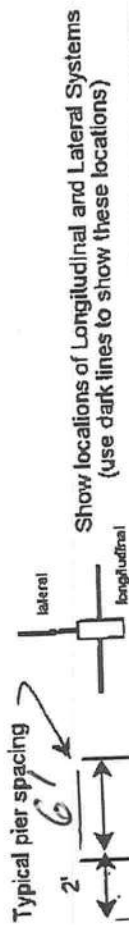
Installer Bernard Hughes License # TH000075

Address of home being installed _____

Manufacturer Merit Length x width 56 x 28

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in. Installer's initials BCH



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☐ Wind Zone III ☐

Double wide ☒ Installation Decal # 214571

Triple/Quad ☐ Serial # _____

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq. in.)	16' x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	3'	4'	5'	6'	7'	8'
1500 psf	4' 8"	4' 8"	6'	7'	8'	8'	8'
2000 psf	6'	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

POPULAR PAD SIZES

Pad Size	Sq. In.
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

PIER PAD SIZES

I-beam pier pad size 17 X 22

Perimeter pier pad size 16 X 16

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 12' Pier pad size 17 X 22

ANCHORS

4 ft ☒ 5 ft ☐

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSP)
Manufacturer Oliver 1101V

Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Oliver 1101V

OTHER TIES

Number 23

Sidewall 6

Longitudinal 4

Marriage wall 4

Shearwall _____

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 2000 psf or check here to declare 1000 lb. soil without testing.

x 2000 x 2500 x 2500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 2000 x 2000 x 2500

TORQUE PROBE TEST

The results of the torque probe test is 2900 inch pounds or check here if you are declaring 5' anchors without testing A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

BOT Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Bernard The

Date Tested 3-23-04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 11

Plumbing

Connect all sewer drains to an existing sewer lap or septic tank. Pg. 12

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 12

Site Preparation

Debris and organic material removed ✓
Water drainage: Natural ✓ Swale ✓ Pad ✓ Other ✓

Fastening multi wide units

Floor: Type Fastener: 3/8" Lags Length: 5" Spacing: 24" OC
Walls: Type Fastener: Straps Length: 10" Spacing: 72" OC
Roof: Type Fastener: Flashing Length: 56" Spacing: 56"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials BOT

Type gasket Factory Installed
Pg. 11 Installed: Between Floors Yes ✓
Between Walls Yes ✓
Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. 11
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

Skirting to be installed. Yes ✓ No ✓
Dryer vent installed outside of skirting. Yes ✓ No ✓
Range downflow vent installed outside of skirting. Yes ✓ No ✓
Drain lines supported at 4 foot intervals. Yes ✓ No ✓
Electrical crossovers protected. Yes ✓ No ✓
Other: ✓

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Bernard The Date 3-23-04

LIMITED POWER OF ATTORNEY

I, BERNARD THRIFT, LICENSE # IH-0000075 EXPIRING 9-30-2004 DO HEREBY

AUTHORIZE Giz Padgett TO BE MY REPRESENTATIVE AND
ACT ON MY BEHALF IN ALL ASPECTS OF APPLYING FOR A MOBILE HOME MOVE
ON PERMIT TO BE INSTALLED IN Columbia COUNTY, FLORIDA.

Bernard Thrift
BERNARD THRIFT

3 - 23 - 04
DATE

SWORN TO AND SUBSCRIBED BEFORE ME THIS 23 DAY OF March,
200 4.

Deborah Stephenson
NOTARY PUBLIC



PERSONALLY KNOWN: D
PRODUCED ID: _____

YR 2004 MAKE Homes of Merit SN# FLHML2 F1637-28112

PROPERTY ID/LOCATION Lot 50 unit 4 Three Rivers Estates
Sec. 36, Township 6 South, Range 15 East

THIS INSTRUMENT PREPARED BY

REGIONAL TITLE COMPANY
2015 South First Street
Post Office Box 1672
LAKE CITY, FLORIDA 32055-0000
Martha J. Tedder by: *[Signature]* 4283

0716 180416

This Indenture,

(The terms "grantor" and "grantee" herein shall be construed to include all genders and singular or plural as the context indicates.)

Made this *13th* *APRIL* day of *1990* Between
Ruby M. Schmitt Edwards and Henry-A. Edwards, her husband
Social Security No(s) 091-09-7954
265-03-1127
of the County of *Columbia*, State of *Florida*, grantor, and
Jimmy Edward Padgett, Jr. and Vikki Padgett, his wife
Social Security No(s) 262-81-7478
594-28-3861
whose post office address is 3310 NW 91st St. Apt. 11-C Gainesville, FL 32606
of the County of *COLUMBIA*, State of *FLORIDA*, grantee,

Witnesseth: That said grantor, for and in consideration of the sum of *TEN AND NO/100's* Dollars, and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs, successors and assigns forever, the following described land, situate, lying and being in *Columbia* County, Florida, to-wit:

Lot 50, Unit 4, Three Rivers Estates, Inc., a subdivision lying and being in Section 36, Township 6 South, Range 15 East, Columbia County, Florida Less and Except the North 50 feet thereof. As per plat thereof recorded in Plat Book 4, pages 116/116A, public records of Columbia County, Florida. Subject to Restrictions, conditions, reservations, easements, and other matters shown on th Plat of Three Rivers Estates, Unit 4, recorded in Plat Book 4, pages 116-116A.

Subject to Terms, provisions, restrictive covenants, conditions, reservations and easements contained in Declaration recorded in O.R. Book 129 page 90 of the public records of Columbia County, Florida.

DOCUMENTARY STAMP *44.00*
INTANGIBLE TAX *#*
P. DeWITT CASPER, CLERK OF
COURTS, COLUMBIA COUNTY
BY *[Signature]* D.C.

The property appraiser's parcel identification number of the property is: R-00618-000

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

In Witness Whereof, Grantor has hereunto set grantor's hand and seal the day and year first above written. Signed, sealed and delivered in our presence:

[Signature]
witness *[Signature]*
witness *[Signature]*
witness *[Signature]*

[Signature] (Seal)
Ruby M. Schmitt Edwards
[Signature] (Seal)
Henry A. Edwards
[Signature] (Seal)

witness
STATE OF *FLORIDA*
COUNTY OF *COLUMBIA*

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared Ruby M. Schmitt Edwards and Henry A. Edwards, her husband

to me known to be the person(s) described in and who executed the foregoing instrument and acknowledged before me the execution of same.

WITNESS my hand and official seal in the County and State last aforesaid this *13th* day of *APRIL*

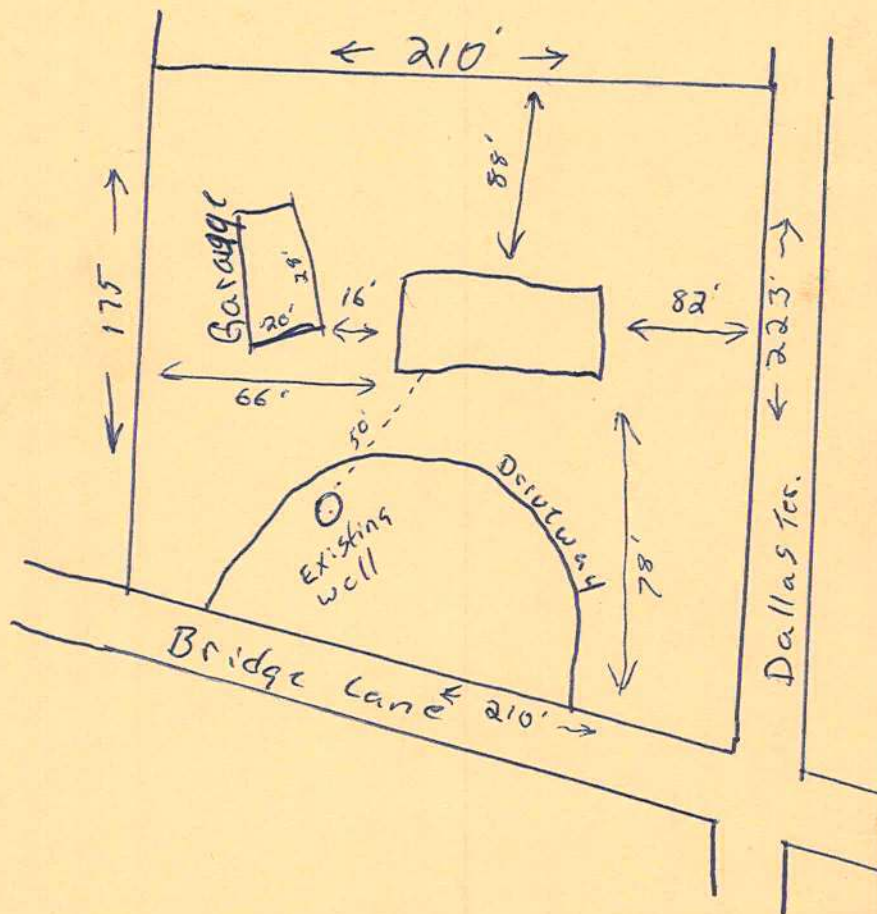
[Signature]
Notary Public
My commission expires: *Sept 18, 1993*

R-6756
KN/EBJ



Marsh Printing, Inc.

2140 N.E. 2nd Street
Gainesville, FL 32609
373-6761 / FAX: 376-3710



"We make a good impression every time."



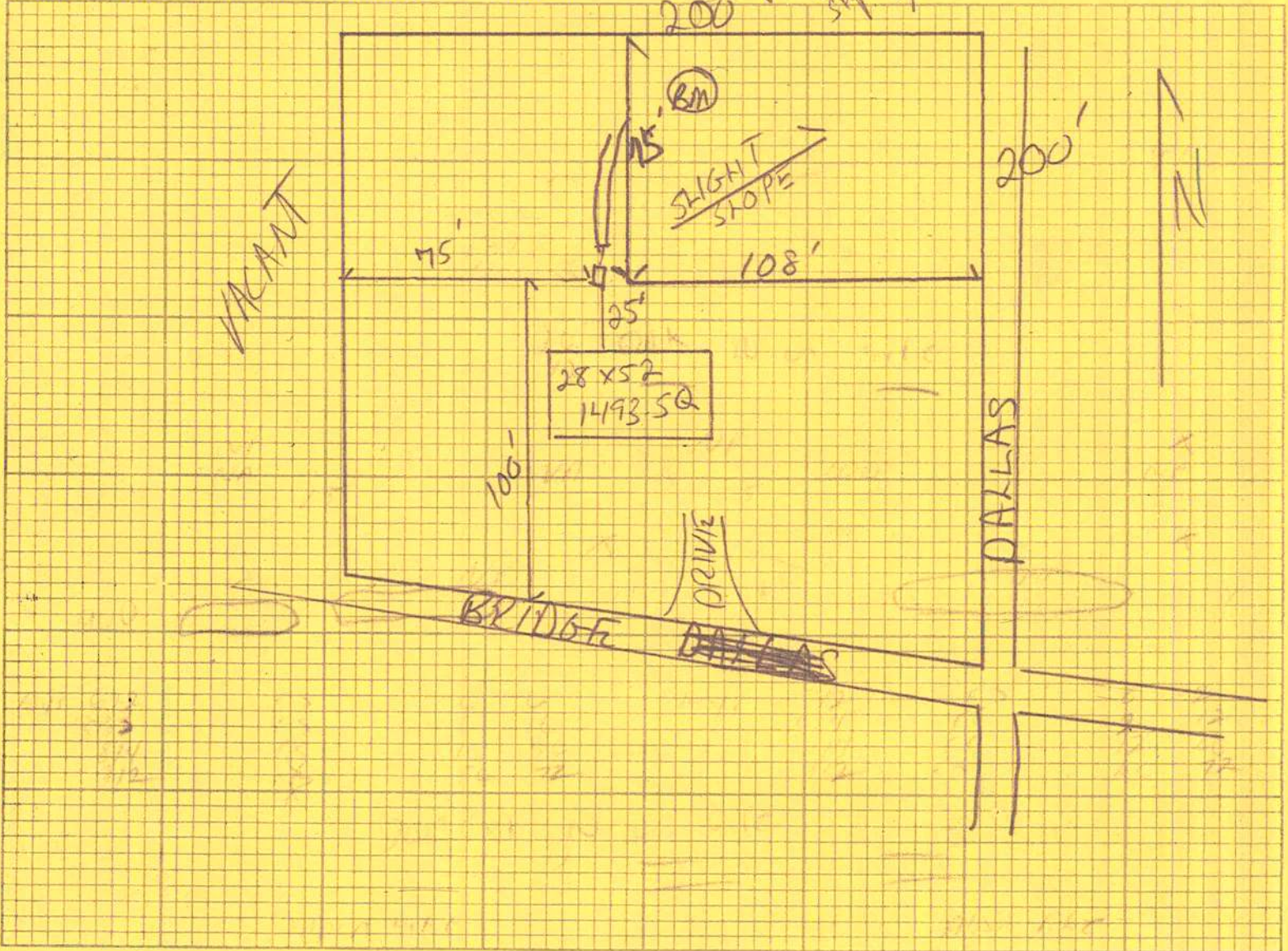
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 34-0395R

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: _____

Site Plan submitted by: Roch D F

Signature

AGENT

Title

Plan Approved ☒

Not Approved ☐

Date 4-7-04

By Salhi d. Ghaddy

ESI-COLUMBIA

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT