

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

<b>For Office Use Only</b>		(Revised 7-1-15)	Zoning Official	Building Official
AP#		Date Received	By	Permit #
Flood Zone	Development	Permit	Zoning	Land Use Plan Map Category
Comments _____				
FEMA Map# _____		Elevation _____	Finished Floor _____	River _____
<input type="checkbox"/> Recorded Deed or <input type="checkbox"/> Property Appraiser PO		<input type="checkbox"/> Site Plan <input type="checkbox"/> EH #	<input type="checkbox"/> Well letter OR	
<input type="checkbox"/> Existing well <input type="checkbox"/> Land Owner Affidavit		<input type="checkbox"/> Installer Authorization	<input type="checkbox"/> FW Comp. letter <input type="checkbox"/> App Fee Paid	
<input type="checkbox"/> DOT Approval <input type="checkbox"/> Parent Parcel #		<input type="checkbox"/> STUP-MH	<input type="checkbox"/> 911 App	
<input type="checkbox"/> Ellisville Water Sys <input type="checkbox"/> Assessment		<input type="checkbox"/> Out County <input type="checkbox"/> In County <input type="checkbox"/> Sub VF Form		

Property ID # 14-7S-16-04215-003 Subdivision \_\_\_\_\_ Lot# \_\_\_\_\_

New Mobile Home Used Mobile Home ✓ MH Size 32x76 Year 2002  
 Applicant William Rodgers TREAA Foster Phone # 954-707-1394  
 Address 4050 SW 111<sup>st</sup> Lane DAVIE, FL 33328  
 Name of Property Owner William Rodgers Phone# 954-707-1394  
 911 Address \_\_\_\_\_  
 Circle the correct power company - FL Power & Light  
 (Circle One) - Suwannee Valley Electric Clay Electric  
Duke Energy  
 Name of Owner of Mobile Home William Rodgers Phone # 954-707-1394  
 Address 4050 SW 111<sup>st</sup> Lane DAVIE, FL 33328  
 Relationship to Property Owner Self  
 Current Number of Dwellings on Property \_\_\_\_\_ →  
 Lot Size 10 ac Total Acreage 10 ac  
 Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)  
 Is this Mobile Home Replacing an Existing Mobile Home NO  
 Driving Directions to the Property TAKE US 27 East From Fort White  
turn (R) at SW Shiloh St Turn (R) on SW  
Hornet Ct. go to corner on (R) that's it  
 Name of Licensed Dealer/Installer James Foley Phone # 386-249-3994  
 Installers Address 7862 173<sup>rd</sup> Rd Live Oak FL 32060  
 License Number TH 1078536 Installation Decal # 77071

CODE ENFORCEMENT DEPARTMENT  
COLUMBIA COUNTY, FLORIDA  
OUT OF COUNTY MOBILE HOME INSPECTION REPORT

COUNTY THE MOBILE HOME IS BEING MOVED FROM Sewanee  
OWNERS NAME William Rodgers PHONE \_\_\_\_\_ CELL 954-707-1397  
INSTALLER James Foley PHONE 386-249-3984 CELL \_\_\_\_\_  
INSTALLERS ADDRESS 7862 173 Rd Line 02471

MOBILE HOME INFORMATION

MAKE Fleetwood YEAR 2002 SIZE 32 x 80  
COLOR WHITE SERIAL No. \_\_\_\_\_  
WIND ZONE H SMOKE DETECTOR Good  
INTERIOR: FLOORS Good  
DOORS Good  
WALLS Good  
CABINETS Good  
ELECTRICAL (FIXTURES/OUTLETS) Good

EXTERIOR:  
WALLS / SIDING Good  
WINDOWS Good  
DOORS Good

INSTALLER: APPROVED \_\_\_\_\_ NOT APPROVED \_\_\_\_\_

INSTALLER OR INSPECTOR PRINTED NAME James Foley  
Installer/Inspector Signature James Foley License No. J41078536 Date 1-4-2024

NOTES: \_\_\_\_\_

**ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.**

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

**BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.**

**ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-758-1008 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.**

Code Enforcement Approval Signature \_\_\_\_\_ Date \_\_\_\_\_

CODE ENFORCEMENT  
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED \_\_\_\_\_ BY \_\_\_\_\_ IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? \_\_\_\_\_

OWNERS NAME William Rodgers PHONE 954-707-1394 CELL \_\_\_\_\_

ADDRESS \_\_\_\_\_

MOBILE HOME PARK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_

DRIVING DIRECTIONS TO MOBILE HOME From Ft White go E. on 27 about 2 miles  
turn (R) at SW Shiloh St. turn (L) out SW Hornet  
Court go around curve to right Drive way on (R) at end

MOBILE HOME INSTALLER James Foley PHONE 386-2493966 CELL \_\_\_\_\_

MOBILE HOME INFORMATION

MAKE 2002 Fleetwood YEAR 2002 SIZE 32 x 80 COLOR Wh/Re

SERIAL No. \_\_\_\_\_

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P= PASS F= FAILED

- SMOKE DETECTOR  OPERATIONAL  MISSING  
 FLOORS  SOLID  WEAK  HOLES  DAMAGED LOCATION \_\_\_\_\_  
 DOORS  OPERABLE  DAMAGED  
 WALLS  SOLID  STRUCTURALLY UNSOUND  
 WINDOWS  OPERABLE  INOPERABLE  
 PLUMBING FIXTURES  OPERABLE  INOPERABLE  MISSING  
 CEILING  SOLID  HOLES  LEAKS APPARENT  
 ELECTRICAL (FIXTURES/OUTLETS)  OPERABLE  EXPOSED WIRING  OUTLET COVERS MISSING  LIGHT FIXTURES MISSING

EXTERIOR:

- WALLS / SIDING  LOOSE SIDING  STRUCTURALLY UNSOUND  NOT WEATHERTIGHT  NEEDS CLEANING  
 WINDOWS  CRACKED/ BROKEN GLASS  SCREENS MISSING  WEATHERTIGHT  
 ROOF  APPEARS SOLID  DAMAGED

STATUS

APPROVED \_\_\_\_\_ WITH CONDITIONS: \_\_\_\_\_

NOT APPROVED \_\_\_\_\_ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS \_\_\_\_\_

SIGNATURE \_\_\_\_\_ ID NUMBER \_\_\_\_\_ DATE \_\_\_\_\_

## Mobile Home Permit Worksheet

Application Number:

Installer: James Foley License # I H 10 78536

Address of home  
being installed

Manufacturer Hectos Length x width 32 X 80

**NOTE:** *if home is a single wide fill out one half of the blocking plan*

*if home is a triple or quad wide sketch in remainder of home  
where the sidewall ties exceed 5 ft 4 in.*

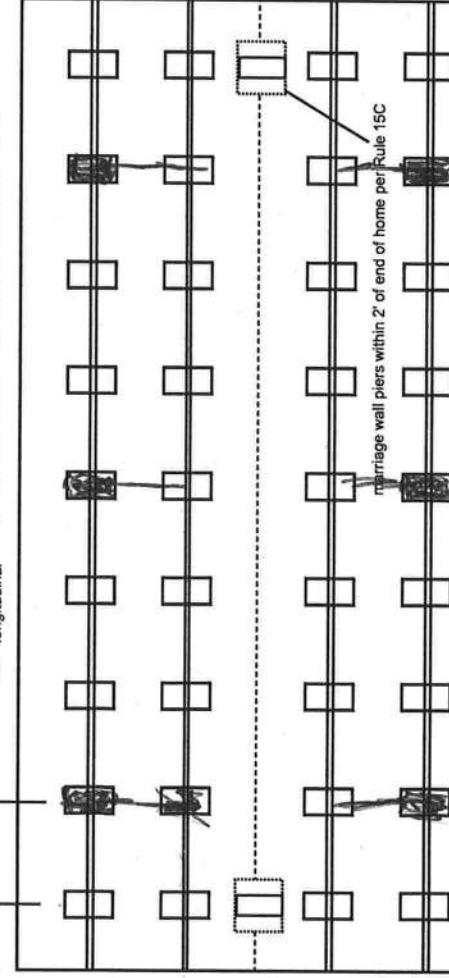
Installer's initials J

Typical pier spacing

2' 

lateral 

Show locations of Longitudinal and Lateral Systems  
(use dark lines to show these locations)



Opening

Pier pad size

4 ft

5 ft

6 ft

7 ft

8 ft

9 ft

10 ft

11 ft

12 ft

13 ft

14 ft

15 ft

16 ft

17 ft

18 ft

19 ft

20 ft

21 ft

22 ft

23 ft

Date: \_\_\_\_\_

New Home	<input type="checkbox"/>	Used Home	<input type="checkbox"/>
Home installed to the Manufacturer's Installation Manual			
Home is installed in accordance with Rule 15-C			
Single wide	<input type="checkbox"/>	Wind Zone II	<input type="checkbox"/>
Double wide	<input checked="" type="checkbox"/>	Wind Zone III	<input type="checkbox"/>
Triple/Quad	<input type="checkbox"/>	Installation Decal # <u>220771</u>	<input type="checkbox"/>
	<input type="checkbox"/>	Serial # <u>5055-AV21</u>	<input type="checkbox"/>

**PIER SPACING TABLE FOR USED HOMES**

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'		5'	6'	7'	8'
1500 psf	4' 6"	6'		7'	8'	8'	8'
2000 psf	6'	8'		8'	8'	8'	8'
2500 psf	7' 6"	8'		8'	8'	8'	8'
3000 psf	8'	8'		8'	8'	8'	8'
3500 psf	8'	8'		8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

**PIER PAD SIZES**

I-beam pier pad size	Perimeter pier pad size	Pad Size Sq In
	<u>7 1/2 x 7 1/2</u>	16 x 16 256
	<u>5 x 5</u>	16 x 18 288
Other pier pad sizes (required by the mfg.)		18 1/2 x 18 1/2 342
		16 x 22 360
		17 x 22 374
		13 1/4 x 26 1/4 348
		20 x 20 400
		17 3/16 x 25 3/16 441
		17 1/2 x 25 1/2 446
		24 x 24 576
		26 x 26 676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

**ANCHORS**

<input type="checkbox"/>	<input type="checkbox"/>

**FRAME TIES**

<input type="checkbox"/>	<input type="checkbox"/>

**OTHER TIES**

<input type="checkbox"/>	<input type="checkbox"/>

**TIEDOWN COMPONENTS**

<input type="checkbox"/>	<input type="checkbox"/>

**Longitudinal Stabilizing Device (LSD)**  
Manufacturer \_\_\_\_\_

**Longitudinal Stabilizing Device w/ Lateral Arms**  
Manufacturer \_\_\_\_\_

Sidewall  
Longitudinal  
Marriage wall  
Shearwall

Number  
6  
2

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_ Date: \_\_\_\_\_

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 600 psf or check here to declare 1000 lb. soil without testing.

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.

2. Take the reading at the depth of the footer.

3. Using 500 lb. increments, take the lowest reading and round down to that increment.

## TORQUE PROBE TEST

The results of the torque probe test is 275 inch pounds or check here if you are declaring 5' anchors without testing showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

J Amey Folsom

Date Tested

1-4-2021

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 8

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 8

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 7

## Site Preparation

Debris and organic material removed  
Water drainage: Natural  Swale  Pad  Other

## Fastening multi wide units

Floor: Type Fastener: 5 Length: 5 Spacing: 2  
Walls: Type Fastener: 5 Length: 5 Spacing: 2  
Roof: Type Fastener: 5 Length: 5 Spacing: 2  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg. ✓

Installed: Between Floors Yes  
Between Walls Yes  
Bottom of ridgebeam Yes

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. Siding on units is installed to manufacturer's specifications. Yes Fireplace chimney installed so as not to allow intrusion of rain water. Yes

## Miscellaneous

Skirting to be installed. Yes  No   
Dryer vent installed outside of skirting. Yes  N/A  
Range downdraft vent installed outside of skirting. Yes  N/A  
Drain lines supported at 4 foot intervals. Yes   
Electrical crossovers protected. Yes   
Other: \_\_\_\_\_

## Plumbing

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 7

## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER \_\_\_\_\_

CONTRACTOR \_\_\_\_\_

PHONE \_\_\_\_\_

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

ELECTRICAL	Print Name <u>Ace Electric</u>	Richard Sapp	Signature <u>Richard H. Sapp</u>
	License #: <u>EC 13006007</u>	<input type="checkbox"/>	Phone #: <u>386-590-6567</u>
Qualifier Form Attached <input type="checkbox"/>			
MECHANICAL/ A/C	Print Name <u>Style Crest Bonds</u>	Ronald Bonds	Signature <u>Ronald E Bonds SR</u>
	License #: <u>CHC 1819658</u>	<input type="checkbox"/>	Phone #: <u>800-760-5553</u>
Qualifier Form Attached <input type="checkbox"/>			

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



## PURCHASE AGREEMENT (FLORIDA)

The undersigned party or parties (the "Buyer") hereby agrees to purchase from Seller identified below (the "Seller") the manufactured home described below. Seller hereby agrees to sell the "Home" described below to the Buyer and Conditions of Sale indicated below for the cash price indicated herein, upon the terms and provisions set forth herein.

**SELLER:** 21st Mortgage Corporation  
Remarketing Department  
620 Market Street, Suite 100  
Knoxville, TN 37902  
800-955-0021

**BUYER:** William Harry Rodgers  
4050 sw 111th lane  
Davie, FL 33328

**Repo ID #** 311316  
**Manufactured Home**

**Manufacturer:** Fleetwood **Model:** Anniversary  
**Year Model** 2002 **Serial #** GAFL234AB75055-AV21  
**Approx Size** 32x76

**Current Home Location:** 10314 us hwy 90 east  
Street Address  
  
Live Oak, FL 32060  
City, State, and Zip Code

Suwannee  
County

**TERMS:**

• PURCHASE PRICE	\$	68,000.00
STATE SALES TAX	\$	<u>4080.00</u>
COUNTY SALES TAX	\$	50.00
TITLE FEE	\$	156.50
TAG FEE	\$	183.70
SALES PROCESSING FEE	\$	150.00

\*Sales tax must be collected based on the location of the home at the time of this agreement.

**TOTAL FROM ABOVE** 72,620.20

- NA agrees to pay any personal property taxes that may be due at time of closing on the above referenced home.
- NA agrees to pay any lot rent or park fees that may be due on the above referenced home.
- THIS HOME IS A USED HOME AND IS SOLD AS IS.
- Funds must be received by \_\_\_\_\_ OR THE AGREEMENT MAY, AT THE SELLER'S DISCRETION, BE DECLARED NULL AND VOID.

X   
Buyer Initials

X  
Seller Initials

This home is owned by 21st Mortgage Corporation and there are no warranties or guarantees implied or expressed, unless otherwise provided by law. Buyer has had reasonable OPPORTUNITY TO INSPECT the home and appliances and accepts their present condition. Buyer acknowledges that the home is sold WHERE IS and agrees to indemnify and hold harmless the Seller against any claims arising from the property owner as a result of the home being situated on or removed from the property. It is the responsibility of the Buyer to coordinate acceptable arrangements with the property owner for the home to either remain where it is or be removed. Buyer further acknowledges receipt of a true copy of this agreement and the complete transaction is understood; the specifications, price, and all other aspects and terms of the transaction are accepted. Seller and Buyer agree that this sale has been closed and acknowledges THERE IS NO RIGHT AND/OR WAIVES ANY FURTHER RIGHT OF RESCISSION.

**SPECIAL CONDITIONS AND/OR CONTINGENCIES:**

Sold as is where is

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This home is being financed by:

- 21st Mortgage  Local Bank or Lender  
Name of Local Bank or Lender: \_\_\_\_\_  
 This home is being purchased for cash, no loan.

This home will be used for: (check one)

- Primary Residence  Vacation Home or Secondary Residence  Relative Residence  
 Rental Property  Re-sale

Mail Title To

Name: William Rodgers

Address: 4650 SW 111th LN

City: DAVIE, FL 33328

State: FL

Zip: 33328

Phone #: 954-707-1394

Buyer

Driver's License or ID# Issued by State

FR 326 - 918-49-018-0

Date

11/30/20

Expiration Date

1-18-2025

Issuing State

FL

Seller - 21st Mortgage

Date

Not valid unless signed by an authorized representative of Seller.

**Columbia County Property Appraiser**

Jeff Hampton

**2021 Working Values**

updated: 12/8/2020

Parcel: &lt;&lt; 14-7S-16-04215-003 &gt;&gt;

[Aerial Viewer](#) [Pictometry](#) [Google Maps](#) 2019  2016  2013  2010  2007  2005  Sales**Owner & Property Info**

Result: 1 of 1

Owner	RODGERS WILLIAM H 4050 SW 111TH LN DAVIE, FL 33328		
Site	,		
Description*	SE1/4 OF NE1/4 OF NE1/4. 1178-2669, WD 1423-474		
Area	10 AC	S/T/R	14-7S-16
Use Code**	VACANT (000000)	Tax District	3

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

**Property & Assessment Values**

2020 Certified Values		2021 Working Values	
Mkt Land (1)	\$38,073	Mkt Land (1)	\$38,073
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (0)	\$0	Building (0)	\$0
XFOB (0)	\$0	XFOB (0)	\$0
Just	\$38,073	Just	\$38,073
Class	\$0	Class	\$0
Appraised	\$38,073	Appraised	\$38,073
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$38,073	Assessed	\$38,073
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$38,073 city:\$38,073 other:\$38,073 school:\$38,073	Total county:\$38,073 city:\$38,073 other:\$38,073 school:\$38,073	

**Sales History**

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
10/29/2020	\$89,900	1423/0474	WD	V	Q	01
7/24/2009	\$100	1178/2669	WD	V	U	16

**Building Characteristics**

Bldg Sketch	Bldg Item	* Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
		NON E				

**Extra Features & Out Buildings (Codes)**

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
		NON E				

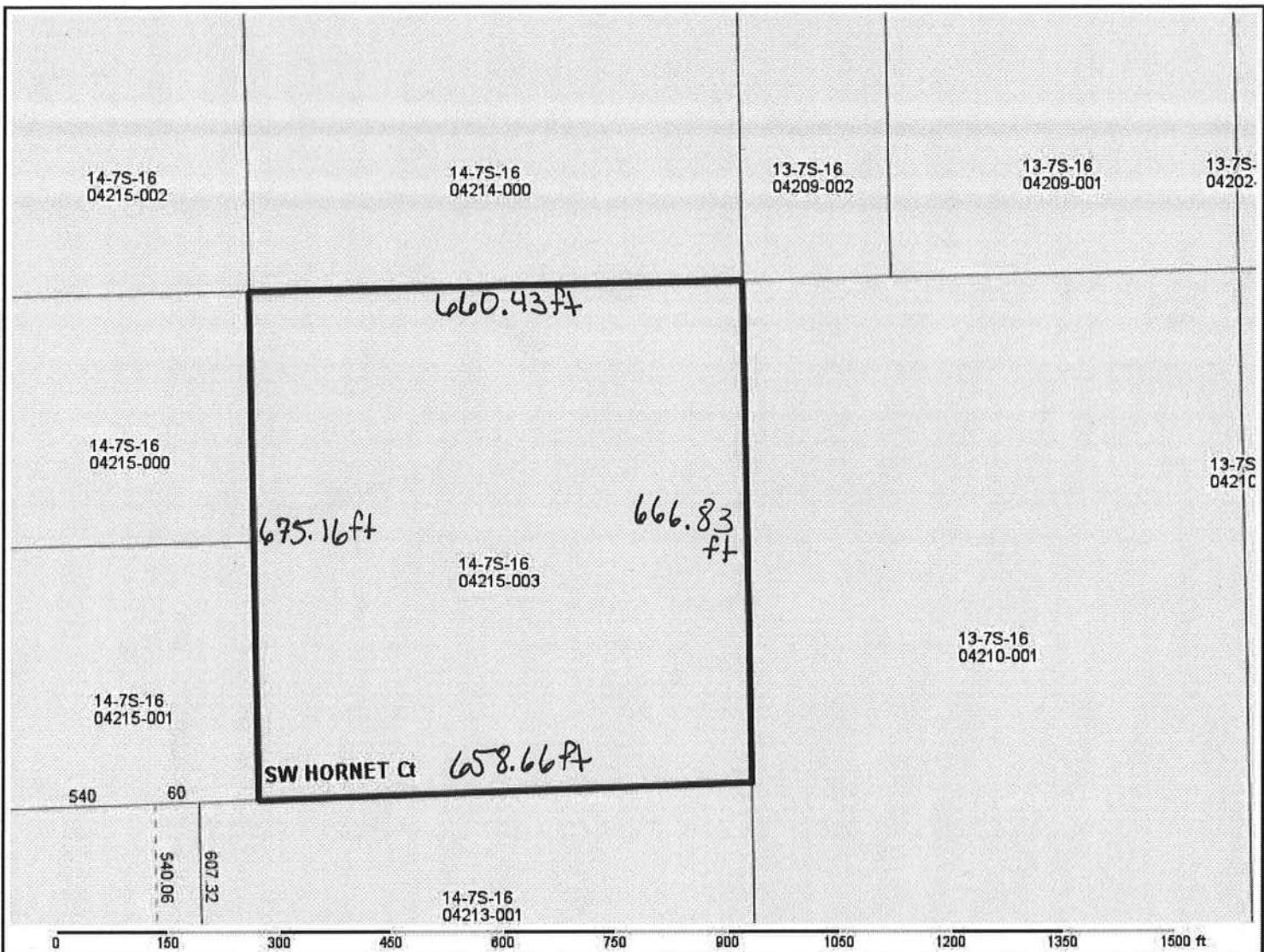
**Land Breakdown**

Land Code	Desc	Units	Adjustments	Eff Rate	Land Value
000000	VAC RES (MKT)	10.000 AC	1.00/1.00 1.00/1.00	\$3,807	\$38,073

Search Result: 1 of 1

© Columbia County Property Appraiser | Jeff Hampton | Lake City, Florida | 386-758-1083

by: GrizzlyLogic.com



### Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

**PARCEL: 14-7S-16-04215-003** | VACANT (000000) | 10 AC

SE1/4 OF NE1/4 OF NE1/4. 1178-2669, WD 1423-474

NOTES:



Columbia County, FL

**RODGERS WILLIAM H**  
Owner: 4050 SW 111TH LN  
DAVIE, FL 33328

#### 2021 Working Values

Site:  
Sales  
Info

Mkt Lnd	\$38,073	Appraised	\$38,073
Ag Lnd	\$0	Assessed	\$38,073
Bldg	\$0	Exempt	\$0
XFOB	\$0	Total	county:\$38,073 city:\$38,073
Just	\$38,073	Taxable	other:\$38,073 school:\$38,073

This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

GrizzlyLogic.com

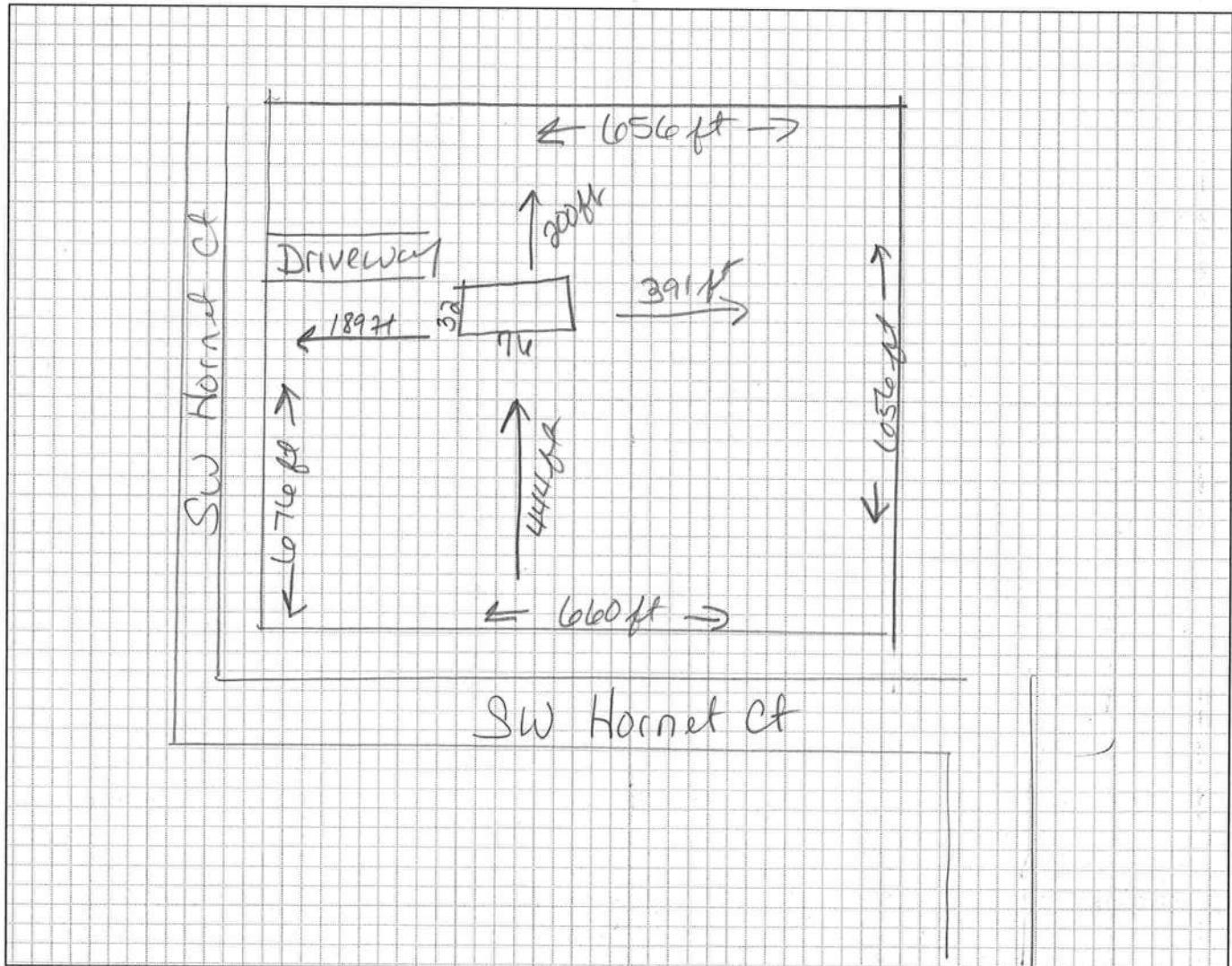
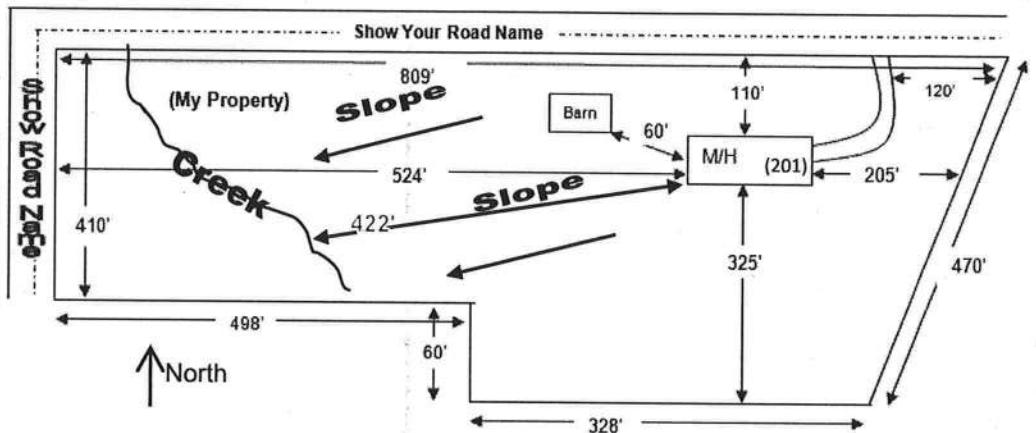
## SITE PLAN CHECKLIST

- 1) Property Dimensions
- 2) Footprint of proposed and existing structures (including decks), label these with existing addresses
- 3) Distance from structures to all property lines
- 4) Location and size of easements
- 5) Driveway path and distance at the entrance to the nearest property line
- 6) Location and distance from any waters; sink holes; wetlands; and etc.
- 7) Show slopes and or drainage paths
- 8) Arrow showing North direction

## SITE PLAN EXAMPLE

Revised 7/1/15

**NOTE:**  
This site plan can be copied and used with the 911 Addressing Dept. application forms.





COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

## MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, James Foley, give this authority for the job address show below  
Installer License Holder Name

only, \_\_\_\_\_, and I do certify that

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Treena Foster		<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input checked="" type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input checked="" type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

License Holders Signature (Notarized)

7H1078136  
License Number

Date

**NOTARY INFORMATION:**

STATE OF: Florida COUNTY OF:

The above license holder, whose name is James Fly, personally appeared before me and is known by me or has produced identification (type of I.D.) Personally Known on this 18 day of January, 2021.

Debra Bassett

**NOTARY'S SIGNATURE**

