

(P) = Plat
(F) = Field
(D) = Deed
(C) = Calculated
P.P. = Power Pole
CLF = Chain Link Fence
WF = Wood Fence
OHW = Overhead Wires



UBHOUSE LANE PAVEMENT (PUBLIC ROAD)

ST
rthwest corner of the S 1/2 of the SW 1/4 of said section,
orth line of said Section a distance of 1175.82 feet to the
way No. 41; thence S 8°34'17" W along said East
e POINT OF BEGINNING; thence N 88°12'47" E, 268.40 feet
ence N 88°12'47" E, 283.00 feet to the Westerly
41'58" E along said Westerly line of Private Road 141.15
line of a County Paved Road; thence S 71°25'58" W along
2 feet to the Point of Curve of a curve concave to the
set and a total central angle of 18°04'22"; thence run
curve 318.40 feet to the Point of Tangency of said curve;
id North right-of-way line 250.75 feet; thence N 88°40'19" W
line 94.09 feet to said East right-of-way line
3°34'17" E along said East right-of-way line 206.41 feet
1 Columbia County, Florida.

DISTANCE FROM WELL TO:
HOME = 71.5'
PROPERTY LINE = 34.3'
SEPTIC TANK = 136.9'
DRAIN FIELD = 145'

BOUNDARY & LOCATION SURVEY 12-13-16
I hereby certify that this plat
accurately represents a survey of
the lands shown and described
hereon, and meets or exceeds the
Minimum Standard Requirements of
Chapter 5J-17 Florida Administrative
Code pursuant to Chapter 472.
Darrell Copeland
Professional Land Surveyor
Florida Certificate #4529
12-13-16
Date
NOT VALID WITHOUT THE SIGNATURE AND
THE ORIGINAL RAISED SEAL OF A FLORIDA
LICENSED SURVEYOR AND MAPPER.

CERTIFIED TO:
NATHAN HALL & NICOLE M. HALL
AMERICAN FINANCIAL NETWORK, INC. dba ORION LENDING
FRONTIER GROUP, LLC
OLD REPUBLIC NATIONAL TITLE INSURANCE CO
JOB NO.
16-441

DARRELL COPELAND SURVEYING, INC.
7910 180TH STREET
MCALPIN, FLORIDA 32062
(386) 209-4343 desurveyi@aol.com

PER THE FEDERAL INSURANCE ADMINISTRATION FLOOD
HAZARD BOUNDARY MAP COMMUNITY NO. 12023C
PANEL NO. 0505C DATED 2-4-09 THE PROPERTY
SHOWN AND DESCRIBED HEREON APPEARS TO BE IN ZONE
X WITH A BASE ELEVATION OF N/A MEAN
SEA LEVEL N.A.V.D. 1988.

DRAWN DMC DATE 12-13-16 CHECKED DARRELL DATE 12-13-16
PARTY CHIEF DC FIELD BOOK WS4 PAGE 37 FILE NO.